



Form A

Application No. 33151

## NOTICE OF BEGINNING OF CONSTRUCTION

I, Lyle L. Gabel, the holder of Permit No. 26212  
to appropriate the public waters of the state of Oregon, began the actual construction of the works described therein on the 12 day of November, 1959.

Remarks: A dump and earth dam 2' high was constructed by one  
The appropriator should state the manner of beginning construction work, number of men employed, the amount of work completed

employee. High water in January '60 washed dam out so  
up to the date of this statement, and any additional information which may tend to show the beginning of work in good faith.

construction by another means will be continued in late fall.

IN WITNESS WHEREOF I have hereunto set my hand this 1 day of August, 1960

Lyle L. Gabel (Signature of Applicant) Maupin, Ore. (Address)

State Printing 14974

Fill out, detach, and mail to the State Engineer, Salem, Oregon, when construction work is begun.

Form B

Application No. 33151

## NOTICE OF COMPLETION OF CONSTRUCTION

I, Lyle L. Gabel, the holder of Permit No. 26212  
to appropriate the public waters of the state of Oregon, completed the construction of the works described therein on the 23 day of Aug, 1961.

Remarks: If the works have less capacity than described in the permit, or you have definitely abandoned part of the proposed development, you  
should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF I have hereunto set my hand this 23 day of Aug, 1961  
Lyle L. Gabel (Signature of Applicant) MAUPIN, ORE. (Address)

Fill out, detach, and mail to the State Engineer, Salem, Oregon, when construction work is completed.

Form C

**IMPORTANT**—This form is a notice to the State Engineer that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the State Engineer until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.

Fill out, detach and mail to the State Engineer, Salem, Oregon, when all of the water has been applied.

Application No. 33151

## NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, Lyle L. Gabel, the holder of Permit No. 26212  
to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in accordance with the terms of said permit, on the 9th day of September, 1962.

Remarks: \_\_\_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of September, 1962  
Lyle L. Gabel (Signature of Applicant) Box 40 Maupin, Oregon (Address)

RECEIVED  
MAR - 3 1965  
STATE ENGINEER  
SALEM OREGON



..... LYLE L. GABLE .....

by Larry W. Jebousch

July 15, 1998

Dan & Linda Nelson  
30737 SW Waybill Rd  
Boring, OR. 97009-9427

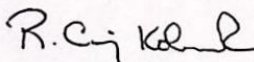
With regard to the Water Right Ownership Update and the associated water rights:

| <u>Application #'s</u> | <u>Permit #'s</u> | <u>Certificate #'s</u> |
|------------------------|-------------------|------------------------|
| S - 33151              | S - 26212         | 33113                  |
|                        | D- 15525          | 48850                  |
| S - 32044              | S - 25275         | 51539                  |

The Water Resources Department has reviewed and determined that the letter you submitted requires some interpretation on our part. There is no question that we need to update our records regarding application S-33151, permit S-26212, certificate 33113. It is regarding the other two certificates that we believe there is some confusion. These two certificates are issued to the Juniper Flat District Improvement Co., and unless they have sold these certificated water rights to another individual or entity, it is they, and not us, whom you should contact so that they can update their records regarding the change of ownership. A copy of this letter will be forwarded to the Water Rights section of our department so that the appropriate database updates can be made.

We appreciate your cooperation with this program. If you have any questions, please contact me at (503) 378-8455 ext.289. The Department's toll free number is 1-800-624-3199.

Sincerely,



R. Craig Kohanek  
Technical Services Division

c: Water Rights Section



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

OREGON WATER RESOURCES DEPARTMENT  
WATER RIGHT OWNERSHIP UPDATE FORM

NOTICE TO SELLERS & BUYERS:

By law all water belongs to the public (ORS 537.110). In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting or storing any water (ORS 537.130). However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at (503)378-8455

... Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION:

Name: Lyle Gabel  
Street Address: 54761 Juniper Flat Road  
City: Maupin State: OR Zip: 97037-9149  
Phone: 541-395-2787

PROPERTY BUYER INFORMATION:

Name: Dan & Linda Nelson  
Street Address: 30737 SW Waybill Road  
City: Boring State: OR Zip: 97009-9427  
Phone: 503-663-3348

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Wasco Township: 5S Range: 13E Section: 30  
Tax Lot number(s): 6600

Meets & bounds description (or attach copy of property deed & tax lot map with the parcels highlighted):

NE 1/4, NW 1/4, of the SE 1/4, NE 1/4 of the NW 1/4, S 1/2  
of the NW 1/4, N 1/2 of the SW 1/4, Section 30 T5S of  
Range 13, East of the Willamette Meridian, all in County of  
Wasco, State of Oregon.

WATER RIGHT INFORMATION (attach copy of water right certificate or permit & final project map if available):

Application #: 33151, 32044 Permit # 525275 Certificate # 33113, 48850, 51539  
Will all lands associated with the water right be owned by the buyer? Yes ☐ No ☐

Name of individual completing this form: Dan Nelson Phone: 503-663-3348  
Signature: [Signature] Date: 7-10-98

RECEIVED

JUL 13 1998

WATER RESOURCES DE  
SALEM OREGON

\*\*\* OREGON WATER RESOURCES DEPARTMENT \*\*\*

7/15/1998

Select by certificate 33113

Name: LYLE L GABEL

RT 1 BOX 40  
MAUPIN, OR 97037

County : WASCO  
Status : NON-CANCELLED  
Certificate type: OR  
Certificate date: 4/ 8/1966  
Application: S 33151  
Permit : S 26212  
Certificate: 33113  
Supercedes certificate: 0

Related documents:

Remarks :

| Source                                          | Use | P/S | Priority  | Quantity  | Location         | LOT/DLC | Status |
|-------------------------------------------------|-----|-----|-----------|-----------|------------------|---------|--------|
| WAPINITIA CR > DESCHUTES R                      | IR  | P   | 6/11/1959 | 0.3100CFS | 5 S 13 E 30 SENW |         | V      |
| Rate: 1/40 Limit: 4 AFT/acre/year Other limits: |     |     |           |           |                  |         |        |

| Points of appropriations: | Use | P/S | Location         | DLC/LOT | Acres  | Status |
|---------------------------|-----|-----|------------------|---------|--------|--------|
| =====                     | IR  | P   | 5 S 13 E 30 SWNE |         | 0.200  | V      |
|                           | IR  | P   | 5 S 13 E 30 SENW |         | 1.800  | V      |
|                           | IR  | P   | 5 S 13 E 30 NESW |         | 17.000 | V      |
|                           | IR  | P   | 5 S 13 E 30 NWSE |         | 4.500  | V      |

\*\*\* OREGON WATER RESOURCES DEPARTMENT \*\*\*

7/15/1998

Select by certificate 48850

Name: JUNIPER FLAT DISTRICT IMPROVEMENT CO. County : WASCO Application: MAUPIN, OR 97037 Status : NON-CANCELLED Permit : D 15525 Certificate type: CF Certificate: 48850 Certificate date: 1/18/1980 Supercedes certificate: 15525

