| FILE#: S 84852 SOUTH UMPQUA WATER ASSOC.; QUINN, RAY 2080 SHOESTRING RD RIDDLE, OR 97469 | Permit Certificate | No. <u>8485</u> No. <u>5-53867</u> No |             | 9/18/02<br>5-18-202 | 210.00 5<br>175.00 5<br>6 # 670.00 1 | 32537     |
|------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-------------|---------------------|--------------------------------------|-----------|
| Date filed                                                                               |                    |                                       |             | Date                | Amount Amount                        | Check No. |
| Action suspended until_CO                                                                | – Date             | To Whom                               | ASSIGNMENTS | Address             | Volume                               | Page      |
| Return to applicant                                                                      | _                  |                                       |             |                     |                                      |           |
| Date of approval                                                                         | _                  |                                       |             |                     |                                      |           |
| CONSTRUCTION                                                                             |                    |                                       | REMARKS     |                     |                                      |           |
| Date for beginning 12-(0-03                                                              |                    |                                       |             |                     |                                      |           |
| Date for completion                                                                      |                    |                                       |             |                     |                                      |           |
| Extended to                                                                              |                    | 3                                     |             |                     |                                      | -         |
| 10-1-07                                                                                  |                    | 3                                     |             |                     |                                      | <u> </u>  |
| Date for appreciation of water                                                           | -                  |                                       |             |                     | 1                                    |           |
| Extended to                                                                              |                    |                                       |             | 3                   |                                      |           |
|                                                                                          | -                  |                                       | 2           |                     |                                      |           |
| PROSECUTION OF WORK                                                                      |                    | 81                                    |             |                     | 1                                    |           |
| Form "A" filed                                                                           | -                  | X K                                   |             | 1 / 1/8             | M                                    |           |
| Form "B" filed                                                                           |                    | 2                                     |             |                     |                                      |           |
| Form "C" filed                                                                           | 11                 | 5                                     |             |                     | 1                                    |           |
| FINAL PROOF                                                                              |                    |                                       |             |                     |                                      |           |
| lank mailed                                                                              |                    |                                       | (0)         |                     | 1                                    |           |
| roof received                                                                            | 1                  | 1                                     | >           |                     |                                      |           |
| ate Certificate issued                                                                   |                    |                                       |             |                     |                                      |           |
|                                                                                          |                    |                                       |             |                     |                                      |           |

return to sender fee due PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, \$300

Oregon

Water Resources Department Water Right Services Division 725 Summer St NE, Suite A Salem, OR 97301-1266

ADDRESS SERVICE REQUESTED

First-Class Mail Postage & Fees Paid USPS Permit No. G-10

RECEIVED

JUN 2 3 2020

**OWRD** 

S-46924, S-60959 & S-84852 DODGE SURVEYING & PLANNING RUSS S DODGE GENERAL AVENUE - SUITE 3 COOS BAY, OR 97420

> DODG333 974205013-1620 06/12/201 FORM 3547 DODGE SURVEYING & PLANNING 656 8 12TH CT COOS BAY OR 97420-1338

IBalaMdddddddddallillallallallallallallallallallalla

S. POSTAL SERVICE PS FORM 3547

62 !

| Application: 5-84852 Permit: 5-53867  Public Notice Route Slip New Application Extension of Time per Division 315 Rules (Extensions received on July 1, 2001 or after) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant/Permit Holder(s) South Unipage Noter ASS  Att N Robert Total  P. O. Box 143                                                                                  |
| Proposed Completion Date: 10-1-2040                                                                                                                                    |
| WRIGMoney Receipted on: 5-18-2020                                                                                                                                      |
| □ Extension Specialist                                                                                                                                                 |
| ☐ Added to tracking spreadsheet                                                                                                                                        |
| After fee is receipted and app is added to spreadsheet, route to                                                                                                       |
| ☑ Tonya Miller                                                                                                                                                         |
| Recent Assignment (Check WRIS for Update)                                                                                                                              |
| Publish on Public Notice (initial 30-day comment): Date of notice <u>(0 2 2020</u>                                                                                     |
| Update WRIS Database                                                                                                                                                   |
| In the "PNotice Date" field Enter the date the Extension Application was published on the Public Notice.                                                               |
| In the "Ext Filed" field Enter the date the Extension Application was received.                                                                                        |
| ☐ Yes or ☐ No: Return file to Extension Specialist after PN                                                                                                            |
| NOTES:                                                                                                                                                                 |

## Municipal or Quasi-Municipal

Extension PFO Checklist for Water Use Permits

<u>issued after November 2, 1998</u> (OAR 690-315-0010 through OAR 690-315-0060)

| Permit Ho Permit Ho Phone Nu POD Loca | lder's Name:<br>lder's Mailin<br>mber <u>54</u> 1<br>ation: Townsl | Permit: S - 53867 Permit Amendment? No Yes T- South Umpgia Water Assoc.  g Address: P.O.R. 143 Riddle DR 97469 - 874-2905  nip 30s Range 6w Section 24 1/4 SW NE Apqua County: Douglas Watermaster District: (S                                                                                                 |
|---------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       |                                                                    | .0                                                                                                                                                                                                                                                                                                              |
| Source: G                             | t was issued: _<br>alsv(1) v<br>unicipal ØQu                       | 12-6-2002 Priority Date: 8-23-2001 Date of PN: 6-2-2020 PED., Filed Under Per. No. R-9964, 9-406 07 Cow Creek asi-Municipal                                                                                                                                                                                     |
| "Q": 20                               | DO AF                                                              | 0. 0.67 cfs                                                                                                                                                                                                                                                                                                     |
| Orig "A" D                            | ate:                                                               | Orig "B" Date: 10-1- NA Orig "C" Date: 10-1- 200-7                                                                                                                                                                                                                                                              |
| Extension request rec                 | eived: <u>5-18</u>                                                 | Last Authorized "B" Date: 10-1- NA "C" Date: 10-1- NA                                                                                                                                                                                                                                                           |
| Request Nu (1, 2, 3):                 | mber                                                               | Proposed B" Date: 10-1- NA C Date: 10-1- 2040                                                                                                                                                                                                                                                                   |
| Conditions                            |                                                                    |                                                                                                                                                                                                                                                                                                                 |
| Condition<br>Met?                     | Condition<br>Not Met?                                              | Permit Condition                                                                                                                                                                                                                                                                                                |
|                                       |                                                                    | meter                                                                                                                                                                                                                                                                                                           |
|                                       |                                                                    | fish soveen                                                                                                                                                                                                                                                                                                     |
|                                       |                                                                    | contract                                                                                                                                                                                                                                                                                                        |
|                                       |                                                                    | WMCP                                                                                                                                                                                                                                                                                                            |
|                                       |                                                                    |                                                                                                                                                                                                                                                                                                                 |
| Yes No                                | Work was accor<br>Water right per                                  | rmining "Reasonable Diligence" [OAR 690-315-0080(4)]:  mplished within the time allowed in the permit or previous extension nit holder conformed with the permit or previous extension conditions nade of the water during the permit or previous extension time limits  GW REVIEW: Y N  MITIGATION REVIEW: Y N |
| 00                                    |                                                                    | lder has beneficially used cfs/gpm/af Undeveloped portion cfs/gpm/af ments were made toward developing the beneficial water use.                                                                                                                                                                                |
|                                       |                                                                    | nvested to date: \$ Estimated Remaining Cost: \$                                                                                                                                                                                                                                                                |
| Has the app                           |                                                                    | perfection of the right in good faith and with reasonable diligence? Yes \( \square\) No \( \square\)                                                                                                                                                                                                           |
|                                       | As                                                                 | of Population Projected ear) 2020 Growth 9 Population by (Year) Calculated? Yes                                                                                                                                                                                                                                 |
| Peak Demai                            | nd D. 33 (c                                                        | As of Projected    Sygpm (Year) 2020                                                                                                                                                                                                                                                                            |

| Applic  | ation                               | Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| Determ  | ination of the mar                  | rket and the present d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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|         | Ground Water Per                    | Is it located                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Yes No  | Surface Water Pe                    | rmits: Is the POD lo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|         | within a stream seg                 | gment designated as a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | federal wild                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and scenic river? 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|         | No "Good Ca                         | use" <u>cannot</u> be found.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Condit  |                                     | d in Extension PFO (in the file record for documents)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )? Yes  No  add a condition(s) at the extens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sion stage.)                                    |                                                                                                                           |
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| Footno  | te regarding Clair                  | m of Beneficial Use. 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                                                                                                                      | nd insert as a foot                             | note in the PFO:                                                                                                          |
|         | All and the second                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|         | "For perm<br>been comp<br>Water Res | its applied for or received on<br>oleted and either: (1) Hire a vources Department, for issua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                              | 9, 1987, upon complete development of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | onduct a survey, the origoniate water under the | notify the Department that the work has<br>ginal to be submitted as required by the<br>water right permit until the Water |
|         | "Pursuant<br>examiner t             | to survey the appropriation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                              | 9, 1987 beneficial use of water allowed under rafter the complete application of water shall submit a map of the survey a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | er to a beneficial use (or                      | by the date allowed for the complete                                                                                      |
|         | "Pursuant<br>examiner t             | o survey the appropriation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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#### STATE OF OREGON

#### WATER RESOURCES DEPARTMENT

RECEIPT # 132537

RECEIPT:

725 Summer St. N.E. Ste. A SALEM, OR 97301-4172

INVOICE # .

| (503) 986-0900 / (503                     | 3) 986-0904 (tax)   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| RECEIVED FROM: KUSSO DOSA : DO            | A DOLGE APPLICATION | N 5-84852                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Y: I Survey not Plani                     | ning/ PERMIT        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                           | TRANSFER            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CASH: CHECK:# OTHER: (IDENTIFY)           | TOTAL DECIS         | 6/70 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| U 41092 U                                 | TOTAL REC'E         | \$ 670.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1083 TREASURY 4170 WRD MI                 | SC CASH ACCT        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 0407 COPIES                               |                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| OTHER: (IDENTIFY)                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0243 I/S Lease 0244 Muni Water Mgmt. Plan |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4270 WRD OF                               | PERATING ACCT       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MISCELLANEOUS 4/6                         | 111                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0407 COPY & TAPE FEES                     |                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0410 RESEARCH FEES                        |                     | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 0408 MISC REVENUE: (IDENTIFY)             |                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TC162 DEPOSIT LIAB. (IDENTIFY)            |                     | \$ 670.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 0240 EXTENSION OF TIME                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| WATER RIGHTS:                             | EXAM FEE            | RECORD FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 0201 SURFACE WATER                        | \$ 0202             | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0203 GROUND WATER                         | \$ 0204             | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0205 TRANSFER                             | \$                  | The state of the s |
| WELL CONSTRUCTION                         | EXAM FEE            | LICENSE FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 0218 WELL DRILL CONSTRUCTOR               | \$ 0219             | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LANDOWNER'S PERMIT                        | 0220                | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| OTHER (IDENTIFY)                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 0536 TREASURY 0437 WELL C                 | ONST. START FEE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0211 WELL CONST START FEE                 | \$ CAR              | 0 #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0210 MONITORING WELLS                     | \$ CAR              | 0#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| OTHER (IDENTIFY)                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0607 TREASURY 0467 HYDRO                  | ACTIVITY LIC NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                           | ACTIVITY            | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| HYDRO APPLICATION                         |                     | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TREASURY OTHER                            | / RDX               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FUND TITLE                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| OBJ. CODE VENDOR #                        |                     | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DESCRIPTION                               |                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                           | 1 2000 1/2          | ^                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ECEIPT: 132537 DATED 5-18                 | · Wille on          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal



Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

June 1, 2020

REFERENCE: Application for Extension of Time

Dear Extension of Time Applicant:

The Water Right Services Division has received your application for an extension of time for APPLICATION FILE #: S-84852 (Permit S-53867). Your application will be reviewed in the future. Following the review, you will receive a Proposed Final Order either approving or rejecting the extension of time request. A 45-day protest period begins upon issuance of the Proposed Final Order. After the protest period closes, a Final Order is issued.

You may continue the use of water under your water right until the Water Resources Department formally takes action on your extension application. If your permit includes conditions, water use reporting, water level measurement reporting, etc., you are required to comply with the conditions.

Any additional development that occurs after the expired completion date, identified on the permit or an extension order, can only be claimed upon an approved extension application.

If you have questions concerning your extension of time application, please contact Jeffrey Pierceall at (503) 986-0802. For general information about the Water Resources Department, you may contact the Water Resources' Customer Service Group at (503) 986-0801 or you may access the Department's website at: www.wrd.state.or.us.

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MAY 1 8 2020

WATER RESOURCES DEPARTMENT ATTN: WATER RIGHT PERMIT EXTENSION 725 SUMMER STREET NE, SUITE A SALEM, OREGON 97301-1266

OWRD

May 5, 2020

#### DEARTMENT OF WATER RIGHT PERMIT EXTENSION;

Please find the enclosed Three (3) Applications for the Extension of Time. Submitted for the City of Riddle and the South Umpqua Water Association.

I have included separate checks for the Application Review Fee.

Please let me know if you have any questions and or if I need to make any changes. Please call me at (541) 404-3799, or email at rdodge@hgel.com.

Thank you,

RUSS Dage

dodge surveying & planning 333 S. 4<sup>th</sup> Street - Suite 3 Coos Bay, Oregon 97420 (541) 404-3799 rdodge@, hge1.com

Submitted TO: Oregon Water Resources Department Application for Extension:

Applicant: South Umpqua Water Association RECEIVED

Application: 84852

Permit: 53867

Reservoir: R 9964

Partial Transfer: T-9543
Certificate: 75970
OWRD

#### SUBMITTALS:

EXTENSION APPLICATION W/FEE ATTACHED Existing Application & Permit (Copies) EXISTING Extension Approvals (2)

#### Additional / Background Information:

Permit S-53867 is in the name of South Umpqua Water Association with a Priority Date of August 23, 2001, with a Maximum volume of 20.00 Acre Feet at a rate of 0.67 cfs. The Source of Water being the Galesville Reservoir filed under Permit R-9964. The Point of Diversion is located at the Existing City of Riddle Water Treatment Plant. The Intake located at the Water Treatment Plant has a screened inlet, which is checked regularly.

A Certificate of Water Right [75970] was issued in the name of Douglas County Water Resources Survey, dated January 22, 1999. This Certificate included a Transfer in character of use maintaining minimum stream flows. A number of Stipulated Facts were acknowledged and or adopted by ODFW and Douglas County. The result was a reservation of 4,450 Acre Feet for Municipal Use.

#### Application REFERENCE 14 -

Water Right Permit S-45405 did not contain any stated conditions, however the City of Riddle and SUWA acknowledge the existence of and the necessity to protect listed fish species and other habitat that depend upon the volume and quality of the waters of the entire subject areas. These include vegetation dependent upon the waterways along with fish species, (salmon among others), frogs, turtles, and owls, to name a few.

This Water Right has been used with no idle periods Per Water Use Report 12066.
 Upon Approval of this Extension the City will submit a Water Management & Conservation Plan.

dødge surveying & planning

333 S. 4<sup>th</sup> Street – STE 3 Coos Bay, Oregon 97420

(541) 404-3799

May 04, 2020



### Application for **Extension of Time** for Municipal and Quasi-Municipal Water Use Permits

Make use of this form, Application for Extension of Time for Municipal and Quasi-Municipal Water Use Permits, only if the permit uses the word "Municipal" or "Quasi-municipal" in the description of the purpose or use to which water is to be applied.

#### TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

A separate extension application must be submitted for each permit as per OAR 690-315-0070(2). This page, with an original signature by the permit holder of record, must accompany the extension of time application.

This application and a summary of review criteria and procedures that are generally applicable to this application are available at http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml

| , SOUTH UMPQUA WAT         | ΓER ASSOCIATION             |                                            | ROBERT TILTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------|-----------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF PERMIT HOLDER      | [OAR 690-315-0070(1) and (3 | 3)(a)]                                     | NAME OF CONTACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| P.O. BOX 143<br>ADDRESS    | RIDDLE                      | OR<br>STATE                                | 97469<br>ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (541) 874-2905<br>PHONE    |                             | corpwrt@frontie<br>E-MAIL ADDRESS          | The state of the s |
| he permit holder of:       | Application Number          | <u>S-84852</u>                             | MAY 1 8 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                            | Permit Number               | <u>S-53867</u><br>[OAR 690-315-0070(3)(b)] | OWRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| lo hereby request that the | time in which to:           |                                            | 011112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

 $\boxtimes$ complete construction (of diversion/appropriation works and/or purchase and installation of the equipment necessary to the use of water), which time now expires on October 1, 1987, be extended to October 1, 2040,

and/or the time in which to:

 $\boxtimes$ apply water to full beneficial use under the terms and conditions of the permit, which time now expires on October 1, 1987, be extended to October 1, 2040.

| I am the permittee, or have written authorization from the permittee, to apply for an extension of time   |
|-----------------------------------------------------------------------------------------------------------|
| under this permit. I certify that the information I have provided in this application is true and correct |
| to the best of my knowledge.                                                                              |

Signature

Date

Last Revised: 3/29/2019

#### Before submitting, make sure the following items are included:

- Completed Application for Extension of Time
- Statutory fee of \$670. Application received without the correct fee of \$670.00 will be returned.
- Signature page (page 1 of application) for Application for Extension of Time
- All supporting documentation and/or evidence referenced in the Application for Extension of Time

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MAY 1 8 2020

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Last Revised: 3/29/2019

#### MAIL COMPLETED APPLICATION

along with the

STATUTORY FEE (ORS 536.050) TO:

Water Resources Department Attn: Water Right Permit Extensions 725 Summer Street NE, Suite A Salem, Oregon 97301-1266

MAY 1 8 2020

# GENERAL TIPS:

OWRD

Last Revised: 3/29/2019

- A separate Application for Extension of Time must be submitted for each permit. OAR 690-315-0070(2).
- Request the reasonable amount of time necessary to fully develop the permit and complete the project. If you don't request enough time, OWRD may be unable to find that you can complete the project within the time requested.
- Permit extensions for Municipal and Quasi-Municipal permits are evaluated under OAR Chapter 690, Division 315. Except under limited circumstances (see OAR 690-315-0090), upon issuance of an order approving an extension of time, the permit holder will be required to submit a Water Management and Conservation Plan (WMCP) under OAR Chapter 690, Division 86 within 3 years. Diversion of water beyond the maximum rate currently diverted under the permit shall only be authorized upon approval of a WMCP. These rules may be viewed at: http://www.wrd.state.or.us/OWRD/LAW/index.shtml.
- The Application for Extension of Time includes detailed tips and instructions to help you respond to each item of the application. Oregon water law and administrative rules require the OWRD to consider each of these items when reviewing a municipal or quasi-municipal water use Application for Extension of Time. However, please feel free to provide OWRD with any additional information or evidence that will aid us in making our decision. Please note that OWRD may require other information that is necessary to evaluate the application. OAR 315-0070(3)(p).
- After careful review of the Application for Extension of Time, you may contact OWRD at (503) 986-0900, to ask questions and request assistance from a Permit Extensions Specialist in the Water Rights and Adjudications Division.
- Once an Application for Extension of Time is received by OWRD, it will be reviewed for completeness. OWRD will return any incomplete or deficient applications to the applicant. OAR 690-315-0080(1)(a).

#### Reference Materials Needed to Complete this Application

Below is a listing of the items that must be reviewed and considered when completing an Application for Extension of Time for a Municipal or Quasi-Municipal water use permit:

- The subject water right permit. If needed, a copy of the water right permit can be downloaded from the Department's Website at <a href="http://apps.wrd.state.or.us/apps/wr/wrinfo/">http://apps.wrd.state.or.us/apps/wr/wrinfo/</a> (the link to the Water Rights Information System (WRIS). Or, a copy of the permit (or other documents) may be requested by water right application number from the Water Rights Division at 503-986-0900 (copy fees will apply).
- Water Management and Conservation Plan (OAR Chapter 690, Division 86), if applicable, per OWRD.

- Water System Master Plan, if applicable, per Oregon Health Division.
- Documentation which demonstrates compliance with permit conditions (for example, well
  construction logs; static water level measurement reports; annual water use reports; a longterm alternative water supply plan; a plan to monitor the effect of water use on ground water
  aquifers utilized under the permit, etc.).

  RECEIVED
- All other water rights (certificates, permits, permit amendments, transfers, and/or new applications) held by the applicant.

MAY 1 8 2020

#### Definitions Pertinent to this Application for Extension of Time

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- Actual Construction any physical work performed toward completion of the water system which demonstrates the water right permit holder's good faith and intention to complete the project with reasonable diligence. Actual construction does not include planning a diversion system, formulating a business plan, securing financing, letting contracts, purchasing but not installing equipment, or surveying. This definition applies to quasi-municipal permit holders, required under the applicable statute, and for municipal water use permits issued on or after June 29, 2005. OAR 690-315-0070(3)(c) and (d), and OAR 690-315-0020(3)(d)(A)and(B).
- C-Date the date specified in the permit or previous extension of time for complete application of water.
- **Permitted Time Period** period of time between the date when the permit was signed *and* the date specified in the permit for complete application of water
- Time Period of the Previous Extension For the 2nd Application for Extension of Time period of time between the date specified in the permit for complete application of water and the new "extended to date" for complete application of water specified in the 1st approved extension.
  - For the  $3^{rd}$ ,  $4^{th}$ , or ...  $n^{th}$  Application for Extension of Time period of time between the "extended from date" for complete application of water and the "extended to date" for complete application of water specified in the most recently approved extension.
- Undeveloped Portion of the Permit the portion of the permit that is the difference between the maximum rate, or duty if applicable, specified in the permit and the maximum rate, or duty if applicable, diverted for beneficial use by June 29, 2005, or the C-date of the permit, whichever is later. (ORS 537.230(3)(d) and ORS 537.630(3)(d))
- Work and Actions Accomplished includes both physical work and other activities associated with the development of the water right, such as: water management planning; conservation planning; development of a water master plan for the Oregon Health Division; planning of a diversion system; demand forecasting; flow or water quality monitoring; source evaluation; entry into intergovernmental agreements for water delivery; property acquisition; engagement in governmental permitting or project financing; procurement of planning, design or construction services; surveying; and any physical work performed toward completion of the system and development of the right (e.g., pumps; pipes; well construction; treatment plant/facilities; transmission systems; distribution systems; and/or intake structures). OAR 690-315-0080(4).

#### Completing the Extension of Time Application for Quasi-Municipal or Municipal Use Permits

Please provide the information requested by item numbers 1-13. OWRD will use this information to evaluate your Application for Extension of Time.



When making a reference to any document, report, and/or plan:

- (1) reference the source document along with any page number(s), table(s) and/or chart(s) used in the response, and
- (2) include a copy of the source document (or appropriate pages) with the extension application.

[OAR 690-315-0070(3)]

1. Submit the appropriate extension of time fee (\$670), as specified under ORS 536.050. If the extension application fee has already been paid, please provide indicate why and when it was paid. The statute for this fee may be viewed at http://www.oregonlegislature.gov/bills\_laws/lawsstatutes/2013ors536.html

[OAR 690-315-0070(3)(c)]

2. For Quasi-Municipal water use permit holders, provide evidence of the actions taken to begin actual construction on the project if required under the applicable statute. All Quasi-Municipal permits issued prior to October 23, 1999, are generally required to begin actual construction within one (1) year.

| TIP: |                                         |
|------|-----------------------------------------|
| TIP: | See Definition of "Actual Construction" |

(month/year)

Begin Date: 8/2001. Construction of INSTALLATION OF SYSTEM. began. (month/year) (details)

[OAR 690-315-0070(3)(d)]

Last Revised: 3/29/2019

For Municipal water use permits issued on or after June 29, 2005, evidence of the actions 3. taken to begin actual construction on the project.

| TIP: |                                         | RECEIVED     |
|------|-----------------------------------------|--------------|
| TIP: | See definition of "Actual Construction" | MAY 1 8 2020 |
|      | Construction of began.                  | OWRD         |

(details)

4. Provide a description of financial expenditures and evidence of actions taken to develop the water right permit within the permitted time period and, if applicable, within the time period of the most recent extension granted. Present the list in chronological order in Chart-I.



See definitions of "Permitted Time Period", "C-Date", "Time Period of the Previous Extension", "Actual Construction" and "Work and Actions Accomplished".

#### **CHART-I**

| ALL WORK AND ACTIONS ACCOMPLISHED  BEFORE PERMIT WAS ISSUED  List work/actions done before the permitted was issued – e.g. Well drilled.                                                                                                                                                                                                                                                                       | COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Galesville Reservoir                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ALL WORK AND ACTIONS ACCOMPLISHED  DURING PERMITTED TIME PERIOD  (after permit was issued and prior to permit "C-date")  List work/actions done during the permitted time period.                                                                                                                                                                                                                              | COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Date the permit was signed - find date above signature on last page of permit.                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Existing Permit Approval                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date the permit specified "Actual Construction Work" shall begin ("A-Date") - not all permits contain this date.                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MAY 1 8 2020                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| OWRD                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Date the permit specified complete application of water to the use shall be made ("C-Date") - all permits contain this date.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ALL WORK AND ACTIONS ACCOMPLISHED AFTER PERMIT "C-Date" and PRIOR TO THE MOST RECENT EXTENSION OF TIME REQUEST For the 1st Application for Extension of Time: List work/actions done after the permit "C-date" up to the date of this extension request.  For Other than the 1st Application for Extension of Time: List any work/actions lone after the permit C-Date but prior to the most recent extension. | COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                | ALL WORK AND ACTIONS ACCOMPLISHED  DURING PERMITTED TIME PERIOD  (after permit was issued and prior to permit "C-date")  List work/actions done during the permitted time period.  Date the permit was signed - find date above signature on last page of permit.  Existing Permit Approval  Date the permit specified "Actual Construction Work" shall begin ("A-Date") - not all permits contain this date.  RECEIVED  MAY 1 8 2020  OWRD  Date the permit specified complete application of water to the use shall be made ("C-Date") - all permits contain this date.  ALL WORK AND ACTIONS ACCOMPLISHED AFTER PERMIT "C-Date" and PRIOR TO THE MOST RECENT EXTENSION OF TIME REQUEST "Or the 1st Application for Extension of Time: List work/actions done after the permit "C-date" up to the date of this extension request.  For Other than the 1st Application for Extension of Time: List any work/actions |

Last Revised: 3/29/2019

|                 | CHART-I (continued)                                                                                                                                                                                                            |          |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| INSERT<br>DATES | ALL WORK AND ACTIONS ACCOMPLISHED DURING THE MOST RECENT EXTENSION OF TIME GRANTED  For Other than 1 <sup>st</sup> Application for Extension of Time: List any work/actions done luring the time period most recent extension. | COST     |
| 10/1/           | Date of the last "Extended From Date" for complete application of water (used on the most recently approved extension of time).                                                                                                | CEIVED   |
|                 | MAY                                                                                                                                                                                                                            | 1 8 2020 |
|                 | C                                                                                                                                                                                                                              | WRD      |
| 10/1/           | Last "Extended To" date for complete application of water (resulting from the most recently approved extension of time).                                                                                                       |          |
| INSERT<br>DATES | ALL WORK AND ACTIONS ACCOMPLISHED AFTER THE MOST RECENT EXTENSION OF TIME GRANTED List work/actions done after the last authorized date for complete application of vater has passed.                                          | COST     |
|                 |                                                                                                                                                                                                                                |          |
|                 |                                                                                                                                                                                                                                |          |
|                 | Total Cost to Date                                                                                                                                                                                                             |          |

[OAR 690-315-0070(3)(f)]

Last Revised: 3/29/2019

Provide evidence of compliance with conditions contained in the original permit, in any
previous extension(s), and/or in any permit amendments (Chart II), or the reason the
condition was not satisfied (Chart III).

Conditions requiring a response in the extension of time application include those which:

Stipulate a specific date by which the permit holder was to accomplish a specific
action, such as a condition that requires plans and specifications for a reservoir, a Water
Management and Conservation Plan, a ground water monitoring plan or some other
document which "...shall be submitted...within two years of permit issuance." If your
permit requires submittal of a Water Conservation and Management Plan, please
indicate the date the plan was submitted to or approved by OWRD, or whether it is still
being drafted, etc.;

and/or

• Are triggered by the use of water, but do not stipulate a specific date. These conditions represent a milestone in development of the project and use of water, such as the permit holder, "shall install...a water meter or other suitable measuring device approved by the Director...before any use of water begins." Another common condition triggered by the use of water is that; "fish screens are to be installed according to Oregon Department of Fish and Wildlife specifications."



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Any supporting documentation submitted to demonstrate compliance with timesensitive permit conditions or any conditions from prior permit extension(s) must be clearly referenced and may include, but is not limited to: well construction logs; static water level measurement reports, annual water use reports; a Water Management and Conservation Plan; an alternative long-term water supply plan; and/or a plan to monitor the effect of water use on ground water aquifers utilized under the permit. If needed, please contact OWRD for assistance in identifying and/or interpreting which conditions in the water permit are pertinent to the Application for Extension of Time.

5-A) Describe how each condition has been complied with. Include conditions contained in the original permit (and, if applicable, each condition contained in any order approving a permit amendment and/or a final order approving a prior extension of time). Include the date when the condition was satisfied.

#### CHART-II

| Condition<br>No." | Date<br>Satisfied | Describe How Permit Condition Has Been Satisfied    |
|-------------------|-------------------|-----------------------------------------------------|
| 1 (a)             |                   | Meter Installation                                  |
| 2                 |                   | Intake Fish Screening                               |
| 3                 |                   | Preperation of Water Management & Conservation Plan |
|                   |                   |                                                     |
|                   |                   |                                                     |
|                   |                   |                                                     |

Condition No: Attach a copy of the permit and, if applicable, any prior permit extensions or permit amendments with conditions identified and hand-numbered in a continuous number sequence throughout all such documents. Responses to Items 5-A and 5-B should reference each condition by number to correspond with the hand-written number sequence on the attached documents containing permit conditions.

5-B) If applicable conditions have NOT complied with all, explain the reasons why and indicate with a date certain (in the near future) when compliance will occur.

#### **CHART-III**

| Condition<br>No.** | Date Will<br>Comply | Explain Why Each Permit Condition Has NOT Been Satisfied |
|--------------------|---------------------|----------------------------------------------------------|
|                    |                     |                                                          |
|                    |                     |                                                          |
|                    |                     |                                                          |
|                    |                     |                                                          |

Last Revised: 3/29/2019

Last Revised: 3/29/2019

 Provide evidence of the maximum rate (or duty, if applicable) of water diverted for beneficial use under this permit. <u>Report water use as of June 29, 2005</u>, or the C-Date of the permit (whichever is later).

TIP:

Documentary evidence substantiating the maximum instantaneous rate, or duty if applicable, of water appropriated may include, but is not limited to: water meter records; dedicated electrical meter records; business records; and/or a sworn affidavit.

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MAY 18 20206-A)

For Surface Water Permit Extensions:

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TIP: Report in the same units of measurement as specified in the permit. In this section, report only water use made under THIS permit:

Maximum instantaneous <u>rate</u> (as of June 29, 2005, or C-date (whichever is later)

= \_\_\_\_\_ cfs, or
(cubic feet per second)

Maximum instantaneous <u>rate</u> (as of June 29, 2005, or C-date (whichever is later) = \_\_\_\_ gpm, or (gallons per minute)

Acre Feet stored as of June 29, 2005, or C-date (whichever is later) = Unknown

AF

6-B) For Ground Water Permit Extensions:

TIP:

Include information from ALL wells that pertain to this permit, including drilled wells not currently used.

#### **CHART-IV**

|                                      |                           |                                   |                                             | IF DRILLED                                      |                                                      |                                                                           |                                                       |                                                                                                                          |                                                            |  |  |
|--------------------------------------|---------------------------|-----------------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--|
|                                      |                           |                                   | W-II I                                      | William                                         | Is the actual<br>drilled<br>location<br>authorized   | Maximum instantaneous rate used by June 29, 2005, or C-date (whichever is | Is this well authorized                               | If yes, provide t<br>from this well u<br>water right. (Ty<br>total of all uses f<br>well will not exc<br>pumping capacit | nder each<br>pically the<br>rom a single<br>eed the well's |  |  |
| Well # as<br>identified<br>on Permit | Water<br>User's<br>Well # | Has this<br>well been<br>drilled? | Well Log<br>Number<br>E.g.<br>MULT<br>60493 | Well Tag<br>Number<br>E.g.<br># 40151<br>or N/A | on this permit or on a permit amendment? (See below) | later) from<br>this well<br>under this<br>permit only<br>(CFS or GPM)     | or utilized<br>under any<br>OTHER<br>water<br>rights? | Permit,<br>Certificate, or<br>Transfer No.                                                                               | Rate<br>(CFS or GPM)                                       |  |  |
|                                      |                           | Yes 🗌<br>No 🗍                     |                                             |                                                 | Yes 🗌<br>No 🔲                                        |                                                                           | Yes No                                                | -                                                                                                                        |                                                            |  |  |
|                                      |                           | Yes 🗌                             |                                             |                                                 | Yes 🗌                                                |                                                                           | Yes 🗌                                                 | -                                                                                                                        |                                                            |  |  |

| No 🗍                                    | No 🗌                                                                                   | No 🗌  | - |  |
|-----------------------------------------|----------------------------------------------------------------------------------------|-------|---|--|
| Yes                                     | Yes 🗌                                                                                  | Yes 🗌 | - |  |
| No 🗌                                    | No 🗌                                                                                   | No 🗌  | - |  |
| Yes                                     | Yes 🗌                                                                                  | Yes 🗌 | - |  |
| No 🗌                                    | No □                                                                                   | No 🗌  | - |  |
| Total instantaneous rate from all wells | 5위에 되었다. 교통이 바라 (Section 1000) 5개업 등을 보여 있습니다. [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] |       |   |  |
| permit used as of June 29, 2005, or C-c | late (whichever is later)                                                              |       |   |  |

| 6-C)                     | If the drilled location of a well is not authorized on this permit, please specify its location below, or provide a map showing its location. Has or will a permit amendment application been/be filed with OWRD? Yes No |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RECEIVED<br>MAY 1 8 2020 | If a Permit Amendment Application has been filed: Transfer No. T                                                                                                                                                         |
| MAI 10 ZOZO              | Well #: Actual location:                                                                                                                                                                                                 |
| <b>OWRD</b>              | Well #: Actual location:                                                                                                                                                                                                 |

[OAR 690-315-0070(3)(h)]

 Provide an estimate of the current population served under this permit and a description of the methodology(ies) used to make the estimate.

Estimate the current population that is supplied water by the municipality or quasimunicipality and if applicable, current population served under this permit. Describe how that estimate was derived, or cite the source document from which the data was obtained. Include any calculations, formulas, supporting documentation, including copies of source documents.

Current Population: 725 as of Year: 2020

Methodology used to estimate current population served: City of Riddle WMP

[OAR 690-315-0070(3)(p)]

Last Revised: 3/29/2019

Report the current peak water demand of the current population served, and a
description of the methodology(ies) used to make the estimate.

Identify the total rate, or duty if applicable, of water being used to meet the current peak demand for water from <u>all water rights</u> held by the municipal or quasi-municipal entity. This must be reported in the same units of measurement as specified in the permits, being cfs (cubic feet per second), gpm (gallons per minute), and/or AF (acre-feet – usually only specified on a reservoir right to store water). This total rate should be based on the information provided on "Attachment A" in the column named "Max Amount of Beneficial Water Used to Date" [under Item 10-A (a)].

Current Peak Water Demand: 0.33cfs as of Year: 2020

#### Methodology used to estimate current peak demand: City of Riddle WMP (BASED ON A PER CAPITA VALUE (0.00045 CFS)

IOAR 690-315-0070(3)(k)

Provide a summary of any events that delayed completion of the water development or 9. application of water to full beneficial use, including other governmental requirements (if any), relating to the project that have significantly delayed completion of construction or perfection of the right.

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Such events may include, but are not limited to: the size and scope of the project; financing and/or cash flow issues; local referendums or initiatives; actual growth rates; economic downturns; loss of territory to annexation; water conservation efforts; the need to meet other governmental requirements relating to the project; natural disasters and severe weather; and/or any other events over which the water right permit holder had no control and which delayed development under the permit.

The City of Riddle is in the process of the preparation of a Water Master Plan, this includes an evaluation of the South Umpqua Water Association (Rights), the WMP will provide an evaluation of the System in it's entireity. This Permit includes R-9946, T 9543, and evidenced by Certificate 75970. It is subject to STIPULATED FACTS. (Copy Attached)

[OAR 690-315-0070(3)(1)]

10-A. Provide an estimated demand projection and a description of the methodology(ies) used for the subject water right permit, considering the other water rights held by the municipal or quasi-municipal water use permit holder, and a date by which the water development is anticipated to be completed and water put to full beneficial use.

In developing your estimated demand projections for the permit being extended, you should include the following items:

Inventory of Water Rights Held a) List all water rights held, including this permit, currently held by the permit holder. Use the format shown in "Attachment A" (see last page of this Application for Extension of Time). A link to the Water Rights Information System (WRIS), accessed through OWRD's website at http://apps.wrd.state.or.us/apps/wr/wrinfo/ may be a helpful source for compiling this information.

Use the "Use Limitations" column to identify and explain why any water right is not currently utilized to meet current peak water demands, or which is used only in a limited capacity.

Use limitations include any factors affecting the use of a water right, such as: used for system redundancy; used for emergency back-up water Last Revised: 3/29/2019

Application for Extension of Time

WRAD

For Municipal and Quasi-Municipal Water Use Permits Page 11 of 11



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#### OWRD

supply; climate patterns or turbidity result in seasonal unavailability; not used due to water quantity issues, etc.

b) Water Supply Contracts and/or Agreements
List any water supply contracts or agreements for water that will be supplied by the
permit holder to other entities.

#### None

List any water supply contracts or agreements for water that will be supplied from other entities that the permit holder will depend on to meet its own current or anticipated future water needs.

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Last Revised: 3/29/2019

c) Projected Population

Identify the projected population growth rate. The population projection must be extended out, at a minimum, to the year requested for complete application of water. Describe the methodology used to create the population projections such as historical growth rates or any factors affecting growth trends.

Population Growth Rate: 0.0%

Projected Population: 725 as of Year: 2030

Methodology used to estimate projected population and population growth rate:  $\underline{\text{City of Riddle}}$   $\underline{\text{WMP}}$ 

d) Future Peak Water Demands

Identify the projected peak water. The peak water demand projection must be extended out, at a minimum, to the year requested for complete application of water. Describe the methodology used to create the water demand projection, such as historical growth rates or any factors affecting growth trends. Include a summary of how the subject permit, and other water rights and /or supply contracts held by the permit holder are planned or expected to be used to meet anticipated future water needs

Projected Peak Water Demand: <u>0.33 cfs</u> as of Year: <u>2030</u>

Methodology used to estimate peak water demand: City of Riddle WMP

e) Potential Growth

Describe the potential for growth of the service area (such as the annexation of lands or new industrial and/or commercial ventures locating within the service area) and describe how those projects are expected to affect future water demands.

WRAD

MAY 18 2020

The Potential for Growth within the boundaries of the South Umpqua Water Association is relatively low. It is characterized by scattered larger parcel sizes.

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f) Completion Date

Provide the date by which the water development is anticipated to be completed and water put to full beneficial use. October 1, 2030

[OAR 690-315-0070(3)(I)]

10-B. Application for Extension of Time requests for greater than 50 years must include documentation that the demand projection is consistent with the amount and types of lands and uses proposed to be served by the permit holder.

TIP

If you are requesting an extension of greater than 50 years, it is very important to provide all available documentation (including estimates, projections, other related information, and all associated data) supporting the position that the demand projection is consistent with the amount and type of lands and uses to be served by the permit holder.

