

Compass

Application No. 43285

Permit No. 32350

Certificate No. 38529

Name W. LESLIE MARCH AND J. LEO LA MARCH

By ~~6321 N. Amherst St~~

Address Portland, Oregon 97200

Box B

Ilwaco Park Dr. 9/1/45 Same div. pt. as A# 19259

Stream Index, Page No. 1 - 6P

FEES PAID

Date	Amount	Receipt No.
2/16/67	20.00	2626

8/29/12	\$1 Cert. Fee	1.50	30418
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FEES REFUNDED

Date	Amount	Check No.
10/1/2023	100.00	1001
10/2/2023	200.00	1002
10/3/2023	300.00	1003
10/4/2023	400.00	1004
10/5/2023	500.00	1005
10/6/2023	600.00	1006
10/7/2023	700.00	1007
10/8/2023	800.00	1008
10/9/2023	900.00	1009
10/10/2023	1000.00	1010
10/11/2023	1100.00	1011
10/12/2023	1200.00	1012
10/13/2023	1300.00	1013
10/14/2023	1400.00	1014
10/15/2023	1500.00	1015
10/16/2023	1600.00	1016
10/17/2023	1700.00	1017
10/18/2023	1800.00	1018
10/19/2023	1900.00	1019
10/20/2023	2000.00	1020
10/21/2023	2100.00	1021
10/22/2023	2200.00	1022
10/23/2023	2300.00	1023
10/24/2023	2400.00	1024
10/25/2023	2500.00	1025
10/26/2023	2600.00	1026
10/27/2023	2700.00	1027
10/28/2023	2800.00	1028
10/29/2023	2900.00	1029
10/30/2023	3000.00	1030
10/31/2023	3100.00	1031
11/1/2023	3200.00	1032
11/2/2023	3300.00	1033
11/3/2023	3400.00	1034
11/4/2023	3500.00	1035
11/5/2023	3600.00	1036
11/6/2023	3700.00	1037
11/7/2023	3800.00	1038
11/8/2023	3900.00	1039
11/9/2023	4000.00	1040
11/10/2023	4100.00	1041
11/11/2023	4200.00	1042
11/12/2023	4300.00	1043
11/13/2023	4400.00	1044
11/14/2023	4500.00	1045
11/15/2023	4600.00	1046
11/16/2023	4700.00	1047
11/17/2023	4800.00	1048
11/18/2023	4900.00	1049
11/19/2023	5000.00	1050
11/20/2023	5100.00	1051
11/21/2023	5200.00	1052
11/22/2023	5300.00	1053
11/23/2023	5400.00	1054
11/24/2023	5500.00	1055
11/25/2023	5600.00	1056
11/26/2023	5700.00	1057
11/27/2023	5800.00	1058
11/28/2023	5900.00	1059
11/29/2023	6000.00	1060
11/30/2023	6100.00	1061
12/1/2023	6200.00	1062
12/2/2023	6300.00	1063
12/3/2023	6400.00	1064
12/4/2023	6500.00	1065
12/5/2023	6600.00	1066
12/6/2023	6700.00	1067
12/7/2023	6800.00	1068
12/8/2023	6900.00	1069
12/9/2023	7000.00	1070
12/10/2023	7100.00	1071
12/11/2023	7200.00	1072
12/12/2023	7300.00	1073
12/13/2023	7400.00	1074
12/14/2023	7500.00	1075
12/15/2023	7600.00	1076
12/16/2023	7700.00	1077
12/17/2023	7800.00	1078
12/18/2023	7900.00	1079
12/19/2023	8000.00	1080
12/20/2023	8100.00	1081
12/21/2023	8200.00	1082
12/22/2023	8300.00	1083
12/23/2023	8400.00	1084
12/24/2023	8500.00	1085
12/25/2023	8600.00	1086
12/26/2023	8700.00	1087
12/27/2023	8800.00	1088
12/28/2023	8900.00	1089

Date filed February 16, 1967

Priority February 16, 1967

Action suspended until OK Cont

Returned to applicant

Date of approval October 10, 1967

CONSTRUCTION

Date for beginning October 10, 1968

Date for completion October 1, 1969

Extended to

Date for application of waterOctober 1, 1970....

