

Name Charles Henning Peterson
 By _____
 Address ~~169 Barker Drive~~ Merlin, Oregon, 97532
 7120 NE 63rd Ave
 Vancouver Washington 98661
 207 EDGEWOOD DRIVE, WOLF CREEK, OREGON 97497

Application No. 60328
 Permit No. 46288
 Certificate No. 64822

FEES PAID		
Date	Amount	Receipt No.
7/8/80	30.00	19320
7-14-81	15-	25774
FEES REFUNDED		
Date	Amount	Check No.

Stream Index, Page No. 15-78223

Date filed July 8, 1980
 Priority July 8, 1980
 Action suspended until 8-27-90 cert
 Return to applicant MAR 17 1982
 Date of approval _____

ASSIGNMENTS

Date	To Whom	Address	Volume	Page
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

CONSTRUCTION

Date for beginning MAR 17 1983
 Date for completion OCT 1 1983
 Extended to _____
 Date for application of water OCT 1 1984
 Extended to _____

REMARKS

Card for C OCT 17 1984
 Form 100 MAR 14 1985 SURVEY REGARDLESS

PROSECUTION OF WORK

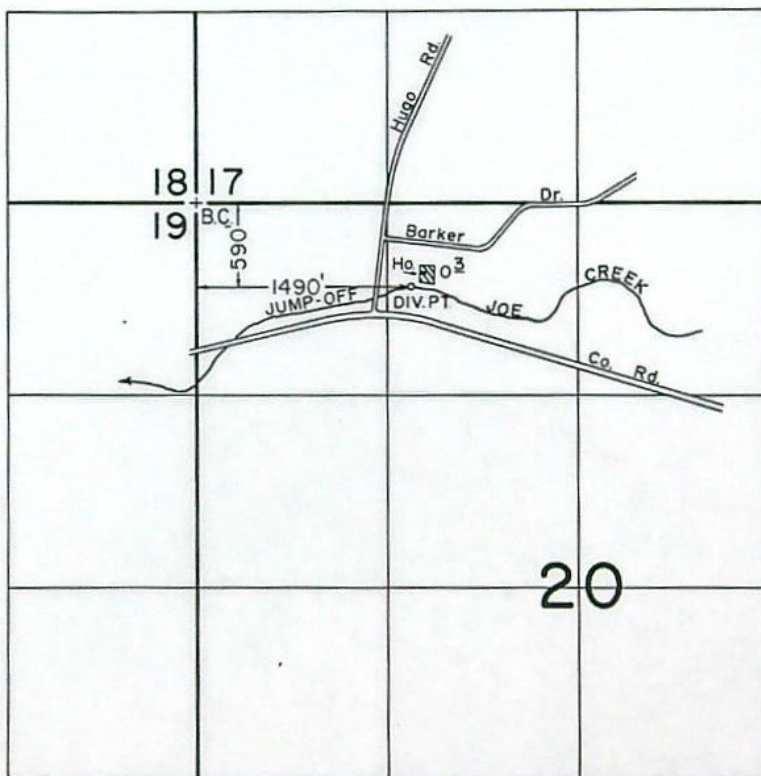
Form "A" filed _____
 Form "B" filed completed
 Form "C" filed _____

FINAL PROOF

Blank mailed JUN 25 1990
 Proof received _____
 Date certificate issued SEP 28 1990



T. 35 S., R. 6 W., W.M.



SCALE: 1" = 1320'

FINAL PROOF SURVEY UNDER

Application No. 60328... Permit No. 46288...
IN NAME OF

CHARLES HENNING PETERSEN

Surveyed MAY 15 1989, by B. S. JAMES

STATE OF OREGON
COUNTY OF JOSEPHINE
PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES HENNING PETERSEN
207 EDGEWOOD DRIVE
WOLF CREEK, OREGON 97497

confirms the right to use the waters of JUMP-OFF JOE CREEK, a tributary of ROGUE RIVER, for the purpose of IRRIGATING 0.3 ACRE AND DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 46288. The date of priority is JULY 8, 1980. The right is limited to not more than 0.009 CUBIC FOOT PER SECOND; BEING 0.005 CFS FOR DOMESTIC AND 0.004 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 20, T 35 S, R 6 W, W.M.; 590 FEET SOUTH AND 1490 FEET EAST FROM THE NW CORNER OF SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

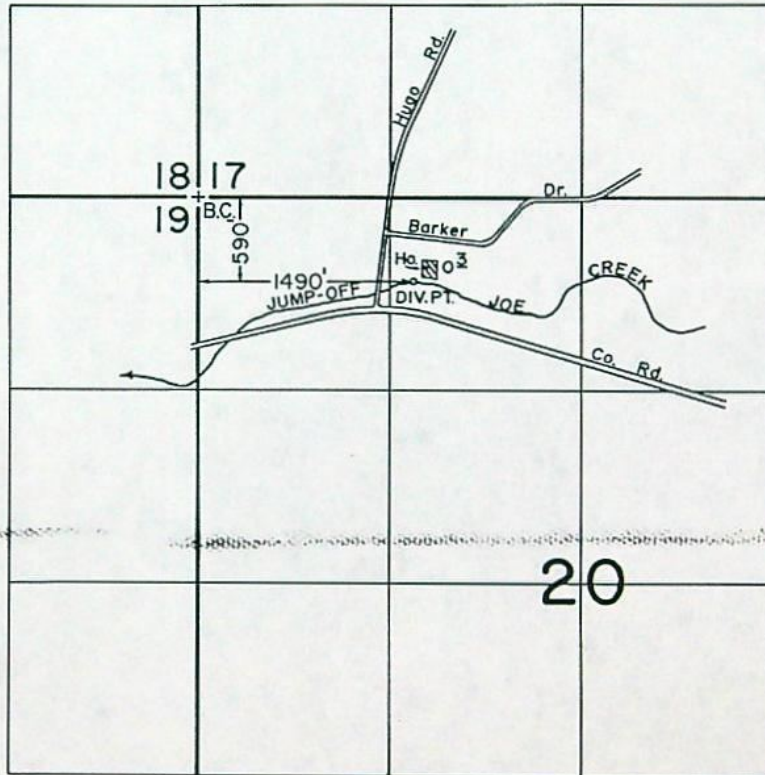
NE 1/4 NW 1/4 0.3 ACRE AND DOMESTIC
SECTION 20
TOWNSHIP 35 SOUTH, RANGE 6 WEST, W.M.