Show that permit holder's potential for future growth and expansion is feasible and consistent with the amounts and types of lands and uses proposed to be served. Information that may be addressed includes, but is not limited to: land use plan(s); current service area(s) in relation to the urban growth boundary; amounts of lands currently un-served and available for future development; and/or low-density vs. high-density areas.

The South Unpqua Water Association boundary or service area does contain unserved areas available for future development. An adequate water supply does exist providing water for future development, It is a low-density area, rural in nature.

[OAR 690-315-0070(3)(j) and OAR 690-315-0070(3)(m)]

Last Revised: 3/29/2019

11. Provide an estimate of the costs to complete water development and summary of the future plan and schedule to complete construction and/or perfect the water right.

Considering the demand projections in Item 10-A, describe major future work and actions that must be accomplished in order to fully develop and perfect the subject permit. Provide a list of the major planning, work and/or actions needed, the approximate time frames, and estimated costs anticipated to complete the water development within the parameters of this permit. The review of a Capital Improvement Plan (CIP) or other system infrastructure improvement plans may help when formulating a response.

#### CHART-V

| APPROXIMATE<br>DATE RANGE | WORK AND ACTIONS TO BE ACCOMPLISHED                                                              | ESTIMATED COST |
|---------------------------|--------------------------------------------------------------------------------------------------|----------------|
|                           | Continued Maintenance is included in the City of Riddle                                          | N/A            |
|                           |                                                                                                  | RECEIVE        |
| Year: 2030                | Date intend to apply water to full beneficial use under the terms and conditions of this permit. | MAY 1 8 2020   |
|                           | Estimated Total Cost to Complete Development \$0.00                                              | OWRD           |

[OAR 690-315-0070(3)(n)]

12. Justify the time requested to complete the project and/or apply the water to full beneficial use.

A justification should integrate information from Items 5-B, 6-A or 6-B, 9, 10-A, and 11 of this application, and should include any other information or evidence to establish that the requested amount of time is reasonable, and that you will be able to complete the project within the amount of time requested.

The South Umpqua Water Association future is dependent upon the City of Riddle's future in terms of upgrading existing facilities and the yearly maintenance plan.

[OAR 690-315-0070(3)(o)]

 Provide any other information you wish OWRD to consider while evaluating the Application for Extension of Time

[OAR 690-315-0070(3)(q)]

Last Revised: 3/29/2019

14. For Municipal water use permits issued before November 2, 1998, for the first extension issued after June 29, 2005, provide a copy of any agreements regarding use of the undeveloped portion of the permit between the permit holder and a federal or state agency that include conditions or required actions that maintain the persistence of listed fish species in the portions of the waterways affected by water use under the permit.

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# Water Rights Inventory for (Name of Entity) SOUTH UMPQUA WATER ASSOCIATION

OWRD

(List of All Permits, Permit Amendments, Certificates, Transfers, New Applications)

#### **Ground Water**

| Application<br>No. | Permit | No. | Priority<br>Date | Certificate<br>No. | P.A. <sup>1</sup> or<br>Transfer<br>No. | Source of<br>water<br>identified<br>in water<br>right | Facility Name used by entity | Use | Rate<br>identified<br>in water<br>right<br>(cfs or AF) | A c t u a I D i v e r s o n  Maximum Instantaneous Rate Diverted to Date (cfs) | Author<br>Comple<br>Date |
|--------------------|--------|-----|------------------|--------------------|-----------------------------------------|-------------------------------------------------------|------------------------------|-----|--------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------|
|                    |        |     |                  |                    |                                         |                                                       |                              |     |                                                        |                                                                                |                          |

Surface Water

| Application<br>No. | Permit No. | Priority<br>Date   | Certificate<br>No. | P.A. or<br>Transfer<br>No. | Source of<br>water<br>identified<br>in water<br>right | Facility Name used by entity | Use | Rate<br>identified<br>in water<br>right<br>(cfs or AF) | A c t u a l D i v e r s o n  Maximum Instantaneous Rate Diverted to Date (cfs) | Author<br>Comple<br>Dat |
|--------------------|------------|--------------------|--------------------|----------------------------|-------------------------------------------------------|------------------------------|-----|--------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|
| 46924              | 35103      | 4/29/70            |                    |                            | COW                                                   | SUWA                         | QM  | cfs                                                    |                                                                                |                         |
| 84852              | 53867      | AUGUST<br>23, 2001 |                    |                            | COW<br>CREEK                                          | SUWA                         | QM  | AF                                                     |                                                                                |                         |
|                    |            |                    |                    |                            |                                                       |                              |     |                                                        |                                                                                |                         |

#### **Pending New Water Right Applications**

Last Revised: 3/29/2019

<sup>&</sup>lt;sup>1</sup> P.A. = Permit Amendment

<sup>&</sup>lt;sup>2</sup> Date by which full application of water is to be made within the terms and conditions of the permit (date will be specified in the permit or on the last extension <sup>3</sup> If a particular water right certificate, permit, or transfer is not being utilized to meet current demands, or its use is somehow limited due to quality, seasonal, ediversion rate is less than a certificated rate, please explain why.

| Priority Date | Source        | Proposed Use         | Proposed Rate                     |
|---------------|---------------|----------------------|-----------------------------------|
|               |               |                      |                                   |
|               |               | -                    |                                   |
|               | Priority Date | Priority Date Source | Priority Date Source Proposed Use |

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Attachment "A" For Extension of

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MAY 18 2020

STATE OF OREGON

COUNTY OF DOUGLAS

OWRD

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RAY QUINN FOR SOUTH UMPQUA WATER ASSOC. 2080 SHOESTRING RD RIDDLE, OREGON 97469

(541) 874-2387

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: S-84852

SOURCE OF WATER: GALESVILLE RESERVOIR, FILED UNDER PERMIT NUMBER R-9964, A TRIBUTARY OF COW CREEK

PURPOSE OR USE: QUASI-MUNICIPAL USE

MAXIMUM VOLUME AND RATE: 20.0 ACRE FEET EACH YEAR TO BE DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND

PERIOD OF USE: YEAR ROUND

DATE OF PRIORITY: AUGUST 23, 2001

POINT OF DIVERSION LOCATION: SW % NE %, SECTION 24, T30S, R6W, W.M.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SECTIONS 15, 16, 17, 18,

19, 20, 21, 22,

27, 28, 29, 30,

31, 32, 33, 34

TOWNSHIP 30 SOUTH, RANGE 5 WEST

SECTIONS 13, 14, 22, 23,

24, 25, 26, 27,

28, 29, 30, 31,

32, 33, 34, 35,

36

TOWNSHIP 30 SOUTH, RANGE 6 WEST

SECTIONS 1, 2, 3, 4, 5, 6
TOWNSHIP 31 SOUTH, RANGE 6 WEST, W.M.

Application S-84852 Water Resources Department

PERMIT 53867

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MAY 18 2020

PAGE 2

#### OWRD

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- C. The Director may require the permittee to keep and maintain a record of the amount (volume) of water used and may require the permittee to report water use on a periodic schedule as established by the Director. In addition, the Director may require the permittee to report general water use information, the periods of water use and the place and nature of use of water under the permit. The Director may provide an opportunity for the permittee to submit alternative reporting procedures for review and approval.

The permittee shall install, maintain, and operate fish screening to prevent fish from entering the proposed diversion. The permittee shall also install a fishway at the obstruction that will provide adequate upstream and downstream passage for fish. The permittee may submit evidence that the Oregon Department of Fish and Wildlife (ODFW) has determined screens and/or fishways are not necessary. The required screens and fishways are to be in place, functional, and approved by ODFW before diversion of any water.

The use of water under this right is subject to the terms and conditions of contracts U&I 2001-4 and U&I 2001-6, or a satisfactory replacement, between Douglas County Public Works and the applicant, copies of which are on file in the records of the Water Resources Department.

On or before October 1, 2007, the permittee shall submit a Water Management and Conservation Plan consistent with OAR Chapter 690, Division 86. The Director may approve an extension of this timeline to complete the required Water Management and Conservation Plan.

#### STANDARD CONDITIONS

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Application S-84852 Water Resources Department

PERMIT 53867

#### MAY 18 2020

PAGE 3

#### OWRD

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2007. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued December 4 2002

Cleary, Director Paul R. Water Resources Department

REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the

Basin 16

Application S-84852 Water Resources Department Volume 4A COW CR MISC

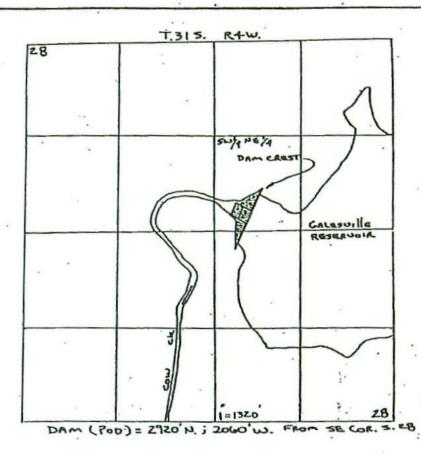
PERMIT 53867 District 15 purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

CULTURAL RESOURCES PROTECTION LAWS: Permittees involved in grounddisturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office. 16 USC 470, Section 106, National Historic Preservation Act of 1966 requires a federal agency, prior to any undertaking to take into account the effect of the undertaking that is included on or eligible for inclusion in the National Register. For further information, contact the State Historic Preservation Office at 503-378-4168, extension 232.

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POD = 2140'S & ZZ40 E. FROM NW. COR. S. Z4, T308, RGW

Application No. 84852 Permit No. 53867



## STATE OF OREGON

MAY 1 8 2020

OWRD

County of DOUGLAS

# PERMIT to CONSTRUCT a RESERVOIR and to STORE for BENEFICIAL USE the PUBLIC WATERS

This is to certify that I have examined APPLICATION R-61641 and do hereby grant the same SUBJECT TO EXISTING RIGHTS AND THE FOLLOWING LIMITATIONS AND CONDITIONS:

This permit is issued to Douglas County Water Resources Survey of Room 103, Justice Building, Roseburg, Oregon 97470, phone 440—4255, for the construction of Galesville Reservoir and storage of water from Cow Creek to be appropriated under Application 61642, Permit 48635 for the use of 4000 acre—feet for fish enhancement, and permits to be issued approving applications to be filed to provide for the use \* The dam will be LOCATED in the: SW 1/4 NE 1/4 of Section 28, Township 31 South, Range 4 West, WM, in the County of Douglas.

The maximum height will be 167 feet above the stream bed or ground surface at the centerline. The top width will be 954 feet slope of upstream face Vert. slope of downstream face1:8, and height of dam above water line when full 16.0 feet

The area submerged by the reservoir, when full, will be 635 acres , and the maximum depth of water will be 132 feet

\* of 4450 acre-feet for municipal use, 2400 acre-feet for industrial use, 14,951 acre-feet for irrigation and 16,424 acre-feet for recreation,

The location and dimensions of the spillway are: Around the dam, the bottom width of the spillway will be 175 feet. The top width of the spillway will be 175 feet. The distance between the crest of the dam and the crest of the spillway will be 16.0 feet.

The location and dimension of the outlet conduit will be: The outlet works will be located to the right of the spillway and will consist of three conduits embedded at the base of the dam. Two of the conduits will be controlled by 54-inch butterfly valves, and will be connected to intakes which move in the vertical. The third conduit will be controlled by a 66-inch butterfly valve, and will be connected to a stationary low level intake. The three conduits will merge into a single conduit controlled by a 60-inch Howell-Bunger valve. Two 36-inch diameter penstocks controlled by butterfly valves will branch off from the conduit controlled by the Howell-Bunger valve.

The structure is in the channel.

The dam will be roller compacted concrete.

The right hereunder shall be limited to the storage of 42,225 acre-feet

The PRIORITY DATE of this permit is May 6, 1981 for 38,000 af and February 23, 1982 for 4,225 af

Actual construction work shall begin on or before August 14, 1985, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 85.

Witness my hand this 14th day of August

. 19 84 .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION R-61641

"CERTIFICATE NO.

75970.

PERMIT R 9964

STATE OF OREGON

COUNTY OF DOUGLAS

RECEIVED

CERTIFICATE OF WATER RIGHT

MAY 18 2020

THIS CERTIFICATE ISSUED TO

OWRD

DOUGLAS COUNTY WATER RESOURCES SURVEY ROOM J - 103 JUSTICE BUILDING ROSEBURG, OREGON 97470

confirms the right to store the waters of COW CREEK, a tributary of SOUTH UMPQUA RIVER, in GALESVILLE RESERVOIR, appropriated under Permit 48635 AND SUBSEQUENT PERMITS FOR FISH ENHANCEMENT, MUNICIPAL USE, INDUSTRIAL USE, IRRIGATION AND RECREATION.

The right to store these waters was perfected under Reservoir Permit R-9964. The date of priority is MAY 6, 1981 FOR 38,000 ACRE-FEET (AF) AND FEBRUARY 23, 1982 FOR 4225 AF. The amount of water entitled to be stored each year under this right is not more than 42,225 AF; BEING 4000 AF FOR FISH ENHANCEMENT, 4450 AF FOR MUNICIPAL USE, 2400 AF FOR INDUSTRIAL USE, 14,951 AF FOR IRRIGATION AND 14,626 FOR RECREATION.

The dam is located as follows:

SW 1/4 NE 1/4 NW 1/4 SE 1/4 SECTION 28 TOWNSHIP 31 SOUTH, RANGE 4 WEST, W.M.

The area inundated by the reservoir is located within:

SW 1/4 NE 1/4 NW 1/4 NW 1/4 E % SE 1/4 S % NW 1/4 SECTION 34 SW 1/4 % SE 1/4 SW 1/4 NW 1/4 SECTION 27 W % SW 1/4 SECTION 35 NE 1/4 NE 1/4 S % NE 1/4 SE 1/4 SECTION 28 TOWNSHIP 31 SOUTH, RANGE 4 WEST, W.M. S % NE 1/4 NW 1/4 NW 1/4 NE 1/4 NE 1/4 SECTION 3 % NW 1/4 SECTION 2 TOWNSHIP 32 SOUTH, RANGE 4 WEST, W.M.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed JANUARY 22, 1999.

SUPERSEDED BY

CERT. NO. 91396

T-2542 Sp. Or.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 75970.

R-61641.SB

# No Final Proof Map available No Permit Map available

| REC | CI | ΞΙ | VED  |
|-----|----|----|------|
| MAY | 1  | 8  | 2020 |

#### BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

| IN THE MATTER OF APPLICATION FOR ) EXTENSION OF TIME IN WHICH TO ) COMPLETE CONSTRUCTION WORK AND ) MAKE COMPLETE APPLICATION OF ) | ORDER | OWRD |
|------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| WATER UNDER CERTAIN PERMITS )                                                                                                      |       |      |

The above entitled matter now coming on for the consideration of the Water Resources Director, and it appearing that:

The holders of the following water right permits issued by the Water Resources Director have submitted applications for extensions of time limits within which to complete the construction work and make complete application of water to beneficial use under their respective water right permits;

The Water Resources Director is authorized under the provisions of ORS 537.230 to grant extensions of time for good cause shown, within which to complete work or perfect a right under a water right permit;

The statements in the applications for extensions filed regarding completion of the projects indicate that each has shown such reasonable diligence as entitles him to an extension of time; and

No protest or objections to the granting of an extension under any of the following permits have been filed by any subsequent permit holders;

NOW, THEREFORE, it hereby is ORDERED that extensions of time are granted as follows:

| Name                                                                     | Permit<br>Number | To Complete<br>Work | To Apply<br>Water |
|--------------------------------------------------------------------------|------------------|---------------------|-------------------|
| City of Silverton                                                        | 3226             | October 1, 1990     | October 1, 1990   |
| City of Warrenton                                                        | 5070             | October 1, 1990     | October 1, 1990   |
| City of Medford                                                          | 6703             | October 1, 1990     | October 1, 1990   |
| City of Medford                                                          | 6884             | October 1, 1990     | October 1, 1990   |
| City of Hood River                                                       | 8387             | October 1, 1990     | October 1, 1990   |
| The City of Cascade Locks<br>Mr. Richard B. McCulley                     | 18134            | October 1, 1990     | October 1, 1990   |
| City of Lincoln City                                                     | 18293            | October 1, 1990     | October 1, 1990   |
| The City of Sweet Home                                                   | 20525            | October 1, 1990     | October 1, 1990   |
| City of Medford                                                          | 23210            | October 1, 1990     | October 1, 1990   |
| The City of Rogue River                                                  | 26594            | October 1, 1990     | October 1, 1990   |
| International Paper Co.<br>Gardiner Paper Mill                           | 26724            | October 1, 1990     | October 1, 1990   |
| City of Eugene, by and<br>through the Eugene<br>Water and Electric Board | 27441            | October 1, 1990     | October 1, 1990   |
| Crown Zellerback Corp.                                                   | 30138            | October 1, 1990     | October 1, 1990   |

| Tillamook Water Commission                  | 30192      | October 1, 1990 | October 1, 1990             |
|---------------------------------------------|------------|-----------------|-----------------------------|
| Big Creek Ditch Co.                         | 30974      | October 1, 1989 | October 1, 1989             |
| Big Creek Ditch Co.                         | 30975      | October 1, 1989 | October 1, 1989             |
| Alsea Co. Service Dist.                     | 31214      | October 1, 1990 | October 1, 1990             |
| Umpqua Basin Water<br>Association, Inc.     | 31555      | October 1, 1990 | October 1, 1990             |
| Clackamas Water District                    | 33586      | October 1, 1990 | October 1, 1990             |
| Winston-Dillard Water Dist.                 | 34106      | October 1, 1990 | October 1, 1990             |
| Clackamas Water District                    | 34426      | October 1, 1990 | October 1, 1990             |
| City of Drain                               | 35252      | October 1, 1990 | October 1, 1990             |
| Oak Lodge Water District                    | 35297      | October 1, 1990 | October 1, 1990             |
| Boeing Agri Industrial Co.                  | 35425      | October 1, 1990 | October 1, 1990             |
| Boeing Agri Industrial Co.                  | 35426      | October 1, 1990 | October 1, 1990             |
| Archie McVay                                | 35534      | October 1, 1988 | October 1, 1988             |
| Frank Akin                                  |            |                 |                             |
| City of Corvallis                           | 35551      | October 1, 1990 | October 1, 1990             |
| Bureau of Reclamation                       | 35792      | October 1, 1990 | October 1, 1990             |
| City of Adair Village                       | 35819      | October 1, 1990 | October 1, 1990             |
| City of Cave Junction                       | 36172      | October 1, 1990 | October 1, 1990             |
| Umpqua Basin Water                          | 36186      | October 1, 1990 | October 1, 1990             |
| Association, Inc.                           |            |                 |                             |
| Pacific City Water District                 | 36881      | October 1, 1990 | October 1, 1990             |
| C and B Livestock Co.                       | 37108      | October 1, 1982 | October 1, 1982             |
| Boeing Agri Industrial Co.                  | 37346      | October 1, 1990 | October 1, 1990             |
| City of Lincoln City                        | 37605      | October 1, 1990 | October 1, 1990             |
| Welches Water Company                       | 37730      | October 1, 1986 | October 1, 1986             |
| Portland General Electric Co.               | 39188      | October 1, 1990 | October 1, 1990             |
| Richard E. Sasek                            | 39252      | October 1, 1985 | October 1, 1985             |
| Benson J. Benjamin                          | 39252      |                 | October 1, 1986             |
| Family Trust                                | 0.00000000 |                 | 85201 7 Vott 5 Mellion 2011 |
| City of Boardman                            | 40336      | October 1, 1990 | October 1, 1990             |
| Boeing Agri Industrial Co.                  | 40920      | October 1, 1990 | October 1, 1990             |
| Fat Elk Drainage District                   | 41158      | October 1, 1990 | October 1, 1990             |
| Beoing Agri Industrial Co.                  | 41314      | October 1, 1990 | October 1, 1990             |
| Boeing Agri Industrial Co.                  | 41644      | October 1, 1990 | October 1, 1990             |
| Boeing Agri Industrial Co.                  | 41645      | October 1, 1990 | October 1, 1990             |
| Star Mountain Ranch                         | 42689      | October 1, 1985 | October 1, 1985             |
| Miller, William E.                          | 42781      | October 1, 1988 | October 1, 1988             |
| Parkdale Water Company                      | 42929      | October 1, 1987 | October 1, 1987             |
| Santiam Water Control Dist.                 | 43080      | October 1, 1986 | October 1, 1986             |
| City of Canyonville                         | 43119      | October 1, 1990 | October 1, 1990             |
| City of Myrtle Creek                        | 43121      | October 1, 1990 | October 1, 1990             |
| City of Gladstone                           | 43170      | October 1, 1990 | October 1, 1990             |
| Boeing Agri Industrial Co.                  | 43325      | October 1, 1990 | October 1, 1990             |
| East Fork Irrigation Dist.                  | 43395      | October 1, 1988 | October 1, 1988             |
| City of Ontario                             | 43401      | October 1, 1990 | October 1, 1990             |
| Cape Meares Water                           | 43812      | October 1, 1990 | October 1, 1990             |
| Co-op System<br>Harbor Rural Water District | 43037      | Optobor 1 1000  | October 1 1000              |
|                                             | 43837      | October 1, 1990 | October 1, 1990             |
| City of Bay City                            | 43858      | October 1, 1990 | October 1, 1990             |
|                                             |            |                 |                             |

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| Umpqua Basin Water                        | 43898          | October 1, 1990 | October 1, 1990                    |
|-------------------------------------------|----------------|-----------------|------------------------------------|
| Association, Inc.                         | 42020          | October 1, 1776 | October 1, 1770                    |
| City of Roseburg                          | 44018          | October 1, 1990 | October 1, 1990                    |
| Lynn Geelan                               | 44410          | October 1, 1985 | October 1, 1985                    |
| Robert and Shirley Mai                    | 44719          | October 1, 1985 | October 1, 1985                    |
| Wally Nusbaum and                         | 44732          | October 1, 1985 | October 1, 1986                    |
| Gregory S. Jeffrey                        | 44172          | October 1, 1909 | October 1, 1700                    |
| Becraft, Everett J. and                   | 44753          | October 1, 1986 | October 1, 1986                    |
| Dorothy L.                                | 44177          | October 1, 1700 | October 1, 1700                    |
| Dan E. Maynard                            | 44902          | October 1, 1986 | October 1, 1986                    |
| Edward W. Earnest                         | 44923          | October 1, 1985 | October 1, 1985                    |
| Stanley R. Hokenson                       | 45695          | October 1, 1986 | October 1, 1986                    |
| J.R. Harris                               | 45814          | October 1, 1908 | October 1, 1985                    |
|                                           | 45827          | Ostober 1 1000  |                                    |
| City of Grants Pass                       | 45828          | October 1, 1989 | October 1, 1989                    |
| Department of Fish<br>and Wildlife        | 45828          | October 1, 1985 | October 1, 1985                    |
|                                           | AE047          | Ostober 1 1006  | Ostober 1 1006                     |
| David Elliott Cunningham                  | 45843          | October 1, 1986 | October 1, 1986                    |
| Delia H. Spuhler                          | 45903<br>45966 | October 1, 1986 | October 1, 1986                    |
| Greg and Paula Jackson<br>Mark D. Hurst   |                | October 1, 1986 | October 1, 1986                    |
| Florence M. Sexton                        | 46233<br>46249 | October 1, 1985 | October 1, 1985                    |
| Michael J. Goe                            |                | October 1, 1986 | October 1, 1986                    |
|                                           | 46314<br>46332 | Ostobon 1 1005  | October 1, 1987                    |
| Lake Shore Development Co. Homer Mitchell | 46392          | October 1, 1985 | October 1, 1985                    |
| Paul G. Wares                             | 46449          | October 1, 1985 | Ostabes 1 1007                     |
| Anthony E. and Patricia J.                | 46479          | October 1, 1986 | October 1, 1987                    |
| Sowers                                    | 404/9          | October 1, 1988 | October 1, 1988                    |
| Carroll, Michael Patrick                  | 46481          | October 1, 1986 | Ostober 1 1006                     |
| Norton L. Smith                           | 46627          | October 1, 1986 | October 1, 1986                    |
| Holmes, David H.                          | 46644          | October 1, 1986 | October 1, 1986                    |
| Forrest E. Drake                          | 46663          | October 1, 1987 | October 1, 1986                    |
| East Fork Irrigation Distict              | 46707          | October 1, 1988 | October 1, 1987<br>October 1, 1988 |
| Jack Rhoden                               | 46760          | October 1, 1986 | October 1, 1986                    |
| Harvey W. Buche                           | 46783          | October 1, 1987 | October 1, 1987                    |
| Rice, William L.                          | 46815          | Secober 1, 1707 | October 1, 1986                    |
| City of Lincoln City                      | 46867          | October 1, 1990 | October 1, 1990                    |
| Lakeshore Water and                       | 46961          | October 1, 1989 |                                    |
| Development Coop                          | 40701          | October 1, 1969 | October 1, 1989                    |
| Hammond Ranches Inc.                      | 46978          | October 1, 1987 | Ostobor I 1997                     |
| Kevin and Kayle Smith                     | 47021          | October 1, 1986 | October 1, 1987                    |
| Robert and Carolyn Powell                 | 47040          | October 1, 1986 | Ostobor I 1996                     |
| Raymond Manning O'Connor                  | 47077          |                 | October 1, 1986                    |
| Glenn A. Walters                          | 47077          | October 1, 1987 | October 1, 1987                    |
| Bette M. Tucker                           | 47088          |                 | October 1, 1986                    |
| City of Boardman                          | 47091          |                 | October 1, 1986                    |
| Koos, John R. and Sons                    | 47116          |                 | October 1, 1987                    |
| Otto V. Epping                            | 47229          | October 1 1996  | October 1, 1986                    |
| Jeanette W. and Hughes                    | 47249          | October 1, 1986 | October 1, 1986                    |
| David M. Cooley                           | 4/247          | October 1, 1986 | October 1, 1986                    |
| Anthony E. and Patricia J.                | 47267          | October 1, 1988 | October 1 1000                     |
| Sowers                                    | 4/20/          | October 1, 1700 | October 1, 1988                    |
| SOWEIS                                    |                |                 |                                    |

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| Devils Lake Golf Club, Inc.  | 47281   | October 1, 1986 | October 1, 1986 |
|------------------------------|---------|-----------------|-----------------|
| Horace Arthur Daum           | 47436   | October 1, 1987 | October 1, 1988 |
| John Harry Jacobson          | 47448   | October 1, 1987 | October 1, 1987 |
| Walter McEwen                | 47505   | October 1, 1987 | October 1, 1988 |
| Suma Shaazmunda              | 47516   | October 1, 1986 |                 |
| Stanciu, Wallace and Lorin   | 47517   | October 1, 1986 |                 |
| Roger A. Fox                 | 47524   | October 1, 1987 | October 1, 1987 |
| Derby, Wallace N.            | 47543   | October 1, 1986 |                 |
| William B. Kenny             | 47550   | October 1, 1988 | October 1, 1988 |
| Cleland, Glenn               | 47584   | October 1, 1986 |                 |
| Mildred L. Frick             | 47637   | October 1, 1987 | October 1, 1987 |
| UNC Cornucopia Mining Co.    | 47653   | October 1, 1987 | October 1, 1988 |
| John F. Hamel                | 47657   | October 1, 1986 | 2000001 1, 1700 |
| Darwin and Jeanne Secord     | 47661   | October 1, 1986 |                 |
| Spike Ranch Inc.             | 47673   | October 1, 1986 |                 |
| Iseli Nursery Inc.           | 47675   | October 1, 1986 |                 |
| Robert F. Olson              | 47716   | October 1, 1987 | October 1, 1987 |
| City of Brownsville          | 47733   | October 1, 1990 | October 1, 1990 |
| Clinton Dennis Brown         | 47923   | October 1, 1986 | 0000001 1, 1770 |
| Robert C. Sheehy             | 47884   | October 1, 1987 | October 1, 1988 |
| Greg Ballard                 | 47890   | October 1, 1986 | October 1, 1987 |
| Paulsen, Edna M.             | 47958   | October 1, 1987 | October 1, 1987 |
| Gladys O. Philpott           | 48032   | October 1, 1987 | October 1, 1987 |
| Gerald D. Hebard             | 48055   | October 1, 1986 | October 1, 1707 |
| Pearcy, Martha Jane          | 48098   | October 1, 1986 |                 |
| Ralph H. Jacobs              | 48143   | October 1, 1986 | October 1, 1987 |
| Norman G. Kurz               | 48149   | October 1, 1986 | october 1, 1707 |
| Robert and Vera Martin       | 48150   | October 1, 1986 |                 |
| Karel and Herta Vitu         | 48199   | October 1, 1986 |                 |
| Langley, Ivan B.             | 48229   | October 1, 1986 |                 |
| Langley, Ivan B.             | 48230   | October 1, 1986 |                 |
| Vince LaRocco                | 48256   | October 1, 1986 |                 |
| Lawrence G. Knox             | 48259   | October 1, 1986 |                 |
| Oregon State Parks and       | 48309   | October 1, 1986 |                 |
| Recreation                   | 10507   | 3000001, 1700   |                 |
| Douglas County Water         | 48635   | October 1, 1987 | October 1, 1988 |
| Resources Survey             | 10055   | 0000001 1, 1707 | October 1, 1700 |
| City of Drain                | R-5652  | October 1, 1990 |                 |
| John A. Pettus               | R-6091  | October 1, 1983 |                 |
| Boeing Agri Industrial Co.   | R-6605  | October 1, 1990 | DECEMEN         |
| Miller, William E.           | R-6892  | October 1, 1988 | RECEIVED        |
| Robert and Shirley Mai       | R-8001  | October 1, 1985 |                 |
| Paul G. Wares                | R-8361  | October 1, 1986 | MAY 18 2020     |
| Harvey W. Buche              | R-8443  | October 1, 1987 |                 |
| John Harry Jaobson           | R-8667  | October 1, 1987 | OWIDD           |
| Greg Ballard                 | R-8897  | October 1, 1986 | OWRD            |
| Jerry A. and Linda K. Miller | R-8899  | October 1, 1987 |                 |
| Virgel L. Clark              | R-9389  | October 1, 1986 |                 |
| Douglas County Water         | R-9964  | October 1, 1987 |                 |
| Resources Survey             | 11-7704 | 0000001 1, 1707 |                 |
|                              |         |                 |                 |

| City of Colon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 774  | October 1 1000  | October 1, 1989                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|-----------------------------------------|
| City of Salem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | G-734  | October 1, 1989 | October 1, 1990                         |
| Coos Bay - North Bend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | G-1389 | October 1, 1990 | October 1, 1990                         |
| Water Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0647 | Ostabas 1 1000  | Ostobor I 1000                          |
| Willamette Water Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G-2643 | October 1, 1989 | October 1, 1989                         |
| Roats Water Systems Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G-3128 | October 1, 1986 | October 1, 1986                         |
| Rivergrove Water District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G-3182 | October 1, 1990 | October 1, 1990                         |
| Shenandoah Home Owners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | G-3388 | October 1, 1987 | October 1, 1987                         |
| West Interlachen Water Co-op                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | G-3862 | October 1, 1988 | October 1, 1988                         |
| Luckiamute Domestic Water<br>Cooperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G-4480 | October 1, 1990 | October 1, 1990                         |
| Metolius Meadows Property Owner Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G-5218 | October 1, 1989 | October 1, 1989                         |
| Rivergrove Water District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G-6023 | October 1, 1990 | October 1, 1990                         |
| City of Jordan Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | G-6030 | October 1, 1988 | October 1, 1988                         |
| Luckiamute Domestic Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G-6093 | October 1, 1990 | October 1, 1990                         |
| Water Cooperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                 |                                         |
| City of Troutdale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G-6881 | October 1, 1989 | October 1, 1989                         |
| City of Spray                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | G-7606 | October 1, 1990 | October 1, 1990                         |
| Rainbow Rock Service<br>Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G-7658 | October 1, 1989 | October 1, 1989                         |
| City of Cottage Grove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | G-7724 | October 1, 1990 | October 1, 1990                         |
| City of Echo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | G-8546 | October 1, 1990 | October 1, 1990                         |
| Theodore R. Tiehrt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G-8551 | October 1, 1987 | October 1, 1987                         |
| Double Tree Ranches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | ., ., .,        |                                         |
| Charles Wavra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | G-8948 |                 | October 1, 1985                         |
| Strubhar, Timothy J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G-9123 | October 1, 1986 | October 1, 1986                         |
| Ronald D. and Suzanne E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G-9168 | October 1, 1985 | October 1, 1985                         |
| Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | .,              |                                         |
| Donald and Alice Bowden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | G-9170 | October 1, 1986 | October 1, 1986                         |
| William W. and Laurena Z.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G-9202 | October 1, 1986 | October 1, 1986                         |
| Birch Circle Farms, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G-9229 | October 1, 1986 | October 1, 1986                         |
| David and Galyn Roth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G-9261 | October 1, 1985 | October 1, 1986                         |
| Birch Circle Farms, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G-9275 | October 1, 1986 | October 1, 1986                         |
| William E. Rodgers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G-9399 | October 1, 1985 | October 1, 1985                         |
| Willie A. and Linda S. Olson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | G-9421 | October 1, 1986 | October 1, 1986                         |
| Richard B. Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G-9567 | October 1, 1985 | October 1, 1985                         |
| Walter Hulden and Darrell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | G-9579 | October 1, 1987 | October 1, 1987                         |
| Hanan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | .,              | ., ., .,                                |
| Carol Ann Binkley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G-9582 |                 | October 1, 1985                         |
| Nolan O. Higley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | G-9593 | October 1, 1985 | October 1, 1985                         |
| Robert Jennings Sanders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | G-9644 | October 1, 1986 | October 1, 1986                         |
| Hazelwood Water District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | G-9772 | October 1, 1989 | October 1, 1989                         |
| Emily Lewis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G-9782 | October 1, 1985 | October 1, 1986                         |
| Hillview Dairy Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | G-9811 | October 1, 1985 | October 1, 1985                         |
| City of Lincoln City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | G-9827 | October 1, 1990 | October 1, 1990                         |
| City of Troutdale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G-9866 | October 1, 1989 | October 1, 1989                         |
| City of Troutdale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G-9867 | October 1, 1989 | October 1, 1989                         |
| Christopherson, K. Neal and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G-9903 | 200001 1, 1707  | October 1, 1986                         |
| Pam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ٠,,,,  |                 | - Jobber 1, 1700                        |
| Bailey, Richard J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | G-9906 | October 1, 1986 | October 1, 1986                         |
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| City of Wiles : ill-           | 0.0057           | October 1, 1990 | October 1, 1990 |
|--------------------------------|------------------|-----------------|-----------------|
| City of Wilsonville            | G-9957           | October 1, 1990 | October 1, 1986 |
| Benson, Mary C.                | G-9964<br>G-9974 | October 1, 1987 | October 1, 1987 |
| Stockhoff, Robert L.           |                  | October 1, 1989 | October 1, 1989 |
| Avion Water Co., Inc.          | G-9975           | October 1, 1985 | October 1, 1969 |
| John Kevin O'Leary             | G-10061          |                 | October 1, 1986 |
| Cecil James                    | G-10079          | October 1, 1986 |                 |
| Lorenzen Ranches, Inc.         | G-10087          | October 1, 1986 | October 1, 1986 |
| The Idaho First National Bank  | G-10096          |                 | October 1, 1986 |
| The Idaho First National Bank  | G-10101          | 0 1 1001        | October 1, 1986 |
| City of Portland               | G-10124          | October 1, 1991 | October 1, 1991 |
| Bureau of Water Works          | 0.10175          | 0 . 1 . 1004    |                 |
| David Cheney                   | G-10135          | October 1, 1986 |                 |
| Floweree Farms, Inc.           | G-10160          | October 1, 1986 |                 |
| Floweree Farms, Inc.           | G-10161          | October 1, 1986 |                 |
| Floweree Farms, Inc.           | G-10163          | October 1, 1986 |                 |
| Floweree Farms, Inc.           | G-10164          | October 1, 1986 |                 |
| Anthony A. Urbanski            | G-10189          | October 1, 1987 | October 1, 1987 |
| Comyford, J.P.                 | G-10190          | October 1, 1987 | October 1, 1987 |
| Ralph J. Doty                  | G-10192          | October 1, 1987 | October 1, 1987 |
| Richard T. and Osie N.         | G-10197          | October 1, 1986 |                 |
| Van Santen                     |                  |                 |                 |
| Arthur W. Pullen               | G-10233          | October 1, 1988 | October 1, 1988 |
| Ashdown Woods Water Company    | G-10270          | October 1, 1988 | October 1, 1988 |
| Murphy, Donald W. and Doris R. | G-10274          | October 1, 1986 |                 |
| Frederick G. Graser            | G-10276          | October 1, 1986 |                 |
| Golden Rule Farms, Inc.        | G-10277          | October 1, 1986 |                 |
| Stockhoff, Robert L.           | G-10326          | October 1, 1987 | October 1, 1987 |
| Buwalda, Robert L.             | G-10334          | October 1, 1986 |                 |
| Kenneth Hudson                 | G-10338          | October 1, 1986 | October 1, 1987 |
| The Port of Portland           | G-10343          | October 1, 1987 | October 1, 1987 |
| Pierce, Rex                    | G-10368          | October 1, 1986 |                 |
| Odgen Martin Systems of        | G-10393          | October 1, 1986 |                 |
| Marion Inc.                    |                  |                 |                 |
| PomeRoy G. Sorum               | G-10402          | October 1, 1986 |                 |
| Barlow Ranches                 | G-10411          | October 1, 1987 | October 1, 1987 |
| Caudill, Charles R.            | G-10417          | October 1, 1986 | •               |
| Barlow Ranches                 | G-10420          | October 1, 1987 |                 |
| City of Portland               | G-10455          | October 1, 1991 | October 1, 1991 |
| Bureau of Water Works          |                  | 651             | •               |

Dated at Salem, Oregon, this 21 day of March, 1986.

WILLIAM H. YOUNG
Director

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## BEFORE THE WATER RESOURCES DEPARTMENT OF OREGON

IN THE MATTER OF THE CONVERSION OF ) FINAL ORDER DISMISSING THE MINIMUM STREAMFLOW ON COW CREEK,) PROCEEDING AND CONVERTING UMPQUA BASIN, DOUGLAS COUNTY, OREGON) MINIMUM STREAMFLOW TO

INSTREAM WATER RIGHT

#### STATEMENT

Pursuant to ORS 537.346, the Water Resources Commission was directed to convert all existing minimum streamflows to instream water rights.

Douglas County Water Resources Survey filed a protest against conversion to an instream water right of the minimum streamflow between RM 58.2 on Cow Creek to its confluence with Windy Creek. Douglas County Water Resources Survey alleged that direct conversion without conditions would not be in the public interest. It further alleged that while the minimum streamflow set for this stretch was set for 60 cfs between November through April, the Oregon Department of Fish and Wildlife (ODFW) had determined that a better flow would be 40 cfs, with the remaining 20 cfs to be left as a minimum streamflow administered by ODFW.

Following receipt of this protest, the Commission directed that a hearing be held to determine whether the conversion would adversely affect the public interest. Notice of Hearing was sent on November 2, 1989, to Douglas County Water Resources Survey and to 26 owners of lands contiguous to the affected stretch of Cow Creek. Notice was also published for two consecutive weeks in the Roseburg News-Review. The hearing was set for December 6, 1989, in Roseburg, Oregon.

ODFW filed a request for full party status on November 13, 1989. No other petitions for party status were filed within the time allowed.

The parties were directed to address two issues for hearing: 1) should the Commission include a condition in the instream water right that would allow temporary enforcement of the right at reduced levels in low water years to allow for storage of water for later release for benefit of aquatic life, and if so, to set out proposed language for such a condition; and 2) on what basis may the Commission find that such a condition would be in the public interest as defined in ORS 537.170 and OAR Chapter 690 Division 11.

