

RECEIVED

DEC 28 1992

PRIORITY INFORMATION TO ACCOMPANY
HARVEY RANCH, INC. ADJUDICATION

WATER RESOURCES DEPT.
SALEM, OREGON

T.32S.R.17E. Section 31
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Harvey Patent dated July 23, 1880
T.33S.R.17E. Section 6
N $\frac{1}{2}$ NW $\frac{1}{4}$ Harvey Patent dated July 23, 1880
NW $\frac{1}{4}$ and a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Riggs Patent
dated July 23, 1880
Section 5
NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ Wolley Patent dated April 12,
1880
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Harvey Patent dated Nov. 8, 1887
SE $\frac{1}{4}$ Harvey Patent dated December 5, 1884

Court Case relevant to portions of Section 31, T.32S.R.17E.
and Section 6, T.33S.R.17E. dated September 26, 1924.

Patents and Court Case documents attached.

Harvey Ranch ditches:
SWR - 235

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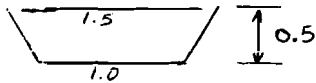
FEB 14 1996

WATER RESOURCES DEPT.
SALEM, OREGON

Using Manning's formula $V = \frac{1.486}{N} R^{2/3} S^{1/2}$

All $N = 0.030$ Earth winding and sluggish

Harvey Creek:
#1 ditch



Area = 0.63 sq. ft.
Wetted perimeter = 2.12 ft.
 $S = 5 \text{ ft./1000 ft.}$
 $N = 0.03$
 $V = 1.56 \text{ ft/sec}$
 $Q = 0.98 \text{ CFS}$

#2 ditch



Area = 3.00 sq. ft.
Wetted perimeter = 7.00 ft.
 $S = 2 \text{ ft./1000 ft.}$
 $N = 0.03$
 $V = 1.26 \text{ ft/sec}$
 $Q = 3.78 \text{ CFS}$

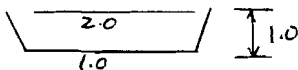
#3 ditch



Area = 1.00 sq. ft.
Wetted perimeter = 3.00 ft.
 $S = 2 \text{ ft./1000 ft.}$
 $N = 0.03$
 $V = 1.06 \text{ ft/sec}$
 $Q = 1.06 \text{ CFS}$

Total System $Q = 5.82 \text{ CFS}$
Total claimed = 5.79 CFS

Wolley Creek:
#1 ditch



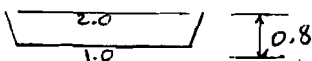
Area = 1.50 sq. ft.
Wetted perimeter = 3.24 ft.
 $S = 6 \text{ ft./1000 ft.}$
 $N = 0.03$
 $V = 2.30 \text{ ft/sec}$
 $Q = 3.44 \text{ CFS}$

#2 ditch



Area = 1.09 sq. ft.
Wetted perimeter = 2.78 ft.
 $S = 4 \text{ ft./1000 ft.}$
 $N = 0.03$
 $V = 1.68 \text{ ft/sec}$
 $Q = 1.83 \text{ CFS}$

#8 ditch



Area = 1.20 sq. ft.
Wetted perimeter = 2.89 ft.

S = 6 ft./1000 ft.

N = 0.03

V = 2.14 ft/sec

Q = 2.56 CFS

Total System Q = 7.83 CFS

Total claimed = 7.68 CFS

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WATER RESOURCES DEPT.
SALEM, OREGON

SUNDET AND ASSOCIATES

CARL SUNDET
P.O. BOX 1228
LAKEVIEW, OR 97630

(541) 947-3293

CWRE # 127

MANNING'S FORMULA

$$V = \frac{1.486}{N} R^{2/3} S^{1/2}$$

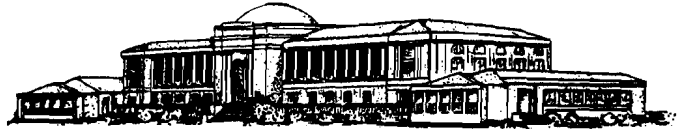
V = Velocity

N = Roughness coefficient

R = Wetted perimeter

S = Hydraulic gradient

Velocity (V) X End area of ditch = Q (CFS)



December 24, 1992

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HAND DELIVERED

WATER RESOURCES DEPT.
SALEM, OREGON

Oregon Water Resources Department
Adjudication Section
3850 Portland Rd. NE
Salem, OR 97310

To Whom it May Concern:

Enclosed are the Pre 1909 map and application for the Harvey Ranch water rights in T.32 & 33S. R.17E.

We have enclosed the applicable patents to help date the priority for water use. We are in the process of developing additional information to show continuous of the water. We understand, however, that this may be submitted at a later date.

If you have questions, or if additional information is needed, please contact us.

