



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem Oregon 97301-1271  
(503) 986-0900  
www.wrd.state.or.us

# Application for a Permit to Use Ground Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. A summary of review criteria and procedures that are generally applicable to these applications is available at [www.wrd.state.or.us/publication/reports/index.shtml](http://www.wrd.state.or.us/publication/reports/index.shtml).

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WATER RESOURCES DEPT  
SALEM, OREGON

## 1. APPLICANT INFORMATION

### A. Individuals

Applicant: \_\_\_\_\_  
First Last

Mailing address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Phone: \_\_\_\_\_  
Home Work Other

\*Fax: \_\_\_\_\_ \*E-Mail address: \_\_\_\_\_

### B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations)

Name of organization: LA GRANDE FARM

Name and title of person applying: JAMES HARBERTAD (OWNER)

Mailing address of organization: 12314 E. BROADWAY AVE.

SPOKANE WA. 99216  
City State Zip

Phone: 541-296-8533 541-993-2156  
Day Evening

\*Fax: \_\_\_\_\_ \*E-Mail address: \_\_\_\_\_

\* Optional information

For Department Use

App. No. G-116496

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

## 2. PROPERTY OWNERSHIP

Do you own all the land where you propose to divert, transport, and use water?

☒ Yes (Skip to section 3 "Ground water Development.")

☐ No (Please check the appropriate box below.)

☐ I have a recorded easement or written authorization permitting access.

☐ I do not currently have written authorization or easement permitting access.

☐ Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigated and/or domestic use only (ORS 274.040).

List the names and mailing addresses of all affected landowners.

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## 3. GROUND WATER DEVELOPMENT

### A. Well Information

Number of well(s): 1

Name of nearest surface water body: CATHERINE CREEK

Distance from well(s) to nearest stream or lake: 1) 4200'

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

If distance from surface water is less than one mile, indicate elevation difference between nearest surface water and well head. 1) 15'

2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_

### B. Well Characteristics

*Wells must be constructed according to standards set by the Department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well constructor's log and the well ID number, if available, for each well with this application. Identify each well with a number corresponding to the wells designated on the map and proceed to question F in this section of the form. If the well has not been constructed, or if you do not have a well log, please complete the following:*

Well(s) will be constructed by: EXISTING

Address: \_\_\_\_\_

Completion date: EXISTING



Please provide a description of your well development. (Attach additional sheets if needed.)

Well No.	Diameter	Type and size of casing	No. of feet of casing	Intervals casing is perforated (in feet)	Seal depth	Est. depth to water	Est. depth to water bearing stratum	Type of access port or measuring device	Total well depth
12				WELL ID. #					
				250714					

Note: Well numbers in this listing must correspond to well locations(s) shown on accompanying map.

### C. Artesian Flows

If your water well is flowing artesian, describe your water control and conservation works:

NA

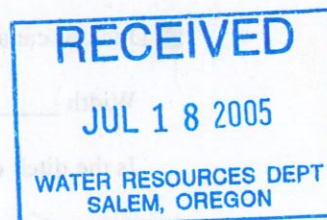
## 4. WATER USE

Please read the instruction booklet for more details on "type of use" definitions, how to express how much water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

### A. Type(s) of Use(s)

See list of beneficial uses provided in the instructions.

- If your proposed use is **domestic**, indicate the number of households to be supplied with water: \_\_\_\_\_
- If your proposed use is **irrigation**, please attach **Form I**
- If your proposed use is **mining**, attach **Form R**
- If your proposed use is **municipal or quasi-municipal**, attach **Form M**
- If your proposed use is **commercial/industrial**, attach **Form Q**



**B. Amount of Water**

Provide the production rate in gallons per minute (gpm) and the total annual amount of water you need from each well, from each source or aquifer, for each use. You do not need to provide source information if you are submitting a well log with your application.

Well No.	Source or aquifer	Type of use	Total rate of water requested (in gpm)	Total annual quantity (in gallons)	Production rate of well (in gpm)
12	ALLUVIAL		157		450

**C. Maximum Rate of Use Requested**

What is the maximum, instantaneous rate of water that will be used? 0.35  
(The fees for your application will be based on this amount.)

**D. Period of Use**

Indicate the time of year you propose to use the water: MARCH 1 - OCTOBER 31  
(For seasonal uses like irrigation give dates when water use would begin and end, e.g. March 1–October 31.)

**E. Acreage**

If you will be applying water to land, please give the total number of acres where water will be applied or used: 957.2  
(This number should be consistent with your application map.)

## 5. WATER MANAGEMENT

**A. Diversion**

What equipment will you use to pump water from your well(s)?

☒ Pump (give horsepower and pump type): 50 HP TURBINE

☐ Other means (describe): \_\_\_\_\_

**B. Transport**

How will you transport water to your place of use?

☐ Ditch or canal (give average width and depth):

Width \_\_\_\_\_ Depth \_\_\_\_\_

Is the ditch or canal to be lined? ☐ Yes ☐ No

☐ Pipe (give diameter and total length):

Diameter 6" 8" 10" Length 4.75 MILES

☐ Other (describe) \_\_\_\_\_



### C. Application/Distribution Method

What equipment will you use to apply water to your place of use? PRESSURE SYSTEM  
COMBINATION SYSTEM (check below)

Irrigation or land application method (check all that apply):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Flood                                   | <input checked="" type="checkbox"/> High-pressure sprinkler | <input checked="" type="checkbox"/> Low pressure sprinkler |
| <input type="checkbox"/> Drip                                    | <input type="checkbox"/> Water cannons                      | <input checked="" type="checkbox"/> Center pivot system    |
| <input checked="" type="checkbox"/> Hand lines                   | <input checked="" type="checkbox"/> Wheel lines             |  |
| <input type="checkbox"/> Siphon tubes or gated pipe with furrows |   |  |
| <input type="checkbox"/> Other, describe _____                   |   |  |

Distribution method

- ☒ Direct pipe from source    ☐ In-line storage (tank or pond)    ☐ Open canal

### D. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? For example, if you are using sprinkler irrigation rather than drip irrigation, explain. If you need additional space, attach a separate sheet.

We use sprinkler irrigation with low pressure  
on all of our center pivots. This is the most economical  
for us. We have better control of our water.

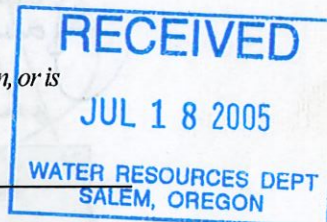
### 6. PROJECT SCHEDULE

Indicate the anticipated dates that the following construction tasks should begin. If construction has already begun, or is completed, please indicate that date.