As the parties had indicated that their goals were the same in this matter and that they intended to settle, times for filing settlement agreement and legal memoranda were also given.

The hearing was postponed on November 24, 1989 following receipt of a written request for postponement by the parties, who indicated that they were nearing agreement but needed additional time, and that satisfactory resolution of the matter would benefit from such a postponement.

The matter was postponed a second time until February 1, 1990. Prior to the hearing, the parties filed a document entitled Stipulated Facts, and the Douglas County Water Resources Survey withdrew its protest of the conversion.

The hearing was convened on February 1, 1990 for the purpose of entering the Stipulated Facts, Proposed Condition and Withdrawal of Protest into the record. Neither Douglas County Water Resources Survey nor ODFW had anything further to enter into the record. Testimony was taken from Doug Parrow, Conservation Program Manager for the Water Resources Department regarding the stipulated facts and proposed condition, the possible need for further action to realize the benefits of the instream water right as conditioned, and to review those standards set out in OAR 690-77-045(2)(a-e) as they relate to this proceeding.

Judicial notice was taken of the Umpqua Basin Plan and Program, and of the finding of public interest made by the Commission in adoption of the minimum stream flow on Cow Creek and contained in that Basin Program.

Based on the record, the Director now makes the following

#### FINDINGS OF FACT

- 1. All facts set forth in the Statement are hereby incorporated as findings of the Director.
- 2. The facts stipulated to by the parties are hereby incorporated as findings of the Director and are attached hereto.

The minimum streamflow subject to conversion is established in the Umpqua Basin Program as follows:

3. Cow Creek--to be maintained from USGS-State Engineer Gage 14-3090 at stream mile 58.2 (NE % Section 4, Township 32 South, Range 4 West) to its confluence with Windy Creek (stream mile 48.1, SW% Section 33, Township 32 South, Range 6 West)

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10
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Priority date: 3/26/74

- 4. The statement in Douglas County's Withdrawal of Protest that conversion from the minimum streamflow to an instream water right of 60 cfs in Cow Creek from rivermile 58.2 to rivermile 41.6, subject to the condition set out below, is in the public interest is incorporated as a finding of the Director.
- 5. Conversion of this minimum streamflow to an instream water right, as conditioned, will not take away or impair any permitted, certificated, or decreed right to any waters or to the use of any vested waters by altering the availability and timing of water to any user with an earlier priority date.
- 6. There are no known planned uses with a reasonable chance of being developed that would provide a greater benefit to the public from the use of the unappropriated water available than would be provided by this water right.
- 7. There are no other instream water rights in this stretch of Cow Creek. The cumulative total of instream water rights in Cow Creek does not exceed the amount needed to support public uses.
- 8. In conjunction with approval of an application by Douglas County and/or ODFW for storage between November and April and later release of 20 cfs for the benefit of aquatic life, the instream water right, as conditioned, will allow water to be used for a higher public purpose expected to provide greater benefits to the public.
- 9. The estimated average natural flow is substantially higher than the amount required for this instream water right. The instream water right does not exceed the estimated average natural flow.

#### CONCLUSIONS OF LAW

The conversion of the minimum streamflow on Cow Creek from rivermile 58.2 to its confluence with Windy Creek at rivermile 41.6, Umpqua Basin, Douglas County, Oregon, to an instream water right is not contrary to any standards set out in ORS 537.170. The instream water right, as conditioned, is in the public interest.

#### ORDER

The minimum streamflow on Cow Creek, as described in the Umpqua Basin Program, is hereby converted to an instream water right, conditioned as follows:

The Water Resources Department may temporarily enforce this instream water right at reduced levels in order to store water in Galesville Reservoir for release for aquatic life. Temporary enforcement at reduced levels shall only take place from January 1 through April 30 and only when the Galesville Reservoir elevation is less than rule curve during that period of time.

The additional water stored for aquatic life shall be released only for aquatic life at the direction of the Oregon Department of Fish and Wildlife. Temporary enforcement at reduced levels shall occur only on written request from the Director of the Department of Fish and Wildlife or the ODFW Director's designee. The request to enforce at reduced levels shall be made to the Water Resources Department's Director or the WRD Director's designee.

The ODFW Director, or the ODFW Director's designee, may request cancellation or modification of the temporary enforcement at any time. Upon cancellation of the temporary enforcement, the Water Resources Department shall enforce this instream water right at the levels specified in the certificate of instream water right.

During the temporary enforcement described above, the instream water right shall be enforced at no less than 40 cfs at USGS Gage 14-3090.

It is further ORDERED that a certificate for said instream water right, containing the above condition and with a priority date of March 26, 1974, shall be issued.

DATED and SIGNED this of February, 1990.

WILLIAM H. YOUNG

Director

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## BEFORE THE WATER RESOURCES DEPARTMENT OF OREGON

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STIPULATED FACTS

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The following facts are stipulated by the Department of Fish and Wildlife and Douglas County:

- 1. Douglas County has been granted water storage permit R-9964, priority date of May 6, 1981, for 38,000 acre feet and February 23, 1982, for 4,225 acre feet, at the Galesville Reservoir on Cow Creek, a tributary of the South Umpqua River in Douglas County, for the primary purposes of irrigation, municipal-industrial water supplies and fish enhancement. Secondary purposes include flood control, recreation and power development.
- 2. A minimum perennial streamflow has been established on Cow Creek to be maintained from USGS station 14-3090 to its confluence with Windy Creek. The priority date of the minimum perennial streamflow is March 26, 1974. The purpose of the minimum perennial streamflow is the maintenance of aquatic life. The minimum perennial streamflow will be converted to an instream water right with the same priority date.
- 3. Administration of flows in Cow Creek from the reservoir are based on gaged inflow as a measure of water available to meet vested, inchoate, statutory rights and the established minimum flow. The amount of monthly storage releases equals the sum of minimum flow requirements for vested, inchoate, and statutory and water rights and storage requirements for irrigation, municipal, industry and fishery. Whenever the inflow is less than the minimum flow requirements, however, the amount of reservoir release required is the inflow plus storage releases for irrigation, municipal, industry and fishery requirements. The storage of a portion of the converted instream water right in the reservoir will not interfere with vested, inchoate or statutory water rights and the established minimum perennial flows.
- 4. 14,951 acre feet of capacity has been set aside in the Galesville Reservoir for irrigation use. This capacity is sufficient to serve current and future users. Irrigation water is released during the irrigation season which is May through September. Irrigation releases will not be affected by the storage of a portion of the converted instream water right in the reservoir.
- 5. 4,450 acre feet of capacity has been set aside in the Galesville Reservoir for municipal use. This capacity is sufficient to serve current and future users. Municipal water requirements from the project are supplemental, occurring as communities need additional supplies during the low flow season.

1-STIPULATED FACTS (bcm\cowcreek.stp)

The monthly distribution of these requirements reflect some water needs in June, large requirements in July and August due to peak needs and lesser requirements in September and October. The acre feet allotted for municipal use from the Galesville project presently serves or is capable of serving in the future these users: Glendale, South Umpqua Water District, Riddle, the area of Tri City, Clarks Branch Water District, and Roberts Creek Water District. Municipal releases will not be affected by the storage of a portion of the converted instream water right in the reservoir.

6. 2,400 acre feet of capacity has been set aside in the Galesville Reservoir for industrial use. Current industrial water users utilize reservoir water supplies during low flow periods to maintain their industrial operations without interruption. The reserved capacity is sufficient to serve current and future users. Industrial releases will not be affected by the storage of a portion of the converted instream water right in the reservoir.

- 7. The construction of the Galesville Dam resulted in a considerable reduction of flood stage at Glendale and Riddle and a lesser but significant reduction at Brockway on the South Umpqua River. During less severe flooding episodes, the flood control capacity of the Galesville reservoir is able to keep Cow Creek within its banks. The dam is operated for flood control from October to February each year. The retention of releases by ODFW for the converted instream water right during the months of January through April will never result in storage exceeding the flood curve and will not affect the existing flood control beneficial use.
- 8. Hydropower is generated only when the reservoir water surface is above elevation 1809. No other potential for hydropower development exists that would be affected by this conversion. The storage of a portion of the converted instream water right in the reservoir will not affect the existing Galesville hydropower generation.
- 9. 4,000 acre feet of capacity has been set aside in the Galesville Reservoir for downstream flows for fish enhancement. This volume is utilized by the Oregon Department of Fish and Wildlife (ODFW), at its direction, to maintain appropriate flows and temperatures for downstream fish. The outlet works of the Galesville Dam make controlled releases for the various functions for downstream uses and allow for selected release of stored waters from different temperature and turbidity horizons within the reservoir as required to meet fish habitat needs.
- 10. Cow Creek supports a fish population consisting of three species of anadromous fish: winter steelhead, coho salmon and chinook salmon.
- 2-STIPULATED FACTS (bcm\cowcreek.stp)

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- 11. The temperature of water released from the Galesville Dam is projected on computer modeling of reservoir temperature profiles. Temperature is controlled by use of multiple level intakes to achieve target release temperatures. Resulting water temperatures downstream are projected using a computer program that considered factors such as solar radiation, local lateral inflow, diversions, shade factors and travel time. In general, as the release proceeds farther downstream, it is subject to a warming trend caused by heat absorption during daytime and heat losses during nighttime. Losses of water in the natural channelRECEIVED of Cow Creek from the reservoir to the place of use have been included in the computer projections.
- 12. Cow Creek is generously provided with good habitat for anadromous fish such as spawning gravels, riffles and pools. Because of the lowered water temperature and increased flows in the summer as a result of the Galesville Dam, the habitat for steelhead and chinook salmon have been greatly enhanced below the dam. In addition, there has been an increased rearing of juvenile coho in the main stem of Cow Creek below the dam after construction.
- 13. By allowing ODFW to request temporary enforcement of reduced releases for the converted instream water right during the months of January through April, additional waters over the amount currently allocated for fish enhancement will be stored for later release in low flow months. The additional amounts released will enhance to an even a greater extent the improvement of habitat for anadromous fish. In some years the amount of water available for such purposes could be triple the amount now reserved for such purposes.
- 14. The ODFW approves the means and methods of protection of the fishery resource and will enter into an agreement with the petitioner for the protection of fish resources for the additional discharge of water.
- 15. The proposed use is consistent with the provisions of the Water Use Program for the Umpqua Basin.

#### ULTIMATE FACTS

ORS 537.170(3a) through (3g) directs the Water Resources Commission to determine whether the proposed use would impair or be detrimental to the public interest.

A. The control to be exercised by ODFW of the converted instream water right in the months of January through April will not affect and therefor will allow the continuance of the beneficial use of stored water for municipal, industrial, irrigation,

3-STIPULATED FACTS (bcm\cowcreek.stp)

vested, inchoate, and statutory uses, and for flood control, recreation and power development .

- B. The resident and anadromous fishery in Cow Creek is an important economic and recreational asset and contributes to the well being of the Umpqua Basin fishery as a whole. Fishery enhancement is a primary purpose of the proposed use.
- C. The anadromous fish population will be enhanced and due regard has been given to the means and methods for the protection of the fishery resource. The releases controlled by ODFW for the instream water right can be efficiently and beneficially used and such use complies with the Basin Program.
- D. Cow Creek supports runs of wild anadromous and hatchery fish of value to the State of Oregon. Project facilities and operational measures meeting the specifications of the Department of Fish and Wildlife will provide protection to the fish life in the river and enhancement of their habitat.
- E. No other uses or potential uses for these waters have been identified nor is there any shown in the program statement which would conflict with this proposed use. The proposed use is not wasteful.
- F. Consideration has been given for the integration and coordination of uses of available water and the potential for augmentation of existing supplies in the South Umpqua Subbasin. The proposed use does not preclude or substantially interfere with maximum economic development.
- G. There is no evidence in the record that the use represents a wasteful, uneconomic, impracticable or unreasonable use of the water involved.

Stipulated to this \_\_\_\_ day of \_\_\_\_, 1990, by the Oregon Department of Fish and Wildlife and Douglas County.

DEPARTMENT OF FISH AND WILDLIFE

By Penny H. Hanison

Title: Counsel for (DFW)

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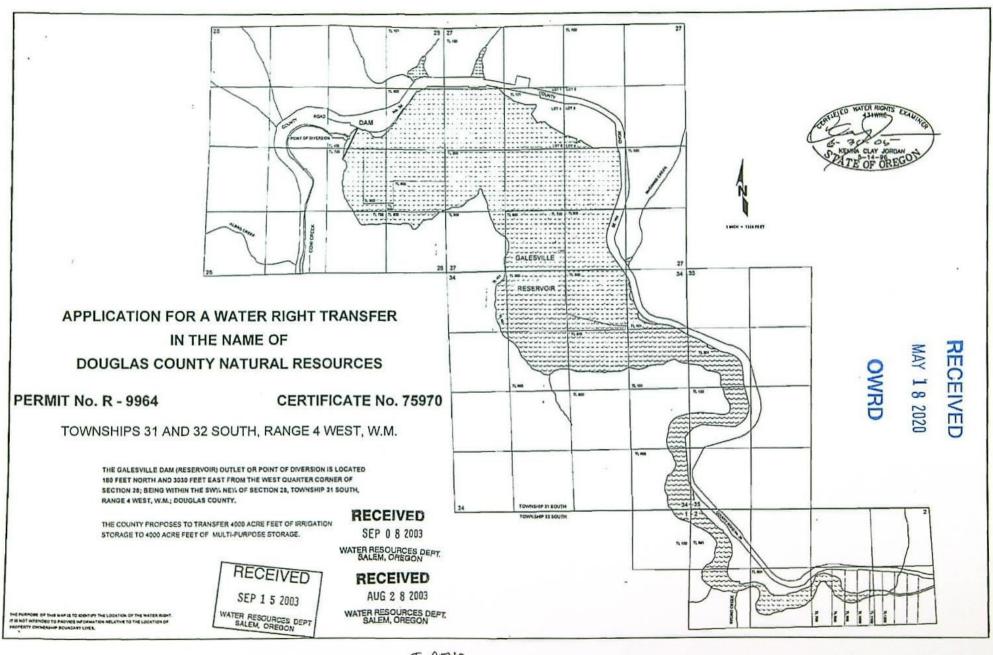
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Title: Crist Coursel

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# BEFORE THE WATER RESOURCES DEPARTMENT OF THE STATE OF OREGON

MAY 18 2020

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| In the Matter of Transfer Application | ) | FINAL ORDER APPROVING CHANGE |
|---------------------------------------|---|------------------------------|
| T-9543, Douglas County                | ) | IN CHARACTER OF USE          |
|                                       | ) |                              |

ORS 540.505 to 540.580 establishes the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. OAR Chapter 690, Division 380 implements the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

## Applicant

DOUGLAS COUNTY NATURAL RESOURCES 1036 SE DOUGLAS AVE. RM 306 ROSEBURG OR 97470

## **Findings of Fact**

- On 9-8-2003, DOUGLAS COUNTY NATURAL RESOURCES filed a transfer application to change the character of use under Certificate 75970. The Department assigned the application number T-9543.
- 2. The portion the right to be transferred is as follows:

Certificate: 75970 in the name of DOUGLAS COUNTY WATER RESOURCES

SURVEY (perfected under Permit R-9964)
Use: STORAGE FOR IRRIGATION

Priority Date: MAY 6, 1981 Rate: 4000 ACRE FEET Limit/Duty: 4000 acre-feet

Source: COW CR, tributary to S UMPOUA R

#### Authorized Point of Diversion:

| Twp  | Rng | Mer | Sec | Q-Q   | Survey Coordinates |
|------|-----|-----|-----|-------|--------------------|
| 31 S | 4 W | WM  | 28  | SW NE | DAM LOCATION       |
| 31 S | 4 W | WM  | 28  | NW SE | DAM LOCATION       |

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

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#### Authorized Place of Use:

|      |     |     | 9   | TORAGE |      |     |       |
|------|-----|-----|-----|--------|------|-----|-------|
| Twp  | Rng | Mer | Sec | Q-Q    | GLot | DLC | Acres |
| 31 S | 4 W | WM  | 27  | SW NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | NW NW  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | SW NW  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | SENW   |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | NE SW  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | NW SW  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | SWSW   |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | SE SW  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | NW SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 27  | SW SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | NE NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | SW NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | SE NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | NE SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | NW SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | SW SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 28  | SE SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | NENE   |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | NW NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | SW NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | SE NE  |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | NENW   |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | NWNW   |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | SW NW  |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | SENW   |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | NE SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 34  | SE SE  |      |     | N/A   |
| 31 S | 4 W | WM  | 35  | SWNW   |      |     | N/A   |
| 31 S | 4 W | WM  | 35  | NWSW   |      |     | N/A   |
| 31 S | 4 W | WM  | 35  | SW SW  |      |     | N/A   |
| 32 S | 4 W | WM  | 2   | SW NE  |      |     | N/A   |
| 32 S | 4 W | WM  | 2   | SE NE  |      |     | N/A   |
| 32 S | 4 W | WM  | 2   | NWNW   |      |     | N/A   |
| 32 S | 4 W | WM  | 2   | SW NW  |      |     | N/A   |
| 32 S | 4 W | WM  | 2   | SE NW  |      |     | N/A   |
| 32 S | 4 W | WM  | 3   | NE NE  |      |     | N/A   |

- 3. Application T-9543 proposes to change the character of use to MULTIPLE PURPOSE.
- Douglas County Natural Resources Division, submitted a letter, received on February 9, 2005, requesting transfer application 9543 be amended to specify the quantity of water being transferred as 4,000 acre feet.
- There are inadvertent scrivener's errors in the application supplemental sheet and on the
  application map related to the authorized place of use that are inconsistent with the
  certificated water right. Finding of Fact #2 correctly describes the authorized place of use.

- Certificate 75970 contains a scrivener's error in describing the quantity of water stored for RECREATION PURPOSES. The Certificate lists 14,626 acre feet. The correct quantity is 16,424 acre feet.
- Notice of the application for transfer was published pursuant to ORS 540.520 and OAR 690-380-4000. No comments were filed in response to the notice.
- Water has been used within the last five years according to the terms and conditions of the rights, and no evidence is available that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
- A diversion structure and reservoir sufficient to use the full amount of water allowed under the existing right are present.

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- 10. The proposed change would not result in enlargement of the right

MAY 18 2020

11. The proposed change would not result in injury to other water rights.

OWRD

 Douglas County Natural Resources Division, submitted a letter (FAX) received on March 3, 2005, giving their approval to proceed with issuance of the Preliminary Determination for transfer 9543.

#### Conclusions of Law

The proposed change in character of use in application T-9543 is consistent with the requirements of ORS 540.505 to 540.580, and OAR 690-380-5000.

#### Now, therefore, it is ORDERED:

- 1. The change in character of use proposed in application T-9543 is approved.
- 2. Water right certificate 75970 is cancelled.
- The right to store and use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificate 75970 and any related decree.
- 4. The proposed change shall be completed on or before October 1, 2006.
- A Claim of Beneficial Use prepared by a Certified Water Rights Examiner shall be submitted by the applicant to the Department by October 1, 2007.
- 6. The water user shall maintain and operate gaging stations or other suitable devices for measuring and recording inflow to and releases from the reservoir and shall make the data available at the request of the watermaster. The water user shall obtain the Department's approval prior to modifying the measuring devices or maintenance and operational protocols.

Phillip C. Ward, Director

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MAY 18 2020

OWRD

Mailing date: MAY 3 1 2005

#### STATE OF OREGON

#### COUNTY OF DOUGLAS

RECEIVED

#### CERTIFICATE OF WATER RIGHT

MAY 1 8 2020

#### THIS CERTIFICATE ISSUED TO

DOUGLAS COUNTY WATER RESOURCES SURVEY 1036 SE DOUGLAS AVE. ROOM 306 ROSEBURG OR 97470 OWRD

confirms the right to store the waters of COW CREEK, a tributary of SOUTH UMPQUA RIVER, in GALESVILLE RESERVOIR, appropriated under Permit S-48635 AND SUBSEQUENT PERMITS FOR FISH ENHANCEMENT, MUNICIPAL USE, INDUSTRIAL USE, IRRIGATION AND RECREATION.

This right to store these waters was perfected under Reservoir Permit R-9964. The date of priority is MAY 6, 1981 FOR 38,000 ACRE-FEET (AF) AND FEBRUARY 23, 1982 FOR 4225 AF. The amount of water entitled to be stored under this right is shall not exceed 38,225 AF; BEING 4000 AF FOR FISH ENHANCEMENT, 4450 AF FOR MUNICIPAL USE, 2400 AF FOR INDUSTRIAL USE, 10,951 AF FOR IRRIGATION AND 16,424 AF FOR RECREATION

The dam is located as follows:

| Twp  | Rng  | Mer | Sec | Q-Q   |
|------|------|-----|-----|-------|
| 31 S | 4 W. | WM  | 28  | SW NE |
| 31 S | 4 W  | WM  | 28  | NW SE |

The area inundated by the reservoir is located within:

| Twp  | Rng | Mer | Sec | Q-Q   | GLot |
|------|-----|-----|-----|-------|------|
| 31 S | 4 W | WM  | 27  | SW NE | 6    |
| 31 S | 4 W | WM  | 27  | NW NW |      |
| 31 S | 4 W | WM  | 27  | SW NW |      |
| 31 S | 4 W | WM  | 27  | SE NW | 5    |
| 31 S | 4 W | WM  | 27  | NE SW |      |
| 31 S | 4 W | WM  | 27  | NW SW |      |
| 31 S | 4 W | WM  | 27  | SWSW  |      |
| 31 S | 4 W | WM  | 27  | SE SW |      |
| 31 S | 4 W | WM  | 27  | NW SE | 1    |
| 31 S | 4 W | WM  | 27  | SW SE | 1    |
| 31 S | 4 W | WM  | 28  | NE NE |      |
| 31 S | 4 W | WM  | 28  | SW NE | 1    |
| 31 S | 4 W | WM  | 28  | SE NE | 1    |
| 31 S | 4 W | WM  | 28  | NE SE | -    |
| 31 S | 4 W | WM  | 28  | NW SE |      |
| 31 S | 4 W | WM  | 28  | SW SE | -    |
| 31 S | 4 W | WM  | 28  | SE SE |      |
| 31 S | 4 W | WM  | 34  | NE NE |      |
| 31 S | 4 W | WM  | 34  | NW NE |      |
| 31 S | 4 W | WM  | 34  | SW NE |      |
| 31 S | 4 W | WM  | 34  | SE NE |      |
| 31 S | 4 W | WM  | 34  | NE NW |      |
| 31 S | 4 W | WM  | 34  | NW NW |      |
| 31 S | 4 W | WM  | 34  | SWNW  |      |
| 31 S | 4 W | WM  | 34  | SENW  |      |

| Twp  | Rng | Mer | Sec | Q-Q   | GLot |
|------|-----|-----|-----|-------|------|
| 31 S | 4 W | WM  | 34  | NE SE |      |
| 31 S | 4 W | WM  | 34  | SE SE |      |
| 31 S | 4 W | WM  | 35  | SW NW |      |
| 31 S | 4 W | WM  | 35  | NW SW |      |
| 31 S | 4 W | WM  | 35  | SW SW |      |
| 32 S | 4 W | WM  | 2   | SW NE |      |
| 32 S | 4 W | WM  | 2   | SE NE |      |
| 32 S | 4 W | WM  | 2   | NW NW |      |
| 32 S | 4 W | WM  | 2   | SWNW  |      |
| 32 S | 4 W | WM  | 2   | SE NW |      |
| 32 S | 4 W | WM  | 3   | NE NE |      |

MAY 18 2020

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The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

This certificate describes that portion of the water right confirmed by Certificate 75970, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered May 26, 2005 approving Transfer Application 9543 AND correctly identifies the quantity of water that may be stored for RECREATION.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Issued

JUN 0 8 2016

Dwight French, Water Right Services Administrator, for

Thomas M. Byler, Director

Oregon Water Resources Department

#### SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece. or on the front if space permits.

S-84852 South Umpqua Water Association 2080 Shoestring Rd. Riddle, OR. 97469



9590 9402 4402 8248 9854 79

2. Article Number (Transfer from service label)

7018 0680 0002 0041 4674

#### COMPLETE THIS SECTION ON DELIVERY

A. Signature ☐ Agent ☐ Addressee C. Date of Delivery B. Received by (Printed Name)

D. Is delivery address different from item 1? If YES, enter delivery address below:

JUN 0 3 2019

#### OWRD

- 3. Service Type ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery ☐ Certified Mali®
- ☐ Certified Mail Restricted Delivery ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mall Express® ☐ Registered Mail™

5-31-1

- ☐ Registered Mail Restricted
- Delivery ☐ Return Receipt for Merchandise
- □ Signature Confirmation™
- □ Signature Confirmation Restricted Delivery

Domestic Return Receipt

PS Form 3811, July 2015 PSN 7530-02-000-9053 TM 60 day letter





First-Class Mail Postage & Fees Paid USPS Permit No. G-10

United States Postal Service Sender: Please print your name, address, and ZIP+4<sup>®</sup> in this box

Oregon Water Resources Department 725 Summer St. NE., Ste. A Salem, OR. 97401



March 3, 2020

Water Resources Department

North Mall Office Building 725 Summer St NE, Ste A Salem, OR 97301

> Phone: 503-986-0900 Fax: 503-986-0904

www.Oregon.gov/OWRD

3rd Notice

South Umpqua Water Association Attn: Susan Quinn 2080 Shoestring Road Riddle, OR 97469

REFERENCE: PAST DUE Requirement for submittal of a Water Management and Conservation Plan (WMCP)

Dear Ms. Quinn:

This notification is provided to you as a 3rd courtesy reminder of a requirement related to South Umpqua Water Association's (Association) Water Management and Conservation Plan (WMCP).

On December 6, 2002, the Oregon Water Resources Department (Department) issued a final order approving Permit #S-53867. A condition contained within the permit specified that the Association submit a WMCP meeting the requirements of OAR Chapter 690, Division 086 to the Department no later than October 1, 2007.

To date, the Department has not received the Association's required WMCP. Your WMCP is now past due.

Additionally, Permit S-53867 required the Association to complete application of the water to use by October 1, 2007 and Permit S-35103 required complete application of water by October 1, 1998. In order for the Association to legally develop the permits, the Association will need to file an application for an extension of time for each permit. Please be aware a review of the extension applications will include a review of the Association's compliance with the WMCP condition. An extension of time would grant the Association additional time to put water allocated in the permits to full beneficial use.

Please remember if you are required to have a WMCP and you intend to apply for grant or loan funding from Water Project Grants and Loans (SB 839 – Water Supply Development Account), you must have an approved WMCP prior to submitting your grant/loan application as required by ORS 541.569. If you do not have an approved WMCP, your funding application will not be accepted or considered for funding.

If you have any questions related to this notification, please do not hesitate to contact me by telephone at 503-986-0919 or by e-mail at <a href="mailto:Kerri.H.Cope@oregon.gov">Kerri.H.Cope@oregon.gov</a>.

Sincerely,

Kerri H. Cope

Water Management and Conservation Analyst

Water Right Services Division

cc:

WMCP File

Kerritt. Cope

Application S-46924/Permit S-35103 Application S-84852/Permit S-53867

3

# Riddle Water Rights:

## App S-379; Permit S-162; Cert 727

Source: Judd Creek

Max Q: 0.5 cfs

Use: Municipal and Domestic Supply for City of Riddle

Priority Date: November 1, 1909

Ownership Update received on April 25, 2019. Development of this right was completed in 1914. There is no further action required in the development of this right. The City may continue to utilize this right for municipal purposes in the auxiliary water system, and as a back-up redundant supply.

## App S-2230; Permit S-1121; Cert 1647

Source: Wilson Creek (AKA Russell Creek), tributary of Cow Creek

Max Q: 1.0 cfs

Use: Municipal Supply

Priority Date: April 22, 1912

Development of this right was completed in 1917. The City will need to apply for a transfer to change the point of diversion downstream to the location of the diversion that is used on Cow Creek to supply the treatment facility. Estimated time to review a transfer application should be 12-14 months.

## App S-22947; Permit S-18084; Cert 65129

Source: Cow Creek, tributary of South Umpqua River

Max Q: 1.0 cfs

Use: Municipal Use

Priority Date: December 11, 1947

Development of this right was originally completed in 1952, and Certificate 20855 was issued. Transfer T-5924 was approved on June 15, 1987, authorizing the change in point of diversion to the location of the water treatment facility. The change was perfected by Certificate 65129. No further action is required under this right.

## App 60959; Permit S-45405; Cert N/A

Source: Cow Creek, tributary of South Umpqua River

Max Q: 3.0 cfs

Use: Municipal

Priority Date: October 31, 1980

Permit was issued January 26, 1981, and had an original completion date of October 1, 1983. The permit has been extended four times, with the most recent date for completion being October 1, 2003. Continued development of this permit relies on gaining an additional extension of time. If approved, the extension of time will include a condition requiring the City to submit a Water Management and Conservation Plan (WMCP) within 3-years of the Final Order. The condition will also place a limitation of the diversion under this permit, where the undeveloped portion of the permit could not be used until the WMCP is approved, and "green-light" water is authorized. The limitation will be based on the maximum diversion rate that has been utilized under this right between the date the permit was issued (January 26, 1981) and June 29, 2005, (ORS) 537.230(1) defines the undeveloped portion of a permit as the difference between the maximum rate or duty specified in a water right permit and the maximum rate or duty diverted as of the (b) The time specified in the permit to perfect the water right; later of: (a) June 29, 2005; (c) The time specified in the last-approved extension of time to perfect the water right.) Additionally, the undeveloped portion of the permit will be reviewed by Oregon Department of Fish and Wildlife, and if necessary, additional conditions may be applied to the use of that undeveloped portion to maintain the persistence of listed fish species. These conditions, if applicable, generally amount to restrictions on the diversion of the undeveloped portion during times when stream flows fall below a threshold ODFW establishes in their review.

The time to complete the extension of time process is unknown as there is a reliance on ODFW to review the application, and it may take 2-3 years to complete the process.

## WMCP:

If an extension of time is approved for Permit S-45405, the required WMCP will be due to be received by the Department within three years from the date the Final Order on the extension of time is issued. If the City intends to develop any of the undeveloped portion of the permit, the WMCP will need to include a request for "green-light" water.

# SUWA water rights:

## App S-46924; Permit S-35103; Cert N/A:

Source: Cow Creek, tributary of South Umpqua River

Max Q: 1.0 cfs

Use: quasi-municipal

Priority Date: April 29, 1970

Permit was issued on April 29, 1971, and had an original completion date of October 1, 1973. Six previous extensions have been granted for the permit, with the most recent extending the completion date to October 1, 2008. This extension was approved by Final Order on August 30, 1999, and was conditioned to require the installation of fish screen at the POD, and that fish screen was to be approved, in writing, by ODFW by October 1, 2000. The FILE DOES NOT CONTAIN THIS APPROVAL DOCUMENTATION. The extension was also conditioned to require the submittal of a Progress Report in October 2003. A Progress report was submitted September 23, 2003, satisfying this condition. Information in the file would suggest that SUWA has diverted 0.23 cfs under this permit. To continue development under this permit, SUWA will need to submit an Application for Extension of Time.

## App S-84852; Permit S-53867; Cert N/A

Source: Galesville Reservoir

Max Q: 20.0 acre-feet of STORED WATER ONLY, at a rate not to exceed 0.67 cfs

Use: quasi-municipal

Priority Date: August 23, 2001

Permit was issued on December 6, 2002, and has a completion date of October 1, 2007. The permit is conditioned to require the installation of a fish screen, which was to be approved by ODFW prior to the diversion of any water. The file does not contain this approval documentation. The permit requires the maintenance of a water supply contract for release of water from Galesville Reservoir. The information in the file only show a contract that is valid through 2010. The permit also required the submittal of a WMCP on or before October 1, 2007. To date, the Department has not received the required WMCP. This permit will require an extension of time, regardless of how much water has been developed under the permit. The extension will be necessary for SUWA to keep this permit, as they cannot

make proof under this permit as the condition requiring submittal of a WMCP has not been complied with. The Department intends to contact SUWA to inform them that they will need to submit an Application for Extension of Time, or they risk cancellation of the permit. In order for an extension to be approved, SUWA will be required to submit an acceptable WMCP <a href="mailto:prior to">prior to</a> the Department processing the extension request. The Department may be willing to work with SUWA on the timing of any final order of approval of a WMCP so not to be required to submit a new one within three years.

# Douglas County Rights:

## Application S-69164; Permit S-50867; Cert N/A

Source: Cow Creek; and Galesville Reservoir

Max Q: 0.67 cfs live flow from Cow Creek; and 10.0 acre-feet stored water from Galesville

Reservoir

Use: quasi-municipal use

This permit is held by Douglas County for use by SUWA. The file indicates that the development of this project is complete (C-Form filed). The County may choose to hire a CWRE to prepare a COBU for this permit if there is a desire to receive a certificate, otherwise, the file will remain open until such a time when the Department has staff available to complete the proof survey.

## App 72336; Permit S-52931; Cert N/A

Source: Cow Creek; and Galesville Reservoir

Max Q: 0.07 cfs of live flow from Cow Creek, and 10.0 acre-feet of stored water from Galesville Reservoir

Use: municipal use

Priority Date: April 20, 1990

This permit is a bit more complicated, as it includes uses other than municipal. The above information is only the portion of the permit that applies to the city of Riddle municipal use. Permit was issued October 30, 1996. Information in the file indicates that development is complete for this permit. A COBU was submitted on October 20, 2000. The COBU is in the process of being reviewed by Department staff, and is at the point where a proposed certificate has been issued. The proposed certificate identifies that 0.07 cfs from Cow Creek and 10.0 acrefeet from Galesville Reservoir have been beneficially used under the permit.

## Summary:

Based on this information, it does appear that Riddle and SUWA are both in need of filing for an Extension of Time for a few permits with development that has not been completed. One of the essential elements of the Application for Extension of Time is determining at what rate water has been diverted under each of these rights individually. Because all of these permits in question divert water from the same POD, determining the rate for each take into account water diverted under the other permits and certificated rights that draw from the same POD. The files indicate that 1.0 cfs has been diverted under Certificate 65129; 0.23 cfs has been diverted under Permit S-35103; 20.0 acre-feet has been diverted under Permit S-53867; 0.67 cfs and 10.0 acre-feet under Permit S-50867; and 0.07 cfs and 10.0 acre-feet under Permit S-52931; and it is unknown what rate has been diverted under Permit S-45405. Combined, this would suggest that a total of 1.97 cfs has been diverted under all the permits except S-45405, which leave whatever has been diverted beyond 1.97 cfs was likely diverted under Permit S-45405.

## July 5, 2019 Update:

Spoke with Robert Tilton of Riddle, he has retained Russ Dodge to address the water right issues for the City, and for SUWA. He indicated that the funds are now available to move forward on the necessary transactions to ensure all the water rights are properly developed. He anticipates 1-2 months for submittal of the different applications.

-JP-



June 4, 2019

South Umpqua Water Association P.O. Box 106 Riddle, OR 97469

Reference: Permits S-35103, and S-53867

Dear Susie,

Thank you for contacting the Department today in regard to the two South Umpqua Water Association water right permits that are in need of an extension of time. Enclosed, please find two Applications for Extension of Time for Municipal and Quasi-Municipal Water Use Permits. I was unable to send these to you via fax because the final page is of a size paper that is too large to pass through the machine.

As a courtesy, I have completed portions of the Applications with information that is available to me. These portions include the application and permit numbers, and relevant dates and permit conditions. Please review these Applications for accuracy, and complete the remaining portions.

If you have any questions or concerns, please do not hesitate to contact me at 503-986-0802.

Sincerely

Extension Specialist

Oregon Water Resources Department

Water Resources Department
North Mall Office Building
725 Summer St NE, Suite A

Salem, OR 97301 Phone (503) 986-0900

Fax (503) 986-0904

www.Oregon.gov/OWRD



## Water Resources Department

North Mall Office Building 725 Summer St NE, Ste A Salem, OR 97301 Phone: 503-986-0900

Fax: 503-986-0904

Www.Oregon.gov/OWRD

NOTE: For water rights information and useful forms, please see our web site at

www.oregon.gov/OWRD

May 23, 2019

Certified mail number 7018 0680 0002 0041 4674 Return receipt requested

SOUTH UMPQUA WATER ASSOCIATION 2080 SHOESTRING RD RIDDLE, OR 97469

Reference: Application S-84852, Permit S-53867

Dear Permit Holder:

This letter is in regard to your water use permit as referenced above. Your permit required you to complete the development of your water use by October 1, 2007. You have been identified as the owner of the land that has this permit. Please see the enclosed 'Resource Sheet' to access the assignment form if you wish to continue using this water.

In order for the Department to consider issuance of a certificate of water right, you are required by law to hire a certified water right examiner to prepare and submit a claim of beneficial use that includes a final proof survey map of the development. The map and claim of beneficial use were to have been submitted to our Department within one year of October 1, 2007. The fee for submitting a claim of beneficial use is \$200.00, Please see the enclosed 'Resource Sheet' for our current database of CWRE's.

If you are not finished with the development of your permit, you need to file an application for an extension of time to complete your development. The fee for filing an extension of time is \$575.00. Please see the enclosed 'Resource Sheet' to access the extension of time form.

In the event that you are no longer using water as allowed by this permit, you should cancel it so that we may clear our records. Please see the enclosed 'Resource Sheet' to access the cancellation form, if you are interested in this option.

If you have not submitted either a Claim of Beneficial Use or a request for an extension of time for your permit within 60 days of the date of this letter (July 26<sup>th</sup>, 2019) the Department may issue a Final Order to cancel your permit without further notice. If the Department issues a Final Order to cancel your permit, and you request reconsideration of the final order and reinstatement of your permit, there is a \$520.00 reinstatement fee that is charged in addition to the claim of beneficial use or extension of time fee.

Should you have any questions, please contact Jeffrey Pierceall by telephone at 503-986-0802 or myself at the address above or by telephone at 503-986-0817.

Sincerely,

Mary Bjork

Water Rights Program Analyst

Enclosures (1)

cc:

File S-84852

OWRD Watermaster District 15

| PERMIT STATUS REVIEW BY Mary Bjor E DATE 5-9-19 FILE                                                                                                                                                                                                                         | 5-84852               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1. Per Dwight French, do not send "C" DATE NOTICE PACKET if:                                                                                                                                                                                                                 | update appropriate db |
| No Extension pending                                                                                                                                                                                                                                                         | -                     |
| Assignment is pending                                                                                                                                                                                                                                                        |                       |
| Cancellation has been requested                                                                                                                                                                                                                                              | -                     |
| Dept. has already sent a certified 60-Day Compliance letter (date, Was 60 days notice allowed? Y N If No, How Much Time? Was mail deliverable as addressed? Y N date If mail returned, online/www check? Y N date Re-send Cert. Letter? Y N date Send cancellation order Y N |                       |
| Claim of beneficial use and final proof map (COBU) have been received by Dep Date information received                                                                                                                                                                       | partment              |
| 2. IF NONE OF THE ABOVE APPLY  Send certified "C" date notice packet to permit holder.  "C" DATE 10-1-07 BASIN NUMBER 15 WM #  CWRE or AGENT                                                                                                                                 |                       |
| 3. AOI YesNOIf Yes, name of AOI S:\groups\wr\PERMIT C jd\c-date-checklist.doc                                                                                                                                                                                                |                       |



## Water Resources Department

725 Summer St NE, Suite A Salem, OR 97301 (503) 986-0900 Fax (503) 986-0904

NOTE: For water rights information and useful forms, please see our web site at www.oregon.gov/OWRD

January 11, 2018

Certified mail number 7016 0340 0000 0163 0972 Return receipt requested

Name and Address

Reference: Application [App Number], Permit [Per Number]

Dear Permit Holder:

This letter is in regard to your water use permit as referenced above. Your permit required you to complete the development of your water use by [C-date].

