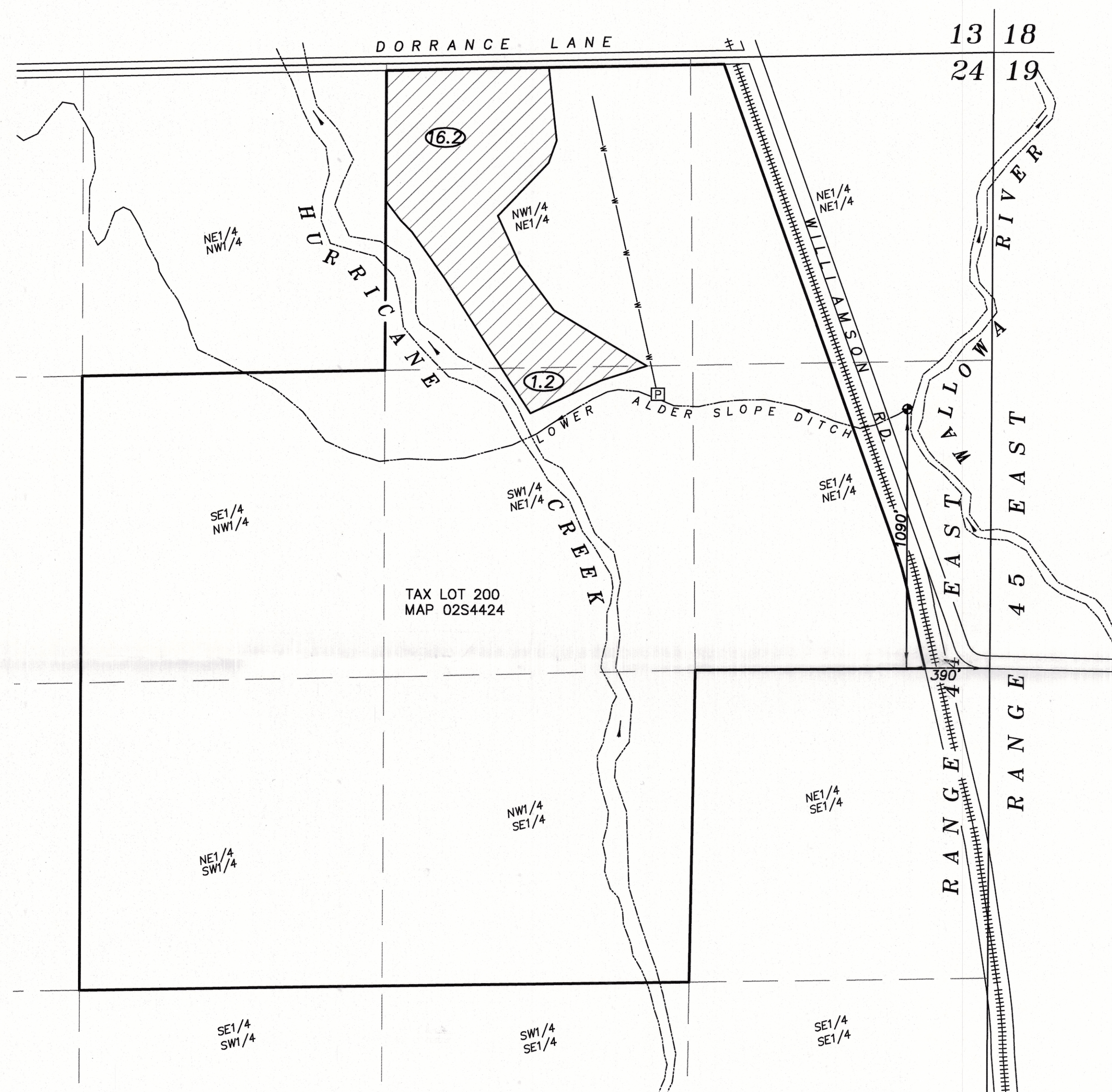


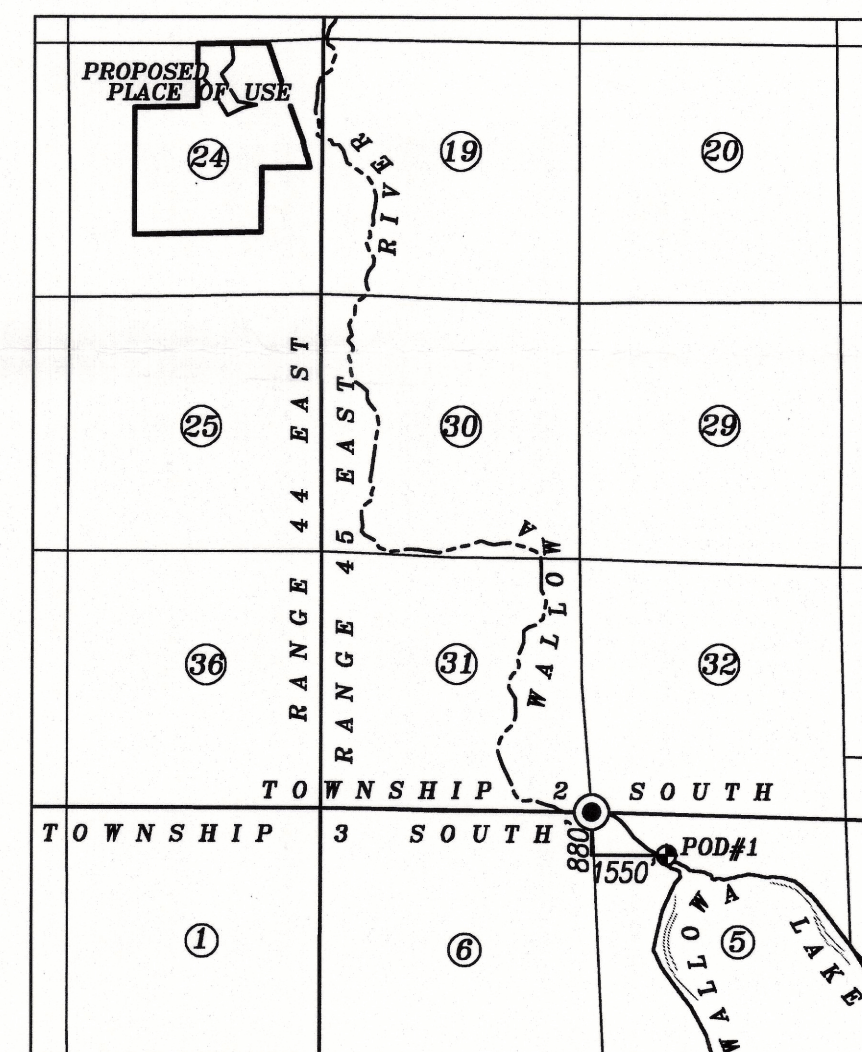
T O W N S H I P 2 S O U T H R A N G E 4 4 E A S T



SCALE: 1"=400'

LEGEND

- Proposed place of use
- Pump
- Mainline
- Area of proposed place of use
- Point of Diversion



SCALE: 1"=4000'

April 1, 2025
 APPLICATION FOR TO USE STORED WATER
 FOR MICHAEL & ANNETTE LATHROP
 BY
 BAGETT, GRIFFITH AND BLACKMAN
 2006 ADAMS AVE
 LA GRANDE, OREGON 97850



Renews: June 30, 2025

NOTE: The preparation of this map was for the purpose of identifying the location of proposed water rights and is not intended to provide dimensions or location of property ownership lines. Location information hereon was furnished by the applicant.

APPLICATION NO. _____
 PERMIT NUMBER _____

Received
 MAY 14 2025
 OWRD