MORE EXPLICITLY DESCRIBED AS LOT 11, BLOCK 1, SUNSHINE ACRES
SUBDIVISION

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.



T. 35 S., R. 6 W., W.M.



SCALE: 1" = 1320'

FINAL PROOF SURVEY
UNDER

Application No. 60328... Permit No. 46288...
IN NAME OF

CHARLES HENNING PETERSEN

Surveyed MAY 15... 1989, by B. S. JAMES

Abstract of Permit

2-4-21-89

This is to certify that I have examined APPLICATION 60328 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions: 35-6-28-20-7.4.900

207 EDGEMOND DR., WOLF CR. OR 97497

This permit is issued to Charles Henning Petersen of ~~7120 Northeast 63rd Avenue, Vancouver, Washington 98661~~, for the use of the waters of Jumpoff Joe Creek, a tributary of Rogue River, for the PURPOSE of domestic use for one family and irrigation, being 0.005 cubic foot per second for domestic use and 0.004 cfs for irrigation use; that the PRIORITY OF THE RIGHT dates from July 8, 1980, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.009 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 600 feet South and 235 feet East from the Northwest Corner of NE 1/4 NW 1/4 of Section 20, being within the NE 1/4 NW 1/4 of Section 20, Township 35 South, Range 6 West, WM, in the County of Josephine.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 35 South Range 6 West, WM Section 20 NE 1/4 NW 1/4 Domestic use for one family and irrigation of one-third acre

169 BARKER DRIVE

0.3 Ac

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, from direct flow and shall be further limited to a diversion of not to exceed four and one-half acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before March 17, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1983.

Complete application of the water to the proposed use shall be made on or before October 1, 1984.

WITNESS my hand this 17th day of March, 1982.

590 5 1/2 1490' E

From NW corner Section 20

More Explicitly Described As Tax Lot 900 WATER RESOURC

Lot 11, Block 1

Sunshine Acres Subdivision

41033-179-1492
RAG TARE
5-15-84 BSL

✓
NCR
11-22-89
JCL

Abstract of Permit

2-4-21-89

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WITNESS my hand this 17th day of March, 1982.

More Explicitly Described as Tax Lot 900 WATER RESOURCES DIRECTOR

Lot 11, Block 1

Sunshine Acres Subdivision

41033-179-1492
RAG JARE
5-15-89 BSL

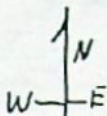
✓
NOR
11-22-89
JCK

NW 1/4 SEC. 20 T35S R6W W.M.
JOSEPHINE COUNTY

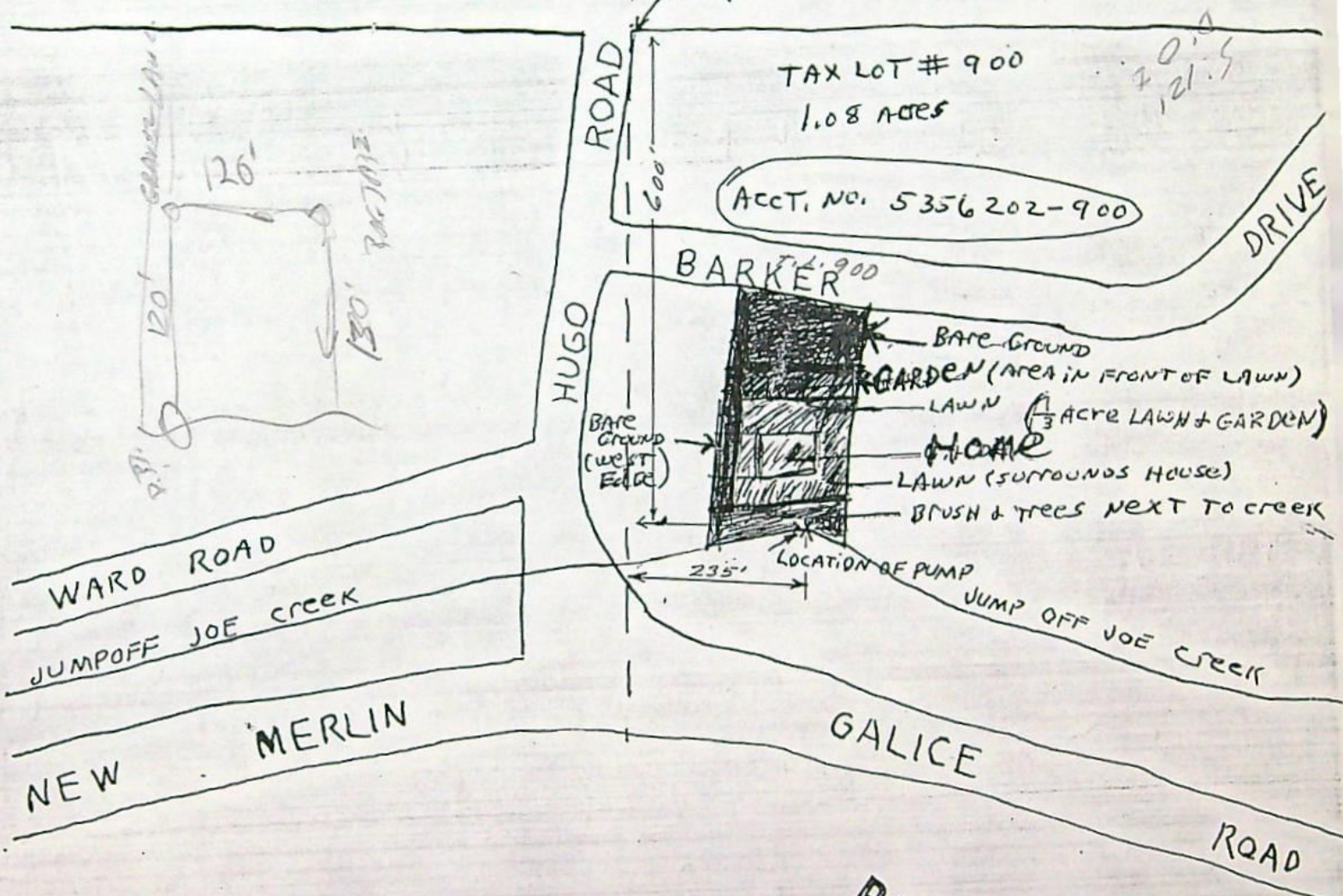
1" = 200'

RECEIVED
JUL 14 1981
WATER RESOURCES DEPT
SALEM, OREGON

RECEIVED
JUL 8 1980
WATER RESOURCES DEPT
SALEM, OREGON



WEST 1/4 CORNER of 1/2 SECTION
1/2 SECTION
T35S R6W



RECEIVED
MAR 31 1981
WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED
JUL 2 1980

WM. DIST. 14
GRANT PASS, ORE.

Application No. 60328
Permit No. 46288

APRIL 24, 1989

Re: File no. 60328

Permit no. 46288

TWP 35 S R6 W SEC. 20

IN 1980 I SPENT \$2,700 TO
INSTALL PUMP, CHLORINATION SYSTEM,
2 LARGE FILTERS & HOLDING TANK
FOR DOMESTIC WATER USE FOR
169 BARKER DRIVE PROPERTY.
THIS HAS BEEN SOLE WATER
SUPPLY FOR HOUSE & LAWN SINCE
1980, IT IS BEING PRESENTLY
USED. PIPE & FOOT VALUE ARE
IN TREEK BEHIND HOUSE.

PUMPING EQUIPMENT IS LOCATED
IN SMALL RED PUMP HOUSE
TO SIDE OF WEST LAWN. RED
HOUSE & PUMP HOUSE ARE PROPERTIES
IN QUESTION. I DEPEND ON THIS
WATER DUE TO SALT IN WELL WATER.
CONTRACTOR NEVER INFORMED ME OF
SALT IN WELL. Charles H. Petersen
DO NOT CANCEL PERMIT.



Water Resources Department

10 South Oakdale, Rm. 106
Jackson County Courthouse
Medford, OR 97501

Phone:

(503) 776-7070

April 21, 1989

Charles Henning Petersen
207 Edgewood Drive
Wolf Creek, OR 97497

Re: File No. 60328 Twp. 35 S R.6 W Sec. 20
 Permit No. 46288 filed 1980 for domestic use from Jumpoff Joe Cr.

Dear Mr. Petersen

I am writing in regard to the above water right permit that was proposed on your land to appropriate water from Jumpoff Joe Creek

According to the Department records, there has been little or no response that the project was completed and water beneficially used.

The final proof survey crew will be in your area May, 1989

If you are using the water and have interest in continuing the project, please advise us as soon as possible. If, on the other hand, water has not been used on your land, send us a brief note to that effect so we can proceed with cancellation of the permit.

Please respond within 10 days of the receipt of this letter. We can be reached at the above address and phone, or you may leave a message with the Josephine County Watermaster, 474-5385.

Very truly yours,

B. Sue James

B. Sue James
Water Rights Examiner

BSJ/lmj



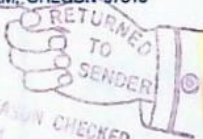
Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET NE.

SALEM, OREGON 97310

CONSERVE WATER
FOR
OREGON'S FUTURE



RETURNED TO SENDER

REASON CHECKED

Unclaimed _____ Refused _____

Address unknown _____

Insufficient Address _____

No such street number _____

No such office in state _____

Do not remain _____

CLAIM CHECK NO. 853983

HOLD

DATE 3/13/85

1ST NOTICE 3/13/85

2ND NOTICE 3/13/85

RETURN 3/13/85

Delivered from PS Form 3849-A Oct. 1980

FWD EXP.

Charles H. Petersen
7120 NE 63rd Ave.
Vancouver, WA 98661

REFERENCE: 513 60000

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

No. 56503

● **SENDER:** Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. Show to whom, date and address of delivery.
 2. Restricted Delivery.

3. Article Addressed to:

Charles H. Petersen
 7120 NE 63rd Ave.
 Vancouver, WA 98661

4. Type of Service: Registered Insured COD Express Mail

Article Number

- Registered Insured
 Certified COD
 Express Mail

56503

Always obtain signature of addressee or agent and
 DATE DELIVERED

5. Signature - Addressee

X

6. Signature - Agent

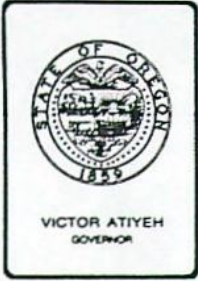
X

7. Date of Delivery

8. Addressee's Address (ONLY if requested and fee paid)

FWD EXP.