Extended to

PROSECUTION OF WORK

Form "A" filed

Form "B" filed

Form "C" filed Completed.....

FINAL PROOF

Blank mailed AUG 24 1972

Proof received 1978

Date certificate issued SEP 20 1972

ASSIGNMENTS

Date	To Whom	Address	Volume	Page

REMARKS

0.005 cfs from an unnamed stream (Pacific Ocean) for domestic use of one family.....

lots 6 & 11
Block 2
(see permit No 32350)

Basin 1, Vol.

~~INSPECTION~~
INSPECTION
7/21/71 *OK*

For

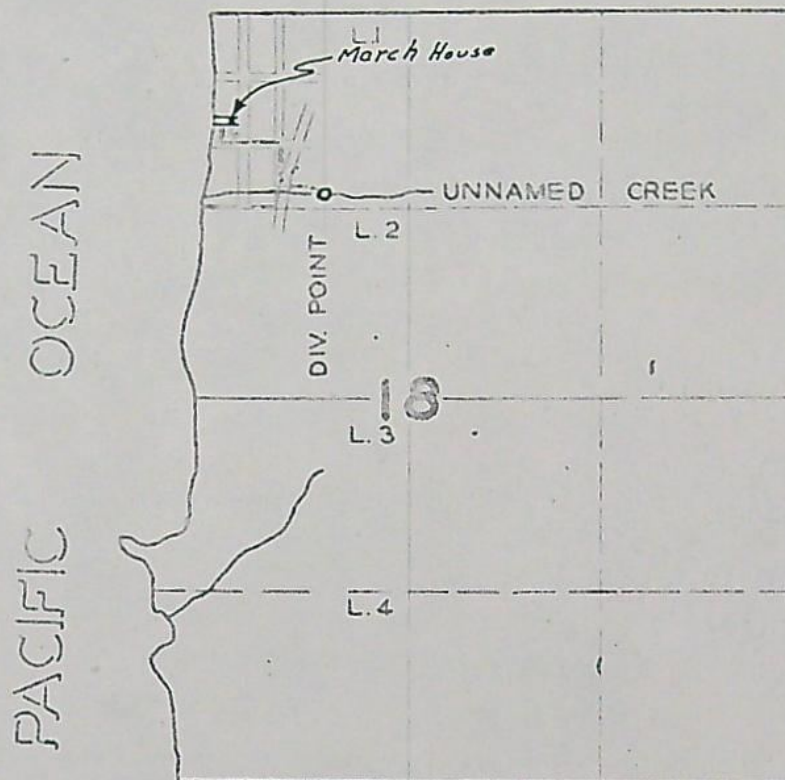
INFO: W. LESLIE MARCH

DIV. PT: UNN. STREAM; 3 FT WIDE CONCRETE DAM WITH
A $3/4$ " PLAS PIPE LEADING FROM THERE TO MR.
MARCH'S PLACE.

NOTES: DOMESTIC USE OF ONE FAMILY
MAP GOOD.

Guy Bous
FLD Exp.
7/21/71

12.50' 340' E
T.4 N. R.10 W. W.M.



FINAL PROOF SURVEY
UNDER

Application No. 19259. Permit No. 14859.
IN NAME OF

CHAS. V. PHILLIPS.