Proposed date construction will begin: UPON APPROVAL

Proposed date construction will be completed: \_\_\_\_\_

Proposed date beneficial water use will begin: \_\_\_\_\_



### 7. REMARKS

If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

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## 8. MAP REQUIREMENTS

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed well location and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

## 9. SIGNATURE

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:

  
Signature of Applicant (If more than one applicant, all must sign.)

  
Date

Before you submit your application be sure you have:

- Answered each question completely.
- Attached a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount. The Department's fee schedule can be found at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0900.





## Oregon Water Resources Department

### FORM I FOR IRRIGATION WATER USE

1. Please indicate whether you are requesting a primary or supplemental irrigation water right.

☐ Primary ☐ Supplemental

SEE DESCRIPTION  
OF PROPOSED  
WATER RIGHTS

If supplemental, please indicate the number of acres that will be irrigated for each type of use.

Primary: 159.2 Acres

Secondary: 798 Acres

List the permit or certificate number of the primary water right:

No. C-45100

2. Please list the anticipated crops you will grow and whether you will be irrigating them for a full or partial season:

- |                       |   |   |
|-----------------------|---|---|
| 1. <u>ALFALFA</u>     | <input checked="" type="checkbox"/> Full season | <input type="checkbox"/> Partial season (from: <u>MAR</u> to <u>OCT</u> ) |
| 2. <u>SUGAR BEETS</u> | <input checked="" type="checkbox"/> Full season | <input type="checkbox"/> Partial season (from: <u>APR</u> to <u>OCT</u> ) |
| 3. <u>PEPPERMINT</u>  | <input checked="" type="checkbox"/> Full season | <input type="checkbox"/> Partial season (from: <u>APR</u> to <u>OCT</u> ) |
| 4. <u>GRASS SEED</u>  | <input checked="" type="checkbox"/> Full season | <input type="checkbox"/> Partial season (from: <u>MAR</u> to <u>OCT</u> ) |

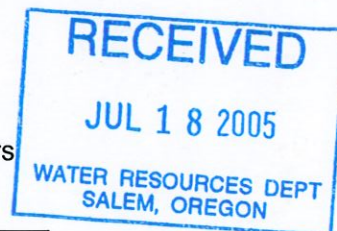
3. Indicate the maximum total number of acre-feet you expect to use in an irrigation season:

170 acre-feet

(1 acre-foot equals 12 inches of water spread over 1 acre, or 43,560 cubic feet, or 325,851 gallons.)

4. How will you schedule your applications of water? Will you be applying water in the evenings, twice a week, daily?

- |   |   |
|---|---|
| <input type="checkbox"/> Daily during daytime hours               | <input type="checkbox"/> Daily during nighttime hours               |
| <input type="checkbox"/> Two or three times weekly during daytime | <input type="checkbox"/> Two or three times weekly during nighttime |
| <input checked="" type="checkbox"/> Weekly, during daytime hours  | <input checked="" type="checkbox"/> Weekly, during nighttime hours  |
| <input type="checkbox"/> Other, explain: <u>AS CROP DEMANDS</u>   |   |





AMENDED UNIO 51315

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

unio 51315

AMENDED WELL ID.  
WELL ID. # 50714  
START CARD # 141874

(1) OWNER: Well Number 50714  
Name Martin Roger (Calvin) L. G. M.  
Address 12314 E. Broadway St  
City Seaside State WA Zip 99216

(2) TYPE OF WORK  
☒ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD:  
☐ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger  
☒ Other Reverse Rotary

(4) PROPOSED USE:  
☐ Domestic ☐ Community ☐ Industrial ☒ Irrigation  
☐ Thermal ☐ Injection ☐ Livestock ☐ Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval ☐ Yes ☒ No Depth of Completed Well 310 ft.  
Explosives used ☐ Yes ☒ No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE				SEAL			
Diameter	From	To	Material	From	To	Sacks or pounds	
28"	0	550	5/8 Benhill	0	55	8750	#

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☐ E  
☐ Other Cylindrical - Dry Pack  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from 55 ft. to 550 ft. Size of gravel 1/4"

Casing/Liner:		Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	110"	12	118	375					
		178	228	375					
		338	328	375					
		338	318	375					
		358	318	375					

Final location of shoe(s) \_\_\_\_\_

(7) PERFORATIONS/SCREENS:							
Perforations		Method		Material		Type	
From	To	Slot size	Number	Diameter	Telephone size	Casing	Liner
118	178	.035	-	110"			
228	238	.035	-	110"			
338	338	.035	-	110"			
348	358	.035	-	110"			

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Baller ☒ Air ☐ Flowing  
Yield gal/min \_\_\_\_\_ Drawdown \_\_\_\_\_ Drill stem at \_\_\_\_\_ Time \_\_\_\_\_  
Well on Pump test at 1 hr  
Water for good data  
Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done? ☐ Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use? ☐ Too little  
☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County CLATSOP Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 3 N or S Range 29 E or W. WM.  
Section 24 SW 1/4 SW 1/4  
Tax Lot 6200 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Bradley Rd

(10) STATIC WATER LEVEL:  
12' ft. below land surface. Date 2/1/03  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 12'

From	To	Estimated Flow Rate	SWL
0	12	gpm	
12	31		

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
TOP SOIL	0	2	
Clay	2	3	
Blue Clay	3	12	
Blue Clay	12	31	
Blue Clay	31	37	
Blue Clay	37	41	
Blue Clay	41	118	
Blue Clay	118	178	
Blue Clay	178	358	
Blue Clay	358	550	

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SALEM, OREGON

Date started 1-29-03 Completed 2-15-03

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed \_\_\_\_\_ WWC Number 1505  
Date 2-22-03

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed \_\_\_\_\_ WWC Number 1506  
Date 2-22-03

ORIGINAL - WATER RESOURCES DEPARTMENT FIRST COPY - CONSTRUCTOR SECOND COPY - CUSTOMER

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G-16496



UNIO 51315

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51315

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

WELL I.D. # L 50704

START CARD # 111 211

(1) OWNER: Well Number 50704  
Name Walter R. Rasmussen, Jr.  
Address 12311 E. 4th Avenue  
City Yreka State CA Zip 95756

(2) TYPE OF WORK  
☒ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD:  
☐ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger  
☒ Other Reverse Rotary

(4) PROPOSED USE:  
☐ Domestic ☐ Community ☐ Industrial ☒ Irrigation  
☐ Thermal ☐ Injection ☐ Livestock ☐ Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval ☐ Yes ☒ No Depth of Completed Well 308 ft.  
Explosives used ☐ Yes ☒ No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE SEAL  
Diameter From To Material From To Sacks or pounds  
28" 0 550 Blank 0 55 573 lb.  
368 ft. 550 Gravel ft. 11"  
How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☐ E  
☐ Other Gravel  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from 55 ft. to 0 ft. Size of gravel 11"