JW 60328



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE

378-8508

March 14, 1985

Harold F. Elder
10098 Blackwell Road
Central Point, OR 97502

REFERENCE: File R-60332

According to the terms of your Permit R-8255 which was for 3.0 acre-feet of water from Elder Reservoir 3 and storage of water from an unnamed stream for irrigation purposes in Jackson County, complete application of water was to have been made by October 1, 1983.

Complete application of water means the application of water to a beneficial use under the permit to the full extent intended. In the case of irrigation, it means beneficial irrigation of all the lands the permittee intends to cover under the terms of the permit. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit and also in our postal card of October 21, 1982.

ORS 537.260 provides that: "Whenever the time within which any appropriation under a permit should have been perfected has expired and the owner of the permit fails or refuses within three months thereafter to submit to the Water Resources Director proof of completion of the appropriation as required by ORS 537.230 and 537.250, the Water Resources Director may, after 60 days notice by registered mail, order the cancellation of the permit..."

In accordance with the provisions of ORS 537.260, you are hereby notified that unless proof of beneficial use is received within 60 days from the date of this letter, the permit(s) may be canceled without further notice.

If for any reason, you are no longer interested in the project described by the permit, we would appreciate it if you would so advise. If the property involved has changed hands and any part of the project has been completed, you should immediately assign the permit to the new owner and advise us of his name and address. An assignment form will be furnished upon request.

Sincerely,

Bruce A. Estes, Supervisor
Survey/Certificate Section

COPY

FORM 690-10-100
CERTIFIED - RETURN RECEIPT REQUESTED

Application No. 60328

Permit No.

STATE OF OREGON WATER RESOURCES DEPARTMENT RECEIVED

Application for Permit to Appropriate Surface Water JUL 14 1981

WATER RESOURCES DEPT SALEM, OREGON

I, Charles Henning Petersen (Name of Applicant)

of 7120 N.E. 63RD AVENUE VANCOUVER (Mailing Address) (City)

State of WASHINGTON 98661 Phone No. do hereby (Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is JUMPOFF JOE Creek, a tributary of Rogue River

2. The point of diversion is to be located 600 ft. S and 235 ft. E from the West 1/4th corner of Section 20 T35S R6W (Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the NE 1/4 of the NW 1/4 of Sec. 20 Tp. 35S R. 6W, W. M., in the county of JOSEPHINE (N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

Table with 5 columns: Township, Range, Section, List 1/4 1/4 of Section, List use and/or number of acres to be irrigated. Includes handwritten entries for Township 35S, Range 6W, Section 20, and irrigation details.

4. The amount of water which the applicant intends to apply to beneficial use is .0042
cubic feet per second. For OUTSIDE USE .0083 CU.FT./SEC. For DOMESTIC USE

(If water is to be used from more than one source, give quantity from each)

TOTAL H₂O USE → .0125 CU.FT./SEC TOTAL

5. The use to which the water is to be applied is LAWN, GARDEN & DOMESTIC
USE FOR HOME, (DRINKING WATER
WASHING CLOTHES) 3 Bedroom Home BUILT IN 1976
BATHROOM
LAWN, GARDEN USE .0072 CU.FT./SEC.
DOMESTIC USE - .0083 CU.FT./SEC.

6.

DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

1 Horsepower BERKELEY ELECTRIC PUMP 1 1/2" PLASTIC
Lines FROM PUMP TO LAWN AREA & GARDEN
AREA ON 1 ACRE OF PROPERTY

DOMESTIC WATER GOES THROUGH SERIES OF TANKS
FOR HOLDING sediments, FILTERING, CHLORINATING
AND STORAGE BEFORE USE IN HOME,

If for domestic use state number of families to be supplied 1

7. Construction work will begin on or before JULY 7, 1980

8. Construction work will be completed on or before JULY 1, 1981

9. The water will be completely applied to the proposed use on or before JULY 1, 1981

Application No. 60328

Permit No. _____

Remarks: DOMESTIC WATER IS NOW IN USE -
THE LAWN & GARDEN USE OF WATER IS
NOT NOW IN USE

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

Signature of Applicant

Charles W. Petersen

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

Water Resources Director

By

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the
8th day of July, 1980, at 8:00 o'clock
A.M.

Application No. 60328

Permit No.

Application No. 60328

Permit No.

PC

Permit to appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

The use to which this water is to be applied is

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is

Actual construction work shall begin on or before..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.....

Complete application of the water to the proposed use shall be made on or before October 1, 19.....

WITNESS my hand this day of....., 19.....

*0.009
Jump-off
Joe Creek
Dam @ Irrig
0.005 cfs A.
Dam &
Irrig*

1/80 - 4/2

July 8, 1980

RAM C

location of lands where
right is appurtenant is
questionable - may be best
to note on certificate and
file that ~~without~~ affidavit
was received without entering
order.



NAME DIRECTORY

PAGE 15

ADDRESS	COUNTY / STAT
39081 GOLDEN VALLEY DR. LEBANON, OR 97355	LINN
4911 SW ELKHORN REDMOND, OR 97756	DESCHUTES
1109 SW 6TH. AVE. ONTARIO, OR 97914	MALHEUR
380 HILLCREST DRIVE ONTARIO, OR 97914	MALHEUR
EAST 3410 NINTH AVE. SPOKANE, WA 99202	WASHINGTON ST
3459 S. PACIFIC HWY. MEDFORD, CR 97501	JACKSON
3291 LITTLE APPLGATE RD. JACKSONVILLE, CR 97530	LANE
P.O. BOX 148 ELMIRA, OR 97437	LANE
327 NE 32ND., PORTLAND, OR. 97232	MULTNOMAH
1111 MARIAN DR	KLAMATH

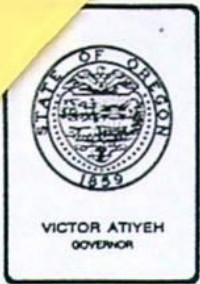
March 23, 1982

Charles Henning Petersen
7120 NE 63rd Ave.
Vancouver, WA 98661

Dear Mr. Petersen:

60328

46288



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or
1-800-452-7813
(message line)

November 24, 1981

Charles Henning Petersen
7120 NE 63rd Avenue
Vancouver, WA 98661

Dear Mr. Peterson:

REFERENCE: Files 60328 & 10582

Enclosed is the statement which when properly completed by you before a Notary Public for Oregon and returned to this office will provide for clearing our records of that part of the existing water right appurtenant to your property.