Related documents: T4685 ET AL

Remarks : SEE ORIG CERT FOR MULT TRANSFERS

| Source                                                                            | Use | P/S | Priority  | Quantity     | Location        | LOT/DLC | Status |
|-----------------------------------------------------------------------------------|-----|-----|-----------|--------------|-----------------|---------|--------|
| CLEAR CR > WHITE R                                                                | I*  | P   | 7/ 1/1903 | 26.3440CFS   | 5 S 9 E 10 NWSE |         | V      |
| Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1:1/30 DAYS < 7/1; 1/80,3 > 7/1 |     |     |           |              |                 |         |        |
| FROG CR > CLEAR CR                                                                | I*  | P   | 7/ 1/1903 | 26.3440CFS   | 4 S 9 E 34 NENE |         | V      |
| Rate: 1/30 Limit: 3.0 AFT/acre/year Other limits: 1:1/30 DAYS < 7/1; 1/80,3 > 7/1 |     |     |           |              |                 |         |        |
| CLEAR LAKE RES > CLEAR L                                                          | I*  | P   | 8/19/1904 | 1400.0000AFT | 4 S 9 E 32 SESE |         | V      |
| Rate: 1/40 Limit: 3.0 AFT/acre/year Other limits: 1:1/30 DAYS < 7/1; 1/80,3 > 7/1 |     |     |           |              |                 |         |        |

Points of appropriations:

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| Use | P/S | Location         | DLC/LOT | Acres  | Status |
|-----|-----|------------------|---------|--------|--------|
| I*  | P   | 4 S 12 E 34 NWNW |         | 20.000 | V      |
| I*  | P   | 4 S 12 E 36 SESE |         | 10.000 | V      |
| I*  | P   | 4 S 13 E 14 NESE |         | 32.800 | V      |
| I*  | P   | 4 S 13 E 14 NWSE |         | 32.000 | V      |
| I*  | P   | 4 S 13 E 14 SESE |         | 25.200 | V      |
| I*  | P   | 4 S 13 E 22 NENW |         | 20.000 | V      |
| I*  | P   | 4 S 13 E 22 SENW |         | 20.000 | V      |
| I*  | P   | 4 S 13 E 22 SWSW |         | 1.200  | V      |
| I*  | P   | 4 S 13 E 22 SESW |         | 19.500 | V      |
| I*  | P   | 4 S 13 E 22 NESE |         | 6.000  | V      |
| I*  | P   | 4 S 13 E 22 NWSE |         | 14.000 | V      |
| I*  | P   | 4 S 13 E 23 NESW |         | 7.000  | V      |
| I*  | P   | 4 S 13 E 23 SESW |         | 40.000 | V      |
| I*  | P   | 4 S 13 E 24 NENW |         | 34.000 | V      |
| I*  | P   | 4 S 13 E 24 SENW |         | 36.000 | V      |
| I*  | P   | 4 S 13 E 25 NWSW |         | 15.600 | V      |
| I*  | P   | 4 S 13 E 25 SWSW |         | 18.600 | V      |
| I*  | P   | 4 S 13 E 26 NESE |         | 12.700 | V      |
| I*  | P   | 4 S 13 E 26 SWSE |         | 0.300  | V      |
| I*  | P   | 4 S 13 E 26 SESE |         | 32.800 | V      |
| I*  | P   | 4 S 13 E 27 NENW |         | 10.100 | V      |
| I*  | P   | 4 S 13 E 27 NESW |         | 20.000 | V      |
| I*  | P   | 4 S 13 E 29 NESW |         | 7.800  | V      |
| I*  | P   | 4 S 13 E 29 SWSW |         | 3.600  | V      |
| I*  | P   | 4 S 13 E 29 SESW |         | 8.600  | V      |
| I*  | P   | 4 S 13 E 30 NESW |         | 1.700  | V      |
| I*  | P   | 4 S 13 E 30 SESW |         | 8.300  | V      |
| I*  | P   | 4 S 13 E 31 SWNE |         | 5.500  | V      |
| I*  | P   | 4 S 13 E 31 SENE |         | 10.300 | V      |
| I*  | P   | 4 S 13 E 31 SWNW |         | 10.300 | V      |
| I*  | P   | 4 S 13 E 31 NWSE |         | 11.800 | V      |
| I*  | P   | 4 S 13 E 32 NWNE |         | 11.200 | V      |
| I*  | P   | 4 S 13 E 32 SWNE |         | 6.800  | V      |

Continuing: D  
Points of appropriations:  
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| 15525 | 48850 |          |   |    |   |    |      |         |        |        |  |
|-------|-------|----------|---|----|---|----|------|---------|--------|--------|--|
| Use   | P/S   | Location |   |    |   |    |      | DLC/LOT | Acres  | Status |  |
| I*    | P     | 4        | S | 13 | E | 33 | SWSW |         | 9.900  | V      |  |
| I*    | P     | 4        | S | 13 | E | 33 | SESW |         | 5.600  | V      |  |
| I*    | P     | 4        | S | 13 | E | 35 | NESE |         | 33.500 | V      |  |
| I*    | P     | 4        | S | 13 | E | 35 | NWSE |         | 8.400  | V      |  |
| I*    | P     | 4        | S | 13 | E | 35 | SWSE |         | 10.100 | V      |  |
| I*    | P     | 4        | S | 13 | E | 35 | SESE |         | 35.800 | V      |  |
| I*    | P     | 4        | S | 13 | E | 36 | NESE |         | 18.800 | V      |  |
| I*    | P     | 4        | S | 13 | E | 36 | NWSE |         | 10.400 | V      |  |
| I*    | P     | 4        | S | 13 | E | 36 | SWSE |         | 26.400 | V      |  |
| I*    | P     | 4        | S | 13 | E | 36 | SESE |         | 16.900 | V      |  |
| I*    | P     | 4        | S | 14 | E | 17 | SESW |         | 4.500  | V      |  |
| I*    | P     | 4        | S | 14 | E | 19 | SWSE |         | 6.000  | V      |  |
| I*    | P     | 4        | S | 14 | E | 20 | NENW |         | 33.200 | V      |  |
| I*    | P     | 4        | S | 14 | E | 20 | NWNW |         | 33.500 | V      |  |
| I*    | P     | 4        | S | 14 | E | 20 | SWNW |         | 27.600 | V      |  |
| I*    | P     | 4        | S | 14 | E | 20 | SENW |         | 11.200 | V      |  |
| I*    | P     | 4        | S | 14 | E | 30 | NWNE |         | 34.000 | V      |  |
| I*    | P     | 4        | S | 14 | E | 30 | NESW |         | 0.700  | V      |  |
| I*    | P     | 4        | S | 14 | E | 31 | SWSE |         | 10.000 | V      |  |
| I*    | P     | 5        | S | 11 | E | 13 | NWSW |         | 7.000  | V      |  |
| I*    | P     | 5        | S | 11 | E | 13 | SWSW |         | 6.340  | V      |  |
| I*    | P     | 5        | S | 11 | E | 24 | NWNW |         | 2.000  | V      |  |
| I*    | P     | 5        | S | 11 | E | 24 | SESW |         | 14.000 | V      |  |
| I*    | P     | 5        | S | 11 | E | 25 | SENE |         | 5.000  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | SWNE |         | 5.200  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | NENW |         | 3.200  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | NWNW |         | 1.400  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | SWNW |         | 9.100  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | SENW |         | 1.300  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | SENW |         | 6.800  | V      |  |
| I*    | P     | 5        | S | 12 | E | 1  | NWSE |         | 5.400  | V      |  |
| I*    | P     | 5        | S | 12 | E | 2  | NWSW |         | 21.600 | V      |  |
| I*    | P     | 5        | S | 12 | E | 2  | SWSW |         | 6.000  | V      |  |
| I*    | P     | 5        | S | 12 | E | 3  | NESE |         | 11.000 | V      |  |
| I*    | P     | 5        | S | 12 | E | 8  | NWSW |         | 13.000 | V      |  |
| I*    | P     | 5        | S | 12 | E | 8  | SESE |         | 10.200 | V      |  |
| I*    | P     | 5        | S | 12 | E | 9  | SWSW |         | 6.800  | V      |  |
| I*    | P     | 5        | S | 12 | E | 11 | SWSW |         | 12.400 | V      |  |
| I*    | P     | 5        | S | 12 | E | 11 | SESW |         | 9.600  | V      |  |
| I*    | P     | 5        | S | 12 | E | 12 | NWNE |         | 18.400 | V      |  |
| I*    | P     | 5        | S | 12 | E | 12 | NENW |         | 21.900 | V      |  |
| I*    | P     | 5        | S | 12 | E | 12 | NWNW |         | 31.700 | V      |  |
| I*    | P     | 5        | S | 12 | E | 12 | SWNW |         | 5.000  | V      |  |
| I*    | P     | 5        | S | 12 | E | 13 | NENE |         | 6.400  | V      |  |
| I*    | P     | 5        | S | 12 | E | 13 | SENE |         | 6.800  | V      |  |
| I*    | P     | 5        | S | 12 | E | 13 | NESW |         | 2.300  | V      |  |
| I*    | P     | 5        | S | 12 | E | 13 | NWSW |         | 9.100  | V      |  |
| I*    | P     | 5        | S | 12 | E | 13 | NWSE |         | 1.200  | V      |  |
| I*    | P     | 5        | S | 12 | E | 14 | NENW |         | 11.900 | V      |  |
| I*    | P     | 5        | S | 12 | E | 14 | NWSE |         | 0.200  | V      |  |
| I*    | P     | 5        | S | 12 | E | 14 | SWSE |         | 16.300 | V      |  |
| I*    | P     | 5        | S | 12 | E | 14 | SESE |         | 13.400 | V      |  |
| I*    | P     | 5        | S | 12 | E | 19 | SWNW |         | 5.000  | V      |  |
| I*    | P     | 5        | S | 12 | E | 19 | SESW |         | 20.000 | V      |  |