In order for the Department to consider issuance of a certificate of water right, you are required by law to hire a certified water right examiner to prepare and submit a claim of beneficial use that includes a final proof survey map of the development. The map and claim of beneficial use were to have been submitted to our Department within one year of October 1, 2011. The fee for submitting a claim of beneficial use is \$200.00. Please see the enclosed 'Resource Sheet' for our current database of CWRE's.

If you are not finished with the development of your permit, you need to file an application for an extension of time to complete your development. The fee for filing an extension of time is \$670.00. Please see the enclosed 'Resource Sheet' to access the extension of time form.

In the event that you are no longer using water as allowed by this permit, you should cancel it so that we may clear our records. Please see the enclosed 'Resource Sheet' to access the cancellation form, if you are interested in this option.

If you have not submitted either a Claim of Beneficial Use or a request for an extension of time for your permit within 60 days of the date of this letter (March 12, 2018) the Department may issue a Final Order to cancel your permit without further notice. If the Department issues a Final Order to cancel your permit, and you request reconsideration of the final order and reinstatement of your permit, there is a \$520.00 reinstatement fee that is charged in addition to the claim of beneficial use or extension of time

your local watermaster

Should you have any questions, please contact Corey Courchane by telephone at 503-986-0825, Jeffrey Pierceall by telephone at 503-986-0802, or myself at the address above or by telephone at 503-986-0817.

Sincerely,

Jerry Sauter Water Rights Program Analyst

Enclosures (1)

File [App Number]

OWRD Watermaster District [WM Number]

Hi Tonya. Pls. be sure that the letter for these 2 files have the upds (highlighted) Again w/ +Lose, id like to watch you process to Itara the steps . THNX! Many

05-09-2019



## **Business Name Search**

| New Search         | Printer Friendly |                  | Business      | 05-09-2019<br>09:41 |                         |                 |
|--------------------|------------------|------------------|---------------|---------------------|-------------------------|-----------------|
| Registry Nbr       | Entity<br>Type   | Entity<br>Status | Jurisdiction  | Registry<br>Date    | Next<br>Renewal<br>Date | Renewal<br>Due? |
| 083660-15          | DCOOP            | ACT              | OREGON        | 06-20-1968          | 06-20-2019              | YES             |
| <b>Entity Name</b> | SOUTH U          | <b>JMPQUA</b>    | WATER ASSOCIA | TION                |                         |                 |
| Foreign            |                  |                  |               |                     |                         |                 |

## Online Renewal:

Renew Online

Name

Click here to generate and print an annual report.

| New Sea                         |                                    | er Friendly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ass               | ociated Na                     | mes            |                 |                |
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| Туре                            | PPB PRINC<br>BUSIN                 | CIPAL PLACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OF                |                                |                |                 |                |
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| CSZ                             | RIDDLE                             | OR 97469                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0000              | Country                        | INITED ST      | CATES OF AMERIC | A              |
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| Name   | DAVE      | MEYER          |                       |              |
| Addr 1 | 1265 EVER | GREEN RIDGE RD |                       |              |
| Addr 2 |           |                |                       |              |
| CSZ    | RIDDLE    | OR 97469       | Country UNITED STATES | S OF AMERICA |

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| Name   | CINDY     | MILLE    | ER                               |
| Addr 1 | PO BOX 53 | 2        |                                  |
| Addr 2 |           |          |                                  |
| CSZ    | RIDDLE    | OR 97469 | Country UNITED STATES OF AMERICA |

New Search Printer Friendly Name History

| Business Entity Name           | Name N<br>Type St | lame<br>tatus | Start Date | End Date |
|--------------------------------|-------------------|---------------|------------|----------|
| SOUTH UMPQUA WATER ASSOCIATION | EN C              | CUR           | 06-20-1968 |          |

Please read before ordering Copies.

New Search Printer Friendly Summary History

| Image<br>Available | Action                   | Transaction<br>Date | Effective<br>Date | <u>Status</u> | Name/Agent<br>Change | Dissolved By |
|--------------------|--------------------------|---------------------|-------------------|---------------|----------------------|--------------|
|                    | AMENDED ANNUAL<br>REPORT | 06-19-2018          |                   | FI            |                      |              |
|                    | ANNUAL REPORT            | 07-11-2017          |                   | FI            |                      |              |
|                    | ANNUAL REPORT            | 06-16-2016          |                   | FI            |                      |              |
|                    | ANNUAL REPORT            | 06-15-2015          |                   | FI            |                      |              |
|                    | AMENDED ANNUAL<br>REPORT | 06-13-2014          |                   | FI            |                      |              |
|                    | ANNUAL REPORT<br>PAYMENT | 06-10-2013          |                   | SYS           |                      |              |
|                    | ANNUAL REPORT<br>PAYMENT | 06-11-2012          |                   | SYS           |                      |              |
|                    | ANNUAL REPORT<br>PAYMENT | 06-14-2011          |                   | SYS           |                      |              |
|                    | ANNUAL REPORT<br>PAYMENT | 06-08-2010          |                   | SYS           |                      |              |
|                    | ANNUAL REPORT<br>PAYMENT | 06-08-2009          |                   | SYS           |                      |              |
|                    | ANNUAL REPORT<br>PAYMENT | 06-09-2008          |                   | SYS           |                      |              |
|                    |                          | 05-18-2007          |                   | SYS           |                      |              |

| ANNUAL REPORT PAYMENT    |            |     |  |
|--------------------------|------------|-----|--|
| ANNUAL REPORT<br>PAYMENT | 06-12-2006 | SYS |  |
| ANNUAL REPORT PAYMENT    | 06-14-2005 | SYS |  |
| ANNUAL REPORT<br>PAYMENT | 05-10-2004 | SYS |  |
| ANNUAL REPORT<br>PAYMENT | 06-06-2003 | SYS |  |
| ANNUAL REPORT<br>PAYMENT | 06-10-2002 | SYS |  |
| ANNUAL REPORT<br>PAYMENT | 06-11-2001 | SYS |  |
| STRAIGHT<br>RENEWAL      | 06-21-2000 | FI  |  |
| CHANGED<br>RENEWAL       | 06-24-1999 | FI  |  |
| STRAIGHT<br>RENEWAL      | 06-08-1999 | FI  |  |
| STRAIGHT<br>RENEWAL      | 07-20-1998 | FI  |  |
| CHANGED<br>RENEWAL       | 07-20-1998 | FI  |  |
| STRAIGHT<br>RENEWAL      | 06-06-1997 | FI  |  |
| STRAIGHT<br>RENEWAL      | 05-10-1996 | FI  |  |
| AMENDED<br>RENEWAL       | 06-20-1995 | FI  |  |
| REINSTATEMENT            | 09-01-1994 | FI  |  |
| AGENT/AUTH REP<br>CHNG   | 09-01-1994 | FI  |  |
| INVOL<br>DISSOLUTION     | 02-08-1982 | FI  |  |

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For comments or suggestions regarding the operation of this site, please contact: <a href="mailto:corporation.division@state.or.us">corporation.division@state.or.us</a>

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# Riddle Water Rights:

## App S-379; Permit S-162; Cert 727

Source: Judd Creek

Max Q: 0.5 cfs

Use: Municipal and Domestic Supply for City of Riddle

Priority Date: November 1, 1909

Ownership Update received on April 25, 2019. Development of this right was completed in 1914. There is no further action required in the development of this right. The City may continue to utilize this right for municipal purposes in the auxiliary water system, and as a back-up redundant supply.

## App S-2230; Permit S-1121; Cert 1647

Source: Wilson Creek (AKA Russell Creek), tributary of Cow Creek

Max Q: 1.0 cfs

Use: Municipal Supply

Priority Date: April 22, 1912

Development of this right was completed in 1917. The City will need to apply for a transfer to change the point of diversion downstream to the location of the diversion that is used on Cow Creek to supply the treatment facility. Estimated time to review a transfer application should be 12-14 months.

## App S-22947; Permit S-18084; Cert 65129

Source: Cow Creek, tributary of South Umpqua River

Max Q: 1.0 cfs

Use: Municipal Use

Priority Date: December 11, 1947

Development of this right was originally completed in 1952, and Certificate 20855 was issued. Transfer T-5924 was approved on June 15, 1987, authorizing the change in point of diversion to the location of the water treatment facility. The change was perfected by Certificate 65129. No further action is required under this right.

#### App 60959; Permit S-45405; Cert N/A

Source: Cow Creek, tributary of South Umpqua River

Max Q: 3.0 cfs

Use: Municipal

Priority Date: October 31, 1980

Permit was issued January 26, 1981, and had an original completion date of October 1, 1983. The permit has been extended four times, with the most recent date for completion being October 1, 2003. Continued development of this permit relies on gaining an additional extension of time. If approved, the extension of time will include a condition requiring the City to submit a Water Management and Conservation Plan (WMCP) within 3-years of the Final Order. The condition will also place a limitation of the diversion under this permit, where the undeveloped portion of the permit could not be used until the WMCP is approved, and "green-light" water is authorized. The limitation will be based on the maximum diversion rate that has been utilized under this right between the date the permit was issued (January 26, 1981) and June 29, 2005, (ORS) 537.230(1) defines the undeveloped portion of a permit as the difference between the maximum rate or duty specified in a water right permit and the maximum rate or duty diverted as of the (b) The time specified in the permit to perfect the water right; later of: (a) June 29, 2005; (c) The time specified in the last-approved extension of time to perfect the water right.) Additionally, the undeveloped portion of the permit will be reviewed by Oregon Department of Fish and Wildlife, and if necessary, additional conditions may be applied to the use of that undeveloped portion to maintain the persistence of listed fish species. These conditions, if applicable, generally amount to restrictions on the diversion of the undeveloped portion during times when stream flows fall below a threshold ODFW establishes in their review.

The time to complete the extension of time process is unknown as there is a reliance on ODFW to review the application, and it may take 2-3 years to complete the process.

#### WMCP:

If an extension of time is approved for Permit S-45405, the required WMCP will be due to be received by the Department within three years from the date the Final Order on the extension of time is issued. If the City intends to develop any of the undeveloped portion of the permit, the WMCP will need to include a request for "green-light" water.

# SUWA water rights:

#### App S-46924; Permit S-35103; Cert N/A:

Source: Cow Creek, tributary of South Umpqua River

Max Q: 1.0 cfs

Use: quasi-municipal

Priority Date: April 29, 1970

Permit was issued on April 29, 1971, and had an original completion date of October 1, 1973. Six previous extensions have been granted for the permit, with the most recent extending the completion date to October 1, 2008. This extension was approved by Final Order on August 30, 1999, and was conditioned to require the installation of fish screen at the POD, and that fish screen was to be approved, in writing, by ODFW by October 1, 2000. The FILE DOES NOT CONTAIN THIS APPROVAL DOCUMENTATION. The extension was also conditioned to require the submittal of a Progress Report in October 2003. A Progress report was submitted September 23, 2003, satisfying this condition. Information in the file would suggest that SUWA has diverted 0.23 cfs under this permit. To continue development under this permit, SUWA will need to submit an Application for Extension of Time.

#### App S-84852; Permit S-53867; Cert N/A

Source: Galesville Reservoir

Max Q: 20.0 acre-feet of STORED WATER ONLY, at a rate not to exceed 0.67 cfs

Use: quasi-municipal

Priority Date: August 23, 2001

Permit was issued on December 6, 2002, and has a completion date of October 1, 2007. The permit is conditioned to require the installation of a fish screen, which was to be approved by ODFW prior to the diversion of any water. The file does not contain this approval documentation. The permit requires the maintenance of w water supply contract for release of water from Galesville Reservoir. The information in the file only show a contract that is valid through 2010. The permit also required the submittal of a WMCP on or before October 1, 2007. To date, the Department has not received the required wMCP. This permit will require an extension of time, regardless of how much water has been developed under the permit. The extension will be necessary for SUWA to keep this permit, as they cannot

make proof under this permit as the condition requiring submittal of a WMCP has not been complied with. The Department intends to contact SUWA to inform them that they will need to submit an Application for Extension of Time, or they risk cancellation of the permit. In order for an extension to be approved, SUWA will be required to submit an acceptable WMCP <a href="mailto:prior to">prior to</a> the Department processing the extension request. The Department may be willing to work with SUWA on the timing of any final order of approval of a WMCP so not to be required to submit a new one within three years.

# Douglas County Rights:

#### Application S-69164; Permit S-50867; Cert N/A

Source: Cow Creek; and Galesville Reservoir

Max Q: 0.67 cfs live flow from Cow Creek; and 10.0 acre-feet stored water from Galesville Reservoir

Use: quasi-municipal use

This permit is held by Douglas County for use by SUWA. The file indicates that the development of this project is complete (C-Form filed). The County may choose to hire a CWRE to prepare a COBU for this permit if there is a desire to receive a certificate, otherwise, the file will remain open until such a time when the Department has staff available to complete the proof survey.

#### App 72336; Permit S-52931; Cert N/A

Source: Cow Creek; and Galesville Reservoir

Max Q: 0.07 cfs of live flow from Cow Creek, and 10.0 acre-feet of stored water from Galesville Reservoir

Use: municipal use

Priority Date: April 20, 1990

This permit is a bit more complicated, as it includes uses other than municipal. The above information is only the portion of the permit that applies to the city of Riddle municipal use. Permit was issued October 30, 1996. Information in the file indicates that development is complete for this permit. A COBU was submitted on October 20, 2000. The COBU is in the process of being reviewed by Department staff, and is at the point where a proposed certificate has been issued. The proposed certificate identifies that 0.07 cfs from Cow Creek and 10.0 acrefeet from Galesville Reservoir have been beneficially used under the permit.

#### Summary:

Based on this information, it does appear that Riddle and SUWA are both in need of filing for an Extension of Time for a few permits with development that has not been completed. One of the essential elements of the Application for Extension of Time is determining at what rate water has been diverted under each of these rights individually. Because all of these permits in question divert water from the same POD, determining the rate for each take into account water diverted under the other permits and certificated rights that draw from the same POD. The files indicate that 1.0 cfs has been diverted under Certificate 65129; 0.23 cfs has been diverted under Permit S-35103; 20.0 acre-feet has been diverted under Permit S-53867; 0.67 cfs and 10.0 acre-feet under Permit S-50867; and 0.07 cfs and 10.0 acre-feet under Permit S-52931; and it is unknown what rate has been diverted under Permit S-45405. Combined, this would suggest that a total of 1.97 cfs has been diverted under all the permits except S-45405, which leave whatever has been diverted beyond 1.97 cfs was likely diverted under Permit S-45405.

# Riddle Water Rights:

#### App S-379; Permit S-162; Cert 727

Source: Judd Creek

Max Q: 0.5 cfs

Use: Municipal and Domestic Supply for City of Riddle

Priority Date: November 1, 1909

Ownership Update received on April 25, 2019. Development of this right was completed in 1914. There is no further action required in the development of this right. The City may continue to utilize this right for municipal purposes in the auxiliary water system, and as a back-up redundant supply.

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Source: Wilson Creek (AKA Russell Creek), tributary of Cow Creek

Max Q: 1.0 cfs

Use: Municipal Supply

Priority Date: April 22, 1912

Development of this right was completed in 1917. The City will need to apply for a transfer to change the point of diversion downstream to the location of the diversion that is used on Cow Creek to supply the treatment facility. Estimated time to review a transfer application should be 12-14 months.

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Source: Cow Creek, tributary of South Umpqua River

Max Q: 1.0 cfs

Use: Municipal Use

Priority Date: December 11, 1947

Development of this right was originally completed in 1952, and Certificate 20855 was issued. Transfer T-5924 was approved on June 15, 1987, authorizing the change in point of diversion to the location of the water treatment facility. The change was perfected by Certificate 65129. No further action is required under this right.

#### App 60959; Permit S-45405; Cert N/A

Source: Cow Creek, tributary of South Umpqua River

Max Q: 3.0 cfs

Use: Municipal

Priority Date: October 31, 1980

Permit was issued January 26, 1981, and had an original completion date of October 1, 1983. The permit has been extended four times, with the most recent date for completion being October 1, 2003. Continued development of this permit relies on gaining an additional extension of time. If approved, the extension of time will include a condition requiring the City to submit a Water Management and Conservation Plan (WMCP) within 3-years of the Final Order. The condition will also place a limitation of the diversion under this permit, where the undeveloped portion of the permit could not be used until the WMCP is approved, and "green-light" water is authorized. The limitation will be based on the maximum diversion rate that has been utilized under this right between the date the permit was issued (January 26, 1981) and June 29, 2005, (ORS 537.230(1) defines the undeveloped portion of a permit as the difference between the maximum rate or duty specified in a water right permit and the maximum rate or duty diverted as of the (b) The time specified in the permit to perfect the water right; later of: (a) June 29, 2005; (c) The time specified in the last-approved extension of time to perfect the water right.) Additionally, the undeveloped portion of the permit will be reviewed by Oregon Department of Fish and Wildlife, and if necessary, additional conditions may be applied to the use of that undeveloped portion to maintain the persistence of listed fish species. These conditions, if applicable, generally amount to restrictions on the diversion of the undeveloped portion during times when stream flows fall below a threshold ODFW establishes in their review.

The time to complete the extension of time process is unknown as there is a reliance on ODFW to review the application, and it may take 2-3 years to complete the process.

#### WMCP:

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# SUWA water rights:

#### App S-46924; Permit S-35103; Cert N/A:

Source: Cow Creek, tributary of South Umpqua River

Max Q: 1.0 cfs

Use: quasi-municipal

Priority Date: April 29, 1970

Permit was issued on April 29, 1971, and had an original completion date of October 1, 1973. Six previous extensions have been granted for the permit, with the most recent extending the completion date to October 1, 2008. This extension was approved by Final Order on August 30, 1999, and was conditioned to require the installation of fish screen at the POD, and that fish screen was to be approved, in writing, by ODFW by October 1, 2000. The FILE DOES NOT CONTAIN THIS APPROVAL DOCUMENTATION. The extension was also conditioned to require the submittal of a Progress Report in October 2003. A Progress report was submitted September 23, 2003, satisfying this condition. Information in the file would suggest that SUWA has diverted 0.23 cfs under this permit. To continue development under this permit, SUWA will need to submit an Application for Extension of Time.

#### App S-84852; Permit S-53867; Cert N/A

Source: Galesville Reservoir

Max Q: 20.0 acre-feet of STORED WATER ONLY, at a rate not to exceed 0.67 cfs

Use: quasi-municipal

Priority Date: August 23, 2001

Permit was issued on December 6, 2002, and has a completion date of October 1, 2007. The permit is conditioned to require the installation of a fish screen, which was to be approved by ODFW prior to the diversion of any water. The file does not contain this approval documentation. The permit requires the maintenance of a water supply contract for release of water from Galesville Reservoir. The information in the file only show a contract that is valid through 2010. The permit also required the submittal of a WMCP on or before October 1, 2007. To date, the Department has not received the required wMCP. This permit will require an extension of time, regardless of how much water has been developed under the permit. The extension will be necessary for SUWA to keep this permit, as they cannot

make proof under this permit as the condition requiring submittal of a WMCP has not been complied with. The Department intends to contact SUWA to inform them that they will need to submit an Application for Extension of Time, or they risk cancellation of the permit. In order for an extension to be approved, SUWA will be required to submit an acceptable WMCP <a href="mailto:prior to">prior to</a> the Department processing the extension request. The Department may be willing to work with SUWA on the timing of any final order of approval of a WMCP so not to be required to submit a new one within three years.

# Douglas County Rights:

#### Application S-69164; Permit S-50867; Cert N/A

Source: Cow Creek; and Galesville Reservoir

Max Q: 0.67 cfs live flow from Cow Creek; and 10.0 acre-feet stored water from Galesville Reservoir

Use: quasi-municipal use

This permit is held by Douglas County for use by SUWA. The file indicates that the development of this project is complete (C-Form filed). The County may choose to hire a CWRE to prepare a COBU for this permit if there is a desire to receive a certificate, otherwise, the file will remain open until such a time when the Department has staff available to complete the proof survey.

#### App 72336; Permit S-52931; Cert N/A

Source: Cow Creek; and Galesville Reservoir

Max Q: 0.07 cfs of live flow from Cow Creek, and 10.0 acre-feet of stored water from Galesville Reservoir

Use: municipal use

Priority Date: April 20, 1990

This permit is a bit more complicated, as it includes uses other than municipal. The above information is only the portion of the permit that applies to the city of Riddle municipal use. Permit was issued October 30, 1996. Information in the file indicates that development is complete for this permit. A COBU was submitted on October 20, 2000. The COBU is in the process of being reviewed by Department staff, and is at the point where a proposed certificate has been issued. The proposed certificate identifies that 0.07 cfs from Cow Creek and 10.0 acrefeet from Galesville Reservoir have been beneficially used under the permit.

#### Summary:

Based on this information, it does appear that Riddle and SUWA are both in need of filing for an Extension of Time for a few permits with development that has not been completed. One of the essential elements of the Application for Extension of Time is determining at what rate water has been diverted under each of these rights individually. Because all of these permits in question divert water from the same POD, determining the rate for each take into account water diverted under the other permits and certificated rights that draw from the same POD. The files indicate that 1.0 cfs has been diverted under Certificate 65129; 0.23 cfs has been diverted under Permit S-35103; 20.0 acre-feet has been diverted under Permit S-53867; 0.67 cfs and 10.0 acre-feet under Permit S-50867; and 0.07 cfs and 10.0 acre-feet under Permit S-52931; and it is unknown what rate has been diverted under Permit S-45405. Combined, this would suggest that a total of 1.97 cfs has been diverted under all the permits except S-45405, which leave whatever has been diverted beyond 1.97 cfs was likely diverted under Permit S-45405.



February 28, 2017

Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone (503) 986-0900 Fax (503) 986-0904 www.wrd.state.or.us

2nd Notice

South Umpqua Water Association Attn: Susan Quinn 2080 Shoestring Road Riddle, OR 97469

REFERENCE: PAST DUE Requirement for submittal of a Water Management and Conservation

Plan (WMCP)

Dear Ms. Quinn:

This notification is provided to you as a 2<sup>nd</sup> courtesy reminder of a requirement related to South Umpqua Water Association's (Association) Water Management and Conservation Plan (WMCP).

On December 6, 2002 the Oregon Water Resources Department (Department) issued a final order approving Permit #S-53867. A condition contained within the permit specified that the Association submit a WMCP meeting the requirements of OAR Chapter 690, Division 086 to the Department no later than October 1, 2007. To date, the Department has not received the Association's required WMCP. Your WMCP is now past due.

Additionally, the permit required the Association to complete application of the water to use by October 1, 2007. In order for the Department to issue a water right certificate, the Association needs to hire a certified water right examiner to prepare and submit a claim of beneficial use that includes a final proof survey map of the development. Furthermore, the Association will need to have approved WMCP on file prior to the issuance of a water right certificate.

In the case that the Association has not completed the development of water under this permit, the Association will need to file an application for an extension of time. An extension of time would grant the Association additional time to put water allocated in the permit to full beneficial use. In the event you are no longer using water as allowed by this permit, the Association should request to cancel it.

If you have any questions related to this notification, please do not hesitate to contact me by telephone at 503-986-0919 or by e-mail at <a href="mailto:Kerri.H.Cope@oregon.gov">Kerri.H.Cope@oregon.gov</a>.

Sincerely,

Kerri H. Cope

Water Management and Conservation Analyst

Water Right Services Division

Kerritt. Cope

# Oregon Water Resources Department Water Rights Division

Water Rights Application Number S-84852

#### Final Order

Application History
On AUGUST 23, 2001, RAY QUINN FOR SOUTH UMPQUA WATER ASSOC. submitted an application to the Department for a water use permit. The Department issued a Proposed Final Order on September 3, 2002. The protest period closed October 18, 2002, and no protest was filed.

The proposed use would not impair or be detrimental to the public interest, but the Department's continuing evaluation reveals that the Proposed Final Order requires modification to correctly describe conditions. The Department has determined that on or before October 1, 2007, the permittee shall submit a Water Management and Conservation Plan consistent with OAR Chapter 690, Division 86. The Director may approve an extension of this timeline to complete the required Water Management and Conservation Plan.

#### Order

Application S-84852 therefore is approved with the above modifications to the Proposed Final Order, and Permit Number 53867 is issued as limited by the conditions set forth therein.

DATED December 6, 2002

Hearing and Appeal Rights

Under the provisions of ORS 527.170 and ORS 537.622, the applicant may request a contested case hearing by submitting the information required for a protest under ORS 537.153(6) or ORS 527.621(7) to the Department within 14 days after the date of mailing of this order as shown below. If a contested case hearing is requested, the Department must schedule one. In the contested case hearing, however, only those issued based on the above modifications to the proposed final order may be addressed.

ORS 536.075 allows for additional appeal rights for other than contested case. This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of this order must be filed within the 60 day time period specified by ORS 183.484(2).

This statement of judicial review rights does not create a right to judicial review of this order, if judicial review is otherwise precluded by law. Where no changes have been made to a Proposed Final Order on a water right application and no protests have been filed during the protest period, the final order is not subject to judicial review.

This document was prepared by Anita Huffman. If you have any questions about any of the statements contained in this document I am the most likely the best person to answer your questions. You can reach me at 1-503-378-8455 extension 229.

If you have questions about how to file a protest or if you have previously filed a protest and want to know the status, please contact Renee Moulun. Her extension number is 239.

If you have other questions about the Department or any of its programs please contact our Water Rights Information Group at extension 201. Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301-4172, Fax: (503)378-2496

#### STATE OF OREGON

#### COUNTY OF DOUGLAS

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

RAY QUINN FOR SOUTH UMPQUA WATER ASSOC. 2080 SHOESTRING RD RIDDLE, OREGON 97469

(541) 874-2387

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: S-84852

SOURCE OF WATER: GALESVILLE RESERVOIR, FILED UNDER PERMIT NUMBER R-9964, A TRIBUTARY OF COW CREEK

PURPOSE OR USE: QUASI-MUNICIPAL USE

MAXIMUM VOLUME AND RATE: 20.0 ACRE FEET EACH YEAR TO BE DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND

PERIOD OF USE: YEAR ROUND

DATE OF PRIORITY: AUGUST 23, 2001

POINT OF DIVERSION LOCATION: SW % NE %, SECTION 24, T30S, R6W, W.M.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SECTIONS 15, 16, 17, 18,

19, 20, 21, 22,

27, 28, 29, 30,

31, 32, 33, 34

TOWNSHIP 30 SOUTH, RANGE 5 WEST

SECTIONS 13, 14, 22, 23,

24, 25, 26, 27,

28, 29, 30, 31,

32, 33, 34, 35,

36

TOWNSHIP 30 SOUTH, RANGE 6 WEST

SECTIONS 1, 2, 3, 4, 5, 6 TOWNSHIP 31 SOUTH, RANGE 6 WEST, W.M. Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- C. The Director may require the permittee to keep and maintain a record of the amount (volume) of water used and may require the permittee to report water use on a periodic schedule as established by the Director. In addition, the Director may require the permittee to report general water use information, the periods of water use and the place and nature of use of water under the permit. The Director may provide an opportunity for the permittee to submit alternative reporting procedures for review and approval.

The permittee shall install, maintain, and operate fish screening to prevent fish from entering the proposed diversion. The permittee shall also install a fishway at the obstruction that will provide adequate upstream and downstream passage for fish. The permittee may submit evidence that the Oregon Department of Fish and Wildlife (ODFW) has determined screens and/or fishways are not necessary. The required screens and fishways are to be in place, functional, and approved by ODFW before diversion of any water.

The use of water under this right is subject to the terms and conditions of contracts U&I 2001-4 and U&I 2001-6, or a satisfactory replacement, between Douglas County Public Works and the applicant, copies of which are on file in the records of the Water Resources Department.

On or before October 1, 2007, the permittee shall submit a Water Management and Conservation Plan consistent with OAR Chapter 690, Division 86. The Director may approve an extension of this timeline to complete the required Water Management and Conservation Plan.

#### STANDARD CONDITIONS

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2007. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued December , 2002

Cleary, Director Water Resources Department

REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the

purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

CULTURAL RESOURCES PROTECTION LAWS: Permittees involved in grounddisturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office. 16 USC 470, Section 106, National Historic Preservation Act of 1966 requires a federal agency, prior to any undertaking to take into account the effect of the undertaking that is included on or eligible for inclusion in the National Register. For further information, contact the State Historic Preservation Office at 503-378-4168, extension 232.



Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone (503) 986-0900 Fax (503) 986-0904 www.wrd.state.or.us

October 13, 2014

SOUTH UMPQUA WATER ASSOC. 2080 SHOESTRING RD RIDDLE OR 97469

Reference: Application S-84852, Permit S-53867

Dear Permit Holder:

This letter is in regard to your water use permit referenced above. The Department would like to help you succeed in completing the development of your water use permit. Your permit required you to complete the development of your water use by 10/1/2007.

If you have not yet finished the development of your water use permit (water system construction and beneficial water use) you need to file an application for an extension of time. The Department's approval of an extension of time request provides more time to complete permit development. The current fee for filing an extension of time is \$575.00. Please see the enclosed 'Resource Sheet' to access the extension of time form.

If you have completed development of the water use permit, within the development timelines in the permit or previous extension of time, you may be ready to seek a water right certificate. A certificate is the final stage in the water right development process and provides the highest level of certainty and protection for your water rights. To obtain a water right certificate you are required to hire a certified water rights examiner (CWRE) to prepare and submit a claim of beneficial use that includes a final proof survey map of the water right development. The fee for submitting a claim of beneficial use is \$175.00. Please see the enclosed 'Resource Sheet' for our current database of CWRE's.

If you no longer want the water use permit you may voluntarily cancel it, which will help the Department maintain accurate records. Please see the enclosed 'Resource Sheet' to access the cancellation form, if you are interested in this option.

I encourage you to either: (1) file for an extension of time; (2) work with a CWRE to develop and submit a claim of beneficial use; (3) voluntarily cancel the permit; or (4) contact our office in the next 90 days to discuss your plans and a schedule for progress. If you decide to take none of these four actions within 90 days of this letter, the Department may begin the process of cancelling the permit for you in accordance with the provisions of ORS 537.260 and ORS 174.160.

I have included contact information for my staff on the back of this letter so we may assist you efficiently. Should you have any questions, you may contact me directly at the address above or by telephone at 503-986-0819.

Sincerely.

Dwight French

Water Right Services Division Administrator

Oregon Water Resources Department

Enclosures (1)

cc: File S-84852

OWRD Watermaster 15

#### Contact information for WRD staff

Claims of Beneficial Use Gerry Clark: 503-986-0811

Permit Extensions

Municipal: Ann Reece 503-986-0834 Quasi-Municipal: Steven Parrett 503-986-0825

Permit Cancellations Jerry Sauter: 503-986-0817

NOTE: For water rights information and useful forms, please see our web site at www.oregon.gov/OWRD

# Mailing List for FO Copies

Application # 84852

Mailing List Print Date: November 19, 2002

Copies Mailed

(SUPPORT STAFF)

Original mailed to (when permit issued, include copy of permit map):

Applicant: SOUTH UMPQUA WATER ASSN; RAY QUINN, 2080 SHOESTRING RD, RIDDLE, OR 97469

#### For FO w/Permit - Copies sent to:

- 1. WRD File # 84852
- 2. WRD Ken Stahr

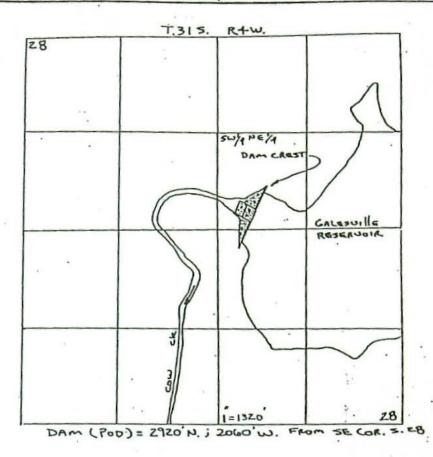
# For FO w/ Permit - FO and Map Copies sent to (Remember to reduce copy margins):

- 3. WRD Data Center
- WRD Watermaster District #:15, DAVE WILLIAMS
- 5. WRD Regional Manager: AL COOK, SWR
- 6. ODFW District Biologist: Jim Brick

| . ODI W District Diologisti van Dion                                                                               |
|--------------------------------------------------------------------------------------------------------------------|
| or FO w/Draft Permit, w/Permit, or for Denial - Copies to Other Interested Persons (CWRE, Agent,                   |
| Vell Driller, Commenter, etc.)                                                                                     |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
|                                                                                                                    |
| or FO w/Draft Permit or w/Permit - "\$10 LETTER" sent to Interested Persons who have not protested paid for copies |
|                                                                                                                    |
|                                                                                                                    |
| ASEWORKER: AMH                                                                                                     |

#### REMINDER TO CASEWORKER:

If this application has a fish screening requirement, include a copy of the ODFW fish screen requirement sheet at s:\groups\wr\Resource Center - permits\forms\quad qeneral\fishscreencriteria.wpd



|    | RECEIVED                             | T.30     | .s. R. j. w. | *)     |     | T.305 | rsw.     |     |    |
|----|--------------------------------------|----------|--------------|--------|-----|-------|----------|-----|----|
|    | AUG 2 3 2001<br>WATER RESOURCES DEPT |          | 14           | 13     | 18  |       | IG .     |     |    |
| L  | SALEM, OREGON                        |          | 23.          | RIPOLE | . n | 26    | ż١       | 22. |    |
| 11 | 30 29                                | 28 27    | 26           | 24     | 30  | 29    | 2.8      | 2.7 |    |
|    | 31 32                                | 33 ×     | 35           | 36     | 31  | 32    | 33       | 34  |    |
|    |                                      |          | 3            | 36     |     |       | <u>#</u> |     |    |
|    | 6 5                                  | * 3.<br> | 2            |        |     |       |          |     | ., |

POD = 2140'S. & 2240'E. FROM NW. COR. S. 24, T308, RGW

Application No. 84852 Permit No. 53867

# FO CHECKLIST

FILE # 84852 PFO WEEK # 372 FO WEEK # 359

PFO TO FO CONVERSION

REVIEW DATE: 11/19/02
INITIALS: SAL
WM District: 15
Region Mgr: Accord Sur
ODFW Bio: Jum Brick

| Has applicant name and/or address changed; or has the file If new:                                                                                                              | e been assigned?                                                                             |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|--|--|
| In preparing to create the FO, you should check the following:                                                                                                                  |                                                                                              |  |  |  |  |  |
| 1 N Were comments received? If so, from whom and when? Respond to significant comments, issues, or disputes                                                                     | WRD- Add DIV 86 54R / related to the proposed use of water (see notes, if any, listed above) |  |  |  |  |  |
| 2. On the PFO CC list, verify names and mailing addresses of landowners, and those who paid the \$10 fee.                                                                       | of ALL commentors (regardless of comment date, affected                                      |  |  |  |  |  |
| 3(Y) N/NA Have affected land owners been notified? If not, re                                                                                                                   | efer to #8.                                                                                  |  |  |  |  |  |
| 4. Y/NA Has ODFW asked for self certification of screening                                                                                                                      | g condition? If yes, include fish screening form.                                            |  |  |  |  |  |
| 5 Correct PFO errors (such as POD or POU location (verify                                                                                                                       | from map)                                                                                    |  |  |  |  |  |
| 6. Nare requested GW conditions included in permit? If no, ac                                                                                                                   | dd condition(s):                                                                             |  |  |  |  |  |
| 7. Verify Payment of recording fees (circle the appropriate of                                                                                                                  |                                                                                              |  |  |  |  |  |
| (1) Issue FO w/permit if fees are paid — Prepare refund request for excess fees, including standing fees if no protest is filed and no modifications are being made to the PFO. |                                                                                              |  |  |  |  |  |
| (2) Issue FO w/o permit if fees are lacking.                                                                                                                                    | Exam Fee Paid 100                                                                            |  |  |  |  |  |
| 20 1s CFS/AF 100 Addnl. 10 TOTAL Q 10                                                                                                                                           | Q fee /// Subtotal 210                                                                       |  |  |  |  |  |
| D Addnl. 10                                                                                                                                                                     | Recording Fee 175                                                                            |  |  |  |  |  |
| 101/0X/12 101ALQ                                                                                                                                                                | Amount Paid Amount due/refund                                                                |  |  |  |  |  |
| 8. N Is further processing possible? If not state reason:                                                                                                                       | Amount due/retund                                                                            |  |  |  |  |  |
| FO Type: (circle types) DENIAL TO MOD                                                                                                                                           |                                                                                              |  |  |  |  |  |
| FO w/o PERMIT (REASON: Lacks Fees Lacks Easement                                                                                                                                | Lacks Approved Dam Plans and Specifications)                                                 |  |  |  |  |  |
| FQ & PERMIT (Permit # 53867)                                                                                                                                                    |                                                                                              |  |  |  |  |  |
| Once FO document is completed:                                                                                                                                                  |                                                                                              |  |  |  |  |  |
| 9. Save WordPerfect document in S:\GROUPS\WR\FO\                                                                                                                                |                                                                                              |  |  |  |  |  |
| 10. Print final draft of document and submit for peer review. Peer Reviewer: long Eugli                                                                                         |                                                                                              |  |  |  |  |  |
| 11. Complete routing list                                                                                                                                                       | V.                                                                                           |  |  |  |  |  |

The purpose of this checklist is to be used as a working document by Department staff to aid in the production of the related Initial Review, Proposed Final Order, or Final Order. It is not intended to be a complete record of all factors which were considered to produce the document, nor is it intended to serve any purpose other than that stated above.

The related Initial Review, Proposed Final Order, or Final Order is intended to stand alone as the record of factors considered in its production

# STATE OF OREGON WATER RESOURCES DEPARTMENT

| RE  | ECEIPT #  | 55617 158 12TH SALEM, OR 378-8455/37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 97310-0210 | INVOICE #   |             |
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| =   | OFWED F   | BOM: Umparialistos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | APPLICATION | 5-84852     |
| BY  | CEIVED FF | as a constant of the constant | rentai     | PERMIT      | 30,100      |
| ы   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | TRANSFER    |             |
|     |           | OTUES USENTIFU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |             |             |
| CAS | SH: C     | CHECK # OTHER: (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | TOTAL REC'D | \$ 175.00   |
| =   | 0417      | WRD MISC CASH ACCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |             |
|     |           | ADJUDICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 5/3-24      | S           |
|     |           | PUBLICATIONS / MAPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |             | s           |
|     |           | OTHER: (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             | s           |
|     | 313 ± 550 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             | s           |
| _   | 1         | OTHER: (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             |             |
|     | REDU      | ICTION OF EXPENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CASH A     | CCT.        |             |
|     |           | PCA AND OBJECT CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VOUCH      | -B #        | S           |
| -   | 0427      | WRD OPERATING ACCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VOCOTI     | M11 II      |             |
|     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             |             |
|     | 0407      | MISCELLANEOUS<br>COPY & TAPE FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             | S           |
|     | 0410      | RESEARCH FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |             | S           |
|     | 0408      | MISC REVENUE: (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |             | S           |
| ew) | TC162     | DEPOSIT LIAB. (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |             | S           |
|     |           | Charles Control (1977) (1977) (Messay of 200) (1974)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 1           |             |
|     | 2004      | WATER RIGHTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EXAM FEE   | 0000        | RECORD FEE  |
|     | 0201      | SURFACE WATER GROUND WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S          | 0202        | \$115.00    |
|     | 0203      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S          | 0204        | S           |
|     | 0205      | TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$         | 0206        | \$          |
|     | 0010      | WELL CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXAM FEE   | 0010        | LICENSE FEE |
|     | 0218      | WELL DRILL CONSTRUCTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$         | 0219        | S           |
|     |           | LANDOWNER'S PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 0220        | S           |
|     |           | OTHER (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |             |
| -   | 0437      | WELL CONST. START FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |             |             |
|     | 0211      | WELL CONST START FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S          | CARD#       |             |
|     | 0210      | MONITORING WELLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s          | CARD#       |             |
|     |           | OTHER (IDENTIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |             |
|     | 0539      | LOTTERY PROCEEDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |             |
|     | 1302      | LOTTERY PROCEEDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             | S           |
| -   | 0467      | HYDRO ACTIVITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LIC NUMBER |             |             |
|     | 0233      | POWER LICENSE FEE (FW/WRD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |             | S           |
|     |           | HYDRO LICENSE FEE (FW/WRD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |             | S           |
|     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             |             |
| _   | -         | HRDRO APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |             | S           |
|     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1          | 11          | 1           |

RECEIPT # 55617 DATED: 918028 DOLL ON File, Buff Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

To: Bob Rice < Robert.D.Rice@wrd.state.or.us>

Subject: Re: Application S-84852; S. Umpqua Water Assoc. Cc: Dave Williams < Dave.S. WILLIAMS@wrd.state.or.us>

Hi Bob,

No problem adding the condition. I'll make it have the 5 year time frame. I will be processing the final order sometime in November and I'll be sure to cc you again.

Also, at our next buy off meeting I plan to discuss ensuring the routing of these types of files to the appropriate regional liason for comment.

At 08:48 AM 9/23/02 -0700, Bob Rice wrote:

Hi Anita,

Dave Williams and I have discussed the PFO for the above application, and we would like to see a requirement that a Div. 86 WM&CP be part of the permit. We would be amenable to whatever time frame the applicant is comfortable with, not exceeding 5 years. Please let me know if you have any questions.

Many thanks!

--Bob

Bob Rice

Field Services Division

Oregon Water Resources Department 158 12th ST NE, Salem OR 97301-4172 (503) 378-8455 x 238 FAX: (503) 378-8130

Water Resources Dept.

homepage/website address - http://www.wrd.state.or.us

## SOUTH UMPQUA WATER ASSOCIATION

2080 Shoestring Road Riddle, Oregon 97469 (541) 874-2387 - Office (541) 874-3648 - fax (541) 874-2759 - emergency only

fax transmittal

anita Huffman To:

From: South linggua Water assoc.

Fax: 503-378-8130

Date: <u>Aept 15, 2002</u>

Re: affidavit of notification

Pages: 2-including cover

Notes: anita - Please find copy of notificatione of publicatione - as

Jusie

### **Affidavit of Publication**

# The News-Review

Roseburg, Oregon

ISSUED DAILY EXCEPT SATURDAY

STATE OF OREGON COUNTY OF DOUGLAS } ss.

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 3 successive and consecutive weeks in the following issues:

August 27, 2002\_\_\_\_\_

September 3, 10, 2002

The fee actually charged by such newspaper for such publication is \$ 60.24.

Caluaina Pony

Subscribed and sworn to before me this 10th day of

September, 2002,

Notary Public of Oregon

OFFICIAL SEAL
CIMDY L NEWTON
NOTARY FUBLIC - OREGON
COMMISSION NO. 324937
MY CREAMBLES LONE 30, 7803

NOTICE OF WATER USE REQUEST
Regarding application: \$-84852
The Oregon Water Resources Department is evaluating the reguest by South Umpqua Water Association to use 20.0 Acre-Feet, being diverted at a rate of 0.67 Cubic Foot per Second of the waters of Galosville Reservoir, a tributary of Cow Creek for Cuasi-Municipal purposes. The proposed source of water is located within Douglas County, Township 30S, Range 6W. This process is to determine if the request is in compliance with state water laws and regulations. Public participation and comment is encouraged.
ORS 537.130 (3) requires notice to all affected landowners. ORS 537.130 (4) allows this notice to be made through publication for three consecutive weeks in a local newspaper if there are more than 25 landowners involved. For further information contact the Water Resources Department Water Rights Information Group at (503) 378-8455 extension 201. Written information requests may be addressed to the Oragon Water Resources Department at 158 12th Street NE, Salom, Oregon 97301-4172.

and 10, 2002.

# Oregon Water Resources Department Water Rights Division



Water Rights Application Number S-84852

## Proposed Final Order

Prior to issuance of a permit, permit recording fees in the amount of \$175.00 must be submitted to the Department. In order to expedite the processing of the Final Order and permit, you may wish to submit \$175.00 prior to the protest deadline of October 25, 2002. Please include your application number on your check made out to the Oregon Water Resources Department. If this fee is not paid prior to October 25, 2002, issuance of your permit will be delayed until all fees are paid.

Summary of Recommendation: The Department recommends that the attached draft permit be issued with conditions.

## Application History

On AUGUST 23, 2001, RAY QUINN FOR SOUTH UMPQUA WATER ASSOC. submitted an application to the Department for the following water use permit:

- Amount of Water: 20.0 ACRE FEET TO BE DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND
- Use of Water: QUASI-MUNICIPAL USE
- Source of Water: GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK
- Area of Proposed Use: DOUGLAS County within the District boundaries of the South Umpqua Water Association, SECTIONS 15 THROUGH 22 AND SECTIONS 27 THROUGH 34, TOWNSHIP 30 SOUTH, RANGE 5 WEST; AND SECTIONS 13, 14, AND 22 THROUGH 36, TOWNSHIP 30 SOUTH, RANGE 6 WEST; AND SECTIONS 1 THROUGH 6, TOWNSHIP 31 SOUTH, RANGE 6 WEST, W.M.

# Mailing List for PFO Copies

Application #S-84852

PFO Date September 10, 2002

#### Original mailed to:

Applicant: RAY QUINN FOR SOUTH UMPQUA WATER ASSOC., 2080 SHOESTRING RD, RIDDLE, OREGON 97469

#### Copies sent to:

- 1. WRD File # S-84852
- 2. Water Availability: Ken Stahr

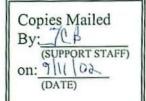
### PFO and Map Sheet Copies sent to:

- 3. WRD Watermaster # District 15
- 4. Regional Manager: SWR
- 5. ODFW District Biologist: Jim Brick
- 6. DEQ: John Blanchard (W Region)
- 7. DOA: Jim Johnson
- 8. WRD: Bob Rice, SWR Liason

Copies sent to Other Interested Persons (CWRE, Agent, Well Driller, Commenter, etc.)

"\$10 LETTER" sent to Interested Persons who have not protested or paid for copies

CASEWORKER: huffmaam WEEK 371



## Oregon Water Resources Department Water Rights Division

Water Rights Application Number S-84852

### Proposed Final Order

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On March 22, 2002, the Department mailed the applicant notice of its Initial Review, determining that "The use of 20.0 ACRE-FEET, BEING DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND from GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK for QUASI-MUNICIPAL USE is allowable year-round subject to the availability of a contract to use stored water from the Galesville Reservoir Storage Project." The applicant did not notify the Department to stop processing the application within 14 days of that date.

On April 9, 2002, the Department gave public notice of the application in its weekly notice. The public notice included a request for comments, and information for interested persons about both obtaining future notices and a copy of the proposed final order.

No written comments were received within 30 days. The applicant submitted two contracts to purchase stored water from Douglas County.

In reviewing applications, the Department may consider any relevant sources of information, including the following:

- comments by or consultation with another state agency
- any applicable basin program
- any applicable comprehensive plan or zoning ordinance
- the amount of water available
- the rate and duty for the proposed use
- pending senior applications and existing water rights of record
- the Scenic Waterway requirements of ORS 390.835
- applicable statutes, administrative rules, and case law
- any comments received

#### Findings of Fact

The Umpqua Basin Program allows MUNICIPAL USE.

Senior water rights exist on GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK, or on downstream waters.

GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK is not within or above a State Scenic Waterway.

The Department finds that the amount of water requested, 20.0 AF, TO BE DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND, is an acceptable amount.

In accordance with OAR 690-33-330, an interagency team reviewed this proposed use for potential adverse impacts on sensitive, threatened and endangered fish populations. This team consisted of representatives from the Oregon Departments of Water Resources (WRD), Environmental Quality,

Fish and Wildlife (DFW), and Agriculture. WRD and DFW representatives included both technical and field staff. The interagency team recommended that additional limitations or conditions of use be imposed on this application as follows:

The suction intake shall be adequately screened with 3/32 inch mesh screen to protect juvenille salmonids

#### Conclusions of Law

Under the provisions of ORS 537.153, the Department must presume that a proposed use will not impair or be detrimental to the public interest if the proposed use is allowed in the applicable basin program established pursuant to ORS 536.300 and 536.340 or given a preference under ORS 536.310(12) (i.e. the use of water is human consumption or livestock), if water is available, if the proposed use will not injure other water rights and if the proposed use complies with rules of the Water Resources Commission.

The proposed use requested in this application is allowed in the Umpqua Basin Plan, or a preference for this use is granted under the provisions of ORS 536.310(12).

Water is available for the proposed use.

The proposed use will not injure other water rights.

The proposed use complies with other rules of the Water Resources Commission not otherwise described above.

The proposed use complies with the State Agency Agreement for land use.

For these reasons, the required presumption has been established.

Once the required presumption has been established, under the provisions of ORS 537.153(2) it may be overcome by a preponderance of evidence that either:

- (a) One or more of the criteria for establishing the presumption are not satisfied; or
- (b) The proposed use will impair or be detrimental to the public interest as demonstrated in comments, in a protest . . . or in a finding of the department that shows:
  - (A) The specific public interest under ORS 537.170(8) that would be impaired or detrimentally affected; and
  - (B) Specifically how the identified public interest would be impaired or detrimentally affected.

In this application, all criteria for establishing the presumption have been satisfied, as noted above. The presumption has not been overcome by a preponderance of evidence that the proposed use will impair or be detrimental to the public interest.

The Department therefore concludes that water is available in the amount necessary for the proposed use; the proposed use will not result in injury to existing water rights; and the proposed use will not impair or be detrimental to the public interest as provided in ORS 537.170.

#### Recommendation

The Department recommends that the attached draft permit be issued with conditions.

DATED September 10, 20

Dwight French

Water Rights Section Manager

If you have any questions, please check the information box on the last page for the appropriate names and phone numbers.

Protest Rights and Standing

Under the provisions of 537.621(7), you have the right to protest this proposed final order. Your protest must be in writing, and must include the following:

Your name, address, and telephone number;

A description of your interest in the proposed final order, and, if you claim to represent the public interest, a precise statement of the public interest represented;

A detailed description of how the action proposed in this proposed final order would impair or be detrimental to your interest;

A detailed description of how the proposed final order is in error or deficient, and how to correct the alleged error or deficiency;

Any citation of legal authority to support your protest, if

known; and

If you are not the applicant, the \$200 protest fee required by ORS 536.050 and proof of service of the protest upon the applicant.

If you are the applicant, a statement of whether or not you are

requesting a contested case hearing. If you do not request a hearing, the Department will presume that you do not wish to contest the findings of the proposed final order.

If you do not protest this Proposed Final Order and if no substantive changes are made in the final order, you will not have an opportunity for judicial review, protest or appeal of the final order when it is issued.

#### Requests for Standing

Under the provisions of 537.153(5), persons other than the applicant who support a proposed final order may request standing for purposes of participating in any contested case proceeding on the proposed final order or for judicial review of a final order. A request for standing shall be in writing, include a statement that the requester supports the proposed final order, and a statement of how the requester would be harmed if the proposed final order is modified. The fee required at the time of submitting this request is \$50.00. If a hearing is scheduled, an additional fee of \$150.00 must be submitted along with a request for intervention. Forms to request standing are available from the Department.

Your protest or request for standing must be received in the Water Resources Department no later than October 25, 2002.

After the protest period has ended, the Director will either issue a final order or schedule a contested case hearing. The contested case hearing will be scheduled only if a protest has been submitted and if

- upon review of the issues, the director finds that there are significant disputes related to the proposed use of water, or
- the applicant requests a contested case hearing within 30 days after the close of the protest period.

This document was prepared by Anita Huffman. If you have any questions about any of the statements contained in this document I am most likely the best person to answer your questions. You can reach me at 1-503-378-8455 extension 229.

If you have questions about how to file a protest or if you have previously filed a protest and want to know the status, please contact Renee Moulun. Her extension number is 239.

If you have other questions about the Department or any of its programs please contact our Water Rights Information Group at extension 201. Address all other correspondence to:

Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301 Fax: (503)378-6203

huffmaam-WEEK 372

DRAFT

STATE OF OREGON

COUNTY OF DOUGLAS

DRAFT PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS DRAFT PERMIT IS HEREBY ISSUED TO

RAY QUINN FOR SOUTH UMPQUA WATER ASSOC. 2080 SHOESTRING RD RIDDLE, OREGON 97469

(541) 874-2387

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: S-84852

SOURCE OF WATER: GALESVILLE RESERVOIR, FILED UNDER PERMIT NUMBER R-9964, A TRIBUTARY OF COW CREEK

PURPOSE OR USE: QUASI-MUNICIPAL USE

MAXIMUM VOLUME AND QUANTITY: 20.0 ACRE FEET EACH YEAR TO BE DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND

PERIOD OF USE: YEAR ROUND

DATE OF PRIORITY: AUGUST 23, 2001

POINT OF DIVERSION LOCATION: SW % NE %, SECTION 24, T30S, R6W, W.M.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

WITHIN THE BOUNDARIES OF THE SOUTH UMPQUA WATER ASSOCIATION SECTIONS 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34 TOWNSHIP 30 SOUTH, RANGE 5 WEST

SECTIONS 13, 14, 22, 23, 24, 25 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 TOWNSHIP 30 SOUTH, RANGE 6 WEST

SECTIONS 1, 2, 3, 4, 5, 6
TOWNSHIP 31 SOUTH, RANGE 6 WEST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- C. The Director may require the permittee to keep and maintain a record of the amount (volume) of water used and may require the permittee to report water use on a periodic schedule as established by the Director. In addition, the Director may require the permittee to report general water use information, the periods of water use and the place and nature of use of water under the permit. The Director may provide an opportunity for the permittee to submit alternative reporting procedures for review and approval.

The permittee shall install, maintain, and operate fish screening to prevent fish from entering the proposed diversion. The permittee shall also install a fishway at the obstruction that will provide adequate upstream and downstream passage for fish. The permittee may submit evidence that the Oregon Department of Fish and Wildlife (ODFW) has determined screens and/or fishways are not necessary. The required screens and fishways are to be in place, functional, and approved by ODFW before diversion of any water.

The use of water under this right is subject to the terms and conditions of contracts U&I 2001-4 and U&I 2001-6, or a satisfactory replacement, between Douglas County Public Works and the applicant, copies of which are on file in the records of the Water Resources Department.

#### STANDARD CONDITIONS

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit. This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Complete application of the water to the use shall be made on or before October 1, 2006. If the water is not completely applied before this date, and the permittee wishes to continue development under the permit, the permittee must submit an application for extension of time, which may be approved based upon the merit of the application.

Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

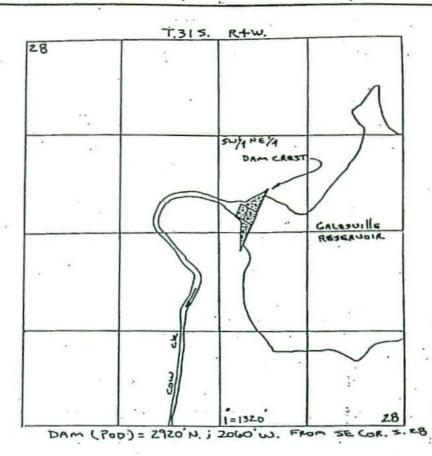
Issued , 2002

DRAFT - THIS IS NOT A PERMIT

Paul R. Cleary, Director Water Resources Department

REAL ESTATE TRANSACTIONS: Pursuant to ORS 537.330, in any transaction for the conveyance of real estate that includes any portion of the lands described in this permit, the seller of the real estate shall, upon accepting an offer to purchase that real estate, also inform the purchaser in writing whether any permit, transfer approval order, or certificate evidencing the water right is available and that the seller will deliver any permit, transfer approval order or certificate to the purchaser at closing, if the permit, transfer approval order or certificate is available.

CULTURAL RESOURCES PROTECTION LAWS: Permittees involved in grounddisturbing activities should be aware of federal and state cultural resources protection laws. ORS 358.920 prohibits the excavation, injury, destruction or alteration of an archeological site or object, or removal of archeological objects from public and private lands without an archeological permit issued by the State Historic Preservation Office. 16 USC 470, Section 106, National Historic Preservation Act of 1966 requires a federal agency, prior to any undertaking to take into account the effect of the undertaking that is included on or eligible for inclusion in the National Register. For further information, contact the State Historic Preservation Office at 503-378-4168, extension 232.



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= 2140'S & 2240 E. FROM NW. COR. S. 24, T308, R6W

Application No. 84852 Permit No.

| S/19/12 PFO CHECKLIST PFO                                                            | OWEEK# 370     |
|--------------------------------------------------------------------------------------|----------------|
| 70. IR Date 84852 Public Notice Date 4/9/02 Comment Rec'd                            | yes-oota/wn.   |
| 20. Filed after 10/23/99? Y N (if N A date should be included)                       |                |
| Changes from IR determinations:                                                      |                |
| Réd entract.                                                                         |                |
| ODFW- fish Screening.                                                                |                |
| Par 315 4W 28<br>305 6W 24                                                           |                |
| Agencies and Additional People to Notify:                                            |                |
|                                                                                      |                |
|                                                                                      |                |
|                                                                                      |                |
|                                                                                      |                |
| 30. Shortcomings preventing PFO, FO, or permit? Y /N Should process continue (Y) / N |                |
|                                                                                      |                |
| nitials: Date: 8/8/01                                                                | Revised 3/7/02 |
| V -                                                                                  |                |

Contract # U&I 2001-6 10Af.



Special Instructions:

## OREGON DEPARTMENT FISH & WILDLIFE 4192 NORTH UMPQUA HWY - ROSEBURG OR 97470

(541)440-3353 FAX (541)673-0372

FAX TRANSMITTAL

including cover Pages\_ To: Avita Huffman From: Jin Brue Subject:

## DIVISION 33 APPLICATION REVIEW SHEET FOR USE BY ODFW

Recommendations for Water Right Applications that may affect the Habitat of Sensitive, Threatened or Endangered Fish Species, OAR 690-33-310 through 340.

|                  | the proposed use occur in an area that may affect the essential habitat of sensitive, threatened, or endangered fish [690-33-330(1)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | NO / YES Species:Coho Status: Sensitive, Threatened, Endangered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                  | IF ANSWER TO QUESTION (1) IS YES, CONTINUE ON THIS PAGE TO QUESTION (2), IF ANSWER IS NO, FILL OUT PUBLIC INTEREST REVIEW SHEET (PAGE 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| What st          | age or value is at risk (circle all that apply): Spawning, Incubation, Rearing, Passage, Habitat Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                  | the proposed use result in a LOSS in the essential habitat of THREATENED OR ENDANGERED SPECIES or a  OSS in the habitat of a SENSITIVE SPECIES?  NO / YES  A) Standard of NET LOSS applies to sensitive species statewide. [690-33-330(2)(a)]  B) Standard of LOSS applies to T or E species outside the Columbia Basin. [690-33-330(2)(b)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                  | conditions be applied to mitigate the impact to the essential habitat of a S, T or E species?  Remove 'no - in - channel Structure of the screening of the scre |
|                  | ODDG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| be al            | lowed. ODFW requests that the suction intake be adequately screened with inch mesh screen to protect juvenile salmonids.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3/32<br>4) lf co | inch mesh screen to protect juvenile salmonids.  Inditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use a species?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3/32<br>4) lf co | inch mesh screen to protect juvenile salmonids.  Inditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4) If co         | inch mesh screen to protect juvenile salmonids.  Inditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use a species?  NO / YES [690-33-330(4)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4) If coharm th  | inch mesh screen to protect juvenile salmonids.  Inditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use species?  NO / YES [690-33-330(4)]  If YES, please explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4) If coharm th  | inch mesh screen to protect juvenile salmonids.  Inditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use especies?  NO / YES [690-33-330(4)]  If YES, please explain:  RECOMMENDATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4) If coharm th  | inch mesh screen to protect juvenile salmonids.  Inditions cannot be identified to offset impacts to the essential habitat of S, T or E species, would the proposed use species?  NO / YES [690-33-330(4)]  If YES, please explain:  RECOMMENDATION:  Approval with fishery conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

### WATERMASTER DIVISION 33 APPLICATION WORK SHEET

Recommendations for Water Right Applications that may affect the Habitat of Sensitive, Threatened or Endangered Fish Species, OAR 690-33-310 through 340. 28/02 21 day Deadline Date: 4/12/62 Application # \$8483 SOURCE OF WATER: STORAGE ☐ GROUNDWATER ☐ SURFACE WATER DESCRIPTION OF THE SOURCE: (A spring, well, sump, exempt pond, unnamed stream, etc.) 1) If from surface water, does the water at the proposed diversion location flow into another water body? NOT APPLICABLE ☐ YES □ NO SOMETIMES If sometimes, describe the time period, Between: and \_ 2) Does the source ever go dry in the area of the proposed diversion? NO NO ☐ YES 3) To your knowledge, has the requested source of water been regulated because of insufficient flow to satisfy existing water rights including instream water rights? DDITCATTON TS FOR GALESVILLE ☐ YES RED WATER ONLY If YES, please explain: 4) Is there sufficient flow at the proposed point of diversion to satisfy all existing water rights and provide the quantity of water requested under this application? IS FOR GALESVILLE YES 5) Did you meet with staff from another agency to discuss this application? D NO ☐ YES Who: 6) Is mitigation an option? O NO UNKNOWN ☐ YES If YES, please explain: 4-1-02 Title: WATEDEMASTEDE DIST. 15 \_\_, Water Rights Division RECEIVED WRD Contact: Caseworker: Anita Huffman 503-378-8455 ext: \_\_229\_\_\_\_\_ / Fax: 503-378-6203 / e-mail: \_\_Anita.M.HUFFMAN@wrd.or.state.us S:\groups\wr\Resource Center - permits\forms\ir\wmform 02-26-02.wpd ARcepised: 92/26/13

| Application #_84852                                                                                                                                                                                                                                                                             | IR Date: _March 22_, 2002                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Original mailed to:  Applicant:SOUTH UMPQUA WATER ASSOC.; QUINN, RAY, 2080 SHOESTRING RD, RIDDLE, OREGON 97469  Copies sent to: 4. WRD - File # 84852 5. WRD - Water Availability: Ken Stahr  IR, Map, Fact Sheet — Copies sent to: 6: WRD - Regional Manager (not SCR or NWR for contractions) | Review Forms completed and Copies Mailed  By:                                                                                       |
| Note to Support: Complete top portion of Di Date Sent, Due Date (28 days after date sent), and staple form to front of copy packet for the 1) Watermaster 2) ODF Mail Copies of IR, Map, Fact Sheet, and Basin Map                                                                              | vision 33 Review Forms — application number and name — following: W 3) DEQ (if indicated below)  to the following: Watermaster Form |
| Copies sent to Other Interested Persons (CWRE, Age.  10                                                                                                                                                                                                                                         |                                                                                                                                     |
| Route to Support for database tracking                                                                                                                                                                                                                                                          |                                                                                                                                     |



#### SOUTH UMPQUA WATER ASSOCIATION 2080 Shoestring Rd. — Riddle, OR 97469 (503) 874-2387

March 28, 2002

State of Oregon Water Resources Department 158 12<sup>th</sup> Street NE Salem, Oregon 97301-4172

RE: Application File #S-84852

Anita:

Please find enclosed copies of our contracts with Douglas County, in regards to use of water from Galesville Reservoir. I have also enclosed a copy of the paperwork you sent us requesting this information.

If any further information or paperwork is needed, please let me know as soon as possible.

Sincerely,

SOUTH UMPQUA WATER ASSOCIATION

usie Quin

Susie Quinn Bookkeeper

encs

#### OI AUG 28 PH 2: 20

# DOYLE SHAVER JR. DOUGLAS COUNTY CLERK CONTRACT FOR PURCHASE OF MUNICIPAL, QUASI MUNICIPAL OR GROUP DOMESTIC WATER FROM GALESVILLE PROJECT

| This contract is made on          | August 21              | , 2001 between          |
|-----------------------------------|------------------------|-------------------------|
| Douglas County, a political subdi | vision of the State of | f Oregon, (County), and |
| South Umpqua Water A              |                        | , (Customer).           |

#### COUNTY AND CUSTOMER AGREE:

#### 1. TERM AND RENEWAL:

- 1.1. The initial term of this contract shall begin on August 21, 2001 and end on December 31, 2010, unless it is sooner terminated as provided herein.
- 1.2. As used in this contract, unless the context clearly indicates otherwise, "term" or "term of this contract" shall mean both the initial term and any extension.
- 1.3. Customer shall have the right to extend the term of this contract for five successive periods of ten years each upon the following conditions:
  - 1.3.1. Approximately ninety days prior to expiration of the then current contract term, County shall notify Customer in writing that Customer has the right to extend the term at the price set pursuant to section 11.
  - 1.3.2. Customer may elect to extend the contract term by written notice to County within thirty days after County gives notice of the right to extend. Concurrently with written notice of extension Customer may request the Board of Commissioners to review and reduce the price of water in accordance with subsection 11.4.
  - 1.3.3. No other act or agreement shall be required of the parties to effect the extension after Customer gives proper notice of election to extend the contract term. Each extension shall take effect on January 1 after Customer gives notice of extension.
  - 1.3.4. Each extension shall commence on the day following the termination date of the initial term or the preceding extension.
- 1.4. The provisions of this contract shall apply to any extension except for changes in the purchase price pursuant to section 11; modifications required to comply with federal or state statutes, regulations, or administrative rules; or modifications required to comply with any contract between County and the United States concerning

1-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT (e:\forms\pubwks\galesvil\municpal.con) (10/00)

RECEIVED

the Galesville Project.

/.. ·i.·

1.5. Customer shall not be entitled to extend the term of this contract if Customer is in default under this contract at the time extension is requested by Customer.

#### 2. AUTHORITY OF PUBLIC WORKS DIRECTOR:

- 2.1. The Director of the County Public Works Department (the Director) has authority to administer this contract on behalf of County.
- 2.2. The Director may delegate authority to administer this contract to the Manager of the County Public Works Department, Natural Resources Division, (the Division Manager), except for authority to establish the price of water under section 11 of this contract. The Director shall retain the right to supersede any decision of the Division Manager in the administration and interpretation of this contract.
- References to the Director in this contract shall be deemed to include the Division Manager, to the extent the Director has delegated authority to the Division Manager.
- 3. WATER ALLOCATION: Each year during the term of this contract, County shall allocate \_\_\_\_\_\_ acre feet of storage capacity in the Galesville Reservoir for Customer.

#### 4. PERMITS AND CERTIFICATES OF WATER RIGHTS:

- 4.1. County shall file and maintain any reservoir water right permit (County's permit) and certificate to store water in the Galesville reservoir (County's certificate) allocated for the Customer's use, as required by the State of Oregon Water Resources Department or its successor (the State).
- 4.2. Customer, at Customer's expense, shall be responsible for obtaining any permit (Customer's permit) and certificate of water rights (Customer's certificate) for use of the stored water allocated under this contract as required by the State.
- 4.3. Within 6 months after the effective date of this contract, Customer shall provide County with a copy of the application map provided to the State.

#### 5. RELEASE OF WATER:

5.1. Subject to the provisions of this contract, County will release into the natural channel of Cow Creek water comprising the allocation described in section 3. Water released for Customer's allocation shall be measured and delivered to Customer's point

of diversion of record by County with equipment installed and maintained by County.

- 5.2. County shall report to the State of Oregon all allocated water stored and distributed to Customer's point of diversion of record, including reasonable losses. Customer shall report all water use as described on Customer's water right of record to County no later than November 30th of each year and as may be required by the State.
- 5.3. The obligations of County to allocate capacity may be restricted by any lawful order, regulation, or ruling of any governmental agency or provisions of a contract between County and the United States. Such legal restrictions may impair the County's ability to perform its obligations under this contract. In that event, County shall be relieved of its obligations to the extent necessary to comply with the legal restrictions. Customer's payments under this contract shall be reduced proportionally to any reduction in Customer's allocation resulting from such legal restrictions.
- 5.4. Notwithstanding any other provision of this contract, County may suspend release and delivery of water to Customer upon written notice to Customer if Customer fails to make any payment for such water when due.

#### 6. DIVERSION AND USE OF WATER:

/ · · · · · ·

- 6.1. Customer shall be wholly responsible for taking, diverting, conveying and utilizing its water and shall bear all losses from Customer's point of diversion.
- 6.2. Customer shall divert the water it is entitled to receive under this contract in accordance with schedules developed by the Customer and County.
- 6.3. The water diverted by Customer may be measured by County at the point of diversion. The point of diversion shall be accessible for inspection and measurement of water at all reasonable times by County. Any easement necessary for County to gain access to the point of diversion shall be provided by Customer when requested by County.
- 6.4. The water shall be utilized for municipal, quasi-municipal or group domestic uses. Customer shall utilize the water only for the uses and only on the real property described in Customer's permit and certificate.
- 6.5 Customer shall be responsible for purchase and installation of a meter or other suitable measuring device if required by the Oregon State Water Resources Department (OWRD). Once installed, it shall be the Customer's responsibility to maintain such device in good working order. If requested by OWRD, Customer shall maintain a record of the amount of water use and report water use on such periodic schedule as may be established by OWRD.
- 6.6 If required, Customer shall purchase, install, maintain and operate fish screening equipment and by-pass devices to prevent fish from entering the diversion. Any required

3-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT (e:\forms\pubwks\galesvil\municpal.con) (10/00)

screens and/or by-pass devices shall be in place, functional and approved by the requirer, prior to diversion of any water, under this contract.

- 7. QUALITY OF WATER: County shall operate and maintain the Galesville dam, reservoir, and related facilities in a reasonable and prudent manner, and shall endeavor in good faith to take adequate measures to maintain the quality of raw stored water at the facilities. County is under no obligation to construct or furnish water treatment facilities to maintain or improve the quality of water. COUNTY MAKES NO WARRANTIES, EXPRESS OR IMPLIED REGARDING THE QUALITY OF WATER RELEASED AND DELIVERED FROM GALESVILLE DAM, RESERVOIR, AND RELATED FACILITIES.
- 8. WATER SHORTAGES: In any year in which a water shortage in the Galesville reservoir occurs, County shall apportion the available water supply among Customer and other users who are entitled to receive water from the reservoir. The quantity of water to be furnished for irrigation shall first be reduced as necessary, but not greater than 15%. Any further reduction in the reservoir water supply shall be shared by Customer and all other users entitled to water from the reservoir in the same proportion that the entitlement of each user, including Customer's entitlement under this contract, bears to the total entitlements of all users.
- WATER CONSERVATION: Customer acknowledges the critical need for water conservation in the Umpqua River basin. Customer shall implement reasonable and prudent water conservation measures for municipal activities.
- 10. COMPLIANCE WITH LAW: This contract will be governed by and construed in accordance with laws of the State of Oregon. Each party shall perform its obligations in accordance with all applicable state, federal and local laws, rules and regulations now, or hereafter in effect.

#### 11. PRICE OF WATER:

1. ...

- 11.1. During the initial term, the price for the allocation stated in section 3 shall be \$ 742.50 per year.
- 11.2. For each discrete ten year extension of the contract term, Customer shall pay the then current rate as established by County in accordance with this section. Notice of the right to extend under subsection 1.3.1 shall state the price of water during the extension.
- 11.3. The Director shall periodically review and adjust the price for water taking into account the following factors:
  - 11.3.1. The current cost of operating and maintaining the

Galesville dam, reservoir, and related facilities;

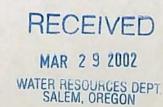
- 11.3.2. The projected costs for operating, maintaining, and replacing Galesville water storage and delivery facilities; and
  - 11.3.3. The price of water sold by similar facilities for similar uses.
- 11.4. Customer may request the Board of Commissioners to review and reduce the price of water established by the Director. Such request shall be in writing and shall be given with the notice of Customer's election to extend the contract term. After considering the factors listed in subsection 11.3, the Board of Commissioners may reduce or affirm the price established by the Director. If the Board of Commissioners fails to take any action on Customer's request to review and reduce the price of water within 30 days after Customer makes the request, the request shall be deemed denied. If Customer is not satisfied with the action of the Board of Commissioners, Customer may rescind Customer's election to extend the contract term and cancel the contract by written notice to County within sixty days after Customer requests the Board of Commissioners to review and reduce the price.

#### 12. PAYMENT:

- 12.1. Customer shall pay County the annual price established by section 11 for the allocation stated in section 3 regardless of whether Customer uses any or all of the water allocated. Except as provided in subsection 12.2, payment shall be made no later than March 31 of each year.
- 12.2. If this contract is dated after March 2 in the year for which water is first to be released then the amount due for the first year only shall be payable within 30 days after the date the contract is signed by County.
- 12.3. Interest shall accrue on late payments at the rate of eighteen percent per annum commencing the day after the date payment is due. Customer shall pay all interest upon the request of County.

#### 13. LIMITATIONS ON LIABILITY:

- 13.1. County shall not be liable for damages or other expenses sustained by Customer resulting from shortages in the quantity of water available for release, or interruptions in water deliveries to Customer, if such shortages or interruptions in deliveries are caused partially or entirely by hostile diversion, accidental damage to County facilities, operational failure of County facilities, or any cause beyond County's control.
  - 13.2. Notwithstanding any other provision of this contract, County shall not be



liable to Customer for damages caused by failure to comply with any obligation of County under this contract, if such failure results from lack of appropriation of funds necessary to perform such obligation pursuant to ORS 294.305 et seq. (Local Budget Law).

13.3. In no event shall County be liable to Customer for any indirect, special, or consequential damages even if Customer previously advised County of the possibility of such damages.

#### 14. DEFAULT:

- 14.1. There shall be a default under this contract if either party materially fails to comply with any provision of this contract within thirty days after the other party gives written notice specifying the breach. If the breach specified in the notice cannot be completely cured within the thirty day period, no default shall occur if the party receiving the notice begins curative action within the thirty day period and thereafter proceeds with reasonable diligence and in good faith to cure the breach as soon as practicable.
- 14.2 If a default occurs, the party injured by the default may elect to terminate this contract and pursue any equitable or legal rights and remedies available under Oregon law, except that Customer's remedies shall be subject to the limitations on damages stated in section 13.
- 14.3. Any litigation arising out of this contract shall be conducted in Circuit Court or District Court of the State of Oregon for Douglas County.
- 15. SEVERABILITY: If any provision of this contract is held to be invalid, that provision shall not affect any other provision of this contract. This contract shall be construed as if such invalid provision had never been included.
- 16. NO WAIVER: No provision of this contract shall be waived unless the waiver is written and signed by the party that waives its rights. Any waiver of a breach, whether express or implied, shall not constitute waiver of any other breach.
- 17. SUCCESSORS: The successors, assigns, and legal representatives of Customer and County shall be subject to all provisions of this contact. Customer shall not assign Customer's rights or obligations under this contract without prior written consent of County.

#### 18. NOTICES:

18.1. Any notice required to be given under this contract shall be in writing and shall be given by personal delivery or mail, except that any notice required by law shall be given in the manner specified in the applicable law.

18.2. Notices to County shall be directed to Frank Nielsen, Division Manager, Douglas County Public Works Department, Natural Resources Division, Room 306 Douglas County Courthouse, 1036 SE Douglas Street, Roseburg, OR, 97470.

| 1 | 8.               | 3. | Notices | to | Customer            | shall  | be | directed | to: |
|---|------------------|----|---------|----|---------------------|--------|----|----------|-----|
|   | $\mathbf{\circ}$ |    | 1100000 |    | O d o l o i i i o i | JIIGII |    | an ootou |     |

South Umpqua Water Association

2080 Shoestring Road, Riddle, Oregon 97469

19. ENTIRE AGREEMENT: This contract is the final and complete agreement of the parties and supersedes all prior and existing written or oral understandings. No modification of this contract shall be valid unless it is in writing and signed by the parties.

| ~1 | IOT | O . | -          | -            |
|----|-----|-----|------------|--------------|
|    | IST | rın | $n \vdash$ | $\mathbf{-}$ |
|    |     |     |            |              |

Name South lempqua Water

Title President By of Dis

BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, OREGON

JIM ERWIN, DIRECTOR

PUBLIC WORKS DEPARTMENT

Frank Nielsen

Division Manager

Natural Resources Division

Fed ID No. 93

93-0640930

FOR COUNTY USE ONLY:

REVIEWED AS TO CONTENT

By Kin Elin

County Department Head

Date 8-27-0/ Coding REVIEWED AS TO FORM

By 1 am an Donner

Paralega

Date

| THE PERSON NAMED AND POST OFFI | SOUTH UMPQUA WATER ASSOC. RIDDLE, OR 97469     | 5770    |
|--------------------------------|------------------------------------------------|---------|
| e Amorian BA                   | PAY TO THE ORDER OF Daylers Co Public Weres \$ | 740 SC) |
| WH & SAVETY COM                | FOR Gales Welle 10 ACIFT Dave Meyer            | , MP    |

Records have been redacted or withheld pursuant to the exemption for financial transfer records specified in ORS 192.345(27).

## DOYLE SHAVER UR.

## OR GROUP DOMESTIC WATER FROM GALESVILLE PROJECT

| This contract is made on          | August 6                | , 20_01_ between         |
|-----------------------------------|-------------------------|--------------------------|
| Douglas County, a political subdi | ivision of the State of | of Oregon, (County), and |
| South Umpqua Water Assoc          | ciation                 | _, (Customer).           |

#### COUNTY AND CUSTOMER AGREE:

#### 1. TERM AND RENEWAL:

- 1.1. The initial term of this contract shall begin on August 6, 2001 and end on December 31, 2010, unless it is sooner terminated as provided herein.
- 1.2. As used in this contract, unless the context clearly indicates otherwise, "term" or "term of this contract" shall mean both the initial term and any extension.
- 1.3. Customer shall have the right to extend the term of this contract for five successive periods of ten years each upon the following conditions:
  - 1.3.1. Approximately ninety days prior to expiration of the then current contract term, County shall notify Customer in writing that Customer has the right to extend the term at the price set pursuant to section 11.
  - 1.3.2. Customer may elect to extend the contract term by written notice to County within thirty days after County gives notice of the right to extend. Concurrently with written notice of extension Customer may request the Board of Commissioners to review and reduce the price of water in accordance with subsection 11.4.
  - 1.3.3. No other act or agreement shall be required of the parties to effect the extension after Customer gives proper notice of election to extend the contract term. Each extension shall take effect on January 1 after Customer gives notice of extension.
  - 1.3.4. Each extension shall commence on the day following the termination date of the initial term or the preceding extension.
- 1.4. The provisions of this contract shall apply to any extension except for changes in the purchase price pursuant to section 11; modifications required to comply with federal or state statutes, regulations, or administrative rules; or modifications required to comply with any contract between County and the United States concerning

1-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT (e:\forms\pubwks\galesvi(\municpal.con) (10/00)

the Galesville Project.

1.5. Customer shall not be entitled to extend the term of this contract if Customer is in default under this contract at the time extension is requested by Customer.

