

49800

Name DEERHORN COMMUNITY WATER ASSOCIATION  
 By 41844  
 Address 16944 Madrone Street  
Springfield, OR 97477

Application No. 49800  
 Permit No. 36164  
 Certificate No. 44516

Stream Index, Page No. 2-28M

Date filed October 12, 1972  
 Priority October 12, 1972  
 Action suspended until OK Cut

Return to applicant  
 Date of approval November 27, 1972

**CONSTRUCTION**

Date for beginning November 27, 1973  
 Date for completion October 1, 1974  
 Extended to

Date for application of water October 1, 1975  
 Extended to

**PROSECUTION OF WORK**

Form "A" filed started  
 Form "B" filed  
 Form "C" filed

**FINAL PROOF**

Blank mailed MAR 30 1977  
 Proof received  
 Date certificate issued JUN 17 1977

**FEES PAID**

Date	Amount	Receipt No.
<u>10-12-72</u>	<u>25.00</u>	<u>31077</u>
<u>6-3-77</u>	<u>\$2 Cert. Fee</u>	<u>60983</u>

**FEES REFUNDED**

Date	Amount	Check No.

**ASSIGNMENTS**

Date	To Whom	Address	Volume	Page

**REMARKS**

0.10 cfs from Haugen Creek for domestic use for 58 families includ-  
ing irrigation of lawn and garden not to exceed  $\frac{1}{2}$  acre in area

OCT 10 1974 CARD FOR B  
NOV 7 1975 CARD FOR C

JAN 13 1976 FORM 100



## STATE OF OREGON

COUNTY OF

LANE

## Proof of Appropriation of Water

DEERHORN COMMUNITY WATER ASSOCIATION

of 41644 Madrone St., Springfield, State of Oregon, 97477,  
has applied beneficially the waters of  
Haugen Creek

a tributary of McKenzie River for the purpose of  
domestic use for 14 families including the irrigation of lawn and garden not to  
exceed  $\frac{1}{2}$  acre in area for each family  
under Permit No. 36164 and that the use of said waters has been completed under the  
terms of said permit; that the priority of the right dates from  
October 12, 1972  
that the amount of water for the purposes aforesaid, has been actually beneficially used in the  
amount of  
0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the  $\text{SW}\frac{1}{4}$   $\text{SE}\frac{1}{4}$ , Section 17, T. 17 S., R. 1 E., W. M.,  
North 60 degrees 50 minutes 20 seconds East, 1168 feet from the  $\text{S}\frac{1}{4}$  Corner, Section  
17.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is  
as follows:

$\text{S}\frac{1}{2}$   $\text{SW}\frac{1}{4}$   
Section 17

Lot 3 ( $\text{SE}\frac{1}{4}$   $\text{SE}\frac{1}{4}$ )  
Section 18

Lot 9 ( $\text{NE}\frac{1}{4}$   $\text{NE}\frac{1}{4}$ )  
Section 19

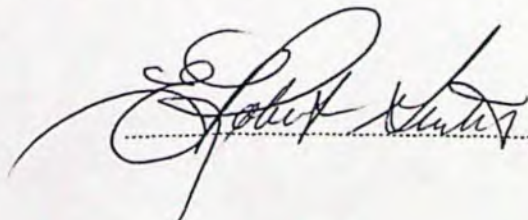
Land on which water is to be used is more explicitly described as follows: Lots 7,  
9, 12, 13, 18, 21, 23, 25, 29, 30, Block 4; Lot 10, Block 5, Deerhorn Ranch Acres  
plus; 2 houses in  $\text{NE}\frac{1}{4}$   $\text{SE}\frac{1}{4}$   $\text{SW}\frac{1}{4}$ , Section 17 and 1 house in Lot 9 ( $\text{NE}\frac{1}{4}$   $\text{NE}\frac{1}{4}$   $\text{NE}\frac{1}{4}$   $\text{NE}\frac{1}{4}$ ),  
Section 19.

T. 17 S., R. 1 E., W. M.

I have read the above and foregoing proof of appropriation of water; I know the contents  
thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 30 day of May 77,

19.....