(6) CASING/LINER:  
Diameter From To Gauge Steel Plastic Welded Threaded  
Casing: 11" 0 118 205 ☒ ☐ ☒ ☐  
208 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐  
Liner: 238 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐  
238 238 205 ☒ ☐ ☒ ☐

Final location of shoe(s)  
(7) PERFORATIONS/SCREENS:  
☐ Perforations Method Chamberlain  
☒ Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe (size)	Casing	Liner
118	178	205	-	118"	-	<input checked="" type="checkbox"/>	<input type="checkbox"/>
208	238	205	-	118"	-	<input checked="" type="checkbox"/>	<input type="checkbox"/>
238	238	205	-	118"	-	<input checked="" type="checkbox"/>	<input type="checkbox"/>
238	238	205	-	118"	-	<input checked="" type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailer ☒ Air ☐ Flowing  
Yield gal/min \_\_\_\_\_ Drawdown \_\_\_\_\_ Drill stem at \_\_\_\_\_ Time \_\_\_\_\_  
200 10 250 1 hr.  
Wired on Thompson 2+ 1/2 in  
data for 100 ft. depth  
Temperature of water \_\_\_\_\_ Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done? ☐ Yes By whom \_\_\_\_\_  
Did any strata contain water not suitable for intended use? ☐ Too little  
☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Union Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 3 N or S Range 29 E or W. WM.  
Section 24 SW 1/4 SW 1/4  
Tax Lot 1020 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Wadley Rd

(10) STATIC WATER LEVEL:  
1.9' ft. below land surface. Date 2/1/03  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 10'

From	To	Estimated Flow Rate	SWL
<u>0</u>	<u>10'</u>	<u>100</u>	<u>10'</u>
<u>10'</u>	<u>20'</u>	<u>100</u>	<u>20'</u>
<u>20'</u>	<u>30'</u>	<u>100</u>	<u>30'</u>
<u>30'</u>	<u>40'</u>	<u>100</u>	<u>40'</u>
<u>40'</u>	<u>50'</u>	<u>100</u>	<u>50'</u>

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

Material	From	To	SWL
<u>TOP SOIL</u>	<u>0</u>	<u>2</u>	
<u>CLAY</u>	<u>2</u>	<u>3</u>	
<u>CLAY</u>	<u>3</u>	<u>12</u>	
<u>CLAY</u>	<u>12</u>	<u>31</u>	
<u>CLAY</u>	<u>31</u>	<u>51</u>	
<u>CLAY</u>	<u>51</u>	<u>71</u>	
<u>CLAY</u>	<u>71</u>	<u>118</u>	
<u>CLAY</u>	<u>118</u>	<u>178</u>	
<u>CLAY</u>	<u>178</u>	<u>238</u>	
<u>CLAY</u>	<u>238</u>	<u>250</u>	

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Date started 1-29-03 Completed 2-15-03

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed [Signature] WWC Number 1505  
Date 2-27-03

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed [Signature] WWC Number 1506  
Date 2-27-03

## Description of Proposed Water Rights

Township	Range	Section	Quarter-Quarter	Acres
		PRIMARY		
3 S	39 E	24	NW 1/4 SW 1/4	39.6
3 S	39 E	24	SW 1/4 SW 1/4	39.6
3 S	39 E	24	NE 1/4 SW 1/4	40
3 S	39 E	24	SE 1/4 SW 1/4	40
		SUPPLEMENTAL		
3 S	39 E	35	NW 1/4 NE 1/4	40
3 S	39 E	35	SW 1/4 NE 1/4	40
3 S	39 E	35	NE 1/4 NW 1/4	40
3 S	39 E	35	SE 1/4 NW 1/4	40
3 S	39 E	35	SW 1/4 NW 1/4	40
3 S	39 E	35	NW 1/4 NW 1/4	40
3 S	39 E	35	NE 1/4 NE 1/4	39.6
3 S	39 E	35	SE 1/4 NE 1/4	39.6
3 S	39 E	26	SE 1/4 NE 1/4	39.6
3 S	39 E	26	SW 1/4 NE 1/4	40
3 S	39 E	26	SE 1/4 NW 1/4	40
3 S	39 E	26	SW 1/4 NW 1/4	40
3 S	39 E	26	NE 1/4 SW 1/4	40
3 S	39 E	26	SE 1/4 SW 1/4	40
3 S	39 E	26	SW 1/4 SW 1/4	40
3 S	39 E	26	NW 1/4 SW 1/4	40
3 S	39 E	26	NW 1/4 SE 1/4	40

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NEXT PAGE



## Description of Proposed Water Rights

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## Oregon Water Resources Department Land Use Information Form

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. WRD will use this and other information to evaluate the water use application. THIS FORM IS NOT REQUIRED IF: 1) water is to be diverted, conveyed, and/or used only on federal lands; or 2) the application is for a water right transfer, allocation of conserved water, or exchange and all of the following apply: a) only the place of use is proposed for change, b) there are no structural changes, c) the use of water is for irrigation, and d) the use is located in an irrigation district or exclusive farm use zone.

### To Be Completed By Applicant

This section must be completed by the individual or group that is filing an application with the Water Resources Department. Attach a copy of the map from the application to this form.

#### A. Applicant

Name: LA GRANDE FARM  
Address: 12314 E. BROADWAY AVE  
City: SPOKANE State: WA Zip: 99216 Day Phone: \_\_\_\_\_

#### B. Land and Location

Please provide information as requested below for all tax lots on or through which water will be diverted, conveyed, or used. Check "diverted" if water is diverted (taken) from its source on tax lot, "conveyed" if water is conveyed (transported) on tax lot, and "used" if water will be put to beneficial use on tax lot. More than one box may be checked. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

Tax Lot I.D.	Plan Designation (e.g. Rural Residential/RR-5)	Water to be: (check all that apply)	Proposed Land Use
5901	A-1 EFFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	AGRICULTURE
5900	A-1 EFFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	AGRICULTURE
6200	A-1 EFFU	<input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used	AGRICULTURE
		<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
		<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
		<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	

List counties and cities where water is proposed to be diverted, conveyed, or used. UNION CO.

#### C. Description of Proposed Use

Indicate the type of application to be filed with the Water Resources Department.

☒ Water Use Permit ☐ Water Right Transfer ☐ Allocation of Conserved Water ☐ Exchange

Indicate the intended use of water and describe the key characteristics of the project.

☐ Commercial ☐ Industrial ☐ Instream ☒ Irrigation  
☐ Municipal ☐ Quasi-municipal ☐ Domestic (indicate number of households) \_\_\_\_\_  
☐ Other \_\_\_\_\_

Briefly describe: \_\_\_\_\_

Indicate the source of the water to be used.