Continuing: D  
Points of appropriations:  
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| 15525 | 48850 |          |   |    |   |    |         |        |        |  |  |
|-------|-------|----------|---|----|---|----|---------|--------|--------|--|--|
| Use   | P/S   | Location |   |    |   |    | DLC/LOT | Acres  | Status |  |  |
| I*    | P     | 5        | S | 12 | E | 20 | NENE    | 11.600 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 20 | SENE    | 28.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 21 | SNNW    | 5.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 21 | NESE    | 15.100 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 21 | NWSE    | 3.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 21 | SESE    | 2.240  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 22 | NWNW    | 16.600 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 22 | SNNW    | 8.130  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 22 | NESE    | 2.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 22 | SESE    | 15.600 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | NENE    | 15.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | NWNE    | 4.400  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | NENW    | 15.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | NWNW    | 14.800 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | SNNW    | 1.480  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | SWSW    | 3.200  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 23 | SESW    | 4.500  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 24 | NWNW    | 5.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 24 | SNNW    | 10.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 24 | NESE    | 6.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 24 | SESE    | 24.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 25 | SWNE    | 3.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 25 | NWNW    | 2.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 26 | NENE    | 10.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 26 | SWNE    | 7.800  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 26 | NENW    | 12.800 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 26 | NWNW    | 20.200 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 26 | SENW    | 3.400  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 26 | NWSE    | 2.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 27 | NENE    | 8.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 27 | NESW    | 5.500  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 27 | NWSE    | 5.500  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 27 | SESE    | 10.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 29 | NWNE    | 4.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 29 | SENE    | 10.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 29 | NENW    | 14.400 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 29 | NWNW    | 2.000  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 29 | SWSW    | 11.600 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 30 | SESE    | 8.400  | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 32 | NWNE    | 10.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 33 | NWNE    | 12.000 | V      |  |  |
| I*    | P     | 5        | S | 12 | E | 33 | NWNW    | 10.000 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 2  | NENE    | 12.700 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 2  | SESW    | 10.200 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 2  | SWSE    | 11.800 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 3  | NENW    | 12.300 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 3  | NWNW    | 11.900 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 3  | SNNW    | 14.200 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 3  | SENW    | 20.000 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 3  | NWSW    | 7.000  | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 4  | NENE    | 6.400  | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 4  | NWNE    | 14.700 | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 4  | NWNW    | 7.000  | V      |  |  |
| I*    | P     | 5        | S | 13 | E | 4  | SNNW    | 11.900 | V      |  |  |

Continuing: D  
Points of appropriations:  
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| 15525<br>Use | 48850<br>P/S | Location         | DLC/LOT | Acres  | Status |
|--------------|--------------|------------------|---------|--------|--------|
| I*           | P            | 5 S 13 E 5 NWNE  |         | 15.100 | V      |
| I*           | P            | 5 S 13 E 5 SWNE  |         | 4.900  | V      |
| I*           | P            | 5 S 13 E 5 SENE  |         | 10.600 | V      |
| I*           | P            | 5 S 13 E 5 NENW  |         | 20.200 | V      |
| I*           | P            | 5 S 13 E 5 SENW  |         | 3.200  | V      |
| I*           | P            | 5 S 13 E 5 SENW  |         | 2.800  | V      |
| I*           | P            | 5 S 13 E 5 SESW  |         | 15.600 | V      |
| I*           | P            | 5 S 13 E 5 SWSE  |         | 17.800 | V      |
| I*           | P            | 5 S 13 E 5 SESE  |         | 11.800 | V      |
| I*           | P            | 5 S 13 E 7 SWNW  |         | 1.900  | V      |
| I*           | P            | 5 S 13 E 7 NESW  |         | 6.800  | V      |
| I*           | P            | 5 S 13 E 7 NWSW  |         | 0.800  | V      |
| I*           | P            | 5 S 13 E 7 SWSW  |         | 9.300  | V      |
| I*           | P            | 5 S 13 E 7 SESW  |         | 2.600  | V      |
| I*           | P            | 5 S 13 E 7 NESE  |         | 7.600  | V      |
| I*           | P            | 5 S 13 E 7 NWSE  |         | 12.100 | V      |
| I*           | P            | 5 S 13 E 7 SWSE  |         | 1.300  | V      |
| I*           | P            | 5 S 13 E 7 SESE  |         | 1.900  | V      |
| I*           | P            | 5 S 13 E 8 SWNW  |         | 2.000  | V      |
| I*           | P            | 5 S 13 E 8 NWSW  |         | 16.000 | V      |
| I*           | P            | 5 S 13 E 8 SWSW  |         | 27.000 | V      |
| I*           | P            | 5 S 13 E 9 SWNW  |         | 20.600 | V      |
| I*           | P            | 5 S 13 E 9 SENW  |         | 9.500  | V      |
| I*           | P            | 5 S 13 E 9 NESW  |         | 8.400  | V      |
| I*           | P            | 5 S 13 E 11 NWNE |         | 13.400 | V      |
| I*           | P            | 5 S 13 E 11 NENW |         | 3.700  | V      |
| I*           | P            | 5 S 13 E 17 SWSW |         | 1.800  | V      |
| I*           | P            | 5 S 13 E 20 NWNE |         | 11.200 | V      |
| I*           | P            | 5 S 13 E 20 SWNE |         | 4.000  | V      |
| I*           | P            | 5 S 13 E 20 SENE |         | 6.000  | V      |
| I*           | P            | 5 S 13 E 20 NWSE |         | 10.000 | V      |
| I*           | P            | 5 S 13 E 21 NENW |         | 10.500 | V      |
| I*           | P            | 5 S 13 E 21 NWNW |         | 4.200  | V      |
| I*           | P            | 5 S 13 E 21 SWNW |         | 8.400  | V      |
| I*           | P            | 5 S 13 E 21 NESW |         | 1.400  | V      |
| I*           | P            | 5 S 13 E 21 NESE |         | 8.000  | V      |
| I*           | P            | 5 S 13 E 21 SESE |         | 15.600 | V      |
| I*           | P            | 5 S 13 E 22 SWSE |         | 10.000 | V      |
| I*           | P            | 5 S 13 E 29 NENW |         | 8.000  | V      |
| I*           | P            | 5 S 13 E 29 NWNW |         | 30.200 | V      |
| I*           | P            | 5 S 13 E 29 SWNW |         | 5.800  | V      |
| I*           | P            | 5 S 13 E 30 SWNW |         | 10.000 | V      |
| I*           | P            | 5 S 13 E 30 NESW |         | 5.000  | V      |
| I*           | P            | 5 S 13 E 30 NWSW |         | 10.000 | V      |

Select by certificate 51539

Name: JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
53333 RESERVATION RD  
MAUPIN, OR 970379708

County : WASCO  
Status : NON-CANCELLED  
Certificate type: CR  
Certificate date: 4/14/1983  
Application: S 32044  
Permit : S 25275  
Certificate: 51539  
Supercedes certificate: 51099

Related documents: P-R2106

Remarks :

| Source                   | Use | P/S | Priority   | Quantity      | Location        | LOT/DLC | Status |
|--------------------------|-----|-----|------------|---------------|-----------------|---------|--------|
| CLEAR LAKE RES > CLEAR L | IS  | S   | 11/11/1915 | 11660.0000AFT | 4 S 9 E 32 SESE |         | V      |

Legal description: 1390 FT S & 480 FT W FM E1/4 COR, S32  
Rate: 4.2 Limit: AC-F AFT/acre/year Other limits: T

| Points of appropriations: | Use | P/S | Location         | DLC/LOT | Acres  | Status |
|---------------------------|-----|-----|------------------|---------|--------|--------|
| =====                     |     |     |                  |         |        |        |
| IR                        | S   |     | 4 S 12 E 36 SESE |         | 10.000 | V      |
| IR                        | S   |     | 4 S 13 E 14 NESE |         | 32.800 | V      |
| IR                        | S   |     | 4 S 13 E 14 NWSE |         | 32.000 | V      |
| IR                        | S   |     | 4 S 13 E 14 SESE |         | 25.200 | V      |
| IR                        | S   |     | 4 S 13 E 22 NENW |         | 20.000 | V      |
| IR                        | S   |     | 4 S 13 E 22 SENW |         | 20.000 | V      |
| IR                        | S   |     | 4 S 13 E 22 SWSW |         | 1.200  | V      |
| IR                        | S   |     | 4 S 13 E 22 SESW |         | 19.500 | V      |
| IR                        | S   |     | 4 S 13 E 22 NESE |         | 6.000  | V      |
| IR                        | S   |     | 4 S 13 E 22 NWSE |         | 14.000 | V      |
| IR                        | S   |     | 4 S 13 E 23 NESW |         | 7.000  | V      |
| IR                        | S   |     | 4 S 13 E 23 SESW |         | 40.000 | V      |
| IR                        | S   |     | 4 S 13 E 24 NENW |         | 34.000 | V      |
| IR                        | S   |     | 4 S 13 E 24 SENW |         | 36.000 | V      |
| IR                        | S   |     | 4 S 13 E 25 NWSW |         | 15.600 | V      |
| IR                        | S   |     | 4 S 13 E 25 SWSW |         | 18.600 | V      |
| IR                        | S   |     | 4 S 13 E 26 NESE |         | 12.700 | V      |
| IR                        | S   |     | 4 S 13 E 26 SWSE |         | 0.300  | V      |
| IR                        | S   |     | 4 S 13 E 26 SESE |         | 32.800 | V      |
| IR                        | S   |     | 4 S 13 E 27 NENW |         | 10.100 | V      |
| IR                        | S   |     | 4 S 13 E 27 NESW |         | 20.000 | V      |
| IR                        | S   |     | 4 S 13 E 29 NESW |         | 7.800  | V      |
| IR                        | S   |     | 4 S 13 E 29 SWSW |         | 3.600  | V      |
| IR                        | S   |     | 4 S 13 E 29 SESW |         | 8.600  | V      |
| IR                        | S   |     | 4 S 13 E 30 NESW |         | 1.700  | V      |
| IR                        | S   |     | 4 S 13 E 30 SESW |         | 8.300  | V      |
| IR                        | S   |     | 4 S 13 E 31 SWNE |         | 5.500  | V      |
| IR                        | S   |     | 4 S 13 E 31 SENE |         | 10.300 | V      |
| IR                        | S   |     | 4 S 13 E 31 SWNW |         | 10.300 | V      |
| IR                        | S   |     | 4 S 13 E 31 NWSE |         | 11.800 | V      |
| IR                        | S   |     | 4 S 13 E 32 NWNE |         | 1.200  | V      |
| IR                        | S   |     | 4 S 13 E 32 SWNE |         | 6.800  | V      |
| IR                        | S   |     | 4 S 13 E 33 SWSW |         | 9.900  | V      |
| IR                        | S   |     | 4 S 13 E 33 SESW |         | 5.600  | V      |
| IR                        | S   |     | 4 S 13 E 34 NWNW |         | 20.000 | V      |
| IR                        | S   |     | 4 S 13 E 35 NESE |         | 33.500 | V      |
| IR                        | S   |     | 4 S 13 E 35 NWSE |         | 8.400  | V      |

51539

Points of appropriations:  
=====

Use

P/S

Location

DLC/LOT

Acres

Status

|    |   |   |   |    |   |    |      |
|----|---|---|---|----|---|----|------|
| IR | S | 4 | S | 13 | E | 35 | SWSE |
| IR | S | 4 | S | 13 | E | 35 | SESE |
| IR | S | 4 | S | 13 | E | 36 | NESE |
| IR | S | 4 | S | 13 | E | 36 | NWSE |
| IR | S | 4 | S | 13 | E | 36 | SWSE |
| IR | S | 4 | S | 13 | E | 36 | SESE |
| IR | S | 4 | S | 14 | E | 17 | SESW |
| IR | S | 4 | S | 14 | E | 20 | NENW |
| IR | S | 4 | S | 14 | E | 20 | NWNW |
| IR | S | 4 | S | 14 | E | 20 | SWNW |
| IR | S | 4 | S | 14 | E | 20 | SENW |
| IR | S | 4 | S | 14 | E | 30 | NESW |
| IR | S | 4 | S | 14 | E | 31 | SWSE |
| IR | S | 5 | S | 11 | E | 13 | NWSW |
| IR | S | 5 | S | 11 | E | 13 | SWSW |
| IR | S | 5 | S | 11 | E | 24 | NWNW |
| IR | S | 5 | S | 11 | E | 24 | SESW |
| IR | S | 5 | S | 11 | E | 25 | SENE |
| IR | S | 5 | S | 12 | E | 1  | SWNE |
| IR | S | 5 | S | 12 | E | 1  | NENW |
| IR | S | 5 | S | 12 | E | 1  | NWNW |
| IR | S | 5 | S | 12 | E | 1  | SWNW |
| IR | S | 5 | S | 12 | E | 1  | SENW |
| IR | S | 5 | S | 12 | E | 1  | SENW |
| IR | S | 5 | S | 12 | E | 1  | NWSE |
| IR | S | 5 | S | 12 | E | 2  | NWSW |
| IR | S | 5 | S | 12 | E | 2  | SWSW |
| IR | S | 5 | S | 12 | E | 3  | NESE |
| IR | S | 5 | S | 12 | E | 8  | SESE |
| IR | S | 5 | S | 12 | E | 9  | NWSW |
| IR | S | 5 | S | 12 | E | 9  | SWSW |
| IR | S | 5 | S | 12 | E | 11 | SWSW |
| IR | S | 5 | S | 12 | E | 11 | SESW |
| IR | S | 5 | S | 12 | E | 12 | NWNE |
| IR | S | 5 | S | 12 | E | 12 | NENW |
| IR | S | 5 | S | 12 | E | 12 | NWNW |
| IR | S | 5 | S | 12 | E | 12 | SWNW |
| IR | S | 5 | S | 12 | E | 13 | NENE |
| IR | S | 5 | S | 12 | E | 13 | SENE |
| IR | S | 5 | S | 12 | E | 13 | NESW |
| IR | S | 5 | S | 12 | E | 13 | NWSW |
| IR | S | 5 | S | 12 | E | 13 | NWSE |
| IR | S | 5 | S | 12 | E | 14 | NENW |
| IR | S | 5 | S | 12 | E | 14 | NWSE |
| IR | S | 5 | S | 12 | E | 14 | SWSE |
| IR | S | 5 | S | 12 | E | 14 | SESE |
| IR | S | 5 | S | 12 | E | 19 | SWNW |
| IR | S | 5 | S | 12 | E | 19 | SESW |
| IR | S | 5 | S | 12 | E | 20 | SENE |
| IR | S | 5 | S | 12 | E | 21 | SWNW |
| IR | S | 5 | S | 12 | E | 21 | NESE |
| IR | S | 5 | S | 12 | E | 21 | NWSE |
| IR | S | 5 | S | 12 | E | 21 | SESE |
| IR | S | 5 | S | 12 | E | 22 | NWNW |