Upon receipt of the affidavit properly completed, Application 60328 will be placed with the next group to be considered for approval by issuance of permits.

Sincerely,

Wayne J. Overcash
Senior Water Rights Examiner

WJO:tw

*Affidavit
received
Dec 21, 1981*

A F F I D A V I T

STATE OF OREGON)
) ss.
County of _____)

I, Charles H. Petersen, being first duly sworn, depose and say that I am the owner of the following described land:

Lot 11, Block 1, Sunshine Acres Subdivision
within Section 20, T. 35 S., R. 6 W., WM.
in Josephine, County, Oregon

and that portion of the water right appurtenant thereto, which is for the appropriation of one-eightieth of one cubic foot of water per second per acre irrigated from an unnamed stream and drain for the irrigation of not to exceed 1.08 acres in the NE¼ NW¼ of Section 20, T. 35 S., R. 6 W., WM with a priority date of February 4, 1926, as described by the certificate recorded at page 10532, Volume 10, State Record of Water Right Certificates; that I have abandoned any and all interest in and to said portion of water right appurtenant to my property described above and request the same be canceled.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 19__.

Subscribed and sworn to before me this _____ day of _____, 19__.

Notary Public for Oregon

My Commission Expires

RECEIVED

NOV 13 1981

WATER RESOURCES DEPT
SALEM, OREGON

November 11, 1981

DEAR SIRs;

Here is LEGAL DESCRIPTION
OF PROPERTY REQUESTED IN
YOUR LETTER, LEGAL DESCRIPTION
IS COPIED FROM MY POLICY OF
TITLE INSURANCE.

" THE LAND REFERRED TO IN THIS
POLICY IS DESCRIBED AS:

LOT 11, BLOCK 1, SUNSHINE ACRES
SUBDIVISION, JOSEPHINE COUNTY, OREGON

— 35-6-20B TL 900 CODE NO. 5 —



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066
or
1-800-452-7813
(message line)

November 3, 1981

Charles Henning Petersen
7120 Northeast 63rd Avenue
Vancouver, WA 98661

Dear Mr. Petersen:

REFERENCE: File 60328

We received your original Application 60328, along with the superseding application and supporting map. The application now describes the proposed use of 0.0125 cubic foot of water per second from Jumpoff Joe Creek, being 0.0042 cfs for lawn and garden use and 0.0083 cfs for domestic supplies for one family.

The additional fees in the amount of \$15 were also received for which our Receipt 25774 is enclosed.

As mentioned in my earlier correspondence, it will be necessary for you to provide for clearing our records of that part of the existing right appurtenant to your property before we can issue a new permit for primary irrigation from Jumpoff Joe Creek. We can prepare the necessary affidavit of abandonment for the owner of the property to complete, but we will need a legal description of the property. We are not able to maintain all county tax assessor's records, so reference to the tax lot number and account number noted on your supporting map does not contain sufficient information for our use. The legal description we need to support your application and to include in the affidavit of abandonment may be copied from your deed, title insurance policy, or sales contract.

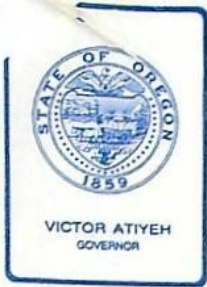
Further action on your application will be withheld for a reasonable length of time pending receipt of the proper legal description.

Sincerely,

WAYNE J. OVERCASH
Senior Water Rights Examiner

WJO:wpc
7561A

COPY



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or
1-800-452-7813

June 26, 1981

Charles Henning Petersen
7120 NE 63rd Avenue
Vancouver, WA 98661

Dear Mr. Petersen:

REFERENCE: File 60328

In March of 1981, I returned your Application 60328 and map to your address in Merlin, Oregon for additional information. The application was returned to this office by the post office marked "forward expired".

I am enclosing a copy of my March 27, 1981 letter which advises of the additional information needed.

I am also returning your application along with a new application form you may complete and submit as a superseding application. Your application is now endorsed so that in order to retain its priority date it must be received in this office on or before August 27, 1981.

Sincerely,

WAYNE J. OVERCASH
Water Rights Engineer

WJO:wpc
5576A

COPY



Water Resources Department

MILL CREEK OFFICE PARK
555 13th STREET N.E.
SALEM, OREGON 97310

7120 N.E. 63rd Ave
Vancouver - Washington
98664

CONSERVE WATER
RETURNED TO SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD



Merlin P.O.
476-7232

advised that they were
in Washington but didn't
know their address

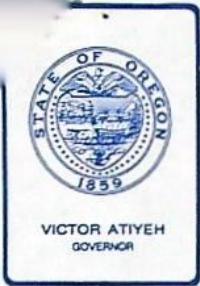
Forward
Expired

Called
Nov 12 1981

Charles Henning Peterson
169 Barker Drive
Merlin, OR 97532

Assessor
474-5260
Same address
see name





Water Resources Department
MILL CREEK OFFICE PARK
555 13th STREET N.E., SALEM, OREGON 97310

RECEIVED
MAR 31 1981
WATER RESOURCES DEPT.
SALEM, OREGON
PHONE 378-3066 or
1-800-452-7813

March 27, 1981

Charles Henning Peterson
169 Barker Drive
Merlin, OR 97532

Dear Mr. Peterson

REFERENCE: File 60328

Your application 60328 describing a purposed use of 0.0125 cubic foot of water per second from Jump Off Joe Creek for the irrigation of approximately one acre and also domestic use for residence, together with the print of a map, has been reviewed.