Sincerely,

John W. Irving
Secretary
Harvey Ranch, Inc.

cc: Carl E. Sundet
Don Hotchkiss

DEC 28 1992

88430

401

WATER RESOURCES DIVISION
SALEM, OREGON

WHEREAS, a certain perennial stream of waters, having its head in Section 7, Township 33 South of Range 17, East of the Willamette Meridian, and flowing in a northerly direction to and into Summer Lake in Lake County, Oregon, furnishes and supplies and has for more than 25 years last past furnished and supplied waters for the irrigation of 94 acres of land now owned by W. A. Carrier, and for watering livestock thereon, and for the irrigation of 128 acres of land now owned by Wm. H. Harvey, and for watering livestock thereon, which lands so irrigated and belonging to said Carrier are located as follows:

13 acres thereof in NE $\frac{1}{4}$ of SE $\frac{1}{4}$ (Lot 5), and
32 acres thereof in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36, Township
32 South of Range 16 East, W. M.; and
33 acres thereof in NE $\frac{1}{4}$ of NE $\frac{1}{4}$, and
16 acres thereof in SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1, Township
33 South of Range 16 East, W. M.;

and which lands so irrigated and belonging to said Harvey are located as follows:

47 acres thereof in Lot 1, and
40 acres thereof in Lot 2 of Section 31, Township 32 South
of Range 17 East, W. M.; and
21 acres thereof in NE $\frac{1}{4}$ of NW $\frac{1}{4}$, and
20 acres thereof in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ (Lot 2) of Section 6, Township
33 South of Range 17 East, W. M.; and

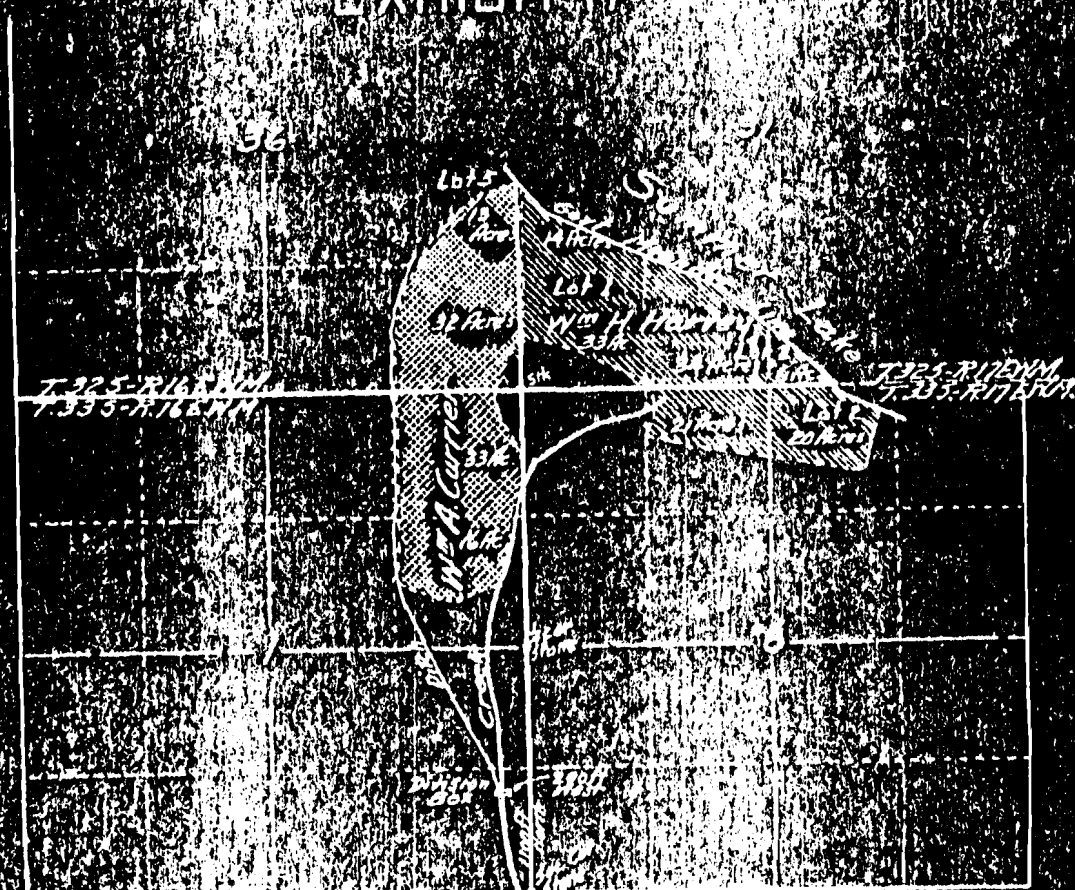
WHEREAS, S. A. Mushen, a registered professional Engineer of the State of Oregon, did, on May 31, 1924, make a survey of said lands and said stream and a certain ditch having its head in the channel of said stream at a point 1100 feet north and 290 feet west from the southwest corner of said Section 6, and from such survey has prepared a map or plat of said lands, having delineated thereon the channel of said stream and a certain ditch used by said Carrier for diverting the waters of said stream by him for such purposes, and also the area and location of such lands so irrigated by said Carrier and said Harvey, which map or plat, marked "Exhibit A", is herein inserted, and the same is hereby made a part hereof, and is as follows, to-wit:

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DEC 28 1997

WATKINS & ASSOCIATES
SALMON, OR 97131

EXHIBIT A



Lot 1, Lot 2, Lot 3, Lot 4, Lot 5, Lot 6, Lot 7, Lot 8, Lot 9, Lot 10, Lot 11, Lot 12, Lot 13, Lot 14, Lot 15, Lot 16, Lot 17, Lot 18, Lot 19, Lot 20, Lot 21, Lot 22, Lot 23, Lot 24, Lot 25, Lot 26, Lot 27, Lot 28, Lot 29, Lot 30, Lot 31, Lot 32, Lot 33, Lot 34, Lot 35, Lot 36, Lot 37, Lot 38, Lot 39, Lot 40, Lot 41, Lot 42, Lot 43, Lot 44, Lot 45, Lot 46, Lot 47, Lot 48, Lot 49, Lot 50, Lot 51, Lot 52, Lot 53, Lot 54, Lot 55, Lot 56, Lot 57, Lot 58, Lot 59, Lot 60, Lot 61, Lot 62, Lot 63, Lot 64, Lot 65, Lot 66, Lot 67, Lot 68, Lot 69, Lot 70, Lot 71, Lot 72, Lot 73, Lot 74, Lot 75, Lot 76, Lot 77, Lot 78, Lot 79, Lot 80, Lot 81, Lot 82, Lot 83, Lot 84, Lot 85, Lot 86, Lot 87, Lot 88, Lot 89, Lot 90, Lot 91, Lot 92, Lot 93, Lot 94, Lot 95, Lot 96, Lot 97, Lot 98, Lot 99, Lot 100.

EXHIBIT A

Surveyed May 31, 1972
by J. G. Whiskey

WATER, COLOR, etc. etc.
SALEM, OREGON

[illegible]

Surveyed May 31, 1925
by J. C. Muesel

EXHIBIT "A"

DEC 28 1892

WITNESSETH
SALMON, OREGON

403

AND, WHEREAS, the said W. A. Currier and the said Wm. H. Harvey, as the owners and proprietors of the above described irrigated lands, have differed as to the proportionate part of the waters of said stream that each was entitled to use for irrigating their respective lands and for watering livestock thereon, as aforesaid; and

WHEREAS, the said W. A. Currier and the said Wm. H. Harvey have finally arrived at a definite understanding and agreement as to their respective rights to the use of such waters for such purposes, to the end that forever hereafter there may be no further or future misunderstanding or dispute as to the proper division and distribution of such waters for such purposes between said W. A. Currier, and said Wm. H. Harvey, or their respective heirs, executors, administrators, successors or assigns, forever.

NOW THEREFORE, THIS INDENTURE WITNESSETH that the said W. A. Currier and Kittie E. Currier, his wife, parties of the first part, for and in consideration of the premises, and in further consideration of the sum of One (\$1.00) Dollar to them in hand paid by the said Wm. H. Harvey and Beatrice Harvey, his wife, parties of the second part, the receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto said parties of the second part, their heirs and assigns forever, the sole, perpetual, exclusive and absolute right to the use, for the purposes aforesaid, of two-thirds of all of the waters of the natural flow of that certain perennial stream of water having its source in Section 7, Township 33 South Range 17 East, W. M., in Lake County, Oregon, and thence flowing between well defined banks in a northwesterly direction onto Section 12, Township 32 South Range 16 East, W. M., near the northeast corner thereof, and thence northerly to and over the East half of Section 1, said Township and Range, and thence northeast to and over the Northwest quarter of Section 6, Township 33 South Range 17 East, W. M., and to and over the Southwest quarter of Section 31,

DEC 28 1992

WATER RESOURCES DEPT
SALEM, OREGON

404
Township 32 South, Range 17 East, W. M.

TO HAVE AND TO HOLD the same unto said parties of the second part, their heirs and assigns forever, for the irrigation of said 128 acres of such lands so irrigated by said Wm. H. Harvey, and for watering of livestock thereon.

And said parties of the second part, for and in consideration of the premises and in further consideration of the sum of One (\$1.00) Dollar to them in hand paid by the said parties of the first part, receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto said parties of the first part, their heirs and assigns forever, the sole, perpetual, exclusive and absolute right to the use of the other one-third of all of the waters of the natural flow of the above described stream of water, for the irrigation of said 94 acres of such lands so irrigated by said W. A. Currier, and for watering of livestock thereon.

TO HAVE AND TO HOLD the same unto said parties of the first part, their heirs and assigns forever, for the irrigation of said 94 acres of such lands so irrigated by said W. A. Currier, and for watering of livestock thereon.

It is further mutually agreed by and between the parties hereto that said waters of said stream shall be segregated and divided forever hereafter between the parties hereto, and their respective heirs and assigns, by a division box placed and maintained in said stream at a point 1100 feet north and 290 feet west from the southwest corner of Section 6, Township 33 South, Range 17 East, W. M., such box to be six feet in width and of sufficient depth to carry the entire flow of the waters of said stream at all times, and to have a dividing board so set therein, that, at the point of division of such waters in said box, the space between said dividing board and the east side of said box shall be four feet in width in the clear, and the space between said dividing board and the west side of said box shall be two feet in width in the clear, and the same shall be so adjusted and arranged that said two-thirds

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DEC 28 1992

WATER RESOURCES DEPT
SALMON, OREGON

405

of such waters, the use of which is herein quitclaimed by the parties of the first part to the parties of the second part, shall at all times be caused to flow on through the main channel of said stream at and from said point of division, and the other one-third of such waters so quitclaimed by the parties of the second part to the parties of the first part, shall at all times be caused to flow into the head of and through the said ditch used by said W. A. Currier in conveying the same onto his said 94 acres of irrigated land, as shown upon said "Exhibit A".