10.100  
35.800  
18.800  
10.400  
26.400  
16.900  
4.500  
33.200  
33.500  
7.600  
11.200  
0.700  
10.000  
7.000  
6.340  
2.000  
14.000  
5.000  
5.200  
3.200  
1.400  
9.100  
1.300  
6.800  
5.400  
21.600  
6.000  
11.000  
10.200  
13.000  
6.800  
12.400  
9.600  
18.400  
21.900  
31.700  
5.000  
6.400  
6.800  
2.300  
9.100  
1.200  
11.900  
0.200  
16.300  
13.400  
5.000  
20.000  
28.000  
5.000  
15.100  
3.000  
2.240  
16.600

[illegible]

### Status

|    |   |   |   |    |   |    |      |        |   |
|----|---|---|---|----|---|----|------|--------|---|
| IR | S | 5 | S | 12 | E | 22 | SWNW | 8.130  | V |
| IR | S | 5 | S | 12 | E | 22 | NESE | 2.000  | V |
| IR | S | 5 | S | 12 | E | 22 | SWSE | 10.000 | V |
| IR | S | 5 | S | 12 | E | 22 | SESE | 15.600 | V |
| IR | S | 5 | S | 12 | E | 23 | NENE | 15.000 | V |
| IR | S | 5 | S | 12 | E | 23 | NWNE | 4.400  | V |
| IR | S | 5 | S | 12 | E | 23 | NENW | 15.000 | V |
| IR | S | 5 | S | 12 | E | 23 | NWNW | 14.800 | V |
| IR | S | 5 | S | 12 | E | 23 | SWNW | 1.480  | V |
| IR | S | 5 | S | 12 | E | 23 | SWSW | 3.200  | V |
| IR | S | 5 | S | 12 | E | 23 | SESW | 4.500  | V |
| IR | S | 5 | S | 12 | E | 24 | NWNW | 5.000  | V |
| IR | S | 5 | S | 12 | E | 24 | SWNW | 10.000 | V |
| IR | S | 5 | S | 12 | E | 24 | NESE | 6.000  | V |
| IR | S | 5 | S | 12 | E | 24 | SESE | 24.000 | V |
| IR | S | 5 | S | 12 | E | 25 | SWNE | 3.000  | V |
| IR | S | 5 | S | 12 | E | 26 | SWNE | 7.800  | V |
| IR | S | 5 | S | 12 | E | 26 | NENW | 12.800 | V |
| IR | S | 5 | S | 12 | E | 26 | NWNW | 20.200 | V |
| IR | S | 5 | S | 12 | E | 26 | SENW | 3.400  | V |
| IR | S | 5 | S | 12 | E | 26 | NWSE | 2.000  | V |
| IR | S | 5 | S | 12 | E | 27 | NENE | 8.000  | V |
| IR | S | 5 | S | 12 | E | 27 | NESW | 5.500  | V |
| IR | S | 5 | S | 12 | E | 27 | NWSE | 5.500  | V |
| IR | S | 5 | S | 12 | E | 27 | SESE | 10.000 | V |
| IR | S | 5 | S | 12 | E | 29 | NWNE | 4.000  | V |
| IR | S | 5 | S | 12 | E | 29 | NENW | 14.400 | V |
| IR | S | 5 | S | 12 | E | 29 | NWNW | 2.000  | V |
| IR | S | 5 | S | 12 | E | 29 | SWSW | 11.600 | V |
| IR | S | 5 | S | 12 | E | 29 | SESW | 10.000 | V |
| IR | S | 5 | S | 12 | E | 30 | SESE | 8.400  | V |
| IR | S | 5 | S | 12 | E | 32 | NWNE | 10.000 | V |
| IR | S | 5 | S | 12 | E | 33 | NWNE | 12.000 | V |
| IR | S | 5 | S | 12 | E | 33 | NWNW | 10.000 | V |
| IR | S | 5 | S | 13 | E | 2  | NENE | 12.700 | V |
| IR | S | 5 | S | 13 | E | 2  | SESW | 10.200 | V |
| IR | S | 5 | S | 13 | E | 2  | SWSE | 11.800 | V |
| IR | S | 5 | S | 13 | E | 3  | NENW | 12.300 | V |
| IR | S | 5 | S | 13 | E | 3  | NWNW | 11.900 | V |
| IR | S | 5 | S | 13 | E | 3  | SWNW | 14.200 | V |
| IR | S | 5 | S | 13 | E | 3  | SENW | 20.000 | V |
| IR | S | 5 | S | 13 | E | 3  | NWSW | 7.000  | V |
| IR | S | 5 | S | 13 | E | 4  | NENE | 6.400  | V |
| IR | S | 5 | S | 13 | E | 4  | NWNE | 14.700 | V |
| IR | S | 5 | S | 13 | E | 4  | NWNW | 7.000  | V |
| IR | S | 5 | S | 13 | E | 4  | SWNW | 11.900 | V |
| IR | S | 5 | S | 13 | E | 5  | NWNE | 15.100 | V |
| IR | S | 5 | S | 13 | E | 5  | SWNE | 4.900  | V |
| IR | S | 5 | S | 13 | E | 5  | SENE | 10.600 | V |
| IR | S | 5 | S | 13 | E | 5  | NENW | 20.200 | V |
| IR | S | 5 | S | 13 | E | 5  | SENW | 3.200  | V |
| IR | S | 5 | S | 13 | E | 5  | SWSW | 2.800  | V |
| IR | S | 5 | S | 13 | E | 5  | SESW | 15.600 | V |
| IR | S | 5 | S | 13 | E | 5  | SWSE | 17.800 | V |