RECEIVED

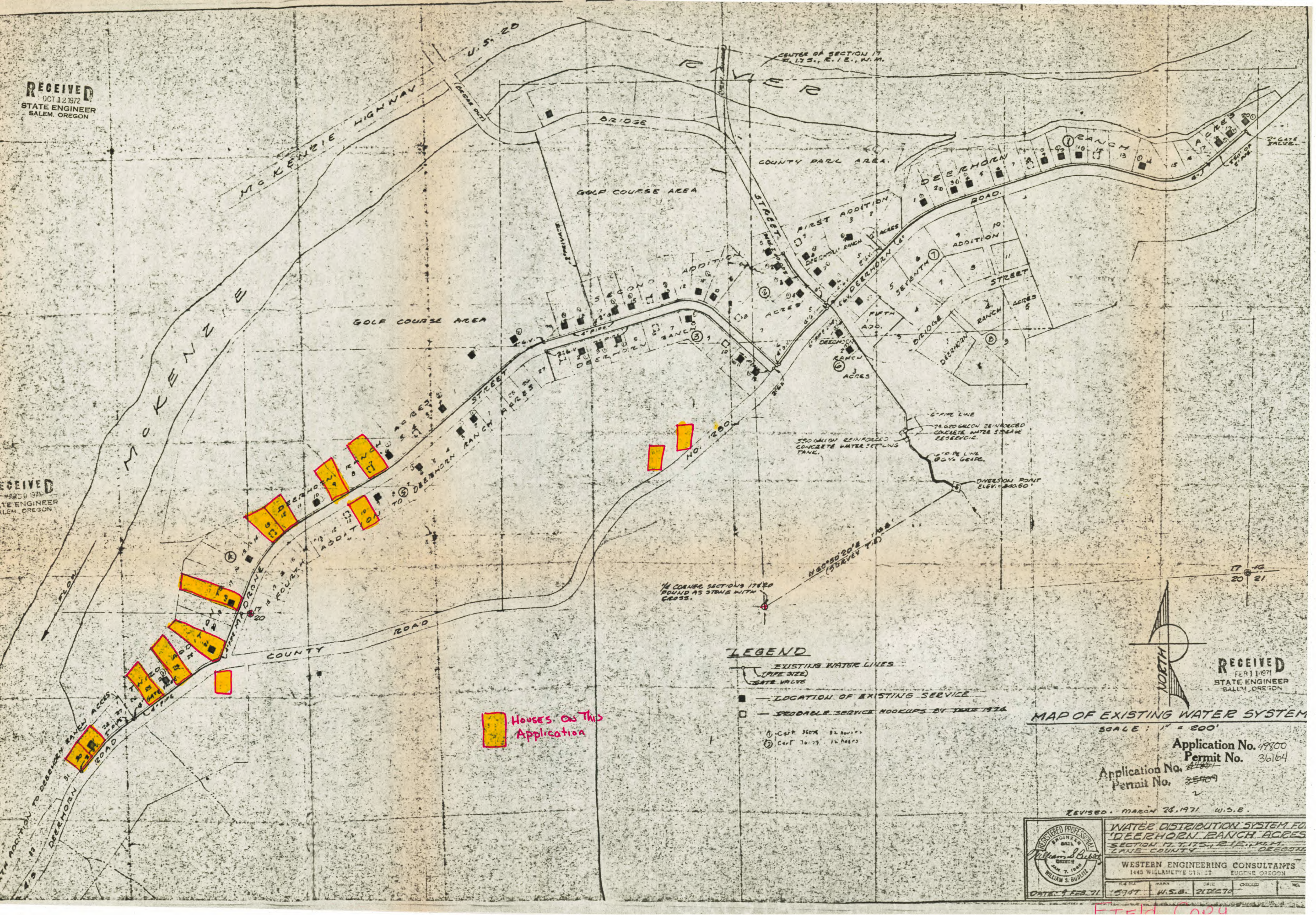
JUN - 8 1977

WATER RESOURCES DEPT  
SALEM, OREGON



RECEIVED  
OCT 12 1972  
STATE ENGINEER  
SALEM, OREGON

RECEIVED  
FEB 11 1971  
STATE ENGINEER  
SALEM, OREGON



Houses on This Application

LEGEND

- EXISTING WATER LINES
- (PIPE SIZE)
- GATE VALVE
- LOCATION OF EXISTING SERVICE
- POTENTIAL SERVICE HOOKUPS BY YEAR 1976
- ① - Cont. 360% 82 houses
- ② - Cont. 360% 76 houses

MAP OF EXISTING WATER SYSTEM

SCALE: 1" = 200'

Application No. 49800  
Permit No. 36164

Application No. 49801  
Permit No. 35409

REVISED: MARCH 26, 1971 W.S.B.