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this 26th day of Sept, 1924.

Done in presence of:

C. D. Snider
Lena D. Snider

W. A. Currier Seal.
Kittie E. Currier Seal.
Wm. H. Harvey Seal.
Beatrice Harvey Seal.

STATE OF OREGON)
COUNTY OF LAKE) ss.

BE IT REMEMBERED that on this 26th day of Sept, 1924, personally came before me, a Notary Public in and for said County and State, the within named W. A. Currier and Kittie E. Currier, his wife, and Wm. H. Harvey and Beatrice Harvey, his wife, who are known to me to be the identical persons described in and who executed the within and foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Notarial Seal, the day and year last above written.

C. D. Snider
Notary Public for Oregon.
My Commission expires June 24, 1928.

State of Oregon County of Lake

I hereby certify that the within document was received and filed for record on the 12th day of October, 1924, at 11:50 o'clock A.M. and recorded on Page 20 of Book 134. Record at Seeds County of Lake.
Zane Gray County Clerk Malpe E. Langlois Deputy

2-14-95

CALL SUNDER, CWR

SUR- 94, 98, 235, 393, 429

ASKED HIM ABOUT MAPS &
INFO HE SAID HE WOULD
PUT IT TOGETHER AND SEND
IT BY END OF THIS MONTH.
TOLD HIM I WOULD CALL &
REMIND HIM IF I DON'T GET IT.

WJ Cunningham

STATE OF OREGON
WATER RESOURCES DEPARTMENT
INTEROFFICE MEMO

May 11, 1994

TO: WATER RIGHT EXAMINERS

FROM: DON KNAUER

SUBJECT: PRE-1909 VESTED WATER RIGHT CLAIM MAPS

Alright you guys, this is a test, DO YOU KNOW WHAT TIME IT IS? The answer is, it's time to get the maps, reports, answers, mylars and all that kind of stuff back to the Water Resources Department. There's talk around the office of putting together a "map-patrol" with a tough leader to travel around and retrieve the required documents.

You may remember, I reviewed maps for compliance with Oregon Revised Statutes and Oregon Administrative Rules submitted to support pre-1909 vested water right claims. For the past few months and up to a year ago I have returned maps, requested mylars, asked for clarification, and asked for reports. Some of these files are getting stale.

It is very important that you give me something, preferably the map, mylar, report, etc. but at minimum you must give me a submittal date. The review of the files cannot be completed without the map, report, etc. It is a deterrent to the claimant, your client, for this issue to go unresolved.

If you need copies of anything in the files, just let me know. I have hand written below the file numbers of those I returned to you. The toll free number is 1-800-624-3199.

j:\wp51\swr\claimant\cwrememo.94

SWR-94 : WHITTAKER

-98 : BRATTAIN

#235 : OSU

-393 : BLOAR

-429 : BRATTAIN

September 2, 1993

CARL E SUNDET
PO BOX 1228
LAKEVIEW OR 97630

RE : SWR-235

Dear Mr Sundet,

I am in the process of reviewing the maps prepared by Certified Water Right Examiners in support of claims to pre-1909 vested water rights. You prepared a map for Harvey Ranch Inc. and I have a question about the diversion points. I am not returning the map. All I need is for you as the CWRE to do is to provide me with the information describing the size and capacity of the following ditches: Harvey Creek ditches #1, #2 and #3 and Wooley Creek ditches #1, #2 and #8. I need the standard size dimensions and slopes.

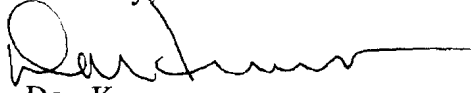
For your information and future reference, OAR-690-14-170-1 requires "The map scale shall be 1" = 1320', 1" = 400', or the scale of the county assessor map...". I am not requiring you to change the scale of this map.

Another point you should be aware of, if you're not already, is that OAR-690-28-025-(2) requires a separate form for each different priority date. You may not have helped in the preparation of the form. I am not requiring the form be changed.

I am requesting you submit the required information within 90 days. If you cannot make that deadline, please contact me for a mutually acceptable date.

If you have any questions, please give me a call.

Sincerely,



Don Knauer

Adjudication Specialist

J:\W\S\C\2\SWR-0235.002



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

CHECK BASIN MAP Doc NAME Goose # 13 UNADJUDICATED AREA ? yes
RECEIPT # 95514 Summer Lk S W R NUMBER 235
CHECK ENCLOSURES Doc PRELIMINARY DATA BASE ENTRY Doc
ACKNOWLEDGEMENT LETTER Doc ENTER ON STREAM INDEX _____
CHECK QUADRANGLE MAP _____ CHECK GLO PLATS _____
WATERMASTER CHECKLIST _____ PUBLIC NOTICE PUBLICATION Doc

FORM REVIEW

_____ blanks filled in
_____ signed
_____ date received stamped

MAP IS wrong
Scale

MAP REVIEW

✓ source and trib
✓ diversion point location
✓ conveyances (pipes, ditch, etc.)
✓ place of use
_____ scale
✓ township, range, section
✓ north arrow
✓ CWRE stamp
✓ disclaimer
_____ date survey was performed
✓ P.O.B. of survey
#12 _____ dimensions and capacity of diversion system
✓ "beneficial use" type title
✓ "permanent-quality" paper
✓ 1/10 1/2 acre

1 priority date / form

WATER RIGHT RECORD CHECK _____ FIELD INSPECTION _____
FINAL FILE REVIEW _____ FINAL DATA BASE ENTRY _____
ENTER ON PLAT CARDS _____

Harvey Ce
Ditch # 1-2-3
Woody Ce
Ditch # 1-2-8

February 12, 1993

HARVEY RANCH
OSU FOUNDATION SNELL HALL #517
CORVALLIS OR 97331

Dear MR IRVING,

This will acknowledge that your Surface Water Registration Statement in the name of HARVEY RANCH has been received by our office. The fees in the amount of \$641.00 have been received and our receipt #95514 is enclosed. Your registration statement has been numbered SWR-235.

Our office will review your form and map in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,



Don Knauer
Adjudication Specialist

Enclosure

C:\WP51\SWR\CLAIMANT\SWR-0235.001



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

RECEIVED FROM: <u>Harvey Ranch</u>	APPLICATION
BY: _____	PERMIT
	TRANSFER

CASH: ☐	CHECK: # ☒ 24-12	OTHER: (IDENTIFY) ☐	TOTAL REC'D \$ <u>641.00</u>
--------------------------------	--	--	------------------------------

01-00-0 WRD MISC CASH ACCT

842.010	ADJUDICATIONS	\$ <u>641.00</u>
831.087	PUBLICATIONS/MAPS	\$
830.650	PARKING FEES Name/month	\$
	OTHER: (IDENTIFY)	\$

REDUCTION OF EXPENSE

CASH ACCT.	\$
COST CENTER AND OBJECT CLASS	VOUCHER #

03-00-0 WRD OPERATING ACCT

MISCELLANEOUS:

840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY)	\$
520.000	OTHER (P-6): (IDENTIFY)	\$

WATER RIGHTS:

842.001	SURFACE WATER	EXAM FEE	842.002	RECORD FEE
842.003	GROUND WATER	\$	842.004	\$
842.005	TRANSFER	\$	842.006	\$

WELL CONSTRUCTION

842.022	WELL DRILL CONSTRUCTOR	EXAM FEE	842.023	LICENSE FEE
842.016	WELL DRILL OPERATOR	\$	842.019	\$
	LANDOWNER'S PERMIT	\$	842.024	\$

06-00-0 WELL CONST START FEE

842.013	WELL CONST START FEE	\$	CARD #	
	MONITORING WELLS	\$	CARD #	

45-00-0 LOTTERY PROCEEDS

864.000	LOTTERY PROCEEDS	\$
---------	------------------	----

07-00-0 HYDRO ACTIVITY

842.011	POWER LICENSE FEE(FW/WRD)	LIC NUMBER	\$
842.115	HYDRO LICENSE FEE(FW/WRD)		\$

HYDRO APPLICATION	\$
-------------------	----

RECEIPT # **95514** DATED: 12/28/12 BY: C. Sigal

within named E. S. Fitzgerald who is known to me to be the identical person described in, and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

In Testimony Whereof, I have hereunto set my hand and seal the day and year last above written.

Seal of
Lake County
Oregon.

(sd) R. B. Hutton
County Clerk.

Filed for Record April 12th 1879, at 4,
o'clock P.M., and recorded April 14th 1879.
R. B. Hutton, County Clerk.

United States to J. S. Wooley.

The United States of America,
To all to whom these presents shall come, Greeting:

Certificate
No. 87

Whereas J. S. Wooley of Lake County Oregon has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Linkville Oregon whereby it appears that full payment has been made by the said J. S. Wooley according to the provisions of the Act of Congress of the 24th of April, 1820, entitled An "Act making further provisions for the sale of Public Lands" and the acts supplemental thereto for the south half of the north-west quarter, and the north half of the south west quarter of section five, in Township thirty-three

South, of range seventeen east, in the District of lands formerly subject to sale at Linkville, now Lake View, Oregon, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor, General, which said Tract has been purchased by the said J. S. Woolley.

Now Know Ye, That the United States of America, in consideration of the premises; and in conformity with the several Acts of Congress in such case made and provided, have given, and granted, and by these presents do give and grant unto the said J. S. Woolley and to his heirs, the said Tract above described:

To Have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature,

Thereunto belonging, unto the said J. S. Woolley and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and the rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, J. Rutherford B. Hayes President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the twenty third day of January, in the year of our Lord one thousand eight hundred and seventy nine, and of the Independence of the United States the one hundred and third.

Seal of General Land Office

By the President: R. B. Hayes

By W. H. Crook, Secretary.

J. M. Clark, Recorder of the General Land Office.
Recorded, Vol. 1 Page 63.

Filed for Record April 12th 1879, at 10 o'clock A.M. and recorded on the same day.

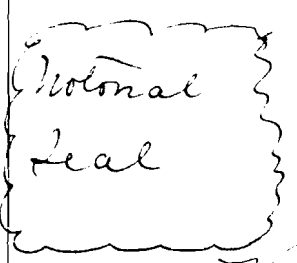
R. B. Hatton, County Clerk.

