



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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5/22/2025  
OWRD

## Ownership Update for Certificated Rights Only

### NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the assignment form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

<b>Current Landowner Information</b>				
Name:	JH Hay Farms, LLC			
Mailing Address:	PO Box 97			
City:	Silver Lake	State:	OR	Zip: 97638
Phone:	(541) 848-7999	Email:	counsel@water-law.com	

<b>Property Information</b>					
County:	Lake County	Township:	28S	Range: 15E	Section: 17 & 18
Tax Lot #:	900, 1000, & 1101				
Street Address of Water Right:	N/A				
<b>Water Right Information</b>					
Application:	G-10411				
Permit:	G-9599				
Certificate:	76419				
Are all the lands associated with this water right owned by the requestor?					<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
(If no, include a map showing the portion of the water right involved)					

<b>Signature and Date</b>		
Name of individual completing form:	Jim Schelhaas	
Phone or email:	(541) 848-7999	Date: 3/19/2025
Signature of requestor:		

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

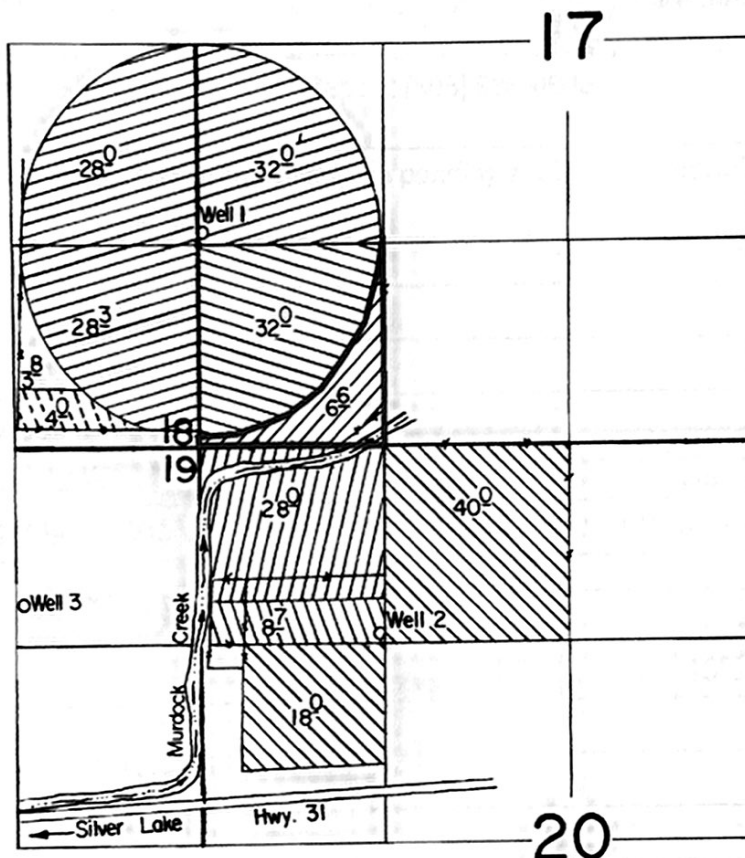
This form can be mailed to the address above or sent by email to [wr\\_dli\\_customerservice@water.oregon.gov](mailto:wr_dli_customerservice@water.oregon.gov)

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T. 28 S., R. 15 E., W.M.



Well 1 Loc.: 1400' N. & 20' E.

Well 2 Loc.: 1250' S. & 1290' E.

Well 3 Loc.: 1040' S. & 1250' W. ; all from NW Cor. Sec. 20.

Scale: 1" = 1320'

## FINAL PROOF SURVEY

UNDER

G-10411  
G-10384

Application No. G-11196.... Permit No. G-10330....

IN NAME OF

LAWRENCE & MARJORIE IVERSON

Surveyed Sept. 16.... 1985., by T. Warren.....

Primary

Supp.

T- 4868  
T- 4869  
G- 9599  
G- 9463