#### 2. AUTHORITY OF PUBLIC WORKS DIRECTOR:

- 2.1. The Director of the County Public Works Department (the Director) has authority to administer this contract on behalf of County.
- 2.2. The Director may delegate authority to administer this contract to the Manager of the County Public Works Department, Natural Resources Division, (the Division Manager), except for authority to establish the price of water under section 11 of this contract. The Director shall retain the right to supersede any decision of the Division Manager in the administration and interpretation of this contract.
- 2.3. References to the Director in this contract shall be deemed to include the Division Manager, to the extent the Director has delegated authority to the Division Manager.

| 3. WATER     | ALLOCATION:       | Each year during the term of this contract, County shall |
|--------------|-------------------|----------------------------------------------------------|
| allocate     | 10.00             | acre feet of storage capacity in the                     |
| Galesville R | Reservoir for Cus |                                                          |

#### 4. PERMITS AND CERTIFICATES OF WATER RIGHTS:

- 4.1. County shall file and maintain any reservoir water right permit (County's permit) and certificate to store water in the Galesville reservoir (County's certificate) allocated for the Customer's use, as required by the State of Oregon Water Resources Department or its successor (the State).
- 4.2. Customer, at Customer's expense, shall be responsible for obtaining any permit (Customer's permit) and certificate of water rights (Customer's certificate) for use of the stored water allocated under this contract as required by the State.
- 4.3. Within 6 months after the effective date of this contract, Customer shall provide County with a copy of the application map provided to the State.

#### 5. RELEASE OF WATER:

5.1. Subject to the provisions of this contract, County will release into the natural channel of Cow Creek water comprising the allocation described in section 3. Water released for Customer's allocation shall be measured and delivered to Customer's point

2-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT (e:\forms\pubwks\galesvil\municpal.con) (10/00)

of diversion of record by County with equipment installed and maintained by County.

- 5.2. County shall report to the State of Oregon all allocated water stored and distributed to Customer's point of diversion of record, including reasonable losses. Customer shall report all water use as described on Customer's water right of record to County no later than November 30th of each year and as may be required by the State.
- 5.3. The obligations of County to allocate capacity may be restricted by any lawful order, regulation, or ruling of any governmental agency or provisions of a contract between County and the United States. Such legal restrictions may impair the County's ability to perform its obligations under this contract. In that event, County shall be relieved of its obligations to the extent necessary to comply with the legal restrictions. Customer's payments under this contract shall be reduced proportionally to any reduction in Customer's allocation resulting from such legal restrictions.
- 5.4. Notwithstanding any other provision of this contract, County may suspend release and delivery of water to Customer upon written notice to Customer if Customer fails to make any payment for such water when due.

#### 6. DIVERSION AND USE OF WATER:

- 6.1. Customer shall be wholly responsible for taking, diverting, conveying and utilizing its water and shall bear all losses from Customer's point of diversion.
- 6.2. Customer shall divert the water it is entitled to receive under this contract in accordance with schedules developed by the Customer and County.
- 6.3. The water diverted by Customer may be measured by County at the point of diversion. The point of diversion shall be accessible for inspection and measurement of water at all reasonable times by County. Any easement necessary for County to gain access to the point of diversion shall be provided by Customer when requested by County.
- 6.4. The water shall be utilized for municipal, quasi-municipal or group domestic uses. Customer shall utilize the water only for the uses and only on the real property described in Customer's permit and certificate.
- 6.5 Customer shall be responsible for purchase and installation of a meter or other suitable measuring device if required by the Oregon State Water Resources Department (OWRD). Once installed, it shall be the Customer's responsibility to maintain such device in good working order. If requested by OWRD, Customer shall maintain a record of the amount of water use and report water use on such periodic schedule as may be established by OWRD.
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3-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT (e:\forms\pubwks\galesvil\municpal.con) (10/00)

screens and/or by-pass devices shall be in place, functional and approved by the requirer, prior to diversion of any water, under this contract.

- 7. QUALITY OF WATER: County shall operate and maintain the Galesville dam, reservoir, and related facilities in a reasonable and prudent manner, and shall endeavor in good faith to take adequate measures to maintain the quality of raw stored water at the facilities. County is under no obligation to construct or furnish water treatment facilities to maintain or improve the quality of water. COUNTY MAKES NO WARRANTIES, EXPRESS OR IMPLIED REGARDING THE QUALITY OF WATER RELEASED AND DELIVERED FROM GALESVILLE DAM, RESERVOIR, AND RELATED FACILITIES.
- 8. WATER SHORTAGES: In any year in which a water shortage in the Galesville reservoir occurs, County shall apportion the available water supply among Customer and other users who are entitled to receive water from the reservoir. The quantity of water to be furnished for irrigation shall first be reduced as necessary, but not greater than 15%. Any further reduction in the reservoir water supply shall be shared by Customer and all other users entitled to water from the reservoir in the same proportion that the entitlement of each user, including Customer's entitlement under this contract, bears to the total entitlements of all users.
- WATER CONSERVATION: Customer acknowledges the critical need for water conservation in the Umpqua River basin. Customer shall implement reasonable and prudent water conservation measures for municipal activities.
- 10. COMPLIANCE WITH LAW: This contract will be governed by and construed in accordance with laws of the State of Oregon. Each party shall perform its obligations in accordance with all applicable state, federal and local laws, rules and regulations now, or hereafter in effect.

#### 11. PRICE OF WATER:

- 11.1. During the initial term, the price for the allocation stated in section 3 shall be \$\_742.50 \_\_ per year.
- 11.2. For each discrete ten year extension of the contract term, Customer shall pay the then current rate as established by County in accordance with this section. Notice of the right to extend under subsection 1.3.1 shall state the price of water during the extension.
- 11.3. The Director shall periodically review and adjust the price for water taking into account the following factors:
  - 11.3.1. The current cost of operating and maintaining the

Galesville dam, reservoir, and related facilities;

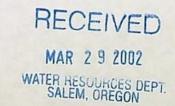
- 11.3.2. The projected costs for operating, maintaining, and replacing Galesville water storage and delivery facilities; and
  - 11.3.3. The price of water sold by similar facilities for similar uses.
- 11.4. Customer may request the Board of Commissioners to review and reduce the price of water established by the Director. Such request shall be in writing and shall be given with the notice of Customer's election to extend the contract term. After considering the factors listed in subsection 11.3, the Board of Commissioners may reduce or affirm the price established by the Director. If the Board of Commissioners fails to take any action on Customer's request to review and reduce the price of water within 30 days after Customer makes the request, the request shall be deemed denied. If Customer is not satisfied with the action of the Board of Commissioners, Customer may rescind Customer's election to extend the contract term and cancel the contract by written notice to County within sixty days after Customer requests the Board of Commissioners to review and reduce the price.

#### 12. PAYMENT:

- 12.1. Customer shall pay County the annual price established by section 11 for the allocation stated in section 3 regardless of whether Customer uses any or all of the water allocated. Except as provided in subsection 12.2, payment shall be made no later than March 31 of each year.
- 12.2. If this contract is dated after March 2 in the year for which water is first to be released then the amount due for the first year only shall be payable within 30 days after the date the contract is signed by County.
- 12.3. Interest shall accrue on late payments at the rate of eighteen percent per annum commencing the day after the date payment is due. Customer shall pay all interest upon the request of County.

#### 13. LIMITATIONS ON LIABILITY:

- 13.1. County shall not be liable for damages or other expenses sustained by Customer resulting from shortages in the quantity of water available for release, or interruptions in water deliveries to Customer, if such shortages or interruptions in deliveries are caused partially or entirely by hostile diversion, accidental damage to County facilities, operational failure of County facilities, or any cause beyond County's control.
  - 13.2. Notwithstanding any other provision of this contract, County shall not be



liable to Customer for damages caused by failure to comply with any obligation of County under this contract, if such failure results from lack of appropriation of funds necessary to perform such obligation pursuant to ORS 294.305 et seq. (Local Budget Law).

13.3. In no event shall County be liable to Customer for any indirect, special, or consequential damages even if Customer previously advised County of the possibility of such damages.

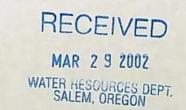
#### 14. DEFAULT:

- 14.1. There shall be a default under this contract if either party materially fails to comply with any provision of this contract within thirty days after the other party gives written notice specifying the breach. If the breach specified in the notice cannot be completely cured within the thirty day period, no default shall occur if the party receiving the notice begins curative action within the thirty day period and thereafter proceeds with reasonable diligence and in good faith to cure the breach as soon as practicable.
- 14.2 If a default occurs, the party injured by the default may elect to terminate this contract and pursue any equitable or legal rights and remedies available under Oregon law, except that Customer's remedies shall be subject to the limitations on damages stated in section 13.
- 14.3. Any litigation arising out of this contract shall be conducted in Circuit Court or District Court of the State of Oregon for Douglas County.
- 15. SEVERABILITY: If any provision of this contract is held to be invalid, that provision shall not affect any other provision of this contract. This contract shall be construed as if such invalid provision had never been included.
- 16. NO WAIVER: No provision of this contract shall be waived unless the waiver is written and signed by the party that waives its rights. Any waiver of a breach, whether express or implied, shall not constitute waiver of any other breach.
- 17. SUCCESSORS: The successors, assigns, and legal representatives of Customer and County shall be subject to all provisions of this contact. Customer shall not assign Customer's rights or obligations under this contract without prior written consent of County.

#### 18. NOTICES:

18.1. Any notice required to be given under this contract shall be in writing and shall be given by personal delivery or mail, except that any notice required by law shall be given in the manner specified in the applicable law.

6-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT (e:\forms\pubwks\galesvil\municpal.con) (10/00)



18.2. Notices to County shall be directed to Frank Nielsen, Division Manager, Douglas County Public Works Department, Natural Resources Division, Room 306 Douglas County Courthouse, 1036 SE Douglas Street, Roseburg, OR, 97470.

| 18.3. | Notices to Customer shall be directed to: |  |
|-------|-------------------------------------------|--|
|       | South Umpqua Water Association            |  |
|       | 2080 Shoestring, Riddle, Oregon 97469     |  |

19. ENTIRE AGREEMENT: This contract is the final and complete agreement of the parties and supersedes all prior and existing written or oral understandings. No modification of this contract shall be valid unless it is in writing and signed by the parties.

| Name South limpqua Water  By Resident So limp Water | By Thous Olyclan       |  |
|-----------------------------------------------------|------------------------|--|
| Fed ID No. 93 - 0640930                             |                        |  |
| FOR COUNTY USE ONLY:                                |                        |  |
| REVIEWED AS TO CONTENT                              | REVIEWED AS TO FORM    |  |
| By County Department Head Date 8-20-0/ Coding       | Paralegal Date 8-17-01 |  |

7-CONTRACT FOR PURCHASE OF MUNICIPAL WATER FROM GALESVILLE PROJECT

| Christian Land | SOUTH UMPQUA WATER ASSOC. RIDDLE, OR 97469 | 5769                          |
|----------------|--------------------------------------------|-------------------------------|
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| ILL DATE       | PAY TO THE ORDER OF Water Resources        | \$ 742.50                     |
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| of target      | 1-800-557-7872                             | 0                             |
| CT STATES      | B. A. N. R                                 | -Dang Glyn                    |
| T NAMES OF     | FOR TO COLL YELL OLICESUCELL               | Told Cole My                  |

Records have been redacted or withheld pursuant to the exemption for financial transfer records specified in ORS 192.345(27).

MAR 2 9 2002
WATER MENUGREGON DEPT

FAX COVER SHEET

WATER RESOURCES DEPARTMENT

Watermaster District 15

Claim

| TO: Unita Afrix                                               | Dave Williams      |
|---------------------------------------------------------------|--------------------|
| DEPT:                                                         | Watermaster        |
| FAX NO: (503 Plus                                             | 541-440-6264       |
| PLEASE RE                                                     | S, INCLUDING COVER |
| PLEASE RE                                                     | 2                  |
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| Attached<br>Umpogna<br>Contract begunter<br>Letter of 3/22/02 | Louth              |
| Umpqua vuss                                                   | oc. Golesville     |
| Contract requester                                            | en your            |
| ment of Jacobs                                                |                    |
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|                                                               |                    |
|                                                               |                    |
|                                                               | Contractor         |
|                                                               |                    |
|                                                               | Rm 306 Courthouse  |

Roseburg, OR 97470-1719 (503) 440-4255 FAX (503) 440-6264

| _ |   |   |   | 1000 | _ | _ |
|---|---|---|---|------|---|---|
| W | A | T | E | R    |   |   |

#### FAX COVER SHEET

RESOURCES DEPARTMENT

Watermaster District 15

| DATE: 3/25/02          |               | Eline               |
|------------------------|---------------|---------------------|
| TO: anita Huffman      | FROM:         | Dave Williams       |
| DEPT:                  | DEPT:         | Watermaster         |
| FAX NO: (503) 378-6203 | FAX NO:       | 541-440-6264        |
| PLEASE RESPOND ASAP    | <u>/O</u> PAG | ES, INCLUDING COVER |
|                        |               |                     |

#### MESSAGE

| attached is a Copy of South                                                                                       |     |
|-------------------------------------------------------------------------------------------------------------------|-----|
| attached is a Copy of South<br>Umpoqual Water Cisson. Holison<br>Contract be quester in your<br>letter of 3/22/02 | ieu |
| Contract bequester in your                                                                                        |     |
| letter of 3/2/2/02                                                                                                |     |
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Rm 306 Courthouse Roseburg, OR 97470-1719 (503) 440-4255 FAX (503) 440-6264



Water Resources Department

Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

## CERTIFIED MAIL Return Receipt Requested

March 22, 2002

SOUTH UMPQUA WATER ASSOCIATION RAY QUINN 2080 SHOESTRING RD RIDDLE, OR 97469

Reference: Application File #S-84852

Dear Applicant:

Your Initial Review has been processed, and I found that additional information is required to complete your application for water use. The Department will not proceed with a positive Proposed Final Order and will not issue a permit approving the proposed use, as requested under this Application #84852, until a contract authorizing the appropriation of stored water is obtained from Douglas County for the use of water stored in Galesville Reservoir.

Please submit this information no later than Thursday, May 9, 2002. If you are unable to submit the above listed information, you may request a "Time Out from Processing" for up to an additional 180 days. You must submit the request in writing, stating how much more time you will need and why you need additional time. If a time out is granted, your application will not be processed further until the requested information is received or the extended deadline has passed.

If we do not receive the items requested above by this date, or you do not request a "Time Out from Processing," we may reject your application consistent with ORS 537.153. If your application is rejected, any fees submitted in excess of the examination fee will be refunded; however, the examination fee is non-refundable and will not be returned. In addition, the priority date associated with your application will be lost.

Should you have any questions regarding your application or the required materials listed above, or if you need to request an extension of time, please call me at (503) 378-8455, extension 229

Sincerely,

Anita M. Huffman

Senior Water Rights Technician

cc: Watermaster Dist 15

File

UST 2001-6

#### 01 AUG 23 PH 2: 20

## DOYLE SHAVER JR. DOUGLAS COUNTY CLERK

#### CONTRACT FOR PURCHASE OF MUNICIPAL, QUASI MUNICIPAL OR GROUP DOMESTIC WATER FROM GALESVILLE PROJECT

| This contract is made on          | August 21                      | 2001    | _ between |
|-----------------------------------|--------------------------------|---------|-----------|
| Douglas County, a political subdi | ivision of the State of Oregon | , (Coun | ty), and  |
| South Umpqua Water A              | association , (Custor          | ner).   |           |

#### COUNTY AND CUSTOMER AGREE:

#### 1. TERM AND RENEWAL:

- 1.1. The initial term of this contract shall begin on August 21 , 2001 and end on December 31, 2010, unless it is sooner terminated as provided herein.
- 1.2. As used in this contract, unless the context clearly indicates otherwise, "term" or "term of this contract" shall mean both the initial term and any extension.
- 1.3. Customer shall have the right to extend the term of this contract for five successive periods of ten years each upon the following conditions:
  - 1.3.1. Approximately ninety days prior to expiration of the then current contract term, County shall notify Customer in writing that Customer has the right to extend the term at the price set pursuant to section 11.
  - 1.3.2. Customer may elect to extend the contract term by written notice to County within thirty days after County gives notice of the right to extend. Concurrently with written notice of extension Customer may request the Board of Commissioners to review and reduce the price of water in accordance with subsection 11.4.
  - 1.3.3. No other act or agreement shall be required of the parties to effect the extension after Customer gives proper notice of election to extend the contract term. Each extension shall take effect on January 1 after Customer gives notice of extension.
  - 1.3.4. Each extension shall commence on the day following the termination date of the initial term or the preceding extension.
- 1.4. The provisions of this contract shall apply to any extension except for changes in the purchase price pursuant to section 11; modifications required to comply with federal or state statutes, regulations, or administrative rules; or modifications required to comply with any contract between County and the United States concerning

the Galesville Project.

1.5. Customer shall not be entitled to extend the term of this contract if Customer is in default under this contract at the time extension is requested by Customer.

#### 2. AUTHORITY OF PUBLIC WORKS DIRECTOR:

- 2.1. The Director of the County Public Works Department (the Director) has authority to administer this contract on behalf of County.
- 2.2. The Director may delegate authority to administer this contract to the Manager of the County Public Works Department, Natural Resources Division, (the Division Manager), except for authority to establish the price of water under section 11 of this contract. The Director shall retain the right to supersede any decision of the Division Manager in the administration and interpretation of this contract.
- 2.3. References to the Director in this contract shall be deemed to include the Division Manager, to the extent the Director has delegated authority to the Division Manager.
- 3. WATER ALLOCATION: Each year during the term of this contract, County shall allocate 10.00 \_ acre feet of storage capacity in the Galesville Reservoir for Customer.

#### 4. PERMITS AND CERTIFICATES OF WATER RIGHTS:

- 4.1. County shall file and maintain any reservoir water right permit (County's permit) and certificate to store water in the Galesville reservoir (County's certificate) allocated for the Customer's use, as required by the State of Oregon Water Resources Department or its successor (the State).
- 4.2. Customer, at Customer's expense, shall be responsible for obtaining any permit (Customer's permit) and certificate of water rights (Customer's certificate) for use of the stored water allocated under this contract as required by the State.
- 4.3. Within 6 months after the effective date of this contract, Customer shall provide County with a copy of the application map provided to the State.

#### 5. RELEASE OF WATER:

5.1. Subject to the provisions of this contract, County will release into the natural channel of Cow Creek water comprising the allocation described in section 3. Water released for Customer's allocation shall be measured and delivered to Customer's point

of diversion of record by County with equipment installed and maintained by County.

- 5.2. County shall report to the State of Oregon all allocated water stored and distributed to Customer's point of diversion of record, including reasonable losses. Customer shall report all water use as described on Customer's water right of record to County no later than November 30th of each year and as may be required by the State.
- 5.3. The obligations of County to allocate capacity may be restricted by any lawful order, regulation, or ruling of any governmental agency or provisions of a contract between County and the United States. Such legal restrictions may impair the County's ability to perform its obligations under this contract. In that event, County shall be relieved of its obligations to the extent necessary to comply with the legal restrictions. Customer's payments under this contract shall be reduced proportionally to any reduction in Customer's allocation resulting from such legal restrictions.
- 5.4. Notwithstanding any other provision of this contract, County may suspend release and delivery of water to Customer upon written notice to Customer if Customer fails to make any payment for such water when due.

#### 6. DIVERSION AND USE OF WATER:

- 6.1. Customer shall be wholly responsible for taking, diverting, conveying and utilizing its water and shall bear all losses from Customer's point of diversion.
- 6.2. Customer shall divert the water it is entitled to receive under this contract in accordance with schedules developed by the Customer and County.
- 6.3. The water diverted by Customer may be measured by County at the point of diversion. The point of diversion shall be accessible for inspection and measurement of water at all reasonable times by County. Any easement necessary for County to gain access to the point of diversion shall be provided by Customer when requested by County.
- 6.4. The water shall be utilized for municipal, quasi-municipal or group domestic uses. Customer shall utilize the water only for the uses and only on the real property described in Customer's permit and certificate.
- 6.5 Customer shall be responsible for purchase and installation of a meter or other suitable measuring device if required by the Oregon State Water Resources Department (OWRD). Once installed, it shall be the Customer's responsibility to maintain such device in good working order. If requested by OWRD, Customer shall maintain a record of the amount of water use and report water use on such periodic schedule as may be established by OWRD.
- 6.6 If required, Customer shall purchase, install, maintain and operate fish screening equipment and by-pass devices to prevent fish from entering the diversion. Any required

screens and/or by-pass devices shall be in place, functional and approved by the requirer, prior to diversion of any water, under this contract.

- 7. QUALITY OF WATER: County shall operate and maintain the Galesville dam, reservoir, and related facilities in a reasonable and prudent manner, and shall endeavor in good faith to take adequate measures to maintain the quality of raw stored water at the facilities. County is under no obligation to construct or furnish water treatment facilities to maintain or improve the quality of water. COUNTY MAKES NO WARRANTIES, EXPRESS OR IMPLIED REGARDING THE QUALITY OF WATER RELEASED AND DELIVERED FROM GALESVILLE DAM, RESERVOIR, AND RELATED FACILITIES.
- 8. WATER SHORTAGES: In any year in which a water shortage in the Galesville reservoir occurs. County shall apportion the available water supply among Customer and other users who are entitled to receive water from the reservoir. The quantity of water to be furnished for irrigation shall first be reduced as necessary, but not greater than 15%. Any further reduction in the reservoir water supply shall be shared by Customer and all other users entitled to water from the reservoir in the same proportion that the entitlement of each user, including Customer's entitlement under this contract, bears to the total entitlements of all users.
- 9. WATER CONSERVATION: Customer acknowledges the critical need for water conservation in the Umpqua River basin. Customer shall implement reasonable and prudent water conservation measures for municipal activities.
- 10. COMPLIANCE WITH LAW: This contract will be governed by and construed in accordance with laws of the State of Oregon. Each party shall perform its obligations in accordance with all applicable state, federal and local laws, rules and regulations now, or hereafter in effect.

#### 11. PRICE OF WATER:

- 11.1. During the initial term, the price for the allocation stated in section 3 shall be \$ 742.50 per year.
- 11.2. For each discrete ten year extension of the contract term, Customer shall pay the then current rate as established by County in accordance with this section. Notice of the right to extend under subsection 1.3.1 shall state the price of water during the extension.
- 11.3. The Director shall periodically review and adjust the price for water taking into account the following factors:
  - 11.3.1. The current cost of operating and maintaining the

Galesville dam, reservoir, and related facilities;

- 11.3.2. The projected costs for operating, maintaining, and replacing Galesville water storage and delivery facilities; and
  - 11.3.3. The price of water sold by similar facilities for similar uses.
- 11.4. Customer may request the Board of Commissioners to review and reduce the price of water established by the Director. Such request shall be in writing and shall be given with the notice of Customer's election to extend the contract term. After considering the factors listed in subsection 11.3, the Board of Commissioners may reduce or affirm the price established by the Director. If the Board of Commissioners fails to take any action on Customer's request to review and reduce the price of water within 30 days after Customer makes the request, the request shall be deemed denied. If Customer is not satisfied with the action of the Board of Commissioners, Customer may rescind Customer's election to extend the contract term and cancel the contract by written notice to County within sixty days after Customer requests the Board of Commissioners to review and reduce the price.

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- 12.1. Customer shall pay County the annual price established by section 11 for the allocation stated in section 3 regardless of whether Customer uses any or all of the water allocated. Except as provided in subsection 12.2, payment shall be made no later than March 31 of each year.
- 12.2. If this contract is dated after March 2 in the year for which water is first to be released then the amount due for the first year only shall be payable within 30 days after the date the contract is signed by County.
- 12.3. Interest shall accrue on late payments at the rate of eighteen percent per annum commencing the day after the date payment is due. Customer shall pay all interest upon the request of County.

#### 13. LIMITATIONS ON LIABILITY:

- 13.1. County shall not be liable for damages or other expenses sustained by Customer resulting from shortages in the quantity of water available for release, or interruptions in water deliveries to Customer, if such shortages or interruptions in deliveries are caused partially or entirely by hostile diversion, accidental damage to County facilities, operational failure of County facilities, or any cause beyond County's control.
  - 13.2. Notwithstanding any other provision of this contract, County shall not be

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13.3. In no event shall County be liable to Customer for any indirect, special, or consequential damages even if Customer previously advised County of the possibility of such damages.

#### 14 DEFAULT:

- 14.1. There shall be a default under this contract if either party materially fails to comply with any provision of this contract within thirty days after the other party gives written notice specifying the breach. If the breach specified in the notice cannot be completely cured within the thirty day period, no default shall occur if the party receiving the notice begins curative action within the thirty day period and thereafter proceeds with reasonable diligence and in good faith to cure the breach as soon as practicable.
- 14.2 If a default occurs, the party injured by the default may elect to terminate this contract and pursue any equitable or legal rights and remedies available under Oregon law, except that Customer's remedies shall be subject to the limitations on damages stated in section 13.
- 14.3. Any litigation arising out of this contract shall be conducted in Circuit Court or District Court of the State of Oregon for Douglas County.
- 15. SEVERABILITY: If any provision of this contract is held to be invalid, that provision shall not affect any other provision of this contract. This contract shall be construed as if such invalid provision had never been included.
- 16. NO WAIVER: No provision of this contract shall be waived unless the waiver is written and signed by the party that waives its rights. Any waiver of a breach, whether express or implied, shall not constitute waiver of any other breach.
- 17. SUCCESSORS: The successors, assigns, and legal representatives of Customer and County shall be subject to all provisions of this contact. Customer shall not assign Customer's rights or obligations under this contract without prior written consent of County.

#### 18. NOTICES:

18.1. Any notice required to be given under this contract shall be in writing and shall be given by personal delivery or mail, except that any notice required by law shall be given in the manner specified in the applicable law.

| 18.2. Notices to County shall be directed to Frank Nielsen, Division Manage  | Γ. |
|------------------------------------------------------------------------------|----|
| Douglas County Public Works Department, Natural Resources Division, Room 306 |    |
| Douglas County Courthouse, 1036 SE Douglas Street, Roseburg, OR, 97470.      |    |
|                                                                              |    |

18.3. Notices to Customer shall be directed to: South Umpqua Water Association 2080 Shoestring Road, Riddle, Oregon 97469

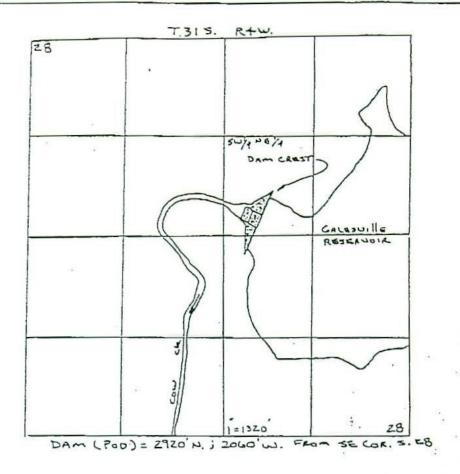
19. ENTIRE AGREEMENT: This contract is the final and complete agreement of the parties and supersedes all prior and existing written or oral understandings. No modification of this contract shall be valid unless it is in writing and signed by the parties.

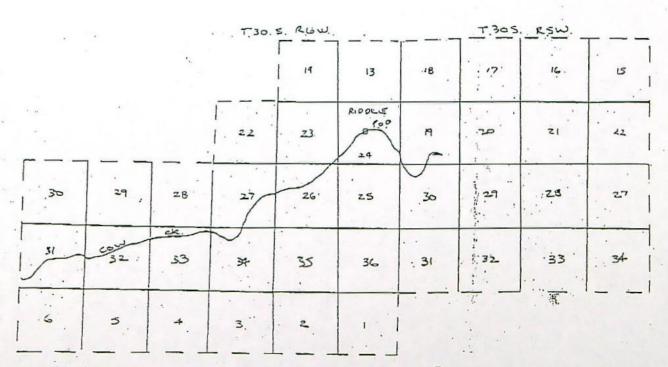
|                             | BOARD OF COUNTY COMMISSIONERS     |
|-----------------------------|-----------------------------------|
| CUSTOMER                    | OF DOUGLAS COUNTY, OREGON         |
| 5 111                       | JIM ERWIN, DIRECTOR               |
| Name South limpqua Water    | PUBLIC WORKS DEPARTMENT           |
| By Ray De                   | By Spend Phelan                   |
| Title President - Bu of Dir | Frank Nielsen<br>Division Manager |
|                             | Natural Resources Division        |

Fed ID No. 93 - 0640930

FOR COUNTY USE ONLY:

REVIEWED AS TO CONTENT REVIEWED AS TO FORM By 1 am un ( Son rout County Department Head Paralegal Date Codina





POD = 2140'S & 2240 = From NW. Con 5.24, T308, R6W

84852

## SOUTH UMPQUA WATER ASSOCIATION

2080 Shoestring Road Riddle, Oregon 97469 (541) 874-2387 - Office (541) 874-3648 - fax (541) 874-2759 - emergency only

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Fax: 503-378-8130

Date: august 28, 2002

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enect until terminated in similar order of the State Forester or an authorized representative. #2504. Pub. Date: August 27, 2002. 5 NOTICE OF WATER USE REQUEST
Regarding application: S-84852
The Oregon Water Resources Department is
evaluating the request by South Umpqua
Water Association to use 20.0 Acre-Foet,
being diverted at a rate of 0.67 Cubic Foot per
Second of the waters of Galesville Raservoir, a
tributary of Cow Creek for Quast-Municipal
purposes. The proposed source of water is
located within Douglas County, Township 30S,
Range 6W. This process is to determine if the
request is in compliance with state water laws
and regulations. Public participation and
comment is encouraged.
ORS 537.130 (3) requires notice to all affected NOTICE OF WATER USE REQUEST omment is encouraged.

ORS 537.130 (3) requires notice to all affected landowners. ORS 537.130 (4) allows this notice to be made through publication for three consecutive weeks in a local newspaper if there are more than 25 landowners involved. there are more than 25 landowners involved. For further information contact the Water Resources Department Water Rights Information Group at (503) 3:78-8455 extension 201. Written information requests may be addressed to the Oregon Water Resources Department at 158 12th Street NE, Salem, Oregon 97301-4172. #2505, Pub. Dates: August 27, Soptember 3 and 10, 2002. ar F

PUBLIC NOTICE EIGHT (A) .... BID #801

# SOUTH UMPQUA WATER ASSOCIATION

2080 Shoestring Road Riddle, Oregon 97469 (541) 874–2387 – Office (541) 874–3648 – fax (541) 874–2759 – emergency only

fax transmittal

To: inta Huffman

From: South lengara Whiter

Fax: 503-378-8130

Date: august 24, 2002

Re: Nowspaper notification

Pages: 2, including cover

Notes: Civita - Please find over cover letter to news Review - the comment eircled. The first notice will reen Evereday, the 27th then the 3 PD + the 10th Inviel for ward copy of first publication - Then affiliated - Then affiliated - Then affiliated - Justine for first publication when sompleted -

Aug 25 02 08:35a

Suzie Quinn News Review Office

to 862-8277

541-874-3648 541-957-4264 p.2

FROM : TCW

FRX NO. : 8635277

Aug. 23 2002 07:57AM P1

#### SOUTH UMPQUA WATER ASSOCIATION

2080 Shoestring Road Riddle, Oregon 97469 (541) 874-2387 - Office (541) 874-3648 - fax (541) 874-2759 - emergency only Fax: august 23, 2002 Date: Re: Notes: Rose - Please nun august 27, 2002 Lesday - Sept - 3, 2002 Quesday - Sept - 10, 2002 Please fax confernation of recept

# OREGON WATER RESOURCES DEPARTMENT



State of Oregon Water Resources Department 158 12<sup>th</sup> ST NE, Salem, OR 97301 (503) 378-8455

www.wrd.state.or.us



## FAX TRANSMITTAL

| TO: Ray Quinn  BATE: 8/2/02 | FAX NUMBER: 541-874-3648                              |
|-----------------------------|-------------------------------------------------------|
| DATE: 8/22/02               | PAGES:, INCLUDING COVER SHEET                         |
| FROM: Aut Hukman            | PHONE: (503) 378-8455 EXT. 229                        |
| COMMENTS:                   |                                                       |
| This is what the            | notice should read.                                   |
|                             | nsecutive weeks. When                                 |
| your satten your re         | cusp send it to me.                                   |
| and/or let me I con as u    | Then The 1st pubication                               |
| will be so I can stan       | then The 1st pubication's  + The Proposed final order |

#### DIRECTOR'S OFFICE

- Water Resources Commission
- Legislation and Rules
- Public Information

# FIELD & TECHNICAL SERVICES

- Hydrographics
- Ground Water
- Information Services
- GIS/Mapping

FAX: (503) 378-2496

#### ADMINISTRATIVE SERVICES

- Fiscal / Accounting
- Human Resources / Personnel
- Water Development Loan Fund
- Support Services

#### FIELD & TECHNICAL SERVICES

- Dam Safety
- Enforcement
- Regional Liaisons
- Transfers

FAX: (503) 378-8130

#### WATER RIGHTS

- Water Rights information
- Adjudications
- Hydroelectric
- Certifications / Final Proofs
- Hearings / Contested Cases

#### NORTHWEST REGION

District 16 Watermaster

FAX: (503) 378-6203



#### NOTICE OF WATER USE REQUEST

Regarding application: S-84852

The Oregon Water Resources Department is evaluating the request by South Umpqua Water Association to use 20.0 Acre-Feet, being diverted at a rate of 0.67 Cubic Foot per Second of the waters of Galesville Reservoir, a tributary of Cow Creek for Quasi-Municipal purposes. The proposed source of water is located within Douglas County, Township 30S, Range 6W. This process is to determine if the request is in compliance with state water laws and regulations. Public participation and comment is encouraged.

ORS 537.130 (3) requires notice to all affected landowners. ORS 537.130 (4) allows this notice to be made through publication for three consecutive weeks in a local newspaper if there are more than 25 landowners involved.

For further information contact the Water Resources Department Water Rights Information Group at (503)378-8455 extension 201. Written information requests may be addressed to the Oregon Water Resources Department at 158 12th Street NE, Salem, Oregon 97301-4172.



Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739

#### CERTIFIED MAIL - RETURN RECEIPT REQUESTED FAX (503) 378-8130

www.wrd.state.or.us

August 20, 2002

SOUTH UMPQUA WATER ASSOC. RAY QUINN 2080 SHOESTRING RD RIDDLE, OREGON 97469

(541) 874-2387

Reference: File S-84852

Dear Mr. Quinn:

On March 22, 2002, the Department completed the Initial Review for the above referenced application. The Initial Review identified that publication of the proposed water use must be provided for three consecutive weeks in a local newspaper if more than 25 landowners are involved with the proposed use.

At this time the Department has not received notice that the publication has run. This publication must run prior to, or concurrent with the protest/comment period allowed under ORS 537.153(7). which is 45 days after the publication of the Proposed Final Order.

The application is ready to proceed to Proposed Final Order at this time. Please submit evidence that you have provided publication, such as a receipt of publication, to the Department so that the Proposed Final Order may be processed. If we do not receive an initial notice of publication by September 3, 2002, your application may be denied at the next phase of processing.

If you have any questions, please contact me at (503) 378-8455 extension 229, or you may e-mail me at Anita.M.HUFFMAN@wrd.state.or.us.

Sincerely,

Anita M. Huffman

Senior Water Rights Technician

Watermaster District 15 cc:

FILE



Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

#### CERTIFIED MAIL Return Receipt Requested

March 22, 2002

SOUTH UMPQUA WATER ASSOCIATION RAY QUINN 2080 SHOESTRING RD RIDDLE, OR 97469

Reference: Application File #S-84852

Dear Applicant:

Your Initial Review has been processed, and I found that additional information is required to complete your application for water use. The Department will not proceed with a positive Proposed Final Order and will not issue a permit approving the proposed use, as requested under this Application #84852, until a contract authorizing the appropriation of stored water is obtained from Douglas County for the use of water stored in Galesville Reservoir.

Please submit this information no later than Thursday, May 9, 2002. If you are unable to submit the above listed information, you may request a "Time Out from Processing" for up to an additional 180 days. You must submit the request in writing, stating how much more time you will need and why you need additional time. If a time out is granted, your application will not be processed further until the requested information is received or the extended deadline has passed.

If we do not receive the items requested above by this date, or you do not request a "Time Out from Processing," we may reject your application consistent with ORS 537.153. If your application is rejected, any fees submitted in excess of the examination fee will be refunded; however, the examination fee is non-refundable and will not be returned. In addition, the priority date associated with your application will be lost.

Should you have any questions regarding your application or the required materials listed above, or if you need to request an extension of time, please call me at (503) 378-8455, extension 229

Sincerely,

Anita M. Huffman

Senior Water Rights Technician

cc: Watermaster Dist 15

File



Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

March 22, 2002

SOUTH UMPQUA WATER ASSOC. RAY QUINN 2080 SHOESTRING RD RIDDLE, OREGON 97469



(541) 874-2387

Reference: File S-84852

Dear Applicant:

## THIS IS NOT A PERMIT AND IS SUBJECT TO CHANGE AT THE NEXT PHASE OF PROCESSING.

This letter is to inform you of the favorable preliminary analysis of your water use permit application and to describe your options. In determining whether a water use permit application may be approved, the Department must consider the factors listed below, all of which must be favorable to the proposed use if it is to be allowed. Based on the information you have supplied, the Water Resources Department has made the following preliminary determinations:

#### Initial Review Determinations:

- The proposed use is not prohibited by law or rule.
- The use of water from GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK for QUASI-MUNICIPAL USE is allowable under OAR 690-516-001(1)(e), the Umpqua Basin Program.
- Water in the amount of 20.0 ACRE FEET, BEING DIVERTED AT A RATE OF 0.67
   CUBIC FOOT PER SECOND for QUASI-MUNICIPAL USE is available subject to the
   availability of a contract to use stored water from the Galesville Reservoir Storage
   Project.
- The Department has determined that additional information is required to process the application further. Please refer to the ADDITIONAL INFORMATION OPPORTUNITY section below for details.

#### **Summary of Initial Determinations**

The use of 20.0 ACRE-FEET, BEING DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND from GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK for QUASI-MUNICIPAL USE is allowable year-round subject to the availability of a contract to use stored water from the Galesville Reservoir Storage Project.

Because of these favorable determinations, the Department can now move your application to the next phase of the water rights application review process. This phase is where public interest factors will be evaluated.

Please reference the application number when sending any correspondence regarding the conclusions of this initial review. Comments received within the comment period will be evaluated at the next phase of the process.

#### To Proceed With Your Application:

If you choose to proceed with your application, you do not have to notify the Department. Your application will automatically be placed on the Department's Public Notice to allow others the opportunity to comment. After the comment period the Department will complete a public interest review and issue a proposed final order.

#### Withdrawal Refunds:

If you choose not to proceed, you may withdraw your application and receive a refund (minus a \$50 processing charge per application.) To accomplish this you must notify the Department in writing by Tuesday, April 5, 2002. For your convenience you may use the enclosed "STOP PROCESSING" form.

#### Additional Information Required:

The Department will not proceed with a positive Proposed Final Order and will not issue a permit approving the proposed use, as requested under this Application #84852, until a contract authorizing the appropriation of stored water is obtained from Douglas County for the use of water stored in Galesville Reservoir.

Please submit this information no later than Thursday, May 9, 2002. If you are unable to submit the above listed information, you may request a "Time Out from Processing" for up to an additional 180 days. You must submit the request in writing, stating how much more time you will need and why you need additional time. If a time out is granted, your application will not be processed further until the requested information is received or the extended deadline has passed.

If we do not receive the items requested above by this date, or you do not request a "Time Out from Processing," we may reject your application consistent with ORS 537.153. If your application is rejected, any fees submitted in excess of the examination fee will be refunded;

however, the examination fee is non-refundable and will not be returned. In addition, the priority date associated with your application will be lost.