WATER DISTRIBUTION SYSTEM FOR  
DEERHORN RANCH ACRES  
SECTION 17, T.17S., R.1E., W.1M.,  
LANE COUNTY, OREGON

WESTERN ENGINEERING CONSULTANTS  
1445 WILLAMETTE STREET  
EUGENE, OREGON

DATE	BY	DATE	BY	DATE	BY
DATE: FEB 7, 1971	W.S.B.	DATE: FEB 7, 1971	W.S.B.	DATE: FEB 7, 1971	W.S.B.

Field Copy



# Abstract of Permit No. 36164

Application No. 49800

Certificate No.

Name Deerhorn Community Water Association

Address 41644 ~~16944~~ Madrone Street  
Springfield, Oregon 97477

Source of water supply Haugen Creek trib McKenzie River

Use Domestic use for <sup>14</sup> 58 families including the irrigation of lawn & garden not to exceed 1/2 acre in area for each family

Point of diversion 1168.0 ft. N. 60°50'20" E. from the S<sup>1</sup>/<sub>4</sub> corner of Sec. 17, being within the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Sec. 17, T.17 S., R.1 E., W.M., in the

Number of acres county of Lane N 60°50'20" E, 1168' from the S<sup>1</sup>/<sub>4</sub> cor Sec 17

## DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

Twp.	Range	Sec.	NE <sup>1</sup> / <sub>4</sub>				NW <sup>1</sup> / <sub>4</sub>				SW <sup>1</sup> / <sub>4</sub>				SE <sup>1</sup> / <sub>4</sub>			
			NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>
17S	1E	17									X		X	X	X	X		
		18																X
		19																
Copy on Card																		
SURVEY REGARDLESS																		

Priority date October 12, 1972

Amount of water 0.05  
0.10 c.f.s.

Time limit to begin construction November 27, 1973

Time limit to complete construction 10-1-74 extended to extended to

Time limit to completely apply water 10-1-75 extended to extended to

Remarks: Land on which water is to be used is more explicitly described

as follows: Block 4, Lots 7, 9, 12, 13, 18, 21, 23, 25, 29, 30; Block 5 Lot 10 of Deerhorn Ranch acres plus;  
2 houses in SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> SEC 17 & 1 house in NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SEC 19.



Application No. 49800

Beerborn Community Water Association

97472 020000, 0100000000

Haugen Creek

207

207

923

Point of diversion

Number of acres

DMN  
2-5-10  
1021

25

... of the ...

Domestic use for 38 families including the irrigation of lawn & garden not to exceed 1/2 acre in area for each family

ACRES	OWNER	CITY AND COUNTY	SECTION	DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE
100	...	...	...	...

SAME REPORT AS V2 APPLICATION WITH 47887.

[illegible]