It will be necessary for you to complete your application on an original form furnished by this office so that we can be assured of clear and complete copies for our records. I am enclosing a blank application form you may complete and submit as a superseding application. If the new form is submitted, it will also be necessary for you to return your original application in order to retain the date of priority you have established.

The maximum acreage you intend to irrigate must be noted in item three of your application without using an approximate figure. It will also be necessary for you to complete Item 5 on the application by stating the amount of water you wish to appropriate for irrigation purposes and the amount of water you wish to appropriate for domestic supplies. The total should then be noted in Item 4 of your application.

The number of families to be supplied water must be noted in the space provided above Item 7.

It will also be necessary for you to sign the application in the space provided on the third page.

The map to support your application must be further completed by shading or hatching the area to be irrigated along with noting the number of acres or fractual part of an acre to be irrigated to be in agreement with information supplied in item three of your application. Also, the location of the house site to be supplied water must be shown and designated on the map.

Charles Henning Peterson
March 27, 1981
page two

The application, as prepared, requires the examination fee of \$20 and in addition, permit recording fees based upon the uses. The recording fee for irrigation is \$10 and the recording fee for domestic is \$15. To date, \$30 has been credited to your application. Therefore, an additional \$15 is needed to complete the fees.

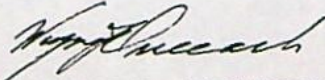
A legal description of the property where the water is to be used is needed to verify the place of use. This legal description maybe copied from your deed, title insurance policy, or sales contract.

There is a portion of an existing water right of record appurtenant to your lands described by the certificate recorded at page 10532. This certificate described the use of 0.19 cubic foot of water per second from an unnamed spring and drain in the SW 1/4 SE 1/4 of Section 17, Township 35 South, Range 6 West, WM, for the irrigation of 15 acres in the NE 1/4 NW 1/4 of Section 20, Township 35 South, Range 6 West, WM, with a date of priority of February 4, 1926. If this existing right has been intentionally abandoned or lost through non use for five successive years and you now intend to establish a primary right to the use of water from Jump-Off Joe Creek, it will be necessary for you to provide for clearing our records of that part of the existing right involved. If this is the case, we can prepare the necessary affidavit of abandonment for you to complete and submit upon receipt of the legal description of your property and a statement from you advising us of the names of the legal owners of the property.

Will you please review the identity of the reference corner you used for locating the point of diversion. According to maps we have available the point you have designated on the map as being the North Quarter Corner of Section 20 is the West one-sixteenth Corner on the North line of Section 20. If you agree, the reference presently described in Item 2 of your application and on your map should be amended.

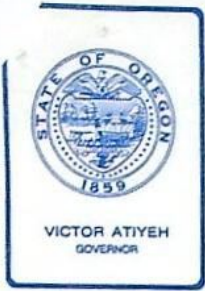
I am returning your application and map for correction and completion. This application is endorsed so that in order to retain its priority date it must be received in this office on or before May 28, 1981.

Sincerely,



WAYNE J. OVERCASH
Water Rights Engineer

WJO:wpc
enclosures
4406



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066 or
1-800-452-7813

March 27, 1981

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169 Barker Drive
Merlin, OR 97532

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COPY

Charles Henning Peterson
March 27, 1981
page two

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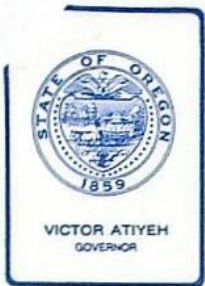
Will you please review the identity of the reference corner you used for locating the point of diversion. According to maps we have available the point you have designated on the map as being the North Quarter Corner of Section 20 is the West one-sixteenth Corner on the North line of Section 20. If you agree, the reference presently described in Item 2 of your application and on your map should be amended.

I am returning your application and map for correction and completion. This application is endorsed so that in order to retain its priority date it must be received in this office on or before May 28, 1981.

Sincerely,

WAYNE J. OVERCASH
Water Rights Engineer

WJO:wpc
enclosures
4406



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 1-800-452-7813
378-3066

July 14, 1980

Charles Henning Petersen
169 Barker Drive
Merlin, OR 97532

Dear Mr. Petersen:

Reference: Application No. 60328

We have received your application for use of water for irrigation of garden area along with the supporting data and fees. Our receipt number 19320 is enclosed. Your application has been filed and assigned number 60328.

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information.

The permit approving your application will be issued without further correspondence if no additional information is required. Thank you for your patience.

Sincerely,

RALPH H. JACKSON
Supervisor, Application/Permit Section
Water Rights Division

RHJ:dm
Enclosure
0427A
1543A

COPY



STATE OF OREGON

INTEROFFICE MEMO

TO: RALPH JACKSON

DATE: July 7, 1980

FROM: Robert B. Steimer *RBS*
Watermaster, District #14

SUBJECT: SURFACE WATER APPLICATION 35-6-20

Dear Ralph:

We received the enclosed check for \$30.00 from C.H. Petersen, and the enclosed Surface Water Right Appropriation form and note which I am forwarding to you.