Continuing: S 32044 S  
Points of appropriations:  
=====

25275

51539

| Use   | P/S   | Location |       |       |           | DLC/LOT | Acres  | Status |
|-------|-------|----------|-------|-------|-----------|---------|--------|--------|
| ----- | ----- | -----    | ----- | ----- | -----     | -----   | -----  | -----  |
| IR    | S     | 5        | S     | 13    | E 5 SESE  |         | 11.800 | V      |
| IR    | S     | 5        | S     | 13    | E 7 SWNW  |         | 1.900  | V      |
| IR    | S     | 5        | S     | 13    | E 7 NESW  |         | 6.800  | V      |
| IR    | S     | 5        | S     | 13    | E 7 NWSW  |         | 0.800  | V      |
| IR    | S     | 5        | S     | 13    | E 7 SWSW  |         | 9.300  | V      |
| IR    | S     | 5        | S     | 13    | E 7 SESW  |         | 2.600  | V      |
| IR    | S     | 5        | S     | 13    | E 7 NESE  |         | 7.600  | V      |
| IR    | S     | 5        | S     | 13    | E 7 NWSE  |         | 12.100 | V      |
| IR    | S     | 5        | S     | 13    | E 7 SWSE  |         | 1.300  | V      |
| IR    | S     | 5        | S     | 13    | E 7 SESE  |         | 1.900  | V      |
| IR    | S     | 5        | S     | 13    | E 8 SWNW  |         | 2.000  | V      |
| IR    | S     | 5        | S     | 13    | E 8 NWSW  |         | 16.000 | V      |
| IR    | S     | 5        | S     | 13    | E 8 SWSW  |         | 27.000 | V      |
| IR    | S     | 5        | S     | 13    | F 9 SWNW  |         | 20.600 | V      |
| IR    | S     | 5        | S     | 13    | E 9 SENW  |         | 9.500  | V      |
| IR    | S     | 5        | S     | 13    | E 9 NESW  |         | 8.400  | V      |
| IR    | S     | 5        | S     | 13    | E 11 NWNE |         | 13.400 | V      |
| IR    | S     | 5        | S     | 13    | E 11 NENW |         | 3.700  | V      |
| IR    | S     | 5        | S     | 13    | E 18 SWSW |         | 1.800  | V      |
| IR    | S     | 5        | S     | 13    | F 20 NENE |         | 11.600 | V      |
| IR    | S     | 5        | S     | 13    | E 20 NWNE |         | 11.200 | V      |
| IR    | S     | 5        | S     | 13    | E 20 SWNE |         | 4.000  | V      |
| IR    | S     | 5        | S     | 13    | E 20 SENE |         | 6.000  | V      |
| IR    | S     | 5        | S     | 13    | E 20 NWSE |         | 10.000 | V      |
| IR    | S     | 5        | S     | 13    | E 21 NENW |         | 10.500 | V      |
| IR    | S     | 5        | S     | 13    | E 21 NWNW |         | 4.200  | V      |
| IR    | S     | 5        | S     | 13    | E 21 SWNW |         | 8.400  | V      |
| IR    | S     | 5        | S     | 13    | E 21 NESW |         | 1.400  | V      |
| IR    | S     | 5        | S     | 13    | E 21 NESE |         | 8.000  | V      |
| IR    | S     | 5        | S     | 13    | E 21 SESE |         | 15.600 | V      |
| IR    | S     | 5        | S     | 13    | E 29 NENW |         | 8.000  | V      |
| IR    | S     | 5        | S     | 13    | E 29 NWNW |         | 30.200 | V      |
| IR    | S     | 5        | S     | 13    | E 29 SWNW |         | 5.800  | V      |
| IR    | S     | 5        | S     | 13    | E 30 SWNW |         | 10.000 | V      |
| IR    | S     | 5        | S     | 13    | E 30 NESW |         | 5.000  | V      |
| IR    | S     | 5        | S     | 13    | E 30 NWSW |         | 10.000 | V      |

OREGON WATER RESOURCES DEPARTMENT  
WATER RIGHT OWNERSHIP UPDATE FORM

NOTICE TO SELLERS & BUYERS:

By law all water belongs to the public (ORS 537.110). In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water (ORS 537.130). However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at (503)378-8455

... Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION:

Name: Lyle Gabel  
Street Address: 54761 Juniper Flat Road  
City: Maupin State: OR Zip: 97037-9149  
Phone: 541-395-2787

PROPERTY BUYER INFORMATION:

Name: Dan & Linda Nelson  
Street Address: 30737 SW Waybill Road  
City: Boring State: OR Zip: 97009-9427  
Phone: 503-663-3348

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Wasco Township: 5S Range: 13E Section: 30  
Tax Lot number(s): 6600

Meets & bounds description (or attach copy of property deed & tax lot map with the parcels highlighted):

NE 1/4, NW 1/4, of the SE 1/4, NE 1/4 of the NW 1/4, S 1/2  
of the NW 1/4, N 1/2 of the SW 1/4, Section 30 T5S of  
Range 13, East of the Willamette Meridian, all in County of  
Wasco, State of Oregon.

WATER RIGHT INFORMATION (attach copy of water right certificate or permit & final project map if available):

Application #: 33151 - 32044 Permit # 525275 Certificate # 33113, 48850, 51539  
Will all lands associated with the water right be owned by the buyer? Yes ☐ No ☒

Name of individual completing this form: Dan Nelson Phone: 503-663-3348  
Signature: [Signature] Date: 7-10-98

RECEIVED

JUL 13 1998

WATER RESOURCES DEPT  
SALEM, OREGON

RECEIVED  
NOV 23 1965  
STATE ENGINEER  
SALEM OREGON  
SP\*12908-119  
33151

## STATE OF OREGON

COUNTY OF WASCO

## Proof of Appropriation of Water

LYLE L. GABEL

of Route 1, Box 40, Maupin  
has applied beneficially the waters of  
Wapinitia Creek

, State of Oregon ,

a tributary of Deschutes River  
irrigation of 23.5 acres

for the purpose of

under Permit No. 26212 of the State Engineer, and that the use of said waters has been  
completed under the terms of said permit; that the priority of the  
right dates from June 11, 1959

that the amount of water for the purposes aforesaid, has been actually beneficially used in the  
amount of  
0.31 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 30, T. 5 S., R. 13 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 4 acre feet per acre for each acre irrigated  
during the irrigation season of each year,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is  
as follows:

0.2 acre SW $\frac{1}{4}$  NE $\frac{1}{4}$   
1.8 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
17.0 acres NE $\frac{1}{4}$  SW $\frac{1}{4}$   
4.5 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 30  
T. 5 S., R. 13 E., W. M.

I have read the above and foregoing proof of appropriation of water; I know the contents  
thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 22 day of November,

1965

Lyle L. Gabel

Permit No. 26212

Application No. 33151 ✓

County Wasco

RECEIVED  
MAR - 3 1965  
for Proof of Ap  
SALEM, OREGON

## Preliminary Data for Proof of Appropriation of Water

1. Name Lyle L. Gabel 2. Address Rt. 1, Box 40, Maupin, Oregon  
3. Source of supply Wapinitia Creek  
Tributary of Deschutes River  
4. Amount of water 0.31 c.f.s. 5. Priority date June 11, 1959  
6. Use Irrigation

7. Location of point of diversion SE 1/4, NW 1/4 Sec. 30, Twp. 5S, Rge. 13E, W. M;  
(Legal Subdivision)
8. The description of land given below corresponds to that shown in the permit covering the land to be irrigated, or, if for other purposes, the place of use.

[illegible]

Land on which water is to be used is part of the property described by appropriator as follows:

# REPORT OF PERSON MAKING INSPECTION

Description of works:

Pump: Pacific, cent. dir. dr. Mod. # 20 LKC  
2" x 2 1/2"

Motor: Continental A.cyl. gas 7 H.P.

Pipe: 1280' x 4" Al. WL.  
980' x 3" Al. lat.

Heads: 26 R.B. #40 3/16" x 3/32" =  $\pm 0.430$  ft

Crop: Alfalfa

Lift: 40'

Info: Mrs Lyle Gable

Note: Mrs Gable didn't claim all the land, surveyed additional land on March 1, 1965 with Lyle Gable as Rodman.