PLEASE NOTE: You are required to make notice to all affected landowners involved with the proposed use. ORS 537.130 (4) allows this notice to be made through publication for three consecutive weeks in a local newspaper if there are more than 25 landowners involved. The following is a template for language you may use for publication:

| NOTICE OF WATER USE REQUEST                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regarding application:                                                                                                                                                                                                                                                                                                                                    |
| The Oregon Water Resources Department is evaluating the request by to use cubic feet per second of the waters of for purposes. The proposed source of water is located within County, Township, Range This process is to determine if the request is in compliance with state water laws and regulations. Public participation and comment is encouraged. |
| ORS 537.130 (3) requires notice to all affected landowners. ORS 537.130 (4) allows this notice to be made through publication for three consecutive weeks in a local newspaper if there are more than 25 landowners involved.                                                                                                                             |
| For further information contact the Water Resources Department Water Rights Information Group at 1-800-624-3199 extension 201. Written information requests may be addressed to the Oregon Water Resources Department at 158 12th Street NE, Salem, Oregon 97301-4172.                                                                                    |

### If A Permit Is Issued It Will Likely Include The Following Conditions:

- Measurement, recording and reporting conditions:
  - A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
  - B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- 2. You may be required to install fish screens at the point of diversion to meet Oregon

Department of Fish and Wildlife specifications for adequate protection of aquatic life.

- The use of water under this right is subject to the terms and conditions of a contract between Douglas County and the applicant, a copy of which is on file in the records of the Water Resources Department.
- The priority date for this application is AUGUST 23, 2001.

WARNING: This initial review does not attempt to address various public interest issues such as sensitive, threatened, or endangered fish species. These issues will be addressed as the Department reviews public comments and prepares a proposed final order. You should be aware that, if significant public interest issues are found to exist, such a finding could have an impact on the eventual outcome of your application.

The water source identified in your application is in an area that has an approved Agricultural Water Quality Management Area Plan. These plans are have been developed by the Oregon Department of Agriculture (ODA) with the cooperation of local landowners and other interested stakeholders. These plans help make sure that current and new appropriations of water are done in a way that does not adversely harm the environment. You are encouraged to contact Paul Measeles, (503) 986-4778 at the ODA to learn more about the plan and how it may affect your proposed water use.

#### If you have any questions:

Questions about the status of your application, processing timelines, or your upcoming Proposed Final Order should be directed to our Water Right Information Group at (503) 378-8455 extension 201. Feel free to call me at (503) 378-8455 extension 229 if you have any questions regarding the contents of this letter. Please have your application number available if you call. Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301-4172, Fax: (503)378-6203.

Sincerely,

Anita M. Huffman

Senior Water Rights Technician

cc:

Regional Manager, Watermaster District 15, Water Availability Section

enclosures: Flow Chart of Water Right Process

Stop Processing Form

S-84852 wab 16pou 16-

gw

# APPLICATION FACT SHEET

Mail to: Applicant, Watermaster, District Biologist (ODFW)

If necessary, also mail to: Regional Water quality manager (DEQ), and DOA

Application File Number: S-84852

Applicant: SOUTH UMPQUA WATER ASSOC.; QUINN, RAY

County: DOUGLAS

Watermaster: District 15

Priority Date: AUGUST 23, 2001

Source: GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK

Use: QUASI-MUNICIPAL USE

Quantity: 20.0 ACRE-FEET, BEING 0.67 CUBIC FOOT PER SECOND

Basin Name & Number: Umpqua, #16

Stream Index Reference: Volume 4A COW CR MISC

Point of Diversion Location: SWNE, SECTION 28, T31S, R4W, W.M.; DAM LOC-2920 FEET

NORTH & 2060 FEET WEST FROM SE CORNER, SECTION 28: Pumping POD: SENE,

SECTION 24, T30S, R6W, W.M.; 2140 FEET SOUTH & 2240 FEET EAST FROM NW

CORNER, SECTION 24

Place of Use:, WITHIN THE DISTRICT BOUNDARIES OF THE SOUTH UMPQUA WATER

ASSOCIATION. TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M., SECTIONS 15, 16, 17, 18,

19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34; TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.,

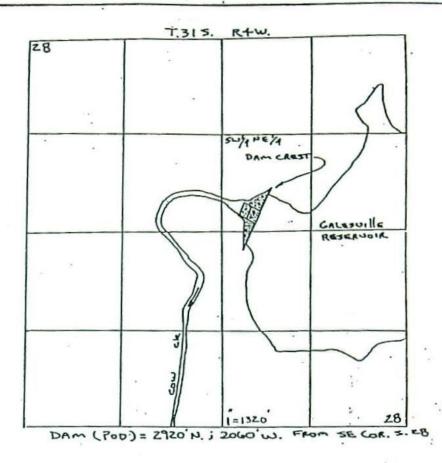
SECTIONS 13, 14, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; TOWNSHIP 31

SOUTH, RANGE 6 WEST, W.M., SECTIONS 1, 2, 3, 4, 5, 6.

14 DAY STOP PROCESSING DEADLINE DATE: Friday, April 5, 2002

PUBLIC NOTICE DATE: Tuesday, April 9, 2002

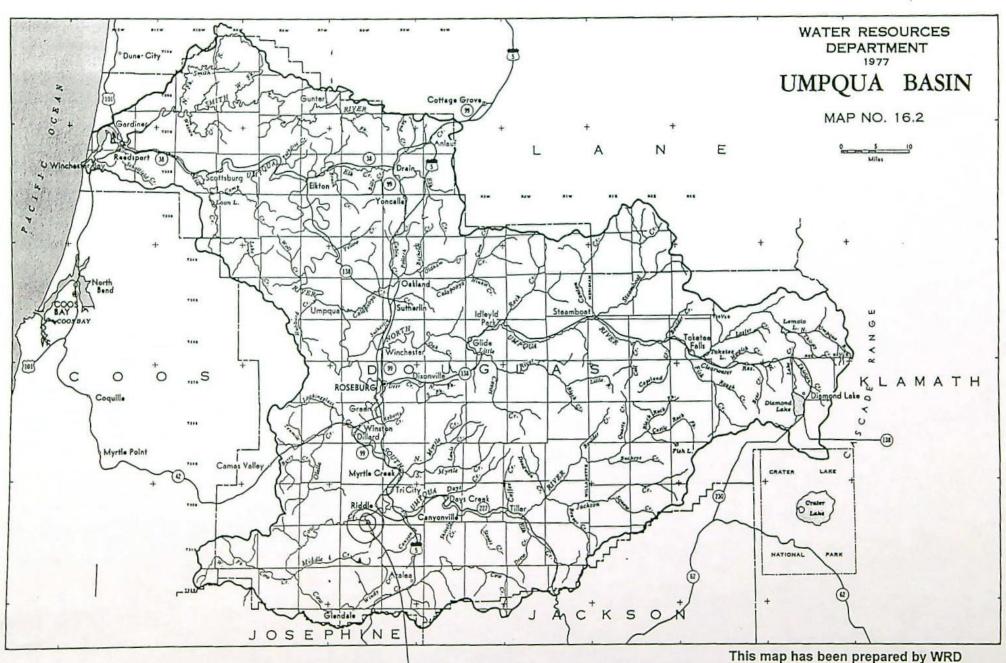
30 DAY COMMENT DEADLINE DATE: Thursday, May 9 2002



| RECEIVED                              | T.30.5 | s. R. w. |         |      | T.305 | rsw. |     |
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| WATER RESOURCES DEPT<br>SALEM, OREGON |        |          | Pipore. |      |       |      |     |
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POD = 2140' 5: 2 2240 E. FROM NW. COR. 5.24, T308, R6W

Application No. 84852 Permit No.



Source is Grussille RES

POD IN COWCK? S. WMPOWAR TUMPOWARY to assist you in the review of this application. The dot in the center of PAC OCCAPITHE bullseye is a close approximation of the proposed diversion.

#### IR CHECKLIST

|                                 | Application #: S 84852                                                                                                                                                                                           |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Divers                          | ion Info: County Dou 6 Basin: 16 - Umpant WID: N/A Gales ville Township 305 Range SW Section 1/4 1/4 15-22, 27-34                                                                                                |
| 1/0/2.                          | Groundwater Review  _a. PSI A B C D River/Stream Name _b. Groundwater Availability A B C _c. Is the well located in a GWLA or CGWA? Y / N (If in an area include map showing POD)                                |
| <u>D/</u> <sub>43</sub> .<br>6. | Is the well located in T1N R3E Sec 20, 21, 28, 29 Y / N  Allowed under Basin Program Y N Limitations? Y N 1090-576-001 (1)                                                                                       |
| 7.<br>5.<br>9.                  | Withdrawn? Y/N season allowed  SWW Y N of Y notify state parks)  Water Availability (80% live flow / 50% storage) NA Gales unle Res. Need contract                                                               |
| 14.<br>10.                      | DIVISION 33 Y/N/NA Above Bonn Y/N(7/17/92) Below Bonn Y/N(3/8/94) Statewide Y/N (6/3/94) map date  Rate/Duty/Season Requested Duasi-Muni 20° Af (0.67 c/s)  Allowable                                            |
| 13.<br>17.<br>18.               | B.O.R. or Doug Co. project Y N contract #_NONE IN FILE  Condition S(≤0.1,≤9.2),M(≥.0.1 or ≤1.5 CFS, or ≥9.2 or ≤100AF),L(≥1.5,≥100), BOR,GW,etc. Y / N  Land use approval OK'd needs approval county notified NA |
| 19.<br>15.                      | Watermaster Dist: (1 2 16 18 20 - NWR) (3 4 5 21 - NCR) (6 8 9 10 - ER) (11 12 17 - SCR) (13 14 15 19 - SWR)  DOA 1010(Y) N 0 303D Y / 8  Is the use located within Oregon Streamflow Restoration Area? Y N NA   |
| 20.                             | Letter format = Good = Limited = Bad = Bad w/ IRshort = Bad w/ HC Opportunity                                                                                                                                    |
| 21.                             | CWRE, representative, etc. to notify? Y N                                                                                                                                                                        |
|                                 | NEEDS! PUBLIC NOTICE 25/MORE L.O'S                                                                                                                                                                               |
| Name:                           | Att. Date: 3/6/02                                                                                                                                                                                                |

The purpose of this checklist is to be used as a working document by Department staff to aid in the production of the related Initial Review, Proposed Final Order, or Final Order. It is not intended to be a complete record of all factors which were considered to produce the document, nor is it intended to serve any purpose other than that stated above.

The related Initial Review, Proposed Final Order, or Final Order is intended to stand alone as the record of factors considered in its production.

# OREGON WATER RESOUCES DEPARTMENT ADMINISTRATIVE RULES CHAPTER 690 DIVISION 516 UMPQUA BASIN PROGRAM

#### Classifications

#### 690-516-001

- (1) The maximum economic development of this state, the attainment of the highest and best use of the waters of the Umpqua River Basin, and the attainment of an integrated and coordinated program for the benefit of the state as a whole will be furthered through utilization of the aforementioned waters only for domestic, livestock, municipal, irrigation, temperature control, power development, industrial, mining, recreation, wildlife, fish life uses, and pollution abatement; and the waters of the Umpqua River Basin are hereby so classified with the following exceptions:
- (a) Preference shall be given to human consumption, livestock consumption and irrigation of non-commercial gardens not to exceed one-half acre in area for all the waters of the Umpqua River Basin over any other beneficial uses.
- (b) The waters of the natural lakes of the Umpqua River Basin are classified only for the utilization of water for domestic, livestock, power development not to exceed 7-1/2 theoretical horsepower, and in-lake uses for recreation, wildlife, and fish life purposes.
- (c) The waters of Roberts Creek and its tributaries were withdrawn by Water Resources Commission's Order of Withdrawal on October 4, 1991.
- (d) The unappropriated waters of Lookingglass Creek and tributaries are withdrawn from further appropriation except for domestic and livestock watering uses under 5,000 gallons per day per appropriation and water legally stored and released from storage from June 1 through September 30 of each year, by the Water Policy Review Board's Order of Withdrawal dated August 5, 1983.
- (e) The unappropriated waters of the South Umpqua River and tributaries, excluding Lookingglass and Roberts Creeks, are withdrawn from further appropriation except for human consumption, livestock consumption, irrigation of up to 1/2-acre non-commercial garden and water legally released from storage, from July 15 through September 30 of each year, by the Water Policy Review Board's Order of Withdrawal dated April 29, 1985. This limitation shall not affect the withdrawals previously enacted by the Board for the waters of Roberts and Lookingglass Creeks.
- (2) Applications for the use of the waters of the Umpqua River Basin shall not be accepted by any state agency for any purposes contrary to the classifications herein specified, and the granting of applications for such other purposes is declared to be prejudicial to the public interest, and the granting of applications for such other use would be contrary to this water-use program.

(3) Structures or works for utilization of the waters in accordance with the aforementioned classifications are also declared to be prejudicial to the public interest unless planned, constructed and operated in conformity with the applicable provisions of ORS 536.310; and any such structures or works which do not give cognizance to the multiple-purpose concept are further declared to be prejudicial to the public interest.

#### Minimum Perennial Streamflows

690-516-002

- (1) For the purpose of maintaining minimum perennial streamflows sufficient to support aquatic life, no appropriations of water except for human consumption, livestock consumption and irrigation of non-commercial gardens not to exceed one-half acre in area and waters legally released from storage shall be made or granted by any state agency or public corporation of the state for the waters of the following streams when flows are at or below the levels specified in Table 1.
- (2) The minimum perennial streamflows established by the October 24, 1958, Umpqua Basin program shall remain in effect over appropriations issued from October 24, 1958, to March 26, 1974.

#### Storage

690-516-003

All applications for appropriation of water for storage in structures impounding more than 3,000,000 gallons of water shall be reviewed by the Water Policy Review Board prior to approval. During the review, the Water Policy Review Board may establish additional minimum flows on the natural flow of the stream to support aquatic life or minimize pollution.

#### Out-of-Basin Appropriations

690-516-004

To support present and proposed Umpqua River Basin water resource development, no out-of-basin appropriation of the waters of the Umpqua River Basin shall be made or granted by any state agency or public corporation of the state without the prior approval of, and following a public hearing by, the Water Policy Review Board.

#### Water Quality

690-516-005

Rights to use of water granted by any state agency in accordance with this water-use program shall be issued only on the condition that any effluents or return flows from such uses shall not interfere with other beneficial uses of water.

NOTE: The Umpqua River Basin is delineated on State Water Resources Board Map 16.6, dated 1969, available from the Water Resources Department.



Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

# CERTIFIED MAIL Return Receipt Requested

March 22, 2002

SOUTH UMPQUA WATER ASSOCIATION RAY QUINN 2080 SHOESTRING RD RIDDLE, OR 97469

Reference: Application File #S-84852

Dear Applicant:

Your Initial Review has been processed, and I found that additional information is required to complete your application for water use. The Department will not proceed with a positive Proposed Final Order and will not issue a permit approving the proposed use, as requested under this Application #84852, until a contract authorizing the appropriation of stored water is obtained from Douglas County for the use of water stored in Galesville Reservoir.

Please submit this information no later than Thursday, May 9, 2002. If you are unable to submit the above listed information, you may request a "Time Out from Processing" for up to an additional 180 days. You must submit the request in writing, stating how much more time you will need and why you need additional time. If a time out is granted, your application will not be processed further until the requested information is received or the extended deadline has passed.

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Sincerely,

Anita M. Huffman

Senior Water Rights Technician

cc:

Watermaster Dist 15

File

RECEIVED

MAR 2 9 2002 WATER RESOURCES DEPT. SALEM, OREGON



Commerce Building 158 12th Street NE Salem, OR 97301-4172 (503) 378-3739 FAX (503) 378-8130 www.wrd.state.or.us

March 22, 2002

SOUTH UMPQUA WATER ASSOC. RAY QUINN 2080 SHOESTRING RD RIDDLE, OREGON 97469



(541) 874-2387

Reference: File S-84852

Dear Applicant:

# THIS IS NOT A PERMIT AND IS SUBJECT TO CHANGE AT THE NEXT PHASE OF PROCESSING.

This letter is to inform you of the favorable preliminary analysis of your water use permit application and to describe your options. In determining whether a water use permit application may be approved, the Department must consider the factors listed below, all of which must be favorable to the proposed use if it is to be allowed. Based on the information you have supplied, the Water Resources Department has made the following preliminary determinations:

#### Initial Review Determinations:

- The proposed use is not prohibited by law or rule.
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   Project.
- The Department has determined that additional information is required to process the application further. Please refer to the ADDITIONAL INFORMATION OPPORTUNITY section below for details.

RECEIVED

#### **Summary of Initial Determinations**

The use of 20.0 ACRE-FEET, BEING DIVERTED AT A RATE OF 0.67 CUBIC FOOT PER SECOND from GALESVILLE RESERVOIR, A TRIBUTARY OF COW CREEK for QUASI-MUNICIPAL USE is allowable year-round subject to the availability of a contract to use stored water from the Galesville Reservoir Storage Project.

Because of these favorable determinations, the Department can now move your application to the next phase of the water rights application review process. This phase is where public interest factors will be evaluated.

Please reference the application number when sending any correspondence regarding the conclusions of this initial review. Comments received within the comment period will be evaluated at the next phase of the process.

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MAR 2 9 2002
WATER RESOURCES DEPT. SALEM, OREGON

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| NOTICE OF WATER USE REQUEST                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regarding application:                                                                                                                                                                                                                                                                                                                                    |
| The Oregon Water Resources Department is evaluating the request by to use cubic feet per second of the waters of for purposes. The proposed source of water is located within County, Township, Range This process is to determine it the request is in compliance with state water laws and regulations. Public participation and comment is encouraged. |
| ORS 537.130 (3) requires notice to all affected landowners. ORS 537.130 (4) allows this notice to be made through publication for three consecutive weeks in a local newspaper if there are more than 25 landowners involved.                                                                                                                             |
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- Measurement, recording and reporting conditions:
  - A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
  - B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.
- You may be required to install fish screens at the point of diversion to meet Oregon

MAR 2 9 2002
WATER RESOURCES DEPT.
SALEM, OREGON

Department of Fish and Wildlife specifications for adequate protection of aquatic life.

- The use of water under this right is subject to the terms and conditions of a contract between Douglas County and the applicant, a copy of which is on file in the records of the Water Resources Department.
- The priority date for this application is AUGUST 23, 2001.

WARNING: This initial review does not attempt to address various public interest issues such as sensitive, threatened, or endangered fish species. These issues will be addressed as the Department reviews public comments and prepares a proposed final order. You should be aware that, if significant public interest issues are found to exist, such a finding could have an impact on the eventual outcome of your application.

The water source identified in your application is in an area that has an approved Agricultural Water Quality Management Area Plan. These plans are have been developed by the Oregon Department of Agriculture (ODA) with the cooperation of local landowners and other interested stakeholders. These plans help make sure that current and new appropriations of water are done in a way that does not adversely harm the environment. You are encouraged to contact Paul Measeles, (503) 986-4778 at the ODA to learn more about the plan and how it may affect your proposed water use.

#### If you have any questions:

Questions about the status of your application, processing timelines, or your upcoming Proposed Final Order should be directed to our Water Right Information Group at (503) 378-8455 extension 201. Feel free to call me at (503) 378-8455 extension 229 if you have any questions regarding the contents of this letter. Please have your application number available if you call. Address all other correspondence to: Water Rights Section, Oregon Water Resources Department, 158 12th ST. NE Salem, OR 97301-4172, Fax: (503)378-6203.

Sincerely,

Anita M. Huffman

Senior Water Rights Technician

cc:

Regional Manager, Watermaster District 15, Water Availability Section

enclosures:

Flow Chart of Water Right Process

Stop Processing Form

S-84852 wab 16pou 16gw

MAR 2 9 2002
WATER RESOURCES DEPT. SALEM, OREGON

# RECEIVED

MAR 2 9 2002

WATER HESOURCES DEPT. SALEM, OREGON

# STATE OF OREGON WATER RESOURCES DEPARTMENT

| RE  | CEIPT#     | SALEM, C                          | TH ST. N.E.<br>DR 97310-0210<br>378-8130 (FAX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INVOICE     | #           |
|-----|------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| BE  | CEIVED ERC | M. South Umpau                    | a Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | APPLICATION | 58485       |
| BY: |            | Association                       | The state of the s | PERMIT      |             |
| ••• |            | 7,330.01                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TRANSFER    |             |
|     |            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
| ASI | H: CH      | ECK: # OTHER: (IDENTIFY)          | , _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL REC'D | \$210.00    |
| _   |            | ×196-505                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL NECD  | 1,9/0.00    |
|     | 0417       | WRD MISC CASH ACCT                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
|     |            | ADJUDICATIONS                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     |            | PUBLICATIONS / MAPS               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     |            | OTHER: (IDENTIFY)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     |            |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
| _   | DEDUIG     |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
|     | REDUC      | CTION OF EXPENSE                  | CASH A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CCT.        |             |
|     |            | PCA AND OBJECT CLASS              | VOUCHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ER#         | \$          |
|     | 0427       | WRD OPERATING ACCT                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6111        |             |
|     |            |                                   | _ 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6111        |             |
|     | 0407       | MISCELLANEOUS<br>COPY & TAPE FEES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | \$          |
|     | 0410       | RESEARCH FEES                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     | 0408       | MISC REVENUE: (IDENTIFY)          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     | TC162      | DEPOSIT LIAB. (IDENTIFY)          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     | 10102      |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
|     |            | WATER RIGHTS:                     | EXAM FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | RECORD FEE  |
|     | 0201       | SURFACE WATER                     | \$210.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0202        | \$          |
|     | 0203       | GROUND WATER                      | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0204        | \$          |
|     | 0205       | TRANSFER                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0206        | \$          |
|     |            | WELL CONSTRUCTION                 | EXAM FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | LICENSE FEE |
|     | 0218       | WELL DRILL CONSTRUCTOR            | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0219        | \$          |
|     |            | LANDOWNER'S PERMIT                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0220        | \$          |
|     |            | OTHER (IDENTIFY)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
| _   | 0437       | WELL CONST. START FE              | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |             |
|     | 0211       | WELL CONST START FEE              | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CARD#       |             |
|     | 0210       | MONITORING WELLS                  | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CARD#       |             |
|     |            | OTHER (IDENTIFY)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
| ī   | 0539       | LOTTERY PROCEEDS                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |             |
|     | 1302       | LOTTERY PROCEEDS                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | S           |
|     | 0467       | HYDRO ACTIVITY                    | LIC NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |             |
|     | 0233       | POWER LICENSE FEE (FW/WRD)        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     | 0231       | HYDRO LICENSE FEE (FW/WRD)        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
|     |            | HRDRO APPLICATION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | s           |
| -   | EIPT#4     | 7737 DATED: 8/2                   | 1 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ()          |             |



# Application for a Permit to Use Surface Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instructions when completing your application. Thank you.

# 1. APPLICANT INFORMATION AUG 2 3 2001 WATER RESOURCES DEPT A. Individuals SALEM, OREGON Applicant: \_\_\_\_ Co-applicant: \_\_\_\_ Mailing address: \_\_\_ State Phone: Other \*Fax: \_ \_\_\_\_\_\*E-Mail address: \_\_ B. Organizations (Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations) Name of organization: SOUTH UMPQUA WATEOZ ASSOCIATION Name and title of person applying: Mailing address of organization: ZOSO SHOESTOLING OROND Phone: 541-874-2387 541-874-2759 Evening \*Fax: 541-874-3648 \*E-Mail address: \_\_\_\_\_ \*Optional information

For Department Use

Permit No. \_\_\_\_\_ Date 8-270 /

#### 2. SOURCE AND PROPERTY OWNERSHIP

| A. The Proposed Source of Water<br>Provide the commonly used name of the v<br>name of the stream or lake it flows into. If                                    |                                                                  | will be diverted, and the                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|
| Source 1: GALESVILLE VESBURI                                                                                                                                  | Aributary to: Cow Co                                             | REEK                                                               |
| Source 2:                                                                                                                                                     | _Tributary to:                                                   |                                                                    |
| Source 3:                                                                                                                                                     | _Tributary to:                                                   |                                                                    |
| Source 4:                                                                                                                                                     | _Tributary to:                                                   |                                                                    |
| B. Property Ownership                                                                                                                                         | *                                                                |                                                                    |
| Do you own all the land where you propos  [] Yes (Skip to section 3 "Water Use."                                                                              | ")                                                               | se water?                                                          |
| No Please check the appropriate                                                                                                                               |                                                                  |                                                                    |
| In large a recorded easement I do not currently have writte access.                                                                                           |                                                                  |                                                                    |
| List the names and mailing addresses of a                                                                                                                     | all affected landowners.*                                        |                                                                    |
| *If more than 25 landowners are involved, a list i                                                                                                            | SY 852  No. 84852  is not required. See instructions.  WATER USE |                                                                    |
| Please read the instruction booklet for more detail<br>water you need and how to identify the water sou<br>some uses as they require specific information for | arce you propose to use. You mus                                 | ow to express the amount of<br>st fill out a supplemental form for |
| A. Type(s) of Use(s) See list of beneficial uses in the instructions.                                                                                         | 4                                                                | RECEIVED                                                           |
| <ul> <li>If your proposed use is domestic,</li> <li>of households to be supplied with</li> </ul>                                                              |                                                                  | AUG 2 3 2001 WATER RESOURCES DEPT                                  |
| $\square$ • If your proposed use is irrigation,                                                                                                               | please attach Form I                                             | SALEM, OREGON                                                      |
| ☐ • If your proposed use is mining, at                                                                                                                        | tach Form R                                                      |                                                                    |
| • If your proposed use is municipal                                                                                                                           | or quasi-municipal, attach                                       | Form M                                                             |
| ☐ • If your proposed use is commercial                                                                                                                        | al/industrial, attach Form Q                                     |                                                                    |

B. Amount of Water

Provide the amount of water you propose to use from each source, for each use, in cubic feet-persecond (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):

(1 cfs equals 448.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

| Source                                                                                                    | Use                                                                          | Amount              |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------|
| CALESUTIE RESERV                                                                                          | NOTE QUAST MUNICIPAL 0.67                                                    | CFS af              |
|                                                                                                           |                                                                              | ACFT af             |
|                                                                                                           |                                                                              | af                  |
|                                                                                                           |                                                                              | af                  |
| For seasonal uses like irrigation  O. Acreage  If you will be applying water of acres where water will be | u propose to use the water:                                                  |                     |
| <br>A. Diversion                                                                                          | 4. WATER MANAGEMENT                                                          |                     |
|                                                                                                           | o divert water from the source?                                              |                     |
| Pump (give horse)                                                                                         | power and pump type) Pompeo GRED DIVERSION                                   | om ally of the      |
| ☐ Head-gate (give d                                                                                       | imensions)                                                                   | IVEALINIEUT V       |
| □ Other means (des                                                                                        | cribe)                                                                       |                     |
|                                                                                                           | diversion to be sure you are within the limits of you are not wasting water? | of your water right |
| □ Weir                                                                                                    | Meter □ Periodic Sa                                                          | ampling             |
|                                                                                                           |                                                                              |                     |
| ☐ Other (describe)                                                                                        |                                                                              |                     |

Application No. 8489 Permit No.

AUG 2 3 2001

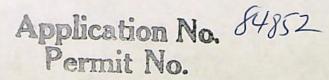
WATER RESOURCES DEPT SALEM, OREGON

| C. Transport                                                                                                                                        |                                                                  |                 | NECEIVED              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------|-----------------------|
| How will you transport water to                                                                                                                     | your place of use?                                               |                 | AUG 2 3 2001          |
| ☐ Ditch or canal (give ave                                                                                                                          | rage width and depth)                                            |                 | WATER RESOURCES DEPT  |
|                                                                                                                                                     | Depth                                                            |                 | SALEM, OREGON         |
| Is the ditch or canal to                                                                                                                            |                                                                  |                 |                       |
| Pipe (give diameter and                                                                                                                             | d total length)                                                  |                 |                       |
| Diameter <u>6", 4",</u>                                                                                                                             | 2" Length A                                                      | PPROXD          | NATELY IDMILE         |
| ☐ Other (describe)                                                                                                                                  |                                                                  |                 |                       |
| •                                                                                                                                                   |                                                                  |                 |                       |
| D. Application/Distribution                                                                                                                         | Method                                                           |                 | 1                     |
| What equipment will you use to                                                                                                                      | apply water to your place of                                     | use?            |                       |
|                                                                                                                                                     |                                                                  |                 |                       |
| Irrigation or land application me                                                                                                                   | ethod, (check all that apply):                                   | /               |                       |
| □ Flood                                                                                                                                             | High-pressure sprinkler                                          | to Lo           | w pressure sprinkler  |
| □ Drip                                                                                                                                              | □ Water cannons                                                  | □ Ce            | nter pivot system     |
| ☐ Hand lines                                                                                                                                        | □ Wheel lines                                                    |                 |                       |
| □ Siphon tubes or gated pi                                                                                                                          | pe with furrows                                                  |                 |                       |
| ☐ Other, describe                                                                                                                                   |                                                                  |                 |                       |
| Distribution method                                                                                                                                 | /                                                                |                 |                       |
|                                                                                                                                                     | In-line storage (tank or p                                       | oond) 🗆 Op      | en canal              |
|                                                                                                                                                     |                                                                  |                 |                       |
| E. Conservation What methods will you use to dition method? Have you consider For example, if you are using some some some some some some some some | lered other methods to transp<br>prinkler irrigation rather than | ort, apply, dis | tribute or use water? |
| DISTRIBOT:                                                                                                                                          | DON SYSTEM                                                       | IS M            | DBUTAINED             |
| IN 6000 (                                                                                                                                           | CONDITION U                                                      |                 |                       |
|                                                                                                                                                     | MUM                                                              |                 |                       |
| _10 A 1.101                                                                                                                                         | 7,101,1                                                          |                 |                       |
|                                                                                                                                                     |                                                                  |                 |                       |
|                                                                                                                                                     |                                                                  |                 |                       |
|                                                                                                                                                     |                                                                  |                 |                       |
|                                                                                                                                                     | 5. RESOURCE PROTEC                                               | TION            |                       |

DECENTED

#### **Protection Practices**

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See the instruction guide for a list of possible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to protect water resources.



| Diversion will be screened to prevent uptake of fish and Describe planned actions:                                        |                                             |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| INFILTRATION GALLER                                                                                                       | У                                           |
|                                                                                                                           |                                             |
| Excavation or clearing of banks will be kept to a minimum                                                                 | ım to protect riparian or streamside        |
| areas. Describe planned actions:                                                                                          |                                             |
|                                                                                                                           |                                             |
| Operating equipment in a water body will be managed aquatic life. Describe:                                               | and timed to prevent damage to              |
| aquatic file, Describe.                                                                                                   |                                             |
|                                                                                                                           |                                             |
| Water quality will be protected by preventing erosion ar products. Describe:                                              |                                             |
|                                                                                                                           |                                             |
| - CMD1, D. OF 1                                                                                                           | 2500 27 111                                 |
| outer.                                                                                                                    | DISBO AT ALL                                |
|                                                                                                                           | IMPACTS TO                                  |
| WATERWAYS 6. PROJECT SCHEDU                                                                                               | JLE                                         |
| dicate the anticipated dates that the following construction tasks sh<br>gun, or is completed, please indicate that date. | nould begin. If construction has already    |
| roposed date construction will begin                                                                                      | ETE                                         |
| Proposed date construction will be completed                                                                              | IPI ETE                                     |
|                                                                                                                           | BAP                                         |
| roposed date beneficial water use will begin                                                                              | 7 (0                                        |
| 7. REMARKS                                                                                                                |                                             |
| you would like to clarify any information you have provided in the                                                        | application, please do so here and referenc |
| e specific application question you are addressing.                                                                       |                                             |
|                                                                                                                           |                                             |
| A ho                                                                                                                      |                                             |
| Application No.                                                                                                           | 84852                                       |
| Application No Permit No.                                                                                                 | KECEIVED                                    |
|                                                                                                                           | AUG 2 3 2001                                |
|                                                                                                                           | WATER RESOURCES DEP<br>SALEM, OREGON        |

AUG 2 3 2001

#### 8. MAP REQUIREMENTS

WATER RESOURCES DEPT SALEM, OREGON

The Department cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed points of diversion and place of use. The map must provide tax lot numbers. See the map guidelines sheet for detailed map specifications.

| 9. SIGNATURE | 9. | SIC | ANE | TU | RE |  |
|--------------|----|-----|-----|----|----|--|
|--------------|----|-----|-----|----|----|--|

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I get a permit, I must not waste water.
- · If development of the water use is not according to the terms of the permit, the permit can be canceled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me. I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all information provided in this application is true and correct to the best of my knowledge:

Signature of Co-applicant

Signature of Applicant

Date

#### Before you submit your application be sure you have:

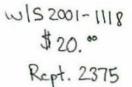
- Answered each question completely.
- Included a legible map which includes township, range, section, quarter/quarter and tax lot number.
- Included a Land Use Information Form or receipt stub signed by a local official.
- Included the legal description of all the property involved with this application. You may supply a copy of the deed, land sales contract, or title insurance policy, to meet this requirement.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.

Application No. 84852
Permit No.

# RECEIVED

AUG 2 3 2001

WATER RESOURCES DEPT SALEM, OREGON DOUBLAS COUNTY PLANNING





### Oregon Water Resources Department Land Use Information Form

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

| ame:                                                                                                  | pouth limpour Wate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   | iation                                                        |                                         |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| ddress:_G                                                                                             | 2080 Shoestring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAD                                                                               |                                                               |                                         |
| city: R                                                                                               | ople State: OR Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 97469 Day F                                                                       | Phone: 874 -                                                  | 2387                                    |
| Please prov<br>liverted, con<br>conveyed"<br>lise on tax lo<br>or municipa                            | d Location — ide information as requested below for all tanveyed, or used. Check "diverted" if water is water is conveyed (transported) on tax lot, ot. More than one box may be checked. (Attal use, or irrigation uses within irrigation distraction boundaries for the tax lot information reques                                                                                                                                                                                                                                             | diverted (taken)<br>and "used" if wat<br>ach extra sheets a<br>lcts, may substitu | from its source<br>er will be put to<br>as necessary.)        | on tax lot,<br>beneficial<br>Applicants |
| Tax Lot I.D.                                                                                          | Pian Designation (e.g. Rural Residential/RR-5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Water to be:                                                                      | (check all that                                               | ipply)                                  |
| R34566;34634<br>35530;41514                                                                           | Rural Residential - 2 Acre (RR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Diverted                                                                          | Conveyed                                                      | 12 Used                                 |
| 132 40: 41214                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                               |                                         |
| 41442                                                                                                 | Agriculture a Woodlot (AW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Diverted                                                                        | ☐ Conveyed                                                    | ☐ Used                                  |
| ist counties proposed to b                                                                            | and cities where water is be diverted, conveyed, or used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ☐ Diverted                                                                        | ☐ Conveyed                                                    | ☐ Used                                  |
| List counties proposed to be C. Descrip ndicate what or your wat of the project                       | and cities where water is be diverted, conveyed, or used.  tion of Water Use at the water will be used for. Include the bender right application) and use the space below.                                                                                                                                                                                                                                                                                                                                                                       | Diverted  eficial use (found to describe the                                      | in the instructi                                              | On booklet                              |
| List counties proposed to be C. Descrip ndicate what or your wat of the project                       | and cities where water is be diverted, conveyed, or used.  tion of Water Use at the water will be used for. Include the bender right application) and use the space below.                                                                                                                                                                                                                                                                                                                                                                       | Diverted  eficial use (found to describe the                                      | in the instructi                                              | On booklet                              |
| List counties proposed to be C. Descrip ndicate what or your wat of the project                       | and cities where water is be diverted, conveyed, or used.  tion of Water Use at the water will be used for. Include the bencer right application) and use the space below                                                                                                                                                                                                                                                                                                                                                                        | Diverted  eficial use (found to describe the                                      | in the instructi                                              | On booklet                              |
| List counties proposed to be C. Descrip ndicate what of the project seneficial Usriefly descriptions. | and cities where water is be diverted, conveyed, or used.  tion of Water Use at the water will be used for. Include the bender right application) and use the space below.  tion of Water Use at the water will be used for. Include the bender right application) and use the space below.  tion of Water Use at the water will be used for. Include the bender right application and use the space below.  The set of the supply residents are the space of the supply residents.  The supply residents are the space of the supply residents. | Diverted  eficial use (found to describe the                                      | in the instructi                                              | On booklet                              |
| List counties proposed to be C. Descrip ndicate what of the project seneficial Usriefly description.  | and cities where water is be diverted, conveyed, or used.  tion of Water Use at the water will be used for. Include the bender right application) and use the space below of the space below of the space below.  se(s): Supply residents  Domestic use  source for the proposed water use:                                                                                                                                                                                                                                                      | Diverted  eficial use (found to describe the                                      | in the instruction the characteristic characteristic conveyed | On booklet                              |

Receipt for Request for Land Use Information

State of Oregon
Water Resources Department
Commerce Bldg.
158 12th St. NE
Salem, OR 97310-0210
(503)378-8455

| The following section must be complete located entirely within the city limits. additional forms as needed or feel free to                          | In this case, only the city planning age                                             | ity and city listed                                | unless your project will be<br>te this form. Please request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| - A. Allowed Use                                                                                                                                    | w and provide requested inform                                                       | ation.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| ☐ Land uses to be serve allowed outright or a                                                                                                       | ved by proposed water uses (incre not regulated by your compre; 3,6,00; 3,9,000      | cluding propos<br>ehensive plan.                   | Cite applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                     | ved by proposed water uses (inc<br>land use approvals as listed in                   |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)                                                     | Cite Most Significant, Applicable<br>Plan Policies & Ordinance<br>Section References | Check the item that applies:<br>Land Use Approval: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                     |                                                                                      | ☐ Obtained ☐ Denled                                | ☐ Being pursued☐ Not being pursued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                     |                                                                                      | ☐ Obtained ☐ Denled                                | ☐ Being pursued ☐ Not being pursued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                                                                                     |                                                                                      | ☐ Obtained ☐ Denled                                | ☐ Being pursued ☐ Not being pursued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                                                                                     |                                                                                      | ☐ Obtained<br>☐ Denled                             | ☐ Being pursued ☐ Not being pursued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Please provide printed name ar  Name: Jeff Lehrbach  Tille: Planner                                                                                 |                                                                                      | Date:8<br>1) 440- 42                               | 21 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Signature: Jeff Zahalorsh                                                                                                                           | <i>'</i>                                                                             | DOUG                                               | COUNTY PLANNING DEPARTMENT TO THE TOTAL THE TOTAL TO THE |  |  |  |
| <ul> <li>C. Additional Comments</li> <li>Local governments are invited the Department regarding this process.</li> </ul>                            |                                                                                      | cerns or make                                      | recommendations to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                     |                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                     |                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                     | •                                                                                    |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Note: If this form cannot be comp<br>structed below. You will have 30 de<br>completed Land Use Information I<br>right is compatible with local comp | ays from the Water Resources Dep<br>Form or WRD will presume the lan                 | arlment's notic<br>ad use associated               | e date to return the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                     |                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Recei                                                                                                                                               | lpt for Request for Land Use I                                                       | nformation                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Name of water right applic                                                                                                                          | cant:                                                                                |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| This receipt must be signed by a loca<br>present this form. This receipt must<br>ment cannot provide the requested la                               | be included in the application for a                                                 | water right pe                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| City or County:                                                                                                                                     |                                                                                      |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Staff contact:                                                                                                                                      | OWY A STREET OF                                                                      | Phone:_                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                     | oN jimis                                                                             |                                                    | lala:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Signature:                                                                                                                                          | plication Iv. S.                                                                     | IGA                                                | lale:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |



- Background Information -

## Oregon Water Resources Department

RECEIVED
AUG 2 3 2001

WATER RESOURCES DEPT SALEM, OREGON

## FORM M

# FOR MUNICIPAL AND QUASI MUNICIPAL WATER SUPPLIES

Unless otherwise noted, water use information should be in acre-feet per year (AFY).

