August 10, 1993

| WATER      |
|------------|
| RESOURCES  |
| DEPARTMENT |

## EVAN & TILLIE ZIMMERMAN PO BOX 528 MCDERMITT NV 89421

RE: SWR-195 thru SWR-209

Dear Mr & Mrs Zimmerman,

I have completed my first review of the forms and maps (prepared by CH Ketcham) in support of your pre-1909 vested water right claims. I am sending copies of the forms grouped together as I have set up files for the claims. I suggest combining the claims in this manner. This is acceptable because of similar priority dates and location of use. If you do agree to combining the claims as I have suggested, there will be a refund of some of the fees you paid. If you have any reason to keep the claims separate, please let me know as soon as possible.

Sincerely,

Don Knauer Adjudication Specialist

**207** J:\W\S\C\1\SWR-0<del>195</del>.002



3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130

## SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

| CHECK BASIN MAP Her NAME OW YNFIT #                                | UNADJUDICATED AREA ? YES |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|
| RECEIPT # 95448  | SWRNUMBER 207            |  |  |  |  |  |
| CHECK ENCLOSURES PRELIMINARY DATA BASE ENTRY                       |                          |  |  |  |  |  |
| ACKNOWLEDGEMENT LETTER   | ENTER ON STREAM INDEX    |  |  |  |  |  |
| CHECK QUADRANGLE MAP   | CHECK GLO PLATS          |  |  |  |  |  |
| WATERMASTER CHECKLIST  |                          |  |  |  |  |  |
| FORM REVIEW<br>blanks filled in<br>signed<br>date received stamped | MAP SHEETS 3\$5/5        |  |  |  |  |  |
| MAP REVIEW source and trib<br>                                     | ch, etc.)<br>n<br>ed     |  |  |  |  |  |
| WATER RIGHT RECORD CHECK   | FIELD INSPECTION         |  |  |  |  |  |
| FINAL FILE REVIEW FINA   | L DATA BASE ENTRY        |  |  |  |  |  |
| ENTER ON PLAT CARDS  |                          |  |  |  |  |  |

C:\WP51\SWR\CHCKLIST.1

7-30-92

February 1, 1993

W A T E R R E S O U R C E S D E P A R T M E N T

EVAN & TILLIE ZIMMERMAN PO BOX 528 MCDERMITT NV 89421

## Dear MR & MRS ZIMMERMAN,

This will acknowledge that your Surface Water Registration Statements in the name of EVAN & TILLIE ZIMMERMAN have been received by our office. The fees in the amount of \$3800.00 have been received and our receipt #95448 is enclosed. Your registration statements have been numbered SWR-206, SWR-207, SWR-208, SWR-209. I have combined the 19 forms into 4 files. I will be contacting you to insure this is acceptable and correctly represents your claims.

Our office will review your forms and maps in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,