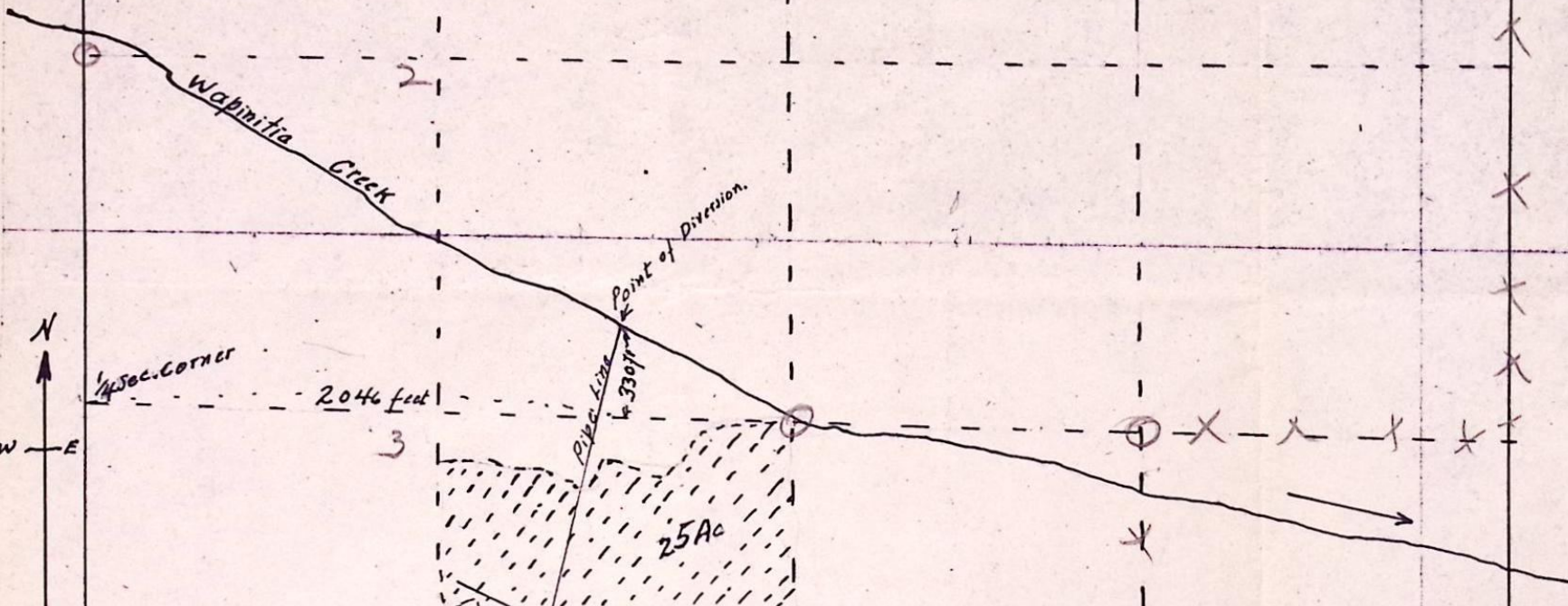
I, Larry W Lebousek, do hereby certify that I have made an inspection of the works described herein and in Permit No. 26212, on the 1 day of March, 1965, and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of \_\_\_\_\_ (Quantity of water in second-feet or acre-feet) and I recommend the issuance of water right certificate for this amount.

## NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return this form without your signature, with a full report by letter.

Larry W Lebousek (Name)  
Watermaster Dist No. 3 (Title)

19 20  
30 29



N  
↑  
W—E  
↓  
S

Scale: 1 inch = 10 chains  
= 660 feet.

Application No. 33151  
Permit No. 26212

25 30  
36 31

Application of Lyle L. Gabel, Maupin, Oregon.  
Section 30, T. 5 S., R. 13 E. W. M.

30 29  
31 32

~~1111~~ 1111  
 4' x 36' ~~1111~~ ~~1111~~ ~~1111~~  
 x 45' 1111  
 40' 1  
 20 ~~1111~~

30  
 10 20  
 60  
 40  
 160  
 1280

3x 20' ~~1111~~  
 4 ~~1111~~ ~~1111~~ ~~1111~~  
 PB #40 3/16' x 3/32"  
~~1111~~ ~~1111~~ ~~1111~~

100  
 880  
 980

26

November 22, 1965

Lyle L. Gabel  
Route 1, Box 40  
Maupin, Oregon

Dear Mr. Gabel:

On October 20, 1965, we mailed you a copy of a proof of the certificate in connection with the incomplete water right represented by your permit number 26212 granting a right to the use of 0.31 cubic foot per second from the waters of Wapinitia Creek for irrigation of 23.5 acres, together with the instructions that the statement at the bottom of the page be signed and the copy be returned to this office accompanied by the certificate recording fee in the amount of \$1.00.

To date this form has not been received nor has any correspondence regarding reasons for not returning it been received. This is to notify you that unless we receive the signed proof form and the certificate recording fee, or a request for additional time within thirty days from the date of this letter, we will be required to take steps toward the cancellation of the permit.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Myron V. Bish  
Assistant

MVB:sfr

STATE OF OREGON  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
516 PUBLIC SERVICE BUILDING  
SALEM 97310

REFER TO  
FILE NO. 33151

October 20, 1965

Lyle L. Gabel  
Route 1, Box 40  
Maupin, Oregon

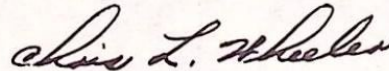
Dear Mr. Gabel:

Enclosed is the final proof in connection with the incomplete water right represented by your permit No. 26212.

The data contained in the proof, which is based on an inspection and survey of your project made by a representative of this department, defines the extent to which your water right has been completed within the terms of your permit. The proof should be dated and signed by you and returned to this office.

Upon receipt of the proof, properly executed and accompanied by the statutory recording fee of \$1, a certificate of water right will be issued confirming the right thereunder and, after being recorded in the county records, will be forwarded to you.

Very truly yours,



CHRIS L. WHEELER  
State Engineer

Form 117

Enclosure

sfr

STATE OF OREGON  
STATE ENGINEER  
516 PUBLIC SERVICE BUILDING  
SALEM 10

REFER TO  
FILE NO. 33151

September 11, 1962

Lyle L. Gabel  
Route 1, Box 40  
Maupin, Oregon

Gentlemen:

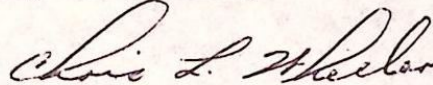
This will acknowledge receipt of your notice to the effect that complete application of water has been made under permit No. 26212.

Pursuant to your report and in line with the general practice of this office, a survey will be made at a later date.

After this survey, proof may be made and certificate issued covering the actual use of water as found by the engineer. In case of irrigation, any lands described in the permit that have not been irrigated will be automatically eliminated from the water right.

In the meantime, the permit which you hold will be valid evidence of the water right in question so long as you continue to use the water.

Very truly yours,



CHRIS L. WHEELER  
State Engineer

Form 128

klr

July 13, 1962

Mr. Lyle L. Gabel  
Maupin,  
Oregon

Dear Mr. Gabel:

Pursuant to your request of July 6, an extension of time limits form is enclosed.

Our records show that the time limit for completion of appropriation of water to the full extent intended under permit No. 26212 will expire on October 1, 1962.

