E-2 App
☐ Yes
☑ No

Standard Application Completeness Checklist

Groundwater and Surface Water Applications Only

Minimum Application Requirements (OAR 690-310-0040 &-0050)

For use by WRD staff only

Application #:	G-19507	Receipt #:	145143			
Applicant Name:	City of Gearhart	Amount Requested:	1.5 cfs			
Priority Date: 5/5/25		Proposed Use:	Muncipal			
County:	Clatsop	POD's TRS &TL:	6/7N 10W Several Sec. See Map			
. WM #:	1	Caseworker:	Lucinda			
Reviewed by:	Corie	Reviewed Date:	5/6/25			
☑ Applicant/Organ	ization Name and Mailing Address					
Signature of <u>all</u> applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.						
Property Owners	hip: Does the applicant own all the la	nd for the proposed pro	oject? 🗹 Yes 🗌 No			
If No:						
☐ The affe	ected landowner's name(s) and mailin	g address(s) must be lis	ted.			
\square A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work <u>must</u> be submitted.						
For a SW Application: Source of water must be indicated.						
If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)						
If for stored water, is the source authorized under a permit, certificate, or decree?						
Permit or Certificate issued: Y N Permit or Certificate #:						
NOTE: An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.						
For a GW Application: Well development table completed and a well log report included (if existing)						
Division 33 (Sensitive, Threatened, Endangered, Fish Species)						
✓ Proposed Water Use:						
Amount of water from each source in GPM, CFS, or AF						
Period of use indicated						
	If for supplemental irrigation, primary acreage or underlying permit or certificate number listed. (Note: Primary and Supplemental Irrigation counts as 2 uses)					
✓ Water Management Section						
Resource Protection Section						

Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
Supplemental data sheets enclosed (if needed)
Form M (Municipal or Quasi-Municipal)
A completed Land-Use Form or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
A Legal Description of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
☑The proposed source ☐IS ☑IS NOT restricted or withdrawn from further appropriation. NOTE: If it is withdrawn under ORS 538, reject/return application and fees.
The map must meet all the minimum requirements of OAR 690-310-0050.
☑Township, Range, Section
☑Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
☑Place of use, ¼-¼'s and tax lot clearly identified
Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
Location of each diversion point or well by reference to a recognized public land survey corner.
Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
☑Reference corner on map
☑North directional symbol
□Number of acres per ¼ ¼ if for irrigation, supplemental irrigation, or nursery use
Fees: Amount of Water Requested: 1.5 cfs Name on Check: City of Gearhart

Exam Fee Due:	\$5260
Exam Fee Submitted:	\$5260
Difference:	\$0
Recording Fee Paid?	
Total:	\$5870

Oregon Water Resources Department Groundwater Application

🖀 Main

8 Help

Return

Contact Us

Today's Date: Tuesday, May 6, 2025

Base Application Fee.		\$1,570.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	1.5	\$820.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	' 1	
Number of proposed groundwater points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **	8	\$2,870.00
	Subtotal:	\$5,260.00
Permit Recording Fee. ***		\$610.00
* the 1st Water Use is included in the base cost. ** the 1st groundwater point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	Recalculate	
Estimated cost of Permit Application	1	\$5,870.00

MONEY SLIP

DAT	E: 5-5-2	25	RECEIPT #:	145143	
			/	11317	
ECEIV	ED FROM: Un	4 4	bearhart	APPLICATION PERMIT TRANSFER	6-19507
ASH	CHECK # 332	273	OTHER (IDENTIFY)		\$5,870.00
083 TI	REASURY	4170 N	MISC CASH ACCT.		
407	COPIES OTHER:	(IDENTIFY)			\$
0243 lr	nstream Lease	0244 !	Muni Water Mgmt. Plan	0245 Cd	ons. Water
083 TI	REASURY	4270 V	VRD OPERATING ACC	T.	
407 410 408 C162 240 201 203 205	MISCELLANEOU COPY & TAPE FE RESEARCH FEES MISC REVENUE DEPOSIT LIAB. (I EXTENSION OF TO WATER RIGHTS SURFACE WATE GROUND WATER TRANSFER	EES 3 (IDENTIFY) DENTIFY) TIME R	EXAM FEE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	0202 0204	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
218	WELL CONSTRU WELL DRILL CON LANDOWNER'S F OTHER (I	STRUCTOR PERMIT	\$	0219 0220	RECORD FEE \$
607 TREASURY 0467 HYDROELECTRIC					
233 231	POWER LICENSE	FEE (FW/W		LIC NUMBER	\$ \$
	HYDRO APPLICA	HON			\$

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED