



February 17, 2025

Ms. Tonya Miller
Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, OR 97301

Subject: Ownership Update for Certificate 39628 (Application S-43304)

Dear Ms. Miller:

On behalf of the current landowner, Johnson Creek Cranberries LLC, please find enclosed an Ownership Update for Certificate 39628.

Please do not hesitate to contact me with questions about this request or the materials enclosed.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Theodore Ressler', is written over a light blue horizontal line.

Theodore Ressler, RG, CWRE
Summit Water Resources, LLC

Enclosures:
Ownership Update for Certificate 39628

Cc: Craig Briggs
John Briggs

Attachment 1

Ownership Update



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information					
Name:	Johnson Creek Cranberries LLC				
Mailing Address:	PO Box 399				
City:	Coquille	State:	OR	Zip:	97423
Phone:	360-823-9238	Email:	johnsoncreekcranberries@gmail.com		

Property Information					
County:	Coos	Township:	29S	Range:	14W
		Section:	8		
Tax Lot #:	100				
Street Address of Water Right:	88497 CIRCLE CITY LN BANDON, OR 97411				
Water Right Information					
Application:	S-43304				
Permit:	S-32435				
Certificate:	39628				
Are all the lands associated with this water right owned by the requestor?				<input checked="" type="checkbox"/>	Yes
				<input type="checkbox"/>	No
(If no, include a map showing the portion of the water right involved)					

Signature and Date		
Name of individual completing form:	John Briggs or Craig Briggs	
Phone or email:	360-936-0351 or 360-823-9238	Date: 2/18/2025
Signature of requestor:	Signed by: 	

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROBERT H. STOLZ

of **Route 1, Box 430 NB, Bandon**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Johnson Creek and reservoir constructed under application number R-43303, permit number R-4979** a tributary of **Pacific Ocean** for the purpose of **irrigation, frost control, and cranberry harvesting of 7.2 acres**

under Permit No. **32435** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 22, 1967**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.67 cubic foot per second, being 0.18 cubic foot per second for irrigation, 0.67 cubic foot per second for frost control, and 0.36 cubic foot per second for cranberry harvesting,**

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the **Creek: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, Reservoir: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, T. 29 S., R. 14 W., W. M., Creek located: 2790 feet North and 1130 feet West, Reservoir located: 1700 feet North and 1290 feet West, both from E $\frac{1}{4}$ Corner***

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre for each acre irrigated during the irrigation season of each year for cranberries.** If for the irrigation of any other crop, this appropriation shall be limited to **one-eightieth** of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**7.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 8
T. 29 S., R. 14 W., W. M.**

* Section 8.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **December 28, 1973**

Chris L. Wheeler

State Engineer