Priority date

return to normal

Time limit to begin construction

Time limit to complete construction

Time limit to completely apply water

October 12, 1973

0.0.0 01.0

~~November 27, 1973~~

extended to 10-1-74

of behavior extended to

of habitats

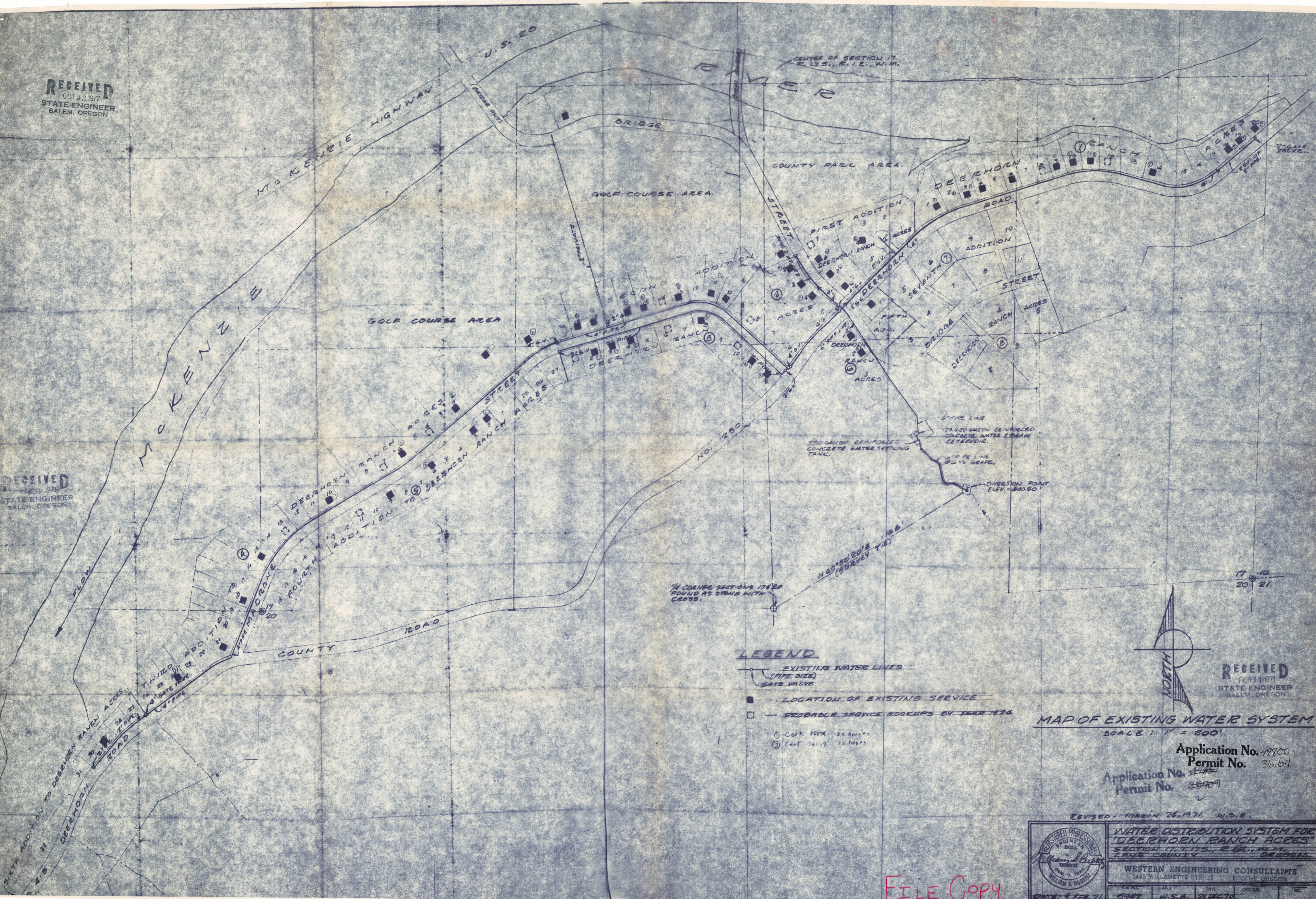
of behavior

Remarks:



RECEIVED  
OCT 12 1972  
STATE ENGINEER  
SALEM, OREGON

RECEIVED  
MARCH 30 1971  
STATE ENGINEER  
SALEM, OREGON






RECEIVED  
MAR 30 1971  
STATE ENGINEER  
SALEM, OREGON

RECEIVED  
FEB 11 1971  
STATE ENGINEER  
SALEM, OREGON

MAP OF EXISTING WATER SYSTEM  
SCALE: 1" = 200'

Application No. 47887  
Permit No. 35709

REVISED. MARCH 24, 1971 W.S.B.

	WATER DISTRIBUTION SYSTEM FOR 'DEERHORN RANCH ACRES SECTION 17, T. 17S., R. 12E., W. 4M. CLATSOP COUNTY OREGON			
	WESTERN ENGINEERING CONSULTANTS 1445 WILLAMETTE STREET EUGENE OREGON			
DATE: 9 FEB. 71	JOB NO. 5947	DRAWN W.S.B.	DATE 2/16/71	CHECKED 
			NO.	





## *Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378 2907

November 21, 1978

Dave Black  
Liability Claims Division  
325 13th Street N.E., Suite 201  
Salem, OR 97310

Dear Sir:

I am returning the information which you furnished concerning LO-2755, Deerhorn Community Water Association, together with the additional information which you requested.