Surveyed JULY 20 1950, by H.L. COFFMAN

app. No. 43285
per. No. 32350

T.4 N. R.10 W.W.M



FINAL PROOF SURVEY
UNDER

Application No. 22485 Permit No. 17725
IN NAME OF

CHAS. ORDWAY

Surveyed JULY 20 1950, by H.L. COFFMAN

RECEIVED

APR 9 1951

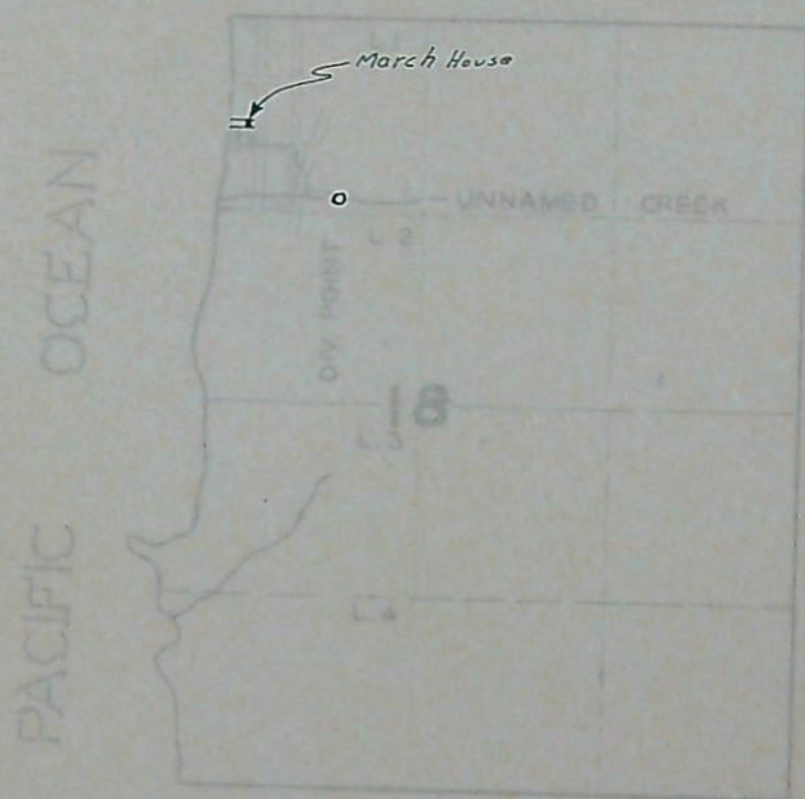
STATE ENGINEER
SALEM, OREGON

RECEIVED

APR 23 1951

STATE ENGINEER
SALEM, OREGON

T.4 N. R.10 W. W.M.



FINAL PROOF SURVEY
UNDER

Application No. 19259 Permit No. 14859
IN NAME OF

CHAS. V. PHILLIPS

Surveyed JULY 20 1950, by H.L. COFFMAN

app. No. 43285
per. No. 32350

43285
RECEIVED
 AUG 29 1972
 STATE ENGINEER
 SALEM, OREGON

STATE OF OREGON

COUNTY OF CLATSOP

Proof of Appropriation of Water

W. LESLIE and J. LEOLA MARCH

of P. O. Box B, Tolovana Park
 has applied beneficially the waters of
 an unnamed stream

, State of Oregon ,

a tributary of Pacific Ocean
 domestic use of one family

for the purpose of

under Permit No. 32350 of the State Engineer, and that the use of said waters has been
 completed under the terms of said permit; that the priority of the
 right dates from February 16, 1967

that the amount of water for the purposes aforesaid, has been actually beneficially used in the
 amount of
 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the Government Lot 1 (NE 1/4 NW 1/4), Section 18, T. 4 N.,
 R. 10 W., W. M. Diversion point located: 90 feet North and 580 feet West from
 SE Corner, Lot 1, Section 18.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to ----- of one cubic foot per second
 per acre,

and shall
 conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is
 as follows:

Lot 1 (NE 1/4 NW 1/4)
 Section 18
 T. 4 N., R. 10 W., W. M.

I have read the above and foregoing proof of appropriation of water; I know the contents
 thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 27 day of August,

1972

W. Leslie March

J. Leola March

8923

August 24, 1972

W. Leslie and J. Leola March
P. O. Box B
Tolovana Park, OR 97145

File No. 43285

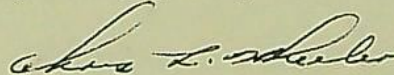
Dear Sir and Madam:

Enclosed is the final proof in connection with
the incomplete water right represented by your permit
number 32550.

The data contained in the proof, which is based
on an inspection and survey of your project made by a
representative of this department, defines the extent to
which your water right has been completed within the terms
of your permit. The proof should be dated and signed by
you and returned to this office.

Upon receipt of the proof, properly executed
and accompanied by the statutory recording fee of \$1.50,
a certificate of water right will be issued confirming
the right thereunder and, after being recorded in the
county records, will be forwarded to you.