1 acre-foot is equal to 325,851 gallons.

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                     | 1                 |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|-------------------|
| Name of water suppli                                  | er. SOOTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DMRQOA                                     | WATER ASSOC                         | DATION            |
| Name and size of are (in square miles)                | a to be served:_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | QUARE MIL                           |                   |
| Present population of<br>(Contact county planning st  | AND THE RESERVE OF THE PARTY OF | 275 M                                      | ETERED CUST                         | 0MB25             |
| Projected population<br>(Cite source and year. For ex | in 20 years:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | TETERED COSTO                       | ME025             |
| List present water rig                                | hts and permits I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | held:                                      |                                     |                   |
| Date of Issuance:                                     | Natural So                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ource of Water:                            | Amount Permitted:                   | Utilization:      |
| P#35103 4-2                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 0.67 CFS                            | 40%               |
| P#50867 6-2                                           | 19-87 COW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SVILLE RES,<br>OREEK                       | 10 ACFT<br>0,67 CFS                 | 40%               |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amilia                                     | 6 GH                                | (45)              |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | tion No. 84                         | 037               |
| 1                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rerm                                       | it No.                              |                   |
| - Water Use                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                     |                   |
| Average yearly dema                                   | and: 20,000,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 000 AFY                                    | Year: 1999                          |                   |
| Per-capita daily o                                    | onsumption (in g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | gallons): 190<br>ation to arrive at consum | ption, then divide by 365 to get da | tily values.)     |
| Peak season (by m                                     | ionth/day): 7/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to 9/30 Tota                               | al peak season demand:              | ∆ Acre-feet       |
|                                                       | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                          | 710 - 11                            |                   |
| (Divide total peak seaso                              | n demand by populati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nsumption:                                 | ys during the peak.)                |                   |
| Annual amount of wa<br>produced:<br>(diverted or pum  | 21,2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10,000 9                                   | allons                              |                   |
| delivered:                                            | 19 080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0,000 gc                                   | allons                              |                   |
| ls your system fully n                                | netered? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | □ No                                       |                                     |                   |
| Describe your rate st                                 | ructure: 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | o gallon in combination of differen        | min-+perth                          | ous overage       |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                     | The second second |

| Request for Water                                                                                                                   |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| nequest for water                                                                                                                   |                                         |
| A. Discuss the reason(s) for your request for additional water (e.g. loss of current supply, peak demand, growth, or other): WE ADD | E REBULATED                             |
| OFF OUR 1970 COW CREEK L                                                                                                            |                                         |
| WHEN THE 1958 ISWR IS NO                                                                                                            |                                         |
| NEED ADDITIONAL STORED WATER                                                                                                        |                                         |
| B. How long is the amount of water requested in this application exp                                                                | nected to meet future needs?            |
| (e.g. until the year 2040) ZOZO                                                                                                     | sected to meet ratare needs:            |
| (e.g. until the year 2040)                                                                                                          |                                         |
| C. Briefly discuss operation of water system and the most constrain                                                                 |                                         |
| To pump, store and distribut                                                                                                        | le domestic                             |
| water to Rural water users.                                                                                                         |                                         |
|                                                                                                                                     | *                                       |
|                                                                                                                                     | •                                       |
| D. Percentage of water use by type:                                                                                                 |                                         |
|                                                                                                                                     |                                         |
| 12 12 12 12 12 12 12 12 12 12 12 12 12 1                                                                                            |                                         |
| Other (specify use):                                                                                                                |                                         |
|                                                                                                                                     | •                                       |
| E. List cost to implement proposed request. Compare cost and benefits with other water supply, or combination of supply or          | ntions. This should include mater       |
| efficiency measures such as replacing current showerheads with low-flow types                                                       | . (Attach documentation, as available.) |
| NA                                                                                                                                  |                                         |
|                                                                                                                                     |                                         |
|                                                                                                                                     |                                         |
|                                                                                                                                     | COUNTY OF THE PARTY                     |
|                                                                                                                                     |                                         |
| F. How and by how much will your proposed water use efficiency pr<br>(Express as a percentage of per-capita consumption.)           | rograms increase efficiency?            |
| N/A                                                                                                                                 |                                         |
|                                                                                                                                     | ( DECEIVED                              |
| Application No. 84952                                                                                                               | NECEIVED                                |
|                                                                                                                                     | AUG 2 3 2001                            |
| Permit No.                                                                                                                          | WATER RESOURCES DEPT<br>SALEM, OREGON   |
|                                                                                                                                     | MALLINI, UNEGUIA                        |

## Abstract of Permit No. 35103

Application No.

46924

Certificate No.

Name

South Umpqua Water Association

Address

Riddle, Oregon

Source of water supply

Cow Creek

Use

Quasi-municipal use

Point of diversion

2140' S. & 2240' E. from NW cor. Sec. 24, being within SE' NW', Sec. 24, T. 30 S., R. 6 W., W. M., county of

Number of acres

Douglas R.M. 2.05

#### DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

| Twp. Ra |       | ge Sec. | NE¼  |      |       | NW¼ |     |      |      | SW¼ |     |     |      | SE¼ |     |      |      |     |
|---------|-------|---------|------|------|-------|-----|-----|------|------|-----|-----|-----|------|-----|-----|------|------|-----|
|         | Range |         | NE14 | NW14 | SW1/4 | SE¼ | NE! | NW!4 | SW14 | SE¼ | NE% | NWI | SW14 | SE¼ | NEW | NW14 | SW14 | SE  |
| 308     | 5W    | 15      | х    | x    | х     | x   | ×   | ×    | х    | ж   | x   | ж   | _x_  | _х_ | _x_ | ж    | х    | _x_ |
|         |       | 16      | х    | x    | x     | ж   | ж   | х    | x    | ж   | x   | х   | _x_  | _х_ | _x_ | _ж_  | x    | х   |
|         |       | 17      | х    | х    | x     | x   | x   | х    | x    | ж   | _x_ | _x_ | _x_  | _x_ | x   | ж    | х    | х   |
|         |       | 18      | х    | x    | x     | х   | х   | х    | x    | x   | x   | _x_ | _x_  | _x_ | x   | _х   | _x_  | ж   |
|         |       | 19      | x    | х    | x     | x   | x   | ж    | _x_  | ж   | ж   | x   | _x_  | х   | x   | _ж_  | _x_  | ×   |
|         | 7     | 20      | x    | х    | _x_   | ж   | x   | х_   | х    | ж   | x   | ж   | _х_  | _x  | ж_  | _ж   | _x_  | ×   |
|         |       | 21      | ж    | x    | х     | x   | x   | ж    | _x_  | ж   | ж   | ×   | ж    | x   | ×   | ж    | _ж_  | ж   |
|         |       | 22      | x    | x    | x     | x   | ×   | х    | x    | х_  | x   | x   | x    | _ж_ | x   | ×    | x    | x   |
|         |       | 27      | x    | x    | x     | x   | ж   | х    | х    | x   | x   | x   | x    | x   | x   | x    | x    | x   |

Priority date

April 29, 1970 -

Amount of water

0.67 c.f.s.

Time limit to begin construction

April 26, 1972

Time limit to complete construction

10-1-72 extended to 10-1-93 extended to 10-1-2008

Time limit to completely apply water

10-1-75 extended to 10-1-93 extended to 10-1-2008

Remarks:

Application No. 84852 Permit No.

WATER RESOURCES DEPT SALEM, OREGON

#### STATE OF OREGON

#### COUNTY OF DOUGLAS

#### PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

DOUGLAS COUNTY WATER RESOURCES SURVEY ROOM 103 JUSTICE BUILDING ROSEBURG, OREGON 97470

503-440-4255

to use the waters of COW CREEK AND GALESVILLE RESERVOIR, constructed under Permit R-9964, tributaries of SOUTH UMPQUA RIVER, for QUASI-MUNICIPAL USE by the South Umpqua River Association.

This Permit is issued approving Application 69164. The date of priority is JUNE 29, 1987. The use is limited to not more than 0.67 CUBIC FOOT PER SECOND AND 10.0 ACRE-FEET STORED WATER ONLY, or its equivalent in case of rotation, measured at the points of diversion from the sources.

The points of diversion are located as follows:

GALESVILLE RESERVOIR SW 1/4 NE 1/4, SECTION 28, T 31 S, R 4 W, W.M.; 2920 FEET NORTH AND 2060 FEET WEST FROM SE CORNER, SECTION 28.

SE 1/4 NW 1/4, SECTION 24, T 30 S, R 6 W, W.M.; 2/40 FEET SOUTH AND 2240 FEET EAST FROM NW CORNER, SECTION 24.

Water shall not be appropriated from direct flow during the period from July 15 to September 30 of each year, except for human and livestock consumption.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under the Permit is as follows:

SECTIONS 15 THROUGH 22, AND 27 THROUGH 34 TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.

SECTIONS 1 THROUGH 6 TOWNSHIP 31 SOUTH, RANGE 5 WEST, W.M.

SECTIONS 13, 14, AND 22 THROUGH 36 TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.

Actual construction work shall begin on or before FEBRUARY 9, 1991, and shall be completed on or before October 1, 1991. Complete application of the water to the use shall be made on or before October 1, 1992. 1996

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

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-PERMIT-50867-

PAGE TWO

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use granted herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, FEBRUARY 9, 1990.

William II. Young
Water Resources Department
William H. Young

Director

Application No. 84852

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WATER RESOURCES DEPT SALEM, OREGON

BYLAWS

of

# SOUTH UMPQUA WATER ASSOCIATION

#### ARTICLE I

## General Purposes

The purpose for which this association is formed and the powers which it may exercise are set forth in the Articles of Incorporation of the association.

#### ARTICLE II

# Name and Location

Section 1. The name of this association is the SOUTH UMPQUA WATER ASSOCIATION, a cooperative.

Section 2. The principal office of this association shall be located on the system of SOUTH UMPQUA WATER ASSOCIATION, County of Douglas, State of Oregon, but the association may maintain offices and places of business at such other places within or without the state as the board of directors may determine.

#### ARTICLE III

#### Seal

Section 1. The seal of the association shall have inscribed thereon the name of the association, the year of its organization, and the words, "A Stock Association, Oregon."

Section 2. The secretary of the association shall have custody of the seal.

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Print No.

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Section 3. The seal may be used by causing it or a facimile thereof to be impressed or affixed or reproduced or otherwise.

ARTICLE IV

## Fiscal Year

The fiscal year of the association shall begin the first day of July in each year.

#### ARTICLE V

#### Ownership

Section 1. The holders of common or membership stock certificates of this association are its members. Any bona fide occupant of a residence having reasonable accessibility to the source of and who is in need of having water supplied for domestic, livestock and garden purposes from the water system operated by the association and who receives the approval of the board of directors may be admitted to membership upon subscribing for or otherwise acquiring a certificate of membership stock and by signing such agreements for the purchase of water as may be provided and required by the association; provided that no person otherwise eligible shall be permitted to subscribe for or acquire a certificate of membership stock of the association if the capacity of the association's water system is exhausted by the needs of its existing members.

Section 2. When holders of mortgages on farms or rural residences of members, which farms and rural residences are served by the association, give notice in writing to the association of the existence of such mortgages, then the holders of said mortgages shall receive copies of all communications sent by the association to the members on whose farms or rural residences the mortgages exist. If the holders of these mortgages by purchase at a foreclosure sale or through voluntary conveyance by the member obtain

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Permit No.

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title to the farm or rural residence, they shall be admitted to membership in the association, provided they agree to purchase water from the association. Persons who purchase a farm or rural residence from mort age holders who have thus acquired title to the farm or rural residence shall also become members of the association if they sign the agreement mentioned in Section 2C of Article VI of the Bylaws. If a sale is held when the mortgage is foreclosed, the purchaser shall be entitled to become a member of the association if he signs the above mentioned agreement. If a farm or rural residence is sold in more than one parcel, the board of directors shall determine which parcel shall entitle the owner thereof to membership in the association.

Section 3. In case of the death of a member, or if a member ceases to be eligible to hold membership as provided in Section 1, or willfully fails to comply with these Bylaws and other requirements, or willfully obstructs the purposes and proper activities of the association, the association, through the board of directors, may elect to purchase his membership stock and terminate his membership upon tender to him or his heirs or legal representatives of the fair book value of his membership stock as determined by the board of directors, together with any dividends due and unpaid, less any indebtedness then due from him to the association. Any member whose membership is so terminated for cause other than that of ceasing to be eligible may appeal from the action of the board of directors to a vote of the members at the next regular meeting of the members or special meeting of the members called for such purpose.

#### ARTICLE VI

## Stock Certificates

Section 1. The certificate of the common capital stock (membership stock) of this association shall be in such form not inconsistent with the Articles of Incorporation, and shall be prepared and approved by the Board of Directors.

Section 2. The membership stock certificate shall be issued to each holder of fully paid membership and shall be numbered consecutively in accordance with the order of issue.

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WATER RESOURCES DEPT SALEM, OREGON

- (a) This membership stock certificate No. \_\_\_\_\_\_ is issued and accepted in accordance with and subject to the conditions and restrictions stipulated in the Articles¶ of Incorporation and Bylaws and amendments to the same of the Glide Water Cooperative Users Association.
- (b) Transfers of membership stock certification shall be made only upon the books of the association, only to persons eligible to become members, only with the approval of the Board of Directors and only when the member transferring indebtedness to the association is cleared.
- (c) No member of this association shall be entitled to more than one vote at meetings of the members, but may hold one stock certificate for each meter purchased from the association. Every member upon becoming a member of this association agrees to sign such agreement for the purchase of a meter from the association as may from time to time be proveded and required by the association and agrees in case he desires to dispose of his membership stock certificate, to first offer the same to the association at its fair book value and that he will make no offer of assignment or sale of the same unless the association shall fail after 30 days notice in writing to purchase the membership certificate.
- (d) In the event the Board of Directors of the Cooperative shall find, following a hearing, that any of the membership stock of this association has come in to the hands of any person who is not eligible for membership, or that the holder thereof has ceased to become an eligible member, he shall have no rights or priviledges on account of such stock, or vote or voice in the management or affairs of the association, other than the right to participate in accordance with the law in the case of dissolution, and the cooperative shall have the right at its option(s) to purchase such stock at its fair book value, as determined by the Board of Directors of the association; or (b) to require the transfer of any such stock at such book or par value to any person eligible to hold it.
- Section 3. Each members agrees to sign such water users agreements as the association shall from time to time provide and require.
- Section 4. The price at which the membership stock shall be initially sold to the member shall be determined by the

Board of Directors but shall not be less than the cost to the association of hooking up the members including the cost of the meter and shut-off valve and installation.

#### ARTICLE VII

# Meetings of Members

Section 1. The annual meeting of the members of this association shall be held in either the City of Riddle, or the City of Canyonville, County of Douglas, State of Oregon, at 7:00 pm, on the 1st Tuesday in the month of September of each year, if not a legal holiday, on the next business day following.

Section 2. Special meetings of the members of the association may be called at any time by the secretary upon request of the Board of Directors, or upon the filing of a petition with the secretary, which is signed by at least ten percent of the membership of the association. The purpose of every special meeting shall be stated in the notice thereof, and no business shall be transacted thereat except such as is specified in the notice.

Section 3. Notice of meetings of members of the association may be given by a notice mailed to each member of record, directed to the address shown upon the books of the association, at least ten days prior to the meeting. Such a notice shall state the nature, time, place and purpose of the meeting, but no failure or irregularity of notice of any annual meeting, regularly had, shall affect any proceedings taken thereat.

Section 4. The members present at any meetings of the members shall constitute a quorum at any meeting of the of the association for the transaction of business. The voting powers of the members of this association shall be equal, each member shall have one vote only, and no voting by proxy shall be allowed.

Section 5. Directors of this association shall be elected at the annual meeting of the members.

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Section 6. The order of business at the regular meetings and so far as possible at all other meetings shall be:

- 1. Calling to order and proof of quorum
- 2. Proof of notice of meeting
- 3. Reading and action on any unapproved minutes
- 4. Reports of officers and committees
- 5. Election of directors
- 6. Unfinished business
- 7. New business
- 8. Adjournment

#### ARTICLE VIII

# Directors and Officers

Section 1. The Board of Directors of this association shall consist of five members, all of whom shall be members of the association. At the first meeting of the members, the members shall elect five directors who shall serve until the next regular meeting of the members, at which time the members shall elect three directors for a term of two years, and two directors for a term of one year. There after each director shall be elected for a term of two years. Each director shall hold office until his successor has been elected and qualified and entered upon the discharge of his duties.

Section 2. The Board of Directors shall meet within ten days after the annual election of directors and shall elect by ballot a president and vice-president from among themselves and a secretary-treasurer, each of whom shall hold office until the next annual meeting and until the election and qualification of his successor unless sooner removed by death, resignation, or for cause.

Section 3. If the office of any director becomes vacant by reason of death, resignation, retirement, disqualification, or otherwise, except by removal from office, a majority of the remaining directors, though less than a quarum, shall, by majority vote, choose a successor who shall hold office for the unexpired term of the director whose place he fills, the disqualification of a director as a member of the association shall operate to disqualify him as a director and to create a vacancy in the office of director.

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WATER RESOURCES DEPT SALEM, OREGON

Section 4. A majority of the Board of Directors shall constitute a quarum at any meeting of the board. The Board of Directors shall meet in regular meeting without notice once each month at the office of the association at such time and on such date as they shall select by resolution each year at the meeting provided in Section 2 above; and shall meet in such special meetings at such time and place as the President or any three Directors shall select and call upon two (2) days actual notice to each director physically present within geographical boundries of the association area the time of giving such notice. In all other respects the calling or holding of regular or special meetings of the Board of Directors shall be governed by the provision of Section 62.285 O.R.S.

Section 5. Compensation of officers may be fixed at any regular or special meeting of the members of the association. Directors shall receive no compensation for their services as such.

Section 6. Any member bringing charges against an officer or director shall file them in writing with the secretary of the association' and the secretary shall immediately notify the officer or director of the charges filed against him. The officer or director may then file with the secretary a statement giving concisely his defense against the charges made. The Board of Directors shall take the matter up at its next meeting and take such action as it deems to be requesting the removal of the officer or director, signed by ten percent of the members, and are filed with the secretary at least fourteen days previous to any general or special meeting, the secretary shall prepare and mail to each member with the regular notice a ballot calling for a vote upon the removal of the officer or director. Accompanying the notice and ballot the secretary shall enclose a statement giving the charges against the officer or director; and at the request of the accused officer or director, the secretary shall enclose with this statement to each member a copy of the written defense as filed. By a vote of the majority of the total membership present or represented by ballot the association may remove the officer or director and fill the vacancy.

Application No. 8485-2

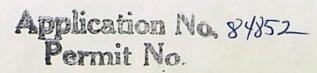
Duties of Directors Permit No.

Section 1. The Board of Directors, subject to restric-

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tions of law, the articles of Incorporation, or these Bylaws, shall exercise all of the powers of the association, and, without prejudice to or limitation upon their general powers it is hereby expressly provided that the Board of Directors shall have, and are hereby given, full power and authority (to be exercised by resolution adopted by a majority vote of all the members) in respect to the matters and as hereinafter set forth:

- (a) To pass upon the qualifications of members, and to cause to be issued appropriate certificates of membership.
- (b) To elect and appoint all officers, agents, or employees of the association, or remove such officers, agents, or employees of the association for just cause, prescribe such duties and designate such powers as may not by consistent with these Bylaws, fix their compensation and pay for faithful services.
- (c) To borrow from any source, money, goods, or services, and to make and issue notes and other negotiable and transferable instruments, mortgages, deeds of trust and trust agreements, and to do every act and thing necessary to effectuate the same.
- (d) To prescribe, adopt and amend, from time to time, such equitable uniform rules and regulations as, in their discretion, may be deemed essential or convenient for the conduct of the business and affairs of the association and the guidance and control of its officers and employees, and to prescribe adequate penalties for the breach thereof.
- (e) To order, at least once each year, an audit of the books and accounts of the association by a competent public auditor or account. The report prepared by such auditor or accountant shall be submitted to the members of the association at the annual meeting.
- (f) To fix the charges to be paid by each member for services rendered by the association to him, the time of payment and the manner of collection.
- (g) To require all officers, agents and all employees charged with responsibility for the custody of any of the funds of the association to give adequate bonds, the cost thereof to be paid by the association and it shall be mandatory upon the directors to so require.



WATER RESOURCES DEPT SALEM, OREGON

(h) To select one or more banks to act as depositories of the funds of the association and to determine the manner of receiving, depositing, and disbursing the funds of the association and the signing of checks and the person or persons by whom the same shall be signed, with the power to change such banks and the person or persons signing such checks and the form thereof at will.

#### ARTICLE IX

## Duties of Officers

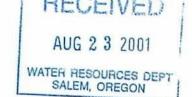
Section 1. Duties of President. The president shall preside over all meetings of the association and the Board of Directors, call special meetings of the Board of Directors, perform all acts and duties usually performed by an executive and presiding officer, and sign all membership certificates and such other papers of the association as he may be authorized or directed to sign by the Board of Directors, provided the Board of Directors may authorize any person to sign any or all checks, contracts and other instruments in writing on behalf of the association. The president shall perform such other duties as may be prescribed by the Board of Directors.

Section 2. Duties of the Vice-President. In the absence or disability of the president, the vice-president shall perform the duties of the president; provided; however, that in case of death, resignation, or disability of the president, the Board of Directors may declare the office vacant and elect his successor.

Section 3. Duties of the Secretary-Treasurer. The secretary-treasurer shall keep a complete record of the meetings of the association and of the Board of Directors and shall have general charge and supervision and the books and records of the association. He shall sign all membership certificates with the president and such other papers pertaining to the association as he may be authorized or directed to do so by the Board of Directors. He shall serve all notices required by law and by these Bylaws and shall make a full report of all matters and business pertaining to his office to the members at the annual meeting. He shall keep the corporate seal and membership certificate records of the association, complete and countersign all certificates issued, and affix said corporate seal to all papers requiring the seal. He shall keep a proper membership certificate record, showing the name of each member of the association, and date of issuance, surrender, cancel Astionication No.44852

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feiture. He shall make all reports required by law and shall perform such other duties as may be required of him by the association or the Board of Directors. Upon the election of his successor, the secretary-treasurer shall turn over to him all books and other property belonging to the association that he may have in his possession. He shall also perform such duties with respect to the finances of the association as may be prescribed by the Board of Directors.

#### ARTICLE X

# Benefits and Duties of Members

Section 1. The association will install, maintain and operate a main distribution pipeline or lines from the source of the water supply and service lines from the main distribution pipeline or lines to the property line of each member of the association, at which points, designated as delivery points, meters to be purchased, installed, owned and maintained by the association shall be placed. The cost of the service line or lines from the main distribution pipeline or lines of the association to the property line of each member shall be paid by the association. The association will also purchase and install a cut-off valve in each service line from its main distribution line or lines; such cut-off valve to be owned and maintained by the association and to be installed on some portion of the service line owned by the association. The association shall have the sole and exclusive right to use such cut-off valve and to turn it on and off.

Section 2. Each member shall be intitled to not to exceed one service line of \_\_\_\_\_\_\_ size from the associations meter system, provided that the member shall be required to pay a fee according to the then existing hook-up schedule as determined by the Board of Directors for the size of each service line, for each service line in excess of one. If the first service line to a members property is larger than \_\_\_\_\_\_, the member shall pay to the association the difference in price according to said existing hook-up schedule. No new service line or change in an existing service line may be made which will interfere with an

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service line of the delivery of water therein. Each service line shall connect with the associations water system at the nearest available place to the place of desired use by the member if the associations water system shall be of sufficient capacity to permit the delivery of water through a service line at that place without interfering with the delivery of water through a prior service line. If the associations water system shall be inadequate to permit the delivery of water through a service line installed at such place without interfering with the delivery of water through a prior service line, then such service line shall be installed at such place as may be designated by the association. Each member shall be required to dig or have dug a ditch for the connection of the service line or lines from the property line of the member to his dwelling or other portion of his premises and will also be required to purchase and install the portion of the service line or lines from his property line to the place of use on his premises and to maintain such portion of such service line or lines which shall be owned by the member, at his own expense, provided that the association may, if the Board of Directors so determine, purchase the pipe for the installation of such portion of such service line or lines, the cost of which will, however, be paid by the individual members.

Section 3. Each member shall be entitled to purchase from the association, pursuant to such agreements as may from time to time be provided and required by the association, such water for domestic, livestock, and garden purposes as a member may desire, subject, however, to the provisions of these Bylaws and to such rules and regulations as may be prescribed by the Board of Directors. Each member shall be entitled to have delivered to him through a single service line only such water as may be necessary to supply the needs of the persons residing in a single dwelling and of the livestock owned by such persons and to irrigate a garden of not to exceed one acre. The water delivered through such service line shall be metered and the charges for such water shall be determined separately, irrespective of the number of service lines owned by a member.

Section 4. In the event the total water supply shall be insufficient to meet all of the needs of the members or in the event there is a shortage of water, the association

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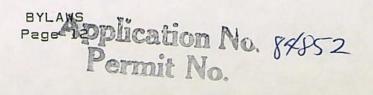
WATER RESOURCES DEPT SALEM, OREGON

may probate the water available among the various members on such basis as is deemed equitable by the Board of Directors and may also prescribe a schedule of hours covering use of water for garden purposes by particular members and require adherence thereto, or prohibit the use of water for garden purposes; provided that if at any time the total water supply shall be insufficient to meet all of the needs of all of the members for domestic, livestock, and garden purposes, the association must first satisfy all of the needs of all of the members for domestic purposes before supplying any water for livestock purposes and must satisfy all of the needs of all of the members for both domestic and livestock purposes before supplying any water for garden purposes.

Section 5. The Board of Directors shall, prior to the beginning of each calendar year, determine the flat minimum monthly rate to be charged each member during the following calendar year for a specified quantity of water, such flat minimum monthly rate to be payable irrespective of whether or not any water is used by a member during any month, and the amount f additional charges, if any, for additional water which may be supplied the members, shall fix the date for payment of such charges, and shall notify each member of the amount of such charges and the dates for the amount thereof. A member to be entitled to the delivery of water shall pay such charges at the office of the association at or prior to the dates fixed by the board of directors. The failure to pay water charges duly imposed shall result in the automatic imposition of the following penalties;

- (a) Non-payment for thirty days after due. The water shall be cut off from the delinquent members property.
- (b) Non-payment for sixty days. Membership in this association shall be terminated and the membership certificate purchased as provided for in Article V, Section 3 of these Bylaws.

Section 6. The Board of Directors shall be authorized to require each member to enter into a "Water User's Agreement" which shall embody the principles set forth in the foregoing sections of this article.





#### ARTICLE XI

# Non-Profit Corporation

Section 1. The association shall at all times be operated on a cooperative non-profit basis for the mutual benefit of its members. No interest or dividends shall be paid or payable by the association on any capital, furnished by its members. It is expressly understood that amounts paid for water in excess of the cost of service are furnished by members as capital, and each member shall be credited with the capital so furnished, as provided in these Bylaws.

Section 2. In the furnishing of water, the associations operations shall be so conducted that all members will, through their patronage, furnish capital for the association. In order to induce patronage and to assure that the association will operate on a non-profit basis, the association is obligated to act on a patronage basis to all its members for all amounts received and receivable from the furnishing of water in excess of operating costs and the expenses properly chargable against the furnishing of water. such amounts in excess of operating costs and expenses at the moment of receipt by the association are received with the understanding that they are furnished by the members as capital. The association is obligated to pay by credits to a capital account for each member all such amounts in excess of operating costs and expenses. The books and records of the association shall be set up and kept in such a manner that at the end of each fiscal year the amount of capital, if any, so furnished by each member is clearly reflected and credited in an appropriate record to the capital account of each member, and the association shall, within a reasonable time after the close of the fiscal year, notify each member of the amount of capital so credited to his account. In the event of dissolution or liquidation of the association, after all outstanding indebtedness of the association shall have been paid, outstanding capital credit shall be retired without priority on a pro rate basis before any payments are made on account of property rights of members. If at any time prior to dissolution or liquidation, the Board of Directors shall determine that the financial condition of the association will not be impaired, thereby the capital then credited to members' accounts may be retired in full or in part provided the member is in no manner financially indebted to the association. Any such retirements of capital shall be furnished and credited; the capital first received by the association being first retired. In no event, however,

Page 13 Permit No.

# RECEIVED

AUG 2 3 2001

WATER RESOURCES DEPT SALEM, OREGON

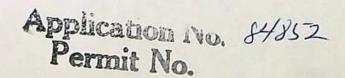
may any such capital be retired unless after the proposed retirement the liquid assets of the association, after deducting therefrom the total of current liabilities of the association, will (1) equal at least 40% of the reserves for depreciation applicable to properties of the association; or (2) equal to two years; debt service upon all outstanding debts, obligations, notes and mortgages or other evidences of indebtedness then outstanding, together with an amount sufficient for two years dividend payments upon outstanding preferred stock, whichever of (1) or (2) is larger. Provided, however, that in no event will the association make any such payment, retirement of distribution if there remains unpaid any installment of principal or interest then due on any of said evidences or indebtedness.

Capital credited to the account of each member shall be assignable only on the books of the association pursuant to (1) written instructions of the assignor member: (2) laws of descent and distribution; (3) other process of law.

Subject to the other provisions of these Bylaws, the Board of Directors at its descretion shall have the power at any time upon the death of a member, if the legal representative of his estate shall request in writing that the capital credited to any such patron be retired prior to the time such capital would otherwise be retired under the provisions of these Bylaws, to retire capital credited to any such member immediately upon such terms and conditions as the Board of Directors, acting under policies of general application and the legal representatives of such member's estate shall agree upon, provided, however, that the financial condition of the association will not be impaired thereby.

Section 3. The members of the association by dealing with the association acknowledge that the terms and provisions of the Articles of Incorporation and the Bylaws shall constitute and be a contract between the association and each member, and both the association and the members are bound by such contract as fully as though each member had individually signed a separate instrument containing such terms and provisions. Each member of the association shall be furnished a copy of these Bylaws.

BYLAWS Page 14





#### ARTICLE XII

In the event of dissolution or liquidation of the cooperative, the assets shall be distributed as follows:

Section 1. All of the debts of the cooperative including the expense of liquidation shall first be paid.

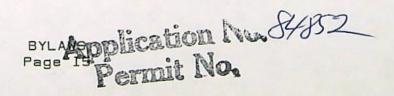
Section 2. Capital credits shall be retired without priority on a pro rate basis.

Section 3. Any balance remaining shall be divided equally among holders of the common or membership stock.

#### ARTICLE XIII

#### Amendments

Section 3. (Page 11) Each member shall be entitled to purchase from the association, pursuant to such agreements as may from time to time be provided and required by the association, such water for domestic, livestock, and garden purposes as a member may desire, subject, however, to the provisions of these Bylaws and to such rules and regulations as may be prescribed by the Board of Directors. Each member-shall be entitled to have delivered to him, through a single service line, only such water as may be necessary to supply the needs of the persons residing in a single dwelling and of the livestock owned by such persons and to irrigate a garden of not to exceed one acre. However, where a second dwelling is required for an immediate family hardship, and uses the same meter, the hardship case shall be charged one-half the regular meter fee. The second dwelling will also be charged an additional minimum monthly fee. When the hardship necessity ceases, the dwelling shall be removed within thirty (30) days. Before approval by the Board of Directors can be given, all cases must be reviewed. The Board must be supplied with written medical and financial statements related to the hardship case. The water delivered through such service line shall be metered and the charges for such water shall be determined separately, irrespective of the number of service lines owned by a member.



# Standard Application "Completeness" Checklist Minimum Requirements (OAR 690-310-040)

| Pric | County: Dollar Sylps 2  Dollar South  Township: Township: Township: Township: Section:  POD 1414: 31 Saeth 4 West NOVE                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Rat  | e: 0.67 CFS POU 1/4: SEE MAP!  20 AF/Stored Resember                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|      | Applicant/Organization Name, Mailing Address and Telephone Number. If applicant is other than a private landowner, Organizations section must be completed.                                                                                                                                                                                                                                                                    |  |  |  |  |  |
|      | Source and tributary listed?                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|      | Property ownership indicated? If applicant does not own all the land, is the affected landowner's name and mailing address listed? (Including: Lands, not owned by applicant, upon which the source is locatedor any Lands, not owned by applicant, which are crossed by the diversion works.) NOTE: An easement or agreement DOES NOT need to be submitted at this time, but will be required before a permit will be issued. |  |  |  |  |  |
| 9    | If a groundwater applicationis the groundwater development section completed?                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| ø,   | Proposed Use of the water Is each proposed use identified?                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| 0    | Has the appropriate "Supplemental Form" for each proposed use been completed?                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|      | Form I (Irrigation)                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|      | Form R (Mining) Form Q (Commercial or Industrial)                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|      | Spring Description Sheet (if source is a Spring)                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| 0    | Amount of water from each source listed in GPM, CFS or AF? 0.67 CFS                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| N    | Acreage being proposed, if applicable.                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |

| 9/    | Season being requested by applicant.                                                                                                                                            |  |  |  |  |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 0     | The water management section has been completed? If system has not been designed, the applicant may estimate this information.                                                  |  |  |  |  |
| 9     | Resource protection system completed on Surface Water application?                                                                                                              |  |  |  |  |
|       | Are the dates of construction indicated?                                                                                                                                        |  |  |  |  |
| 0     | Is the application signed in ink by the applicant? If the application is in the name of an organization or corporation, the authorized agent must sign the application.         |  |  |  |  |
|       | Is a copy of the deed, land sales contract or title insurance policy included? We cannot accept a copy of the tax bill.                                                         |  |  |  |  |
| 9     | A completed Land-Use Form or receipt signed by the appropriate planning department officials enclosed? Does the use on land-use form match the proposed use on the application? |  |  |  |  |
| 9     | Does the map meet map requirements of OAR 690-310-050?                                                                                                                          |  |  |  |  |
|       | O Town, Range, Sec, ¼¼and Tax Lot # O Scale of the Map O Reference corner on map                                                                                                |  |  |  |  |
| <     | O North Directional Symbol                                                                                                                                                      |  |  |  |  |
|       | POU clearly identified                                                                                                                                                          |  |  |  |  |
|       | O Location of House, if Domestic O Number of acres per ¼¼, if Irrigation                                                                                                        |  |  |  |  |
|       | O Location of Bldg, if Comm/Indus O Location of Stock Tanks, if Livestock                                                                                                       |  |  |  |  |
|       | Muni/Quasi-Muni Service Boundaries O Other                                                                                                                                      |  |  |  |  |
| 0     | Correct fees enclosed? Refer to worksheet to calculate fees.  Total Paid \$                                                                                                     |  |  |  |  |
|       | Total Paid \$                                                                                                                                                                   |  |  |  |  |
|       | Total Exam Fee \$ 210 PAM Recording Fee \$17500 to be reliable                                                                                                                  |  |  |  |  |
| Compl | leteness Check by: NIN Date: 8-24-01                                                                                                                                            |  |  |  |  |

FILE#: S 84852

SOUTH UMPQUA WATER

ASSOC.; QUINN, RAY

2080 SHOESTRING RD

RIDDLE, OR 97469

FILE#: S 84852

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Address Labels

#### STATE OF OREGON

# WATER RESOURCES DEPARTMENT

RECEIPT # 47737

158 12TH ST. N.E.

INVOICE #\_\_\_

158 12TH ST. N.E. SALEM, OR 97310-0210 378-8455 / 378-8130 (FAX)

| RE             | CEIVED FRO | M: South Umpaua            | Water      | APPLICATION | 587852      |
|----------------|------------|----------------------------|------------|-------------|-------------|
| BY:            |            | Association                |            | PERMIT      |             |
|                |            |                            |            | TRANSFER    |             |
| CAS            | H- CH      | ECK: # OTHER: (IDENTIFY)   |            |             |             |
|                | i i        | X96-505                    |            | TOTAL REC'D | \$210.00    |
| =              | ] ,        |                            |            |             |             |
|                | 0417       | WRD MISC CASH ACCT         |            |             |             |
|                |            | ADJUDICATIONS              |            |             | \$          |
|                |            | PUBLICATIONS / MAPS        |            |             | S           |
|                |            | OTHER: (IDENTIFY)          |            |             | S           |
|                |            | OTHER: (IDENTIFY)          |            |             | \$          |
| _              | REDUC      | TION OF EXPENSE            |            |             |             |
|                |            |                            | CASH AC    | CT.         | \$          |
| _              |            | PCA AND OBJECT CLASS       | VOUCHE     |             |             |
|                | 0427       | WRD OPERATING ACCT         | 6          | 6111        |             |
|                |            | MISCELLANEOUS              |            |             |             |
|                | 0407       | COPY & TAPE FEES           |            |             | S           |
|                | 0410       | RESEARCH FEES              |            |             | s           |
|                | 0408       | MISC REVENUE: (IDENTIFY)   |            |             | s           |
| ₽W)            | TC162      | DEPOSIT LIAB. (IDENTIFY)   |            |             |             |
|                |            | WATER RIGHTS:              | EXAM FEE   |             | RECORD FEE  |
|                | 0201       | SURFACE WATER              | \$210.00   | 0202        | \$          |
|                | 0203       | GROUND WATER               | \$         | 0204        | S           |
|                | 0205       | TRANSFER                   | \$         | 0206        | \$          |
|                | 0010       | WELL CONSTRUCTION          | EXAM FEE   | 0210        | LICENSE FEE |
|                | 0218       | WELL DRILL CONSTRUCTOR     | \$         | 0219        | S           |
|                |            | LANDOWNER'S PERMIT         |            | 0220        | S           |
|                |            | OTHER (IDENTIFY)           |            |             |             |
| and the second | 0437       | WELL CONST. START FEE      |            | 2           |             |
|                | 0211       | WELL CONST START FEE       | \$         | CARD#       |             |
|                | 0210       | MONITORING WELLS           | \$         | CARD#       |             |
|                |            | OTHER (IDENTIFY)           |            |             |             |
|                | 0539       | LOTTERY PROCEEDS           |            |             |             |
|                | 1302       | LOTTERY PROCEEDS           |            |             | \$          |
| _              | 0467       | HYDRO ACTIVITY             | LIC NUMBER |             |             |
|                | 0233       | POWER LICENSE FEE (FW/WRD) | LIC NOWBER |             | s           |
|                | 0231       | HYDRO LICENSE FEE (FW/WRD) |            |             | S           |
|                |            |                            |            |             |             |
|                | K          | _ HRDRO APPLICATION        |            |             | \$          |
| _              |            |                            |            |             |             |

RECEIPT # 4//3/ DATED:

DATED: 8/23/01 BY: C. Vance

# New Application Route Slip

| Receipting   | C. U. SO 8-31-01 |     |          | ASSIGNED:                            |  |  |
|--------------|------------------|-----|----------|--------------------------------------|--|--|
| Data Center  |                  |     |          | ANITA                                |  |  |
| Ground Water | YES              | NO  |          |                                      |  |  |
| Bill Fujii   | YES              | NO  | _ →      | If for "Municipal" or "Quasi-Muni,"  |  |  |
| John Falk    | YES              | NO  | <b>→</b> | Please Note — if application is for: |  |  |
| 1 ((0)       | 10               | . " |          |                                      |  |  |

A "Standard Reservoir" storing 9.2 acre-feet or more of water, or has a dam height of 10.0 feet or greater, make a copy of application & supplemental forms and Route to: John Falk, Dam Safety

Water Rights Support

Mark contents of Application File; Update Powerbuilder with caseworker, etc.; Route to filing cabinet

CASEWORKER