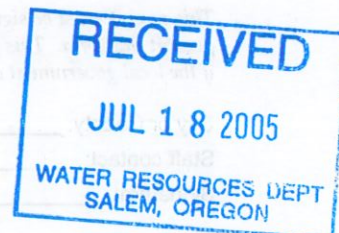
☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water \_\_\_\_\_

Indicate the estimated quantity of water the use will require: 0.35 ☒ CFS ☐ GPM ☐ Acre-Feet (source)

Last revised: 04/06/04

### Receipt for Request for Land Use Information

State of Oregon  
Water Resources Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271  
(503) 986-0900





### For Local Government Use Only

*The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed or feel free to copy.*

#### A. Allowed Use

Check the appropriate box below and provide requested information.

- ☒ Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): \_\_\_\_\_ Go to section B "Approval" below.
- ☐ Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below.

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Check the item that applies: Land Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

**Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action/land use decision and accompanying findings are sufficient.)

#### B. Approval

Please provide printed name and written signature.

Name: Union County Planning Date: 3/22/05  
 Title: Associate Planner Phone: 963-1014  
 Signature: Scott Hartwig

#### C. Additional Comments

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

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**Note:** If this form cannot be completed while the applicant waits, sign and detach the receipt stub as instructed below. You will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Name of applicant: \_\_\_\_\_

*This receipt must be signed by a local government representative and returned to the applicant at the time they present this form. This receipt must be included with the application filed with the Water Resources Department if the local government cannot provide the requested land use information while the applicant waits.*

City or County: \_\_\_\_\_

Staff contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

WARRANTY DEED<sup>1</sup>

981480

SVATY FARMS, INC., a Michigan corporation, Grantor, conveys and warrants to CHARLES E. ROGERS, Grantee, an undivided one-third interest, JOHN HABBERSTAD, Grantee, an undivided one-third interest, and JAMES M. HABBERSTAD, Grantee, an undivided one-third interest, in the following described real property free of encumbrances except as specifically set forth herein situated in Union County, Oregon, to-wit:

SEE ATTACHED EXHIBIT A

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICE AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$2,947,475.00.

DATED this 1<sup>st</sup> day of April, 1998.

Norman Svaty President  
SVATY FARMS, INC.,  
a Michigan corporation

STATE OF OREGON )  
County of Union ) ss.

April 1, 1998.

PERSONALLY APPEARED Norman Svaty (president) and (secretary), who, each being first duly sworn, did say that the former is the president and the latter is the secretary of Svaty Farms, Inc., a Michigan corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.



Beverly A. Ledridge  
Notary Public for Oregon  
My commission expires: 11/27/2001

<sup>1</sup> UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:

AFTER RECORDING, RETURN TO:  
ABSTRACT AND TITLE COMPANY  
P.O. BOX 489  
1430 WASHINGTON AVE.  
LA GRANDE OR 97850

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JUL 18 2005

WATER RESOURCES DEPT  
SALEM, OREGON

AT 37373

EXHIBIT A

TRACT "A":

IN TOWNSHIP 3 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN

Section 24: The north half of the south half.

SITUATE IN the County of Union, State of Oregon.

TRACT "B":

IN TOWNSHIP 3 SOUTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN

Section 24: The south half of the south half.

Section 25: The north half of the north half.

SITUATE IN the County of Union, State of Oregon.

TRACT "C":

Parcels 1, 2, and 3 of Minor Partition Plat No. 1993-05 filed April 21, 1993, in Plat Cabinet "A", Slide 331, records of Union County, Oregon.

Being a Partition of Parcel 1 of Partition No. 1991-018 filed December 16, 1991, in Plat Cabinet "A", Slide 298, records of Union County, Oregon, and SITUATE IN Sections 25, 26, 35 & 36 in Township 3 South, Range 39 East of the Willamette Meridian and in Sections 1 and 2 in Township 4 South, Range 39 East of the Willamette Meridian, all in Union County, Oregon.

EXCEPTING THEREFROM, THE FOLLOWING:

1. AS DISCLOSED by Union County assessment records, the premises herein described have been zoned or classified for farm use. If said land has been disqualified, or is subsequently disqualified for such use, the property will be subject to additional taxes or penalties and interest.
2. ROADWAY, including the terms and provisions thereof, along the south side of the north half of the north half of said Section 25, Twp. 3S., R. 39 EWM, as granted to ED WILSON and wife by deed date October 18, 1950, recorded in book 123, page 400, deed records of Union County, Oregon. (Affects Tract "B")
3. RIGHTS OF THE PUBLIC to that portion of said land, if any, lying within the right of way for the County Road known as Godley Road, as disclosed and shown on Union County tax assessment maps and Partition Plat No. 1993-05. (Affects all Tracts)
4. RIGHTS OF THE PUBLIC to that portion of said land, if any, lying within the right of way for the County Road known as Woodruff Lane, as disclosed and shown on Union County tax assessment maps and Partition Plat No. 1993-05. (Affects Tract "C")
5. RIGHTS OF THE PUBLIC to that portion of said land, if any, lying within the right of way for the County Road known as Hutchinson Lane, as disclosed and shown on Union County tax assessment maps and Partition Plat No. 1993-05. (Affects Tract "C")
6. UNDEVELOPED ROAD (referred to as Wilkinson Lane) as shown on Union County assessment maps along the south side of the north half of Sec. 35 and the west line of the north half of said Sec. 35 and the west line of the south half of Sec. 26, all in Twp. 3S., R. 39 EWM. (Affects Tract "C")

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SALEM, OREGON



7. DITCHES as disclosed on the Union County assessment maps.
8. PROVISIONS AND OBLIGATIONS with respect to irrigation ditches and the construction and maintenance thereof, as evidenced by agreement between former owners of premises covered herein and owners of adjoining land; dated May 15, 1906, recorded in book "C" at page 373 of the miscellaneous records of Union County, Oregon. (Affects Tract "C")
9. RIGHT OF WAY EASEMENT granted to Wright-Hempe-Hutchinson Ditch Co., across part of the premises covered herein (deed book 148 page 575). (Affects Tract "C")
10. ASSESSMENT LIENS on the Wright-Hempe-Hutchinson Improvement District, as provided in the Articles of Incorporation of said district, dated May 8, 1962, recorded in book 3 at page 465 of the incorporation records of said county. The formation of said district is pursuant to ORS 554.010 to 554.340, which provides for levying of assessments. (Affects Tract "C")
11. EASEMENT, including the terms and provisions thereof, given by former owners to EASTERN OREGON LIGHT & POWER COMPANY, a corporation; dated January 17, 1941, recorded August 21, 1941, in Deed Book 102 at page 574, records of Union County, Oregon. Grants a permanent easement and right of way for electric transmission and distribution lines over and across the E½ Section 2, Twp. 4 S., R. 39 EWM.
12. ASSESSMENT LIENS OF THE SWACKHAMER DITCH IMPROVEMENT DISTRICT as provided in Articles of Incorporation dated May 14, 1965, recorded in Book 3, page 473, Incorporation records of Union County, Oregon, and as amended by articles dated August 20, 1973, recorded as Microfilm Document No. 45843. The formation of said district is pursuant to ORS 554.101 to 554.340 which provides for levying of assessments. Includes land in the SE¼ and E½NE¼ Section 1, Twp. 4 S., R. 39 EWM. (Affects Tract "C")
13. RIGHT OF WAY EASEMENT, including the terms and provisions thereof, granted by former owners to CALIFORNIA-PACIFIC UTILITIES COMPANY, a corporation; dated June 1, 1978, recorded as Microfilm Document No. 77720, records of Union County, Oregon. Grants the exclusive right for electric power or telephone lines and/or gas or water mains and all necessary appurtenances over, under and upon a strip of land 15 feet in width over and across a portion of the premises covered herein in Sec. 1, Twp. 4 S., R. 39 EWM "as staked and located on the ground". Also grants right to fell or trim trees thereon or upon adjacent lands and of crossing over adjoining lands and to install guys and anchors thereon. (Affects Tract "C")
14. RIGHTS OF UNION COUNTY for what is referred to as "Godley Rock Pit" site located in the NW¼SW¼ of Sec. 1, Twp. 4 S., R. 39 EWM (Tax Lot 404) as disclosed by reference in Union County tax assessment records. (Affects Tract "C")

