



# Oregon

John A. Kitzhaber, M.D., Governor

## Water Resources Department

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

July 14, 1998

FEDERAL LAND BANK ASSN  
COLUSA FLCA  
PO BOX 449  
COLUSA CA 95932

REFERENCE: Files 53509 & G-14318

The assignment of Permits 38074 and G-13162 from Thomas and Lisa Griffith, and Douglas and Judy Parker to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our receipt number 22376 covering the recording fee of \$35 you submitted.

Sincerely,

DALLAS S. MILLER  
Water Rights Specialist

DSM:jh

Enclosure

cc: Del Sparks, Watermaster  
Dennis Ensor, CWRE  
Thomas & Lisa Griffith & Douglas & Judy Parker