

**E-2 App**☒ Yes☐ No**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

Application #:	S-89922	Receipt #:	145552
Applicant Name:	Raymond Giangreco	Amount Requested:	79.75 af
Priority Date:	7/1/2025	Proposed Use:	Irrigation
County:	Josephine	POD's TRS &TL:	38S 5W Sec 1, TL 1200
WM #:	14	Caseworker:	Lucinda
Reviewed by:	Sarah Benham	Reviewed Date:	6/26/2025

☒ Applicant/Organization Name and Mailing Address☒ Signature of all applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.☒ Property Ownership: Does the applicant own all the land for the proposed project? ☐ Yes ☐ No

If No:

☐ The affected landowner's name(s) and mailing address(s) must be listed.☐ A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.☒ **For a SW Application:** Source of water must be indicated.☒ If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)☒ If for stored water, is the source authorized under a permit, certificate, or decree?Permit or Certificate issued: ☒ Y ☐ N

Permit or Certificate #: R-7810

**NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.☐ **For a GW Application:** Well development table completed and a well log report included (if existing)☒ Division 33 (Sensitive, Threatened, Endangered, Fish Species)☒ Proposed Water Use:☒ Amount of water from *each* source in GPM, CFS, or AF☒ Period of use indicated☐ If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.  
(Note: Primary and Supplemental Irrigation counts as 2 uses)☒ Water Management Section☒ Resource Protection Section

- ☒ Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- ☐ Supplemental data sheets enclosed (if needed)
- ☐ Form M (Municipal or Quasi-Municipal)
- ☒ A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- ☒ A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- ☒ The proposed source ☐ **IS** ☒ **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- ☒ The **map** must meet all the minimum requirements of OAR 690-310-0050.

- ☒ Township, Range, Section
- ☒ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- ☒ Place of use, 1/4-1/4's and tax lot clearly identified
- ☒ Even map scale not less than 4" = 1 mile (1" = 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- ☒ Location of **each** diversion point or well by reference to a recognized public land survey corner.
- ☐ Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
- ☒ Reference corner on map
- ☒ North directional symbol
- ☒ Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use

☒ **Fees:** Amount of Water Requested: 79.75 af Name on Check: Raymond & Cynthia Giangreco

Living Trust

Exam Fee Due:	\$1514.00
Exam Fee Submitted:	\$ 1514.00
Difference:	\$ 0.00
Recording Fee Paid?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 610.00
Total:	\$ 2124.00

**Oregon Water Resources Department**  
**Stored Water Only Applications - Expedited Secondary**

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Today's Date: Thursday, June 26, 2025

Base Application Fee.		\$610.00
Acre feet of Stored Water to be diverted.	79.75	\$904.00
Subtotal:		\$1,514.00
Permit Recording Fee. ***		\$610.00
*** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	<input type="button" value="Recalculate"/>	
Estimated cost of Permit Application		\$2,124.00

# MONEY SLIP

DATE: <u>7-1-25</u>	RECEIPT #: <u>145552</u>
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RECEIVED FROM: <u>Raymond P Biangraco</u> <u>Cynthia A Biangraco</u> <u>Raymond &amp; Cynthia Biangraco Living Trust</u>	APPLICATION <u>S-89922</u>
	PERMIT
	TRANSFER
CASH <input type="checkbox"/> CHECK # <u>105</u> OTHER (IDENTIFY) <u>Trust</u>	TOTAL REC'D <u>\$2124.00</u>

1083 TREASURY	4170 MISC CASH ACCT.
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0407 COPIES		\$
OTHER: (IDENTIFY) _____		\$

0243 Instream Lease _____	0244 Muni. Water Mgmt. Plan _____	0245 Cons. Water _____
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1083 TREASURY	4270 WRD OPERATING ACCT.
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MISCELLANEOUS		
0407 COPY & TAPE FEES	<u>46111</u>	\$
0410 RESEARCH FEES		\$
0408 MISC REVENUE (IDENTIFY) _____		\$
TC162 DEPOSIT LIAB. (IDENTIFY) _____		\$
0240 EXTENSION OF TIME _____		\$

WATER RIGHTS		
0201 SURFACE WATER	EXAM FEE \$ <u>1814.00</u>	0202
0203 GROUND WATER	\$	0204
0205 TRANSFER	\$	RECORD FEE \$ <u>610.00</u>

WELL CONSTRUCTION		
0218 WELL DRILL CONSTRUCTOR	EXAM FEE \$	0219
LANDOWNER'S PERMIT		0220
OTHER (IDENTIFY) _____		RECORD FEE \$

0607 TREASURY	0467 HYDROELECTRIC
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0233 POWER LICENSE FEE (FW/WRD)	LIC NUMBER
0231 HYDRO LICENSE FEE (FW/WRD)	\$
_____ HYDRO APPLICATION	\$

**SPECIAL INSTRUCTIONS:**

RECEIVED  
OVER THE COUNTER

☐ RETURN TO APPLICANT -- LETTER ATTACHED