The law provides the State Engineer with the authority to allow an extension of time limits only upon a showing by the holder of the permit that reasonable diligence has been exercised toward completion of the appropriation. Therefore, I would suggest that you not complete and submit the application until this fall so that you can report any progress you are able to accomplish within the present time limit.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
James W. Carver, Jr., Assistant

JWC:eh

enclosures

RECEIVED

JUL - 9 1962

STATE ENGINEER  
SALEM, OREGON

July 6-62  
Maupin, Ore.

State Engineer,  
Dear Sirs:

I am writing in request of a form  
to use in application for extensions  
of time for the complete application  
of water.

application No 33151  
Permit no. 26212

Yours  
Lyle L. Gabel

FINANCE BUILDING  
12TH STREET, S.E.

STATE OF OREGON  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
SALEM

REFER TO  
FILE NO. 33151

September 7, 1961

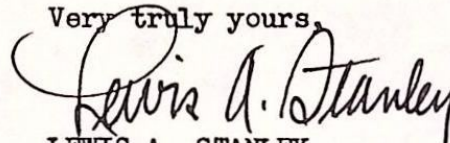
Lyle L. Gabel  
Maupin, Oregon

Dear Mr. Gabel:

This acknowledges receipt of Form B, being notice of completion of construction under Permit No. 26212.

The report has been filed with other matter pertaining to the permit and places it in good standing until October 1, 1962. All use of water that is intended should be completed by this time.

Very truly yours,



LEWIS A. STANLEY  
State Engineer

Form 119

klr

STATE OF OREGON  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
SALEM

REFER TO  
FILE NO. 33151

August 2, 1960

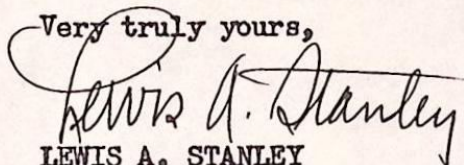
Eyle L. Gabel  
Maupin, Oregon

Dear Mr. Gabel:

This acknowledges receipt of Form A, being notice of the beginning of construction under Permit No. 26212.

The report has been filed with other matter pertaining to the permit, which is in good standing until October 1, 1961, when, under its terms, construction should be completed.

Very truly yours,



LEWIS A. STANLEY  
State Engineer

Form 118

vmf

33151

August 1, 1959

Lyle L. Gabel  
Maupin, Oregon

Dear Sir:

33151, Permit No. 26212 with blueprint.

June 15, 1959

Lyle L. Gabel  
Maupin  
Oregon

Dear Mr. Gabel:

This will acknowledge receipt of your application for a permit to appropriate 0.31 cubic foot of water per second from Wapinitia Creek for irrigation of 25 acres, tracing, legal description, and payment of fees in the sum of \$15.10 for which our Receipt No. 22134 is enclosed.

Your application, which has been examined and given File No. 33151, appears to be in satisfactory form and is being placed in line for approval by issuance of a permit with the next group.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
James W. Carver, Jr., Assistant

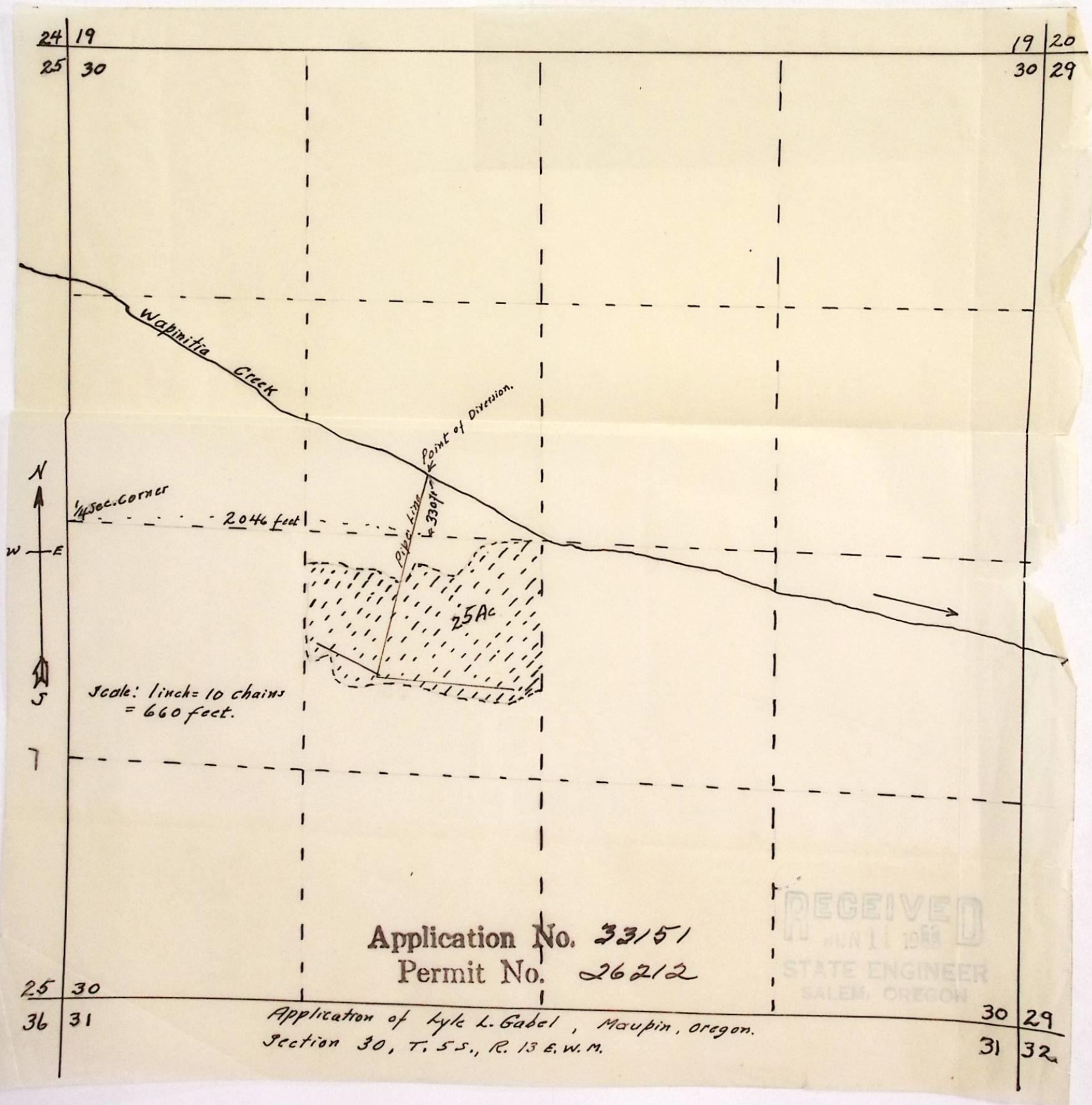
hfv

enc: 1

Description of land to which applicant Lyle L. Gabel, holds title,  
as taken from recorded deed.

Northeast quarter ( $NE\frac{1}{4}$ ), East half of Northwest quarter ( $E\frac{1}{2}NW\frac{1}{4}$ )  
Northwest quarter of the Southeast quarter ( $NW\frac{1}{4}SE\frac{1}{4}$ ), Northeast  
quarter of the Southwest quarter ( $NE\frac{1}{4}SW\frac{1}{4}$ ), Lots Two (2) and  
Three (3), all in Section Thirty (30), Township 5 South, Range  
13 East of the Willamette Meridian, in Wasco County, Oregon.

RECEIVED  
JUN 11 1984  
STATE ENGINEER  
SALEM, OREGON



Application No. 33151  
Permit No. 26212

Application of Lyle L. Gabel, Maupin, Oregon.  
Section 30, T. 5 S., R. 13 E. W. M.

RECEIVED  
JUN 11 1951  
STATE ENGINEER  
SALEM, OREGON