Very truly yours,



CHRIS L. WHEELER
State Engineer

Form 117

Enclosure
gkd

43285

October 27, 1967

W. Leslie & J. Leola March
Box B
Tolovana Park, Oregon 97145

Dear Sir and Madam:

blueprint.

43285, permit No. 32350 with a

W. Leslie J. Seola March
6321 - N. Amherst
Portland 3, Oregon
May 8, 1967

State Engineer
Salem, Oregon

Dear Sir,

we have an application ^{with you} filed and
numbered ~~#2~~ 43285,

This is to inform you of a change
in address

new address

W. Leslie J. Seola March
Tolovana Park Box B
Oregon. 97145

Clatsop County

yours truly

W. Leslie March

March 6, 1967

W. Leslie March and J. Leola March
6321 N. Amherst St.
Portland, Oregon

Dear Sir and Madam:

This will acknowledge receipt of your application for a permit to appropriate 0.005 cubic feet of water per second from Unnamed Creek for domestic use, map, legal description, and the fee of \$20 for which our receipt No. 2626 was handed to you.

This application has been filed and numbered 43285, and is in satisfactory form for approval by issuance of a permit.

Very truly yours,

CHRIS L. WHEELER
State Engineer

By
Larry W. Jebousek
Assistant

LWJ:dly

13562 23969
14621 31468
19259 37513
22485 38609

August 1, 1966

Mr. W. Leslie March
6321 N. Anheret
Portland 3, Oregon

Dear Mr. March:

In reply to your letter dated July 29, 1966, requesting the water rights of record on a small stream, a tributary of Pacific Ocean which flows through part of Lot 1 (NW 1/4), Section 18, Township 4 North, Range 10 West, W.M., please be advised there are five rights of record which have been confirmed by issuance of certificates, being numbered 9255, 10193, 19555, 19625, 23437, in the names of Lloyd E. Dynart, Ada F. Griffin, Charles V. Phillips, Charles Ordway, Kenneth W. Fitzgerald, et al., also Permits No. 26917, 27959 and 28608, in the name of Wesley H. Gilmore, Edwin A. Pinkham and Darrell and Jeanne Moore.

Copies of these certificates and the abstract of Permit could be furnished at a cost of 25 cents each or a total of \$2.00.

Very truly yours,

CHRIS L. WHILLER
State Engineer

By

Marvin E. Bennett
Assistant

MRB : lja

Appl. 23969
22485
Cert. 23437
19625

August 30, 1965

Mr. Victor S. Shults
Shults & Coumont
Attorneys at Law
P.O. Box 91
Seaside, Oregon

Dear Mr. Shults:

Two water rights which you may be referring to in your letter of August 26, 1965, are a matter of record in this office, one being in the name of Kenneth W. Fitzgerald on behalf of Kenneth W. Fitzgerald, John Rankin, Frederick S. Clyde and Darrel D. Jones for the use of 0.05 cubic foot per second being 0.01 cubic foot per second for domestic use of one family and 0.04 cubic foot per second for operation of a hydraulic ram, the source being an unnamed stream, tributary to Pacific Ocean for use in Lot 1 (NW 1/4 NW 1/4) Section 18, T. 4 N., R. 10 W., W.M., being Lots 1 and 2, Block 6, Norriston Park by the Sea. This right being confirmed by issuance of a certificate recorded at page 23437, Volume 16, State Record of Water Right Certificates, date of priority of August 3, 1949.

The second right being in the name of Charles Ordway for domestic use of one family and operation of a hydraulic ram, being 0.007 cubic foot per second for domestic and 0.05 cubic foot per second for operation of a ram. The source being an unnamed stream, tributary to Pacific Ocean for use in Lots 8 and 9, Block 6, Norriston Park by the Sea, within Lot 1 (NW 1/4 NW 1/4) Section 18, T. 4 N., R. 10 W., W.M., under date of priority of April 28, 1947, and recorded at page 19625, Volume 14, State Record of Water Right Certificates.

Very truly yours,

CHRIS L. WHEELER
State Engineer

By
Marvin B. Bennett
Assistant

MBB:lja