RBS:gi

Enclosures

RECEIVED
JUL 8 1980
WATER RESOURCES DEPT
SALEM, OREGON

Application No. 60328
Permit No. 46288

Application No. 60328

Permit No. *Supervised*

STATE OF OREGON WATER RESOURCES DEPARTMENT
Application for Permit to Appropriate Surface Water

RECEIVED
JUL 8 1980
WATER RESOURCES DEPT
SALEM, OREGON

1. Charles Henning Petersen
(Name of Applicant)

of 169 BARKER DRIVE MERLIN
(Mailing Address) (City)

State of OREGON 97532 Phone No. do hereby
(Zip Code)

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is JUMP OFF JOE CREEK
a tributary of ROGUE RIVER

2. The point of diversion is to be located 600 ft. S. and 235 ft. E.
(N or S) (E or W)
from the NW 1/4 corner of SECTION 20 T.35S R.6W
(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the NE 1/4 of the NW 1/4 of
Sec. 20 Tp. 35S R. 6W, W. M., in the county of JOSEPHINE
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation. ACCT. # 5356202-900

Township	Range	Section	List 1/4 of Section	List use and/or number of acres to be irrigated
35S	6W	20	NE 1/4 NW 1/4	LAWN AND GARDEN AREA APPROX. 1 ACRE ALSO DOMESTIC USE FOR RESIDENCE. (THIS WILL BE ONLY POTABLE WATER FOR THIS RESIDENCE)

RECEIVED
JUL 2 1980
WM. DIST. 14
GRANTS PASS, ORE

4. The amount of water which the applicant intends to apply to beneficial use is .0125

cubic feet per second

If water is to be used from more than one source, give quantity from each.

5. The use to which the water is to be applied is FOR IRRIGATION OF GARDEN AREA AND LAWN (1 ACRE) ALSO DOMESTIC HOME USE AT THIS RESIDENCE DUE TO SALT WATER WELL WHICH WAS NOT DISCLOSED IN ORIGINAL PURCHASE IN 1976

6. DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

1 HORSEPOWER BERKELEY ELECTRIC PUMP 1 1/2" PLASTIC LINES FROM PUMP TO LAWN AREA & GARDEN AREA ON 1 ACRE OF PROPERTY

If for domestic use state number of families to be supplied

7. Construction work will begin on or before JULY 7, 1980

8. Construction work will be completed on or before JULY 1, 1981

9. The water will be completely applied to the proposed use on or before JULY 1, 1981

Application No. 60328

Permit No. _____

Remarks:.....
.....
.....
.....
.....
.....
.....

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

.....
Signature of Applicant
.....

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for..... correction and completion.....

In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ~~May 28~~ 19 ~~81~~
August 26 81

WITNESS my hand this ~~27~~ 26th day of ~~March~~ June, 19 ~~81~~ 81
..... James E. Sexson Water Resources Director

By Wayne J. Overcash
Wayne J. Overcash

RECEIVED
MAR 31 1981
WATER RESOURCES DEPT.
SALEM, OREGON
RECEIVED
JUL 14 1981
WATER RESOURCES DEPT.
SALEM, OREGON

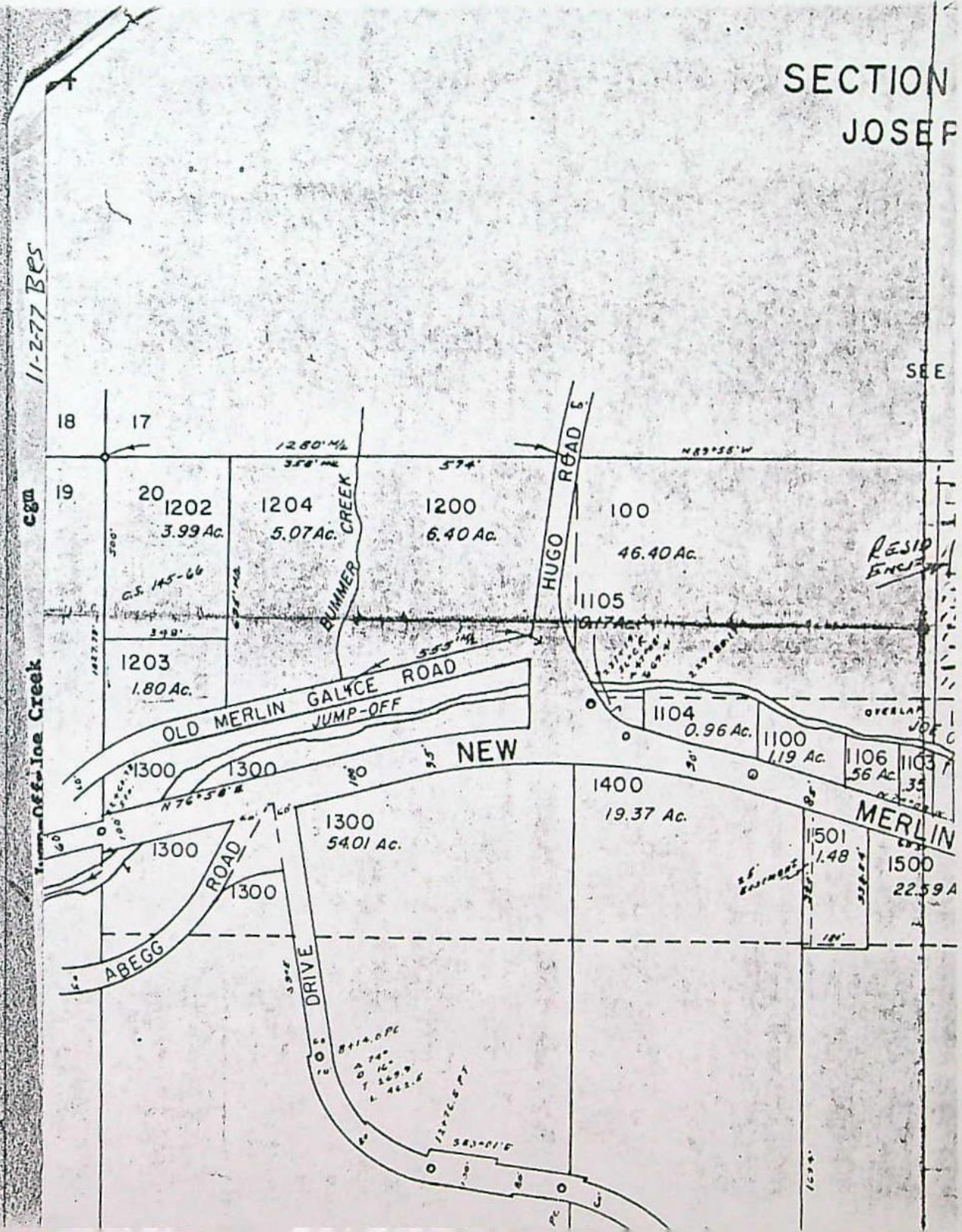
This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 8th day of July, 19 80, at 8:00 o'clock

A.M.
Application No. 60328 Permit No.

Supervised
July 14, 1981

SECTION
JOSEF

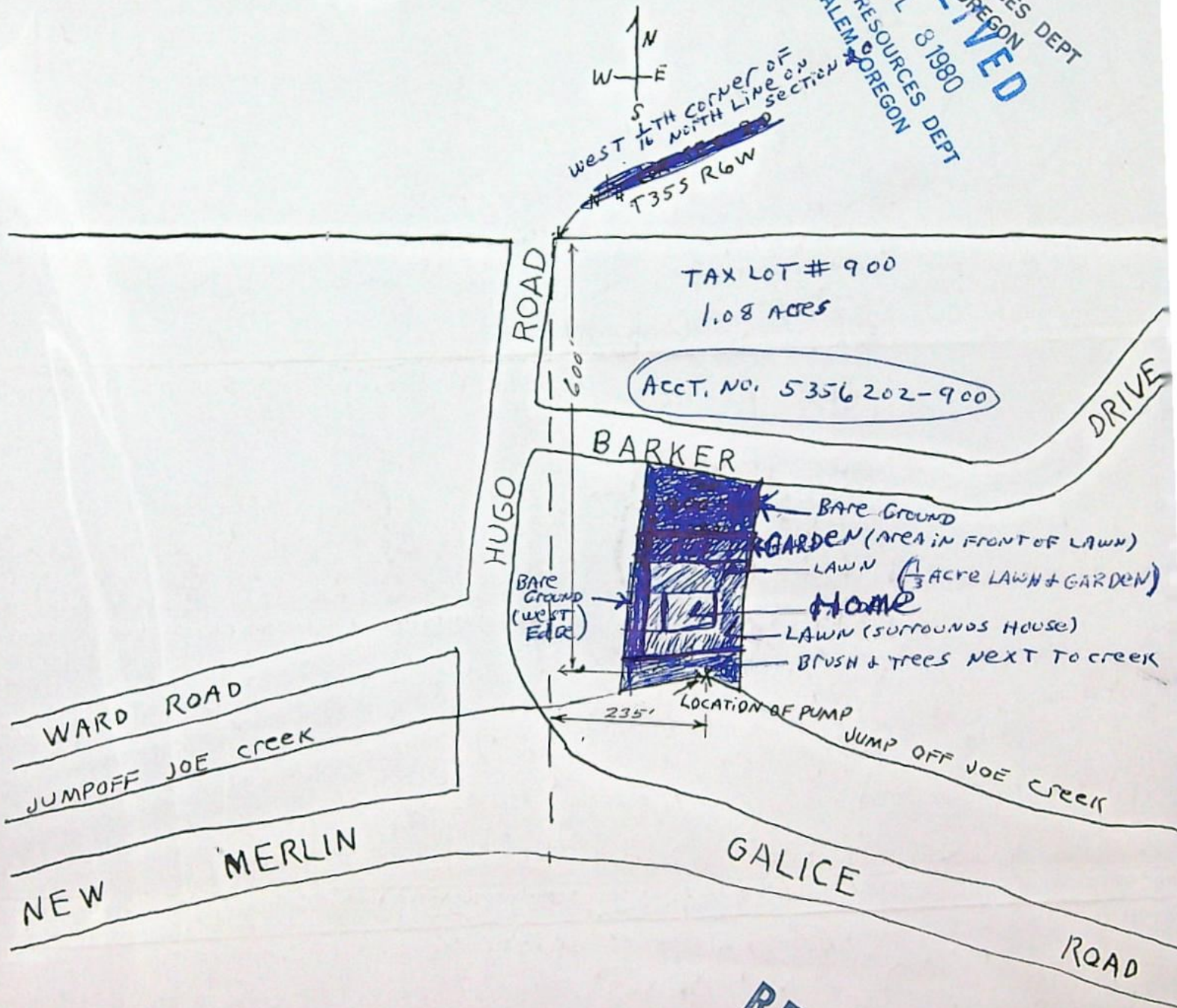
SEE



NW 1/4 SEC. 20 T35S R6W W.M.
JOSEPHINE COUNTY

1" = 200'

RECEIVED
JUL 14 1981
WATER RESOURCES DEPT
SALEM, OREGON
RECEIVED
JUL 8 1980
WATER RESOURCES DEPT
SALEM, OREGON



RECEIVED
MAR 3 1 1981
WATER RESOURCES DEPT.
SALEM, OREGON

RECEIVED
JUL 2 1980

Application No. 60328
Permit No. 46288

WM. DIST. 14
GRANTS PASS, ORE