



February 17, 2025

Ms. Tonya Miller
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

Subject: Ownership Update for Certificate 39502 (Application S-40981)

Dear Ms. Miller:

On behalf of the current landowner, Johnson Creek Cranberries LLC, please find enclosed an Ownership Update for Certificate 39502.

Please do not hesitate to contact me with questions about this request or the materials enclosed.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Theodore Ressler', is written over a light blue horizontal line.

Theodore Ressler, RG, CWRE
Summit Water Resources, LLC

Enclosures:

Attachment 1: Ownership Update for Certificate 39502

Attachment 2: Ownership Update Map for Certificate 39502

Cc: Craig Briggs
John Briggs

Attachment 1
Ownership Update



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information					
Name:	Johnson Creek Cranberries LLC				
Mailing Address:	PO Box 399				
City:	Coquille	State:	OR	Zip:	97423
Phone:	360-823-9238	Email:	johnsoncreekcranberries@gmail.com		

Property Information					
County:	COOS	Township:	29S	Range:	14W
		Section:	8		
Tax Lot #:	500				
Street Address of Water Right:	88563 CIRCLE CITY LN, BANDON, OR 97411				
Water Right Information					
Application:	S-40981				
Permit:	S-30559				
Certificate:	39502				
Are all the lands associated with this water right owned by the requestor?				<input type="checkbox"/>	Yes
				<input checked="" type="checkbox"/>	No
(If no, include a map showing the portion of the water right involved) Attachment 2					

Signature and Date	
Name of individual completing form:	John Briggs or Craig Briggs
Phone or email:	360-936-0351 or 360-823-9238
Signature of requestor:	<div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">Signed by:</div> </div>
	Date: 2/18/2025

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **NORVILL L. LOFTIN and**
ROBERT M. LOFTIN **97411**
of **Route 1, Box 430 N, Bandon**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
an unnamed stream

a tributary of **Johnson Creek** for the purpose of
irrigation, frost control, and harvesting of 5.8 acres

under Permit No. **30559** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **June 14, 1965**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.20 cubic foot per second, being 0.11 for irrigation, 0.11 for frost control,
and 0.20 for harvesting of cranberries,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, T. 29 S., R. 14 W., W. M.,**
970 feet North and 120 feet West from E $\frac{1}{4}$ Corner, Section 8.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during
the irrigation season of each year, for cranberries. If for the irrigation of any
other crop, this appropriation shall be limited to **one-eightieth** of one cubic foot
per second or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated dur-
ing the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

5.8 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 8
T. 29 S., R. 14 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **November 21, 1973**

.....**Chris L. Wheeler**.....

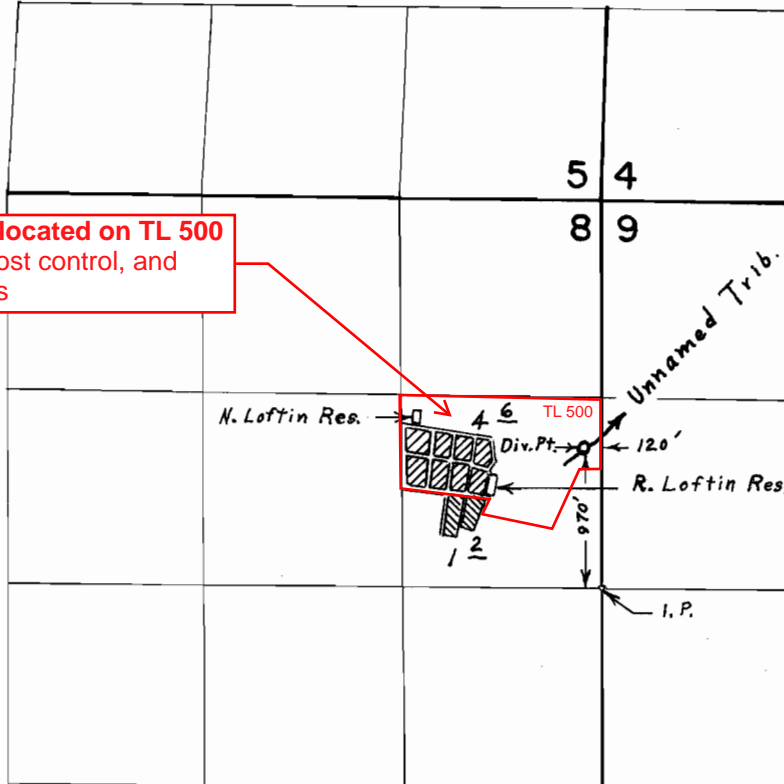
State Engineer



Attachment 2
Ownership Update Map

Ownership Update for Certificate 39502

T. 29 S. R. 14 W. W. M.

Portion of Cert. 39502 located on TL 500
4.6 acres of irrigation, frost control, and
harvesting of cranberries



Norvill L. Loftin	
Robert M. Loftin	

FINAL PROOF SURVEY UNDER

Application No. 40981 Permit No. 30559
IN NAME OF

NORVILL L. & ROBERT M. LOFTIN

Surveyed April 18, 1972, by L. E. Gould