Don Knauer Adjudication Specialist

Enclosure



3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130

C:\WP51\SWR\CLAIMANT\SWR-0209.001

| -  | RECEIPT # 9               | STATE OF<br>WATER RESOURC<br>3850 PORTLA<br>SALEM, C<br>378-8455/378 | ES DEPARTN<br>ND ROAD NE<br>DR 97310 | MENT        |             |  |
|--|---------------------------|--|--------------------------------------|-------------|-------------|--|
|  | RECEIVED FROM             | A: Com Commen  |                                      | APPLICATION |             |  |
|  | BY:                       |  |                                      | PERMIT      |             |  |
|  |                           |  |                                      | TRANSFER    |             |  |
|  |                           | неск: # Отнея: (identify)<br>К_74-/                                  |                                      | TOTAL REC'D | \$3.61.00   |  |
|  | 01-00-0                   | WRD MISC CASH ACCT   |                                      |             |             |  |
|  | 842.010                   | ADJUDICATIONS  | _                                    |             | \$ 3300.00  |  |
|  | 831.087                   | PUBLICATIONS/MAPS  |                                      |             | \$          |  |
|  | 830.650                   | PARKING FEES Name/month  |                                      |             | \$          |  |
|  | 000.000                   | OTHER: (IDENTIFY)  |                                      |             | S           |  |
|  |                           | TION OF EXPENSE  |                                      |             |             |  |
| -  | REDUC                     | TION OF EXPENSE  | CASH A                               | ICCT.       | \$          | t  |
|  |                           | ST CENTER AND OBJECT CLASS   |                                      |             | L <b>u</b>  |  |
|  | 03-00-0                   | WRD OPERATING ACCT   |                                      |             |             |  |
|  |                           | MISCELLANEOUS:   |                                      |             |             |  |
| Sector management of the sector of the secto | 840.001                   | COPY FEES  |                                      |             | <u>s</u>    |  |
|  | 850.200                   | RESEARCH FEES  |                                      |             | s           | Statistic and the statistic statistics and the stat |
|  | 880.109                   | MISC REVENUE: (IDENTIFY)   |                                      |             | <u>s</u>    |  |
|  | 520.000                   | OTHER (P-6): (IDENTIFY)  |                                      |             | \$          |  |
|  |                           | WATER RIGHTS:  | EXAM FEE                             | 7           | RECORD FEE  |  |
|  | 842.001                   | SURFACE WATER  | \$                                   | 842.002     | \$          |  |
|  | 842.003                   | GROUND WATER   | 5                                    | 842.004     | s           |  |
|  | 842.005                   | TRANSFER   | s                                    | 842.006     | s           |  |
|  |                           | WELL CONSTRUCTION  | EXAM FEE                             |             | LICENSE FEE |  |
|  | 842.022                   | WELL DRILL CONSTRUCTOR   | s                                    | 842.023     | \$          |  |
|  | 842.016                   | WELL DRILL OPERATOR  | 5                                    | 842.019     | S           |  |
|  |                           | LANDOWNER'S PERMIT   |                                      | 842.024     | S           |  |
|  |                           | WELL CONST START FE  | el                                   |             |             |  |
|  | <b>06-00-0</b><br>842.013 | WELL CONST START FE  | <u> </u>                             | CARD #      | T           |  |
| 191  | 642.013                   | MONITORING WELLS   | s                                    | CARD #      |             |  |
| r,   | 45-00-0                   | LOTTERY PROCEEDS   |                                      |             |             |  |
|  | 864.000                   | LOTTERY PROCEEDS   |                                      |             | S           |  |
|  | 07-00-0                   | HYDRO ACTIVITY   | LIC NUMBER                           | T           |             |  |
|  | 842.011                   | POWER LICENSE FEE(FW/WRD)  |                                      |             | S           |  |
|  | 842.115                   | HYDRO LICENSE FEE(FW/WRD)  |                                      |             | s           |  |
|  |                           |  |                                      |             |             |  |
|  |                           | HYDRO APPLICATION  |                                      |             | S           |  |

# 30448 DATED. \_\_\_\_\_ Bir Copy-File, Buff Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

ROBERT N. CALDWELL, P.L.S.

JOHN H. MILTON, III, P.L.S.

146 WEST SECOND STREET WINNEMUCCA, NEVADA 89445 702-623-4414 FAX 702-623-5821

DESERT-MOUNTAIN, INC.

LAND SURVEYING WATER RIGHT SURVEYING

## RECEIVED

DEC 23 1992

December 22, 1992

WATER RESOURCES DEPT. SALEM, OREGON

Oregon Water Resources 3850 Portland Road N.E. Salem, Oregon 97310

Attn: Don Knauer Adjudication Specialist

Re: McDermitt Creek and Tributaries Registration Statements for Evan & Tillie Zimmerman

Dear Mr. Knauer:

Enclosed herewith are registration statements and supporting maps for Evan and Tillie Zimmerman for the waters of McDermitt Creek and Tributaries.

Four maps and 31 registration statements are enclosed for irrigation and stockwatering on lands owned or irrigated by the Zimmermans.

Five maps and 19 registration statements are enclosed for instream use of water for stockwatering on Federal lands.

If, after your review, you wish to have additional information concerning these proofs provided, or find any information is lacking, please contact me.

Sincerely,

Robert N. Caldwell, P.L.S.

RNC:gg enclosures xc: Evan & Tillie Zimmerman