Joseph Robnett and Mary A. Robnett his wife and
G. T. Conley to James M. Stow.

This Indenture, Made the twelfth day of April in the year of our Lord one thousand eight hundred and seventy nine, Between Joseph Robnett and Mary A. Robnett his wife and G. T. Conley parties of the first part, and James M. Stow the party of the second part, Witnesseth, That the said party of the first part for and in consideration of the sum of one hundred and fifty Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell, remise, release, convey and confirm,

1st October A.D. 1885

2d' largest room
Notary Public



Recorded this 19th day of October 1885

L. J. Williams
Notary Public

The United States of America

Certificate
no. 325

To all to whom these presents shall come, I certify that
Thomas William Harvey of Lake County Oregon
has deposited in the General Land Office of the
United States a Certificate of the Register of the Land
Office at Lakeview Oregon whereby it appears
that full payment has been made by the said
William Harvey according to the provisions of the
Act of Congress of the 1st of April 1820, entitled an
Act making further provisions for the sale of the
Public Lands and the Acts supplemental thereto for
the Southeast quarter of Section five in Township
thirty five south of range seventeen East of Meridian
Indian in Oregon containing One thousand
and sixty acres according to the Official Plat
of the Survey of the said Lands, returned to the
General Land Office by the Surveyor General
which said tract has been purchased by the
said William Harvey.

Now Know Ye, That the United States of America
in consideration of the premises and in conformity
with the several Acts of Congress in such cases made
and provided, have given and granted and by
these presents do give and grant unto the said
William Harvey and to his heirs the said
tract above described, To have and to hold the
same together with all the rights, franchises,
immunities and appurtenances of whatsoever
nature should belonging unto the said William
Harvey and to his heirs and assigns forever,
subject to any vested and accrued water rights.

for mining agricultural, manufacturing, or other purposes and rights to ditches ^{and} reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law

The President of the United States of America have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed

Given under my hand at the City of Washington the fifth day of December in the year of our Lord one thousand eight hundred and eighty five and of the Independence of the United States the one hundred and ninth

By the President: Chester A. Arthur

By W. McKean Secretary
E. J. Clark, Recorder of the
General Land Office.

Seal of the
General Land
Office

Recorded Vol 1 Page 194

Recorded Oct 19th, 1885 -

A. J. Smalley
Clerk

✓
Page 7
558

The United States of America
To all to whom these presents shall come, greeting.
Whereas John Scott of Lake County Oregon
has deposited in the General Land Office of the United
States a Certificate of the Register of the Land Office
at Lakeview Oregon, whereby it appears that full
payment has been made by the said John Scott
according to the provisions of the Act of Congress
of the 24th of April 1850 entitled An Act making
further provisions for the sale of the Public Land
and the acts supplemental thereto for the
South half of the South West Quarter of Section
five and the North half of the North West
Quarter of Section eight in Township thirty
three South of Range Seventeen East of
Nellamitto Meridian in Oregon containing

One hundred and Sixty Acres
according to the official Plat of the Surveyor of the
said Lands returned to the General Land Office
by the Surveyor General, which said Tract has been
purchased by the said John Scott.

Now know ye, that the United States of
America, in consideration of the premises and
in conformity with the several Acts of Congress
in such case made and provided, have given and
granted, and by these presents do give and grant
unto the said John Scott and to his heirs, the
said Tract above described, To have and to hold
the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever
nature thereunto belonging, unto the said
John Scott, and to his heirs and assigns forever
subject to any vested and accrued water rights
for mining, agricultural, manufacturing, or
other purposes, and rights to ditches and reservoirs
used in connection with such water rights, as
may be recognized and acknowledged by the
local customs, laws and decisions of Courts, and
also subject to the right of the proprietor
of a vein or lode to extract and remove the ore
therefrom, should the same be found to penetrate
or intersect the premises hereby granted, as
provided by law. In Testimony Whereof

Remarks as to Cause of Deficiency	Options of sections lost to the State	Sec	1/4	1/2	Indian	Acres	Base Acres	Date of Election	Lot	Supply the Deficiency in School lands	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222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Clear

Dist No. 7.

Lakeriew Series.

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J. B. 10
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Department of the Interior.

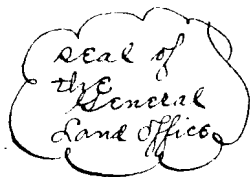
General Land Office.

Washington, D. C., October 14, 1892.

I, W. M. Stone, Acting, Commissioner of the General Land Office, do hereby certify that the annexed transcript of Clear List No. 7 of Lakeriew, Oregon, school indemnity selections, embracing 10,443 acres, approved by the Secretary of the Interior September 27, 1892, is a true and literal exemplification of the original approved list, now on file in this office. In testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington, on the day and year above written.

W. M. Stone.

Acting Commissioner of the General Land Office.