STATE OF OREGON

County of Union

I certify that this instrument was received and recorded in the book of records of said county.

R. NELLIE BOGUE HIBBERT  
Union County Clerk

by:

Deputy.

DOC# 981480  
RCPT: 17734  
4/01/98 3:50 PM

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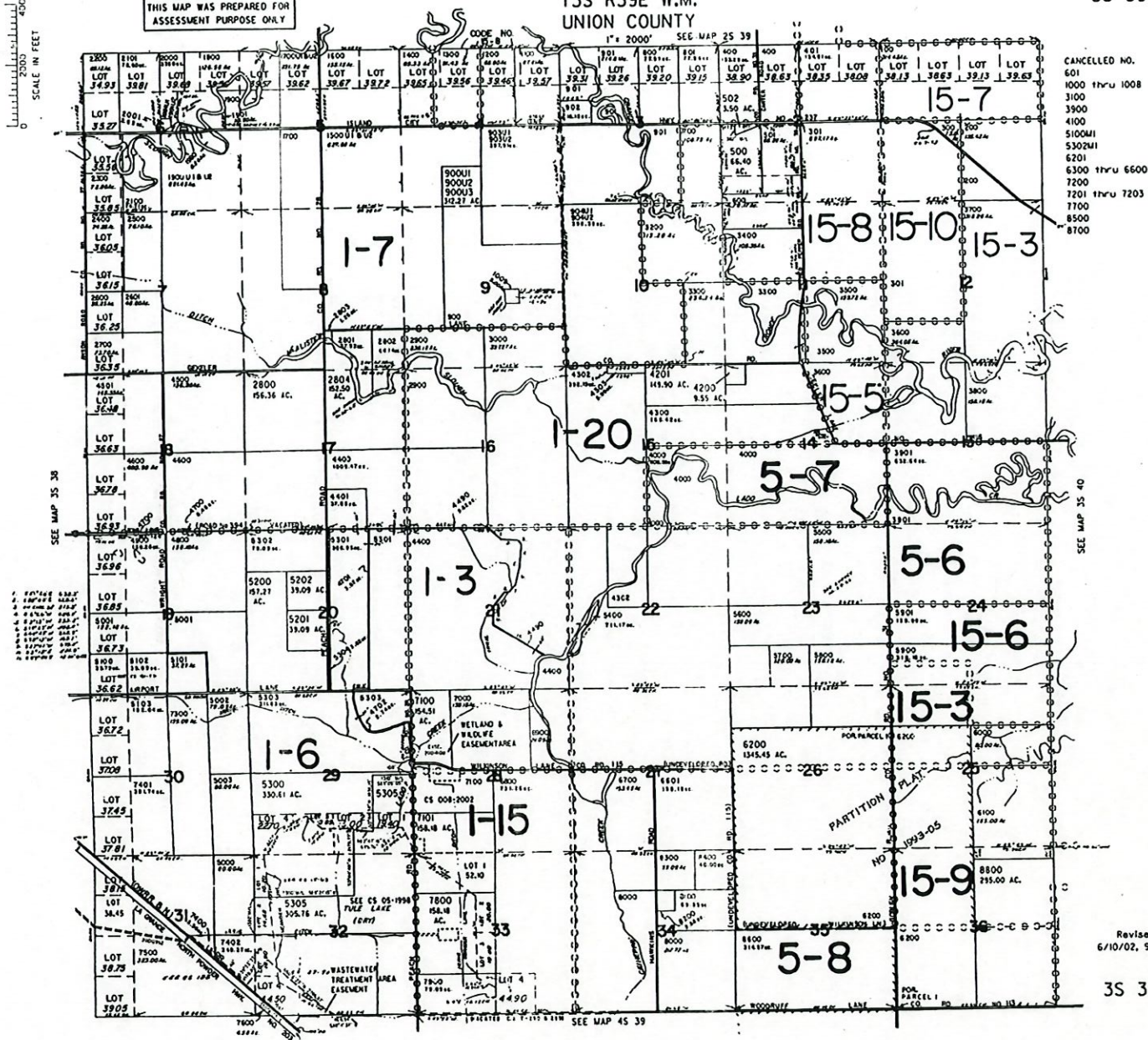
JUL 18 2005