Approved List No. 7 of School Indemnity Lands, exhibiting the tracts of Public Lands situated in the district of lands subject to sale at Lakeriew, Oregon, which have been selected for the support of schools in certain townships and fractional townships where the full amount of school lands to which such townships are entitled have not been granted in place, and which selections are provided for in the act of Congress approved January 7, 1853, entitled "An act to amend an act entitled, 'x x x x', the act approved February 14, 1859, entitled, 'An act for the admission of Oregon into the Union', and sections 2275 and 2276, Rev. Stat.

I Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Seal of
the United
States

Given under my hand, at the City of Washington, the twenty Third day of April in the year of our Lord one thousand eight hundred and ninety One and of the Independence of the United States the one hundred and fifteenth.

By the President Benjamin Harrison

By M M^{rs} Kear, Secretary

D. R. Conwell Recorder of the General Land Office ad-interim

Recorded, Vol. 3 Page 6

Recorded this 25th June A.D. 1891

H. H. Sutnow

County Clerk

General Rand Office,

September 8, 1892.

The selections embraced in the foregoing list have been carefully examined and are found to be free from conflicts and upon valid bases.

L. L. Turner

Examining Clerk

Department of the Interior
General Land Office.

Washington D. C. September 12, 1894

It is hereby certified that the tracts
located in the foregoing list are
embraced in the original list now
on file in this office, of lands sold
in the Sakeraw District, Oregon, by a
duly authorized agent of said State,
as indemnity for agricultural
school lands in the sections and Town
ships named, which indemnity alle-
gations are authorized by the Act
of Congress approved January 7, 1855
(10 U. S. Stat. 150) February 14, 1859 (U. S.
Stat. 383) and sections 2275 and 2276
Gen. Stat.

It is further certified that the
reported loss or deficient and those
collected in lieu thereof have been
examined and compared with the
corresponding plate and that books of
this office; that the indebtedness

and free from adverse claims.
As is the case with the 1880-1881 season.

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SEP 28 1892

Eighty-one hundredths (0,443.81) acres, be approved, subject to any valid interfering rights which may have existed at the date of Selection.

W. M. Stone,
Acting Commissioner.

F. L. C. E. L. B.

Department of the Interior.

Washington D. C. Sept. 27th 1892.

The foregoing list of the State of Oregon school indemnity selections, embracing ten thousand four hundred and forty-three and eighty-one hundredths (0,443.81) acres, is hereby approved, subject to any valid interfering rights which may have existed at the date of selection.

John W. Noble
Secretary.
L. C.

Filed January 7, 1909

At 10 o'clock A.M.

Recorded January 26, 1909

F. W. Paynter

County Clerk

67-186
The United States of America.

To all to whom these presents shall come Greeting:

Whereas, William A. Currier of Lake County Oregon, has deposited in the General Land office of the United States a certificate of the Register of the Land office at Lakeview Oregon whereby it appears that full payment has been made by the said William A. Currier, according to the provisions of the Act of Congress of the 24th of April 1820 entitled, "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the East half of the north east quarter of section one in Township thirty three south of range sixteen east and the south half of the north west quarter of section six in Township 33 south of Range seventeen east of Willamette Meridian in Oregon, containing one hundred and sixty acres.

according to the official Plat of the Survey of the said Lands returned to the General Land office by the Surveyor General which said Tract has been purchased by the said William A. Currier. Now know ye, That the United States of America in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said William A. Currier, and to his heirs the said Tract above described. To have and to hold the same together with all the rights privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said William A. Currier and to his heirs and assigns forever. subject to any vested and accrued water rights for mining agricultural, manufacturing, or other purposes, and rights to ditches, and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions and courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided by Law.

In testimony whereof J. Chester Arthur, President of the United States of America have caused these Letters to be made Patent, and the Seal of the General Land office to be hereunto affixed.

Given under my hand at the City of Washington the tenth day of March in the year of our Lord one thousand eight hundred and eighty four, and of the Independence of the United States the one hundred and eighth.

By the President R. Chester A. Arthur.

To all to whom these presents shall come Greeting

Whereas William Harvey of Lake County Oregon has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Lakeview Oregon whereby it appears that full payment has been made by the said William Harvey according to the provisions of the Act of Congress of the 24th of April 1820, entitled 'An Act making further provision for the sale of the Public Lands'; and the acts supplemental thereto for the North half of the North West quarter of Section six, in Township thirty-three South of range seventeen East and the lots numbered one and two, of Section thirty one in Township thirty two South of range seventeen East in the district of lands subject to sale at the Lakeview Oregon containing One Hundred and sixty one acres and two hundredths of an acre according to the official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said William Harvey.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said William Harvey and to his heirs, the said Tract above described; To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said William Harvey and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and the rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a river or lake to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof I Rutherford B Hayes President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington the twenty third day of July, in the year of our Lord one thousand eight hundred and eighty, and of the independence of the United States the one hundred and fifth.

By the President R B Hayes

By W^m H Crook Secretary

Recorded: Vol 1 Page 87

W H Crook Recorder of the General Land Office

Filed at 2 o'clock PM and Recorded this 21st day of June 1894

W H Sutton

County Clerk

the
of Land
Office

United States to William Harvey.