WATER RESOURCES DEPT  
SALEM, OREGON



T3S R39E W.M.  
UNION COUNTY

1" = 2000' SEE MAP 25 39



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6/10/02, 9C

3S 39

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SALEM, OREGON

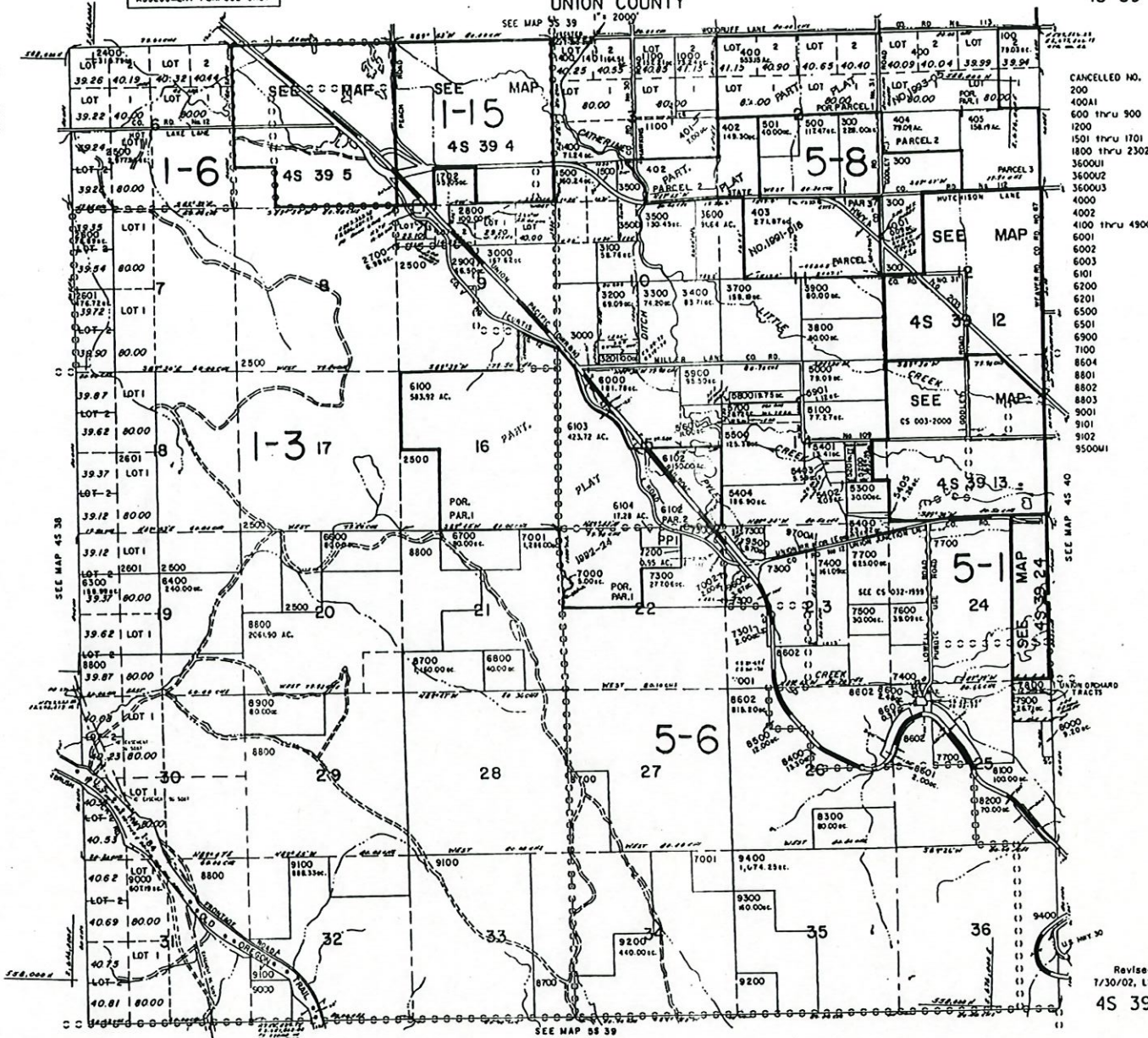


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

T4S R39E W.M.  
UNION COUNTY

4S 39

SCALE IN FEET  
0 2000 4000



CANCELLED NO.  
200  
400A1  
600 thru 900  
1200  
1501 thru 1701  
1800 thru 2302  
3600U1  
3600U2  
3600U3  
4000  
4002  
4100 thru 4900  
6001  
6002  
6003  
6101  
6200  
6201  
6500  
6501  
6900  
7100  
8604  
8801  
8802  
9001  
9101  
9102  
9500U1

Revised  
1/30/02, LH  
4S 39

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WATER RESOURCES DEPT  
SALEM, OREGON



## STATE OF OREGON

COUNTY OF UNION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

J. H. HUTCHINSON

of Union, State of Oregon, 97833, has  
a right to the use of the waters of Catherine Creek

a tributary of Grande Ronde River for the purpose of  
the irrigation of 977 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Union County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 8, at page 1; that the priority of the  
right thereby confirmed dates from (SEE BELOW)

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per  
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth  
of a cubic foot per second per acre.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

DATE OF PRIORITY	NUMBER OF ACRES	USE	DITCH	STREAM	DESCRIPTION OF LAND
1867	130	Irrigation	Godley No. 1	Catherine Creek	12.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ 30.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ 15.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ 30.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23 T. 4 S., R. 39 E., W. M.  1.5 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ 1.0 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26 T. 4 S., R. 39 E., W. M.
1884	600	Irrigation	Godley No. 2 Stoddard	Catherine Creek	40.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35 40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26 T. 3 S., R. 39 E., W. M.

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WATER RESOURCES DEPT  
SALEM, OREGON



DATE OF PRIORITY	NUMBER OF ACRES	USE	DITCH	STREAM	DESCRIPTION OF LAND
1867	30	Irrigation	Dobbs	Catherine Creek	12.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ 18.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13 T. 4 S., R. 39 E., W. M.
March 1905	200	Irrigation	Hempe Wright Hutchinson	Catherine Creek	40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35 40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26 T. 3 S., R. 39 E., W. M.
1874	8	Irrigation	Prescott Blacker	Catherine Creek	8.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19 T. 4 S., R. 40 E., W. M.
1874	9	Irrigation	Nodine	Catherine Creek	9.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19 T. 4 S., R. 40 E., W. M.

(NOTE: Wm. W. Stevens is successor in interest to the 8 acres irrigated under the Prescott-Blacker Ditch and 9 acres under the Nodine Ditch.)

And said right shall be subject to all other conditions and limitations contained in said decree.

This certificate describes that portion of the water right confirmed by prior certificate 6389 not modified by the provisions of orders entered on June 22, 1966 and December 23, 1976 approving transfer applications numbered H-166 and 3256.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 19, 1977

James E. Sexson  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 37, page 45100



STATE OF OREGON  
COUNTY OF     UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**     W. H. and PEARL W. WOODRUFF

of Route 2, Box 145 N, La Grande     , State of Oregon     , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Catherine Creek

a tributary of Grande Ronde River     for the purpose of  
irrigation of 156.6 acres

under Permit No. 28565     of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 30, 1962

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.92 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3, T. 4 S., R. 39 E., W. M. Diversion point located 1200 feet North and 2780 feet West from SE Corner, Section 3.

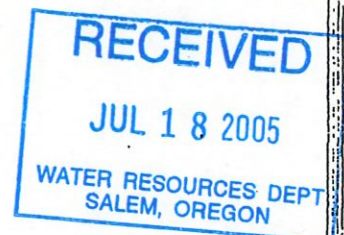
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-fortieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water shall be limited to the period when the flow of the Lower Grande Ronde River is more than 300 c.f.s. at USGS Gage No. 3325 and more than 420 c.f.s. at Oregon-Washington border,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

38.8 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
40.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
38.4 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
39.4 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 2  
T. 4 S., R. 39 E., W. M.



The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.     July 23, 1969

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 28 , page 36249



# STATE OF OREGON

## COUNTY OF      UNION

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That **W. H. WOODRUFF**, of the State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Catherine Creek**, a tributary of **Grande Ronde River**, for the purpose of **Irrigation** under Permit No. **12944** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 3, 1938**; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **15.0 cubic feet per second**,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$**  of Section 22, Township 3 South, Range 39 East, W. M., and the **SE $\frac{1}{4}$ SE $\frac{1}{4}$**  of Section 13, Township 4 South, Range 39 East, W. M. #2

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated throughout the irrigation season,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

160 acres in the SW $\frac{1}{4}$   
160 acres in the SE $\frac{1}{4}$   
Section 36  
160 acres in the SE $\frac{1}{4}$   
Section 15  
160 acres in the SW $\frac{1}{4}$   
80 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 14  
160 acres in the NE $\frac{1}{4}$   
Section 22

160 acres in the NW $\frac{1}{4}$   
Section 23  
Township 3 South, Range 39 East, W. M.  
80 acres in the NW $\frac{1}{4}$   
80 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 1  
Township 4 South, Range 39 East, W. M.

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**JUL 18 2005**

**WATER RESOURCES DEPT  
SALEM, OREGON**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
this 2nd day of April, 1938

**CHAS. E. STRICKLIN**

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12431

## STATE OF OREGON

COUNTY OF UNION

## CERTIFICATE OF WATER RIGHT

This is to Certify, That FRANK HEMPE

of Union, State of Oregon has a right to the use of  
the waters of Little Creek  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Union County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority  
of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per  
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth  
of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Forty (40) acres in the Southeast Quarter of the Northwest Quarter  
(SE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Forty (40) acres in the Southwest Quarter of the North-  
west Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Forty (40) acres in the Northeast Quarter of  
the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), Forty (40) acres in the Northwest  
Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ), Section One (1); Forty  
(40) acres in the Northeast Quarter of the Northeast Quarter  
(NE $\frac{1}{4}$ NE $\frac{1}{4}$ ), Forty (40) acres in the Southeast Quarter of the North-  
east Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), Section Two (2), Township 4 South, Range 39  
East of the Willamette Meridian, being a total of 240 acres.

(NOTE: This land has supplementary right from Catherine Creek  
through Hempt-Wright-Hutchinson ditch under priority date  
of 1905.)

And said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day  
of July, 192.

.....RHEA LUPER.....  
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 6364

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SALEM, OREGON



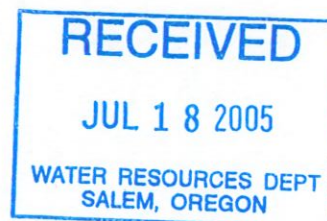


DATE OF PRIORITY	NO. OF ACRES	USE	NAME OF DITCH	STREAM	DESCRIPTION OF LAND
June 1905	886.0	Irrigation	Godley No. 2 Stoddard A and B	Catherine Creek	40.00 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.00 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.00 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.00 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ 36.50 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ 13.50 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ 24.00 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34 T. 3 S., R. 39 E., W. M. 40.00 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.00 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.00 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2 40.00 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ 7.00 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ 8.00 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.50 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.00 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ 35.50 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.00 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3 T. 4 S., R. 39 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 6151, Volume 6, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on September 12, 1977, approving transfer application No. 3548.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.



And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 31, 1978.

James E. Sexson

Water Resources Director



C-48309 1884 Godley 2 + add

NO WATER RIGHTS

C-44330 1884 Godley 2

C-44330 3 1905 HWH

23 24  
26 25

No Water Rights

No Water Rights

C-45100 1884 Godley 2 & Stoddard

C-45100 March 1905 Hempe Wright Hutchinson

26 25  
35 3

C-34301 1936 HWH & State

C-3485 1911 State

45221  
19053006

C-45221

C-3364

C-6364

C-11431 1938 Pump & HWH

C-12307 1938

C-3485

7977

NO WATER RIGHTS

18703112  
44330

18923112  
44330

SCALE 1"=2000'

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WATER RESOURCES DEPT  
SALEM, OREGON





STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

S: HAWKINS, INC.  
57390 HAWKINS  
LA GRANDE, OR 97850

SVATY FARMS, INC  
67733 HUTCHINSON LN  
UNION, OR 97883

confirms the right to use the waters of THIRTEEN WELLS in the GRANDE RONDE RIVER BASIN for IRRIGATION OF 247.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 1595.4 ACRES.

This right was perfected under Permit G-7339. The date of priority is JUNE 24, 1974. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 23.04 CUBIC FEET PER SECOND(CFS); BEING 18.13 CFS FROM WELLS NO.'S 1 THROUGH 8 AND 4.91 CFS FROM WELLS NO.'S 11 THOUGH 15, or its equivalent in case of rotation, measured at the point of diversion from the source.

The wells are located as follows:

WELL NO. 1 - SW 1/4 SW 1/4 SECTION 25, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 1220 FEET NORTH AND 50 FEET EAST FROM THE SW CORNER, SECTION 25;

WELL NO. 2 - NW 1/4 NW 1/4 SECTION 36, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 210 FEET SOUTH AND 50 FEET EAST FROM THE SW CORNER, SECTION 25;

WELL NO. 3 - SW 1/4 NW 1/4 SECTION 36, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 1680 FEET SOUTH AND 60 FEET EAST FROM THE SW CORNER, SECTION 25;

WELL NO. 4 - NW 1/4 SW 1/4 SECTION 36, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 2600 FEET SOUTH AND 70 FEET EAST FROM THE SW CORNER, SECTION 25;

WELL NO. 5 - SW 1/4 SW 1/4 SECTION 36, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 5100 FEET SOUTH AND 70 FEET EAST FROM THE SW CORNER, SECTION 25;

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

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WELL NO. 6 - NW 1/4 NW 1/4, SECTION 1, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM, 1350 FEET NORTH AND 330 FEET EAST FROM THE W 1/4 CORNER, SECTION 1;

WELL NO. 7 - NW 1/4 SW 1/4, SECTION 1, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM, 70 FEET SOUTH AND 70 FEET EAST FROM THE W 1/4 CORNER, SECTION 1;

WELL NO. 8 - NW 1/4 SW 1/4, SECTION 1, TOWNSHIP 4 SOUTH, RANGE 39 EAST, WM, 1080 FEET SOUTH AND 80 FEET EAST FROM W 1/4 CORNER SECTION 1;

WELL NO. 11 - NW 1/4 SE 1/4, SECTION 27, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 2010 FEET NORTH AND 40 FEET EAST FROM THE S 1/4 CORNER, SECTION 27;

WELL NO. 12 - SW 1/4 SE 1/4, SECTION 27, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 650 FEET NORTH AND 50 FEET EAST FROM THE S 1/4, SECTION 27;

WELL NO. 13 - NW 1/4 NE 1/4, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 710 FEET SOUTH AND 50 FEET EAST FROM THE S 1/4, SECTION 27;

WELL NO. 14 - NW 1/4 SE 1/4, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 2710 FEET SOUTH AND 60 FEET EAST FROM THE S 1/4, SECTION 27; AND

WELL NO. 15 - NW 1/4 SE 1/4, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 39 EAST, WM, 3910 FEET SOUTH AND 70 FEET EAST FROM THE S 1/4, SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE EIGHTH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of water for the same land.

The use shall conform to such reasonable regulation as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SVATY FARMS, INC. PRIMARY IRRIGATION WELLS NO.'S 1 THROUGH 8

SW 1/4 NW 1/4	0.6 ACRE
SE 1/4 NW 1/4	0.6 ACRE
NE 1/4 SW 1/4	34.4 ACRES
NW 1/4 SW 1/4	34.7 ACRES
SW 1/4 SW 1/4	27.2 ACRES
SE 1/4 SW 1/4	26.7 ACRES

SECTION 25  
TOWNSHIP 3 SOUTH, RANGE 39 EAST, W.M.

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*corrected*

NE 1/4	NW 1/4	34.1 ACRES
NW 1/4	NW 1/4	33.2 ACRES
SW 1/4	NW 1/4	28.3 ACRES
SE 1/4	NW 1/4	28.0 ACRES

SECTION 36

TOWNSHIP 3 SOUTH, RANGE 39 EAST, W.M.

SVATY FARMS, INC.  
SUPPLEMENTAL IRRIGATION  
WELLS NO.'S 1 THROUGH 8

SW 1/4	NE 1/4	38.0 ACRES
SE 1/4	NE 1/4	37.2 ACRES
SW 1/4	NW 1/4	1.2 ACRES
SE 1/4	NW 1/4	1.4 ACRES
NE 1/4	SW 1/4	38.4 ACRES
NW 1/4	SW 1/4	38.2 ACRES
SW 1/4	SW 1/4	38.2 ACRES
SE 1/4	SW 1/4	37.8 ACRES
NE 1/4	SE 1/4	34.7 ACRES
NW 1/4	SE 1/4	34.1 ACRES
SW 1/4	SE 1/4	31.0 ACRES
SE 1/4	SE 1/4	31.0 ACRES

SECTION 26

NE 1/4	NE 1/4	32.7 ACRES
NW 1/4	NE 1/4	33.0 ACRES
SW 1/4	NE 1/4	32.3 ACRES
SE 1/4	NE 1/4	32.0 ACRES
NE 1/4	NW 1/4	32.8 ACRES
NW 1/4	NW 1/4	32.8 ACRES
SW 1/4	NW 1/4	32.7 ACRES
SE 1/4	NW 1/4	32.8 ACRES
NE 1/4	SW 1/4	32.7 ACRES
NW 1/4	SW 1/4	32.7 ACRES
SW 1/4	SW 1/4	32.8 ACRES
SE 1/4	SW 1/4	32.8 ACRES

SECTION 36

TOWNSHIP 3 SOUTH, RANGE 39 EAST, W.M.

NW 1/4	NE 1/4	31.3 ACRES
SW 1/4	NE 1/4	31.3 ACRES
NE 1/4	NW 1/4	31.3 ACRES
NW 1/4	NW 1/4	29.9 ACRES
SW 1/4	NW 1/4	37.0 ACRES
SE 1/4	NW 1/4	31.3 ACRES

SECTION 1

TOWNSHIP 4 SOUTH, RANGE 39 EAST, W.M.



NE 1/4 NW 1/4 38.4 ACRES  
 NW 1/4 NW 1/4 40.0 ACRES  
 SW 1/4 NW 1/4 40.0 ACRES  
 SE 1/4 NW 1/4 39.4 ACRES

SECTION 2

TOWNSHIP 4 SOUTH, RANGE 39 EAST, W.M.

**SVATY FARMS, INC. (MERLE WIESSENFLUH)**  
**SUPPLEMENTAL IRRIGATION**  
**WELLS NO.'S 1 THROUGH 8**

NW 1/4 SW 1/4 39.3 ACRES  
 SW 1/4 SW 1/4 37.6 ACRES

SECTION 2

SW 1/4 SE 1/4 26.5 ACRES  
 SE 1/4 SE 1/4 39.9 ACRES

SECTION 3

TOWNSHIP 4 SOUTH, RANGE 39 EAST, W.M.

**S. HAWKINS, INC.**  
**SUPPLEMENTAL IRRIGATION**  
**WELLS NO.'S 11 THROUGH 15**

NE 1/4 SE 1/4 40.0 ACRES  
 NW 1/4 SE 1/4 40.0 ACRES  
 SW 1/4 SE 1/4 40.0 ACRES  
 SE 1/4 SE 1/4 40.0 ACRES

SECTION 27

TOWNSHIP 3 SOUTH, RANGE 39 EAST, W.M.

NW 1/4 SW 1/4 39.4 ACRES  
 SW 1/4 NW 1/4 39.4 ACRES  
 NE 1/4 SW 1/4 39.4 ACRES  
 SE 1/4 SW 1/4 39.4 ACRES  
 NE 1/4 SE 1/4 40.0 ACRES  
 NW 1/4 SE 1/4 39.2 ACRES  
 SW 1/4 SE 1/4 38.8 ACRES  
 SE 1/4 SE 1/4 40.0 ACRES

SECTION 34

TOWNSHIP 3 SOUTH, RANGE 39 EAST, W.M.

The wells shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

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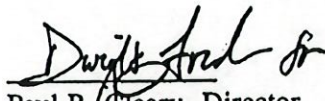
JUL 18 2005

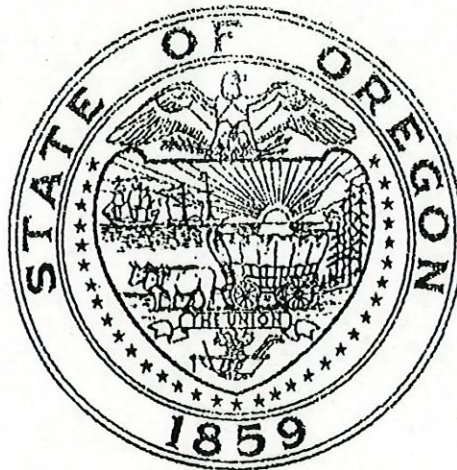
WATER RESOURCES DEPT  
 SALEM, OREGON

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND  
SUPERSEDES CERTIFICATE 76298.

The issuance of this superseding certificate does not confirm the status of the water right in regard to  
the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Issued August 27, 2003.

  
Paul R. Cleary, Director  
Water Resources Department



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Recorded in State Record of Water Right Certificates Number 80389.

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