In the United States of America,
 To All to whom these Presents shall
 Come: Greeting:
 Whereas William Harvey of Lake
 County, Oregon, has deposited in the General
 Land Office of the United States a certificate
 of the Register of the Land Office at Lakeview,
 Oregon, whereby it appears that such con-
 sent has been made as the said William
 Harvey according to the provisions of the
 Act of Congress of the 24th of April, 1820,
 entitled "An Act making further provision
 for the sale of Public Lands," and the acts
 supplemental thereto, for each half of the
 north west quarter of section six in town-
 ship thirty two ³³ south, range seventeen east
 and the lots numbered one and two of
 section thirty one, in township thirty two
 south of range seventeen east, in the
 district of lands subject to sale at
 Lakeview, Oregon containing one
 hundred and sixty one acres and
 twelve hundredths of an acre.
 According to the official Plat of the
 Survey of the said lands, returned
 to the General Land Office by the sur-
 veyor General, which said tract
 has been purchased by the said William

Harvey.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said William Harvey and to his heirs, the said Tract above described; To Have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said William Harvey and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and the rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof I Rutherford B. Hayes, President of the United States of America, have caused these letters

to be made Patent, and the Seal of the
General Land Office to be hereunto affixed.
Given under my hand, at the City of
Washington, the twenty third day of July,
in the year of our Lord one thousand eight
hundred and eighty, and of the Independ-
ence of the United States the one hundred
and fifth.

*General
Land
Office*

By the President: R. B. Hayes

L. M. H. Brook, Secretary

J. W. Clark, Recorder of the General Land Office.

Recorded, Vol. 1, Page 87.

Filed for Record Sept-13-1880, at 9.

o'clock A.M. and Recorded Sept-20-1880.

J. B. Hutton

Recorder-Genl.

In consideration of Two Hundred and Twenty Four $\frac{68}{100}$ Dollars paid to the Board of Commissioners for the Sale of School University and other State Lands the State of Oregon does hereby grant bargain sell and convey unto William Wanney his heirs and assigns the following described School Lands situate in Lake County Oregon to wit Lots Two Three Four of Section Five North West Quarter of South East Quarter North East Quarter of South West Quarter and West Half of South West of Section Six Township Thirty Three South Range Nineteen East of the Willamette Meridian containing 219.74 acres

To Have and to hold the said premises with their appurtenances unto the said William Wanney his heirs and assigns forever

Witness the seal of the State affixed this 8th day of November 1887

Sylvester Pennington Governor
 Geo W M & Bride Secretary
 G. H. Webb Treasurer

State Record of Deeds Book P Page 79

Recorded this 29th day of Oct A.D. 1890
 W. H. Sutton
 Clerk

Seal of the
 State of Oregon

Bx 2

United States to Milton S. Riggs.

The United States of America.

To all to whom these Presents shall come,
Greeting;

To: 135 } Whereas Milton S. Riggs, of Lake
County, Oregon, has deposited in the General
Land Office of the United States a certificate
of the Register of the Land Office at Lakeview,
Oregon, whereby it appears that full pay-
ment has been made by the said Milton S.
Riggs according to the provisions of the Act of
Congress of the 24th of April, 1820, entitled "An
Act making further provision for the sale of
Public lands," and the acts supplemental
thereto, for the south half of the north east
quarter, the north east quarter of the south-
east quarter, and the lots numbered one and
two of Section Six in Township thirty three
south of range seventeen east, in the
district of lands subject to sale at
Lakeview Oregon, containing one hundred
and seventy five acres, and sixty three
hundredths of an acre. According to the
Official Plat of the Survey of the said
lands returned to the General Land Office
by the Surveyor General, which said tract
has been purchased by the said Milton
S. Riggs.

Now know ye, That the United States of Am-
erica, in consideration of the premises,

S2-116
N of OS
Lakeview
Dec 6 1871

and in conformity with the several Acts of
 Congress in such case made and provi-
 ded, have given and granted, and by
 these presents do give and grant unto
 the said Milton S. Riggs, and to his heirs,
 the said Tract above described: To Have
 and to Hold the same, together with ~~the~~
 all the rights and privileges, immuni-
 ties, and appurtenances, of whatsoever
 nature thereunto belonging, unto the
 said Milton S. Riggs, and to his heirs and
 assigns forever; Subject to any vested
 and accrued water rights for mining,
 agricultural, manufacturing, or other
 purposes, and the rights to ditches and
 reservoirs used in connection with such
 water rights, as may be recognized and
 acknowledged by the local customs, laws,
 and decisions of courts, and also subject
 to the right of the proprietor of a vein
 or lode to extract and remove his ore
 therefrom, should the same be found
 to penetrate or intersect the premises
 hereby granted, as provided by law.
 In Testimony Whereof, J. Ruthergood B.
 Hayes, President of the United States of
 America, have caused these letters to be
 made Patent, and the seal of the Gen-
 eral Land Office to be hereunto affixed.
 Given under my hand, at the City of

Washington, the twenty third day of
July, in the year of our Lord one
thousand eight hundred and eighty,
and of the Independence of the United
States the one hundred and fifth.

By the President R. B. Hayes.

Gen. Land Office By Wm N. Crook, Secretary.

J. W. Clark, Recorder of the General Land Office.

Recorded Vol. 1. page 86.

Filed for record September 13th 1880. at 9.

o'clock A.M. and recorded Sept-20th 1880.

R. B. Hutton
County Clerk.