1. - The enclosed publication titled "Oregon Water Resources Department" gives a complete listing of the Department's duties and responsibilities. The enclosed publication "Oregon Water Laws" defines statutory authority. Also enclosed are some general purpose booklets which describe the water rights application process.
2. - Yes, see information referenced in 1 above.
3. - This Department's authority in the enforcement of dam safety regulations is established and defined by O.R.S. 540.350 - 540.400.
4. - Yes. Pursuant to application by the Association, two certificates of water right, numbers 44514 and 44516, were issued by this Department, authorizing the diversion and use of a total of 0.13 cubic feet per second from Haugen Creek for domestic use.
5. - Oregon statute requires that this Department review and approve engineering plans and specifications for any dam which exceeds 10 feet in height or has a storage volume in excess of 3 million gallons. Approval is required prior to the beginning of construction. The plans and specifications are reviewed by professional engineers trained and experienced in the design, construction, operation, and maintenance of dams. I know of no County agencies with authority in this area.

The issuance of certificates of water right for the use of water from Haugen Creek did not require, and does not infer, approval of adequacy of design or construction for concrete water tanks.

Sincerely

*Gary Oberholtzer*  
Gary Oberholtzer  
Engineer

Encls.  
GO:vp



STATE OF OREGON

## ROUTE SLIP

TO:

Date

10-9-78

Gary Oberholzer - Water Res.  
Mud Creek off. Bldg 555 13<sup>th</sup> N.E.  
Salem, Ore

FROM:

Gary Black

CHECK

<input type="checkbox"/> Approval	<input type="checkbox"/> Investigate
<input type="checkbox"/> Necessary Action	<input type="checkbox"/> Confer
<input type="checkbox"/> Prepare Reply	<input type="checkbox"/> Per Telephone Conversation
<input type="checkbox"/> For My Signature	<input checked="" type="checkbox"/> For Your Information
<input type="checkbox"/> Your Signature	<input type="checkbox"/> As Requested
<input type="checkbox"/> Comment	<input type="checkbox"/> Note and File
<input type="checkbox"/> Initial and Return	<input type="checkbox"/> Return With More Details

COMMENTS:

**RECEIVED**

OCT 10 1978

WATER RESOURCES DEPT.  
SALEM, OREGON



Speed Message

To Gary Oberholzer: Engineer  
Dept. of Water Resources  
Mill Creek Office Bldg - 555 13<sup>th</sup> St.  
Subject Deerhorn Com. Water Reson. (Salem, Or.) - 10-2755 - Loss dtd 6-22-78

From Dave Black  
Liability Chms. Div. Justice  
Salem, Or.

Date 10-18-78

Sary:

Within the last few weeks we have discussed a claim for money damages made against the State of Oregon.

You stated that with a property description you could provide me with information relative to this concrete reservoir in Leaburg, Ore.

It is alleged that if the plans had been properly and diligently analyzed - problems occurring would have been eliminated i.e. over stressed, cracking and leaking.

Apparently the attorney and his client feel that the State approves etc. the facility, which will be used to store

Signed \_\_\_\_\_



# Speed Message

To Gary Oberholtzer  
Wpt Water Res.  
Mud Ark Off Bldg  
 Subject Dearborn - LO-2755

From W. Blac U  
 \_\_\_\_\_  
 \_\_\_\_\_

Date 10-9-78

p. 2  
 large amounts of water for new and existing occupied dwellings.

Could you please inform me of the following:

- 1: Exactly, what does your agency do?
- 2: Do you have control over water diversion - storage - etc.?
- 3: As engineers ~~what~~ on the agency - what controls or regulations authorizes your authority.  
 a: what can and can't you do?
- 4: Does your agency actually issue permits  
 a: what does this encompass relative to

Signed \_\_\_\_\_



Speed Message

To Gary Oberholzer  
" Water Resources  
" Mull Crk Off. Bldg  
Subject Deerhorn - LO-2755

From W. Shack

Date 10-9-78

p. 3

Deerhorn's Community water problem.

5- Would you approve structure plans i.e. of architect-engineers etc. or would County do this

a: If plans etc are approved who would do this - what is the individuals background.

Thank for your help.

Give me a call at 378-6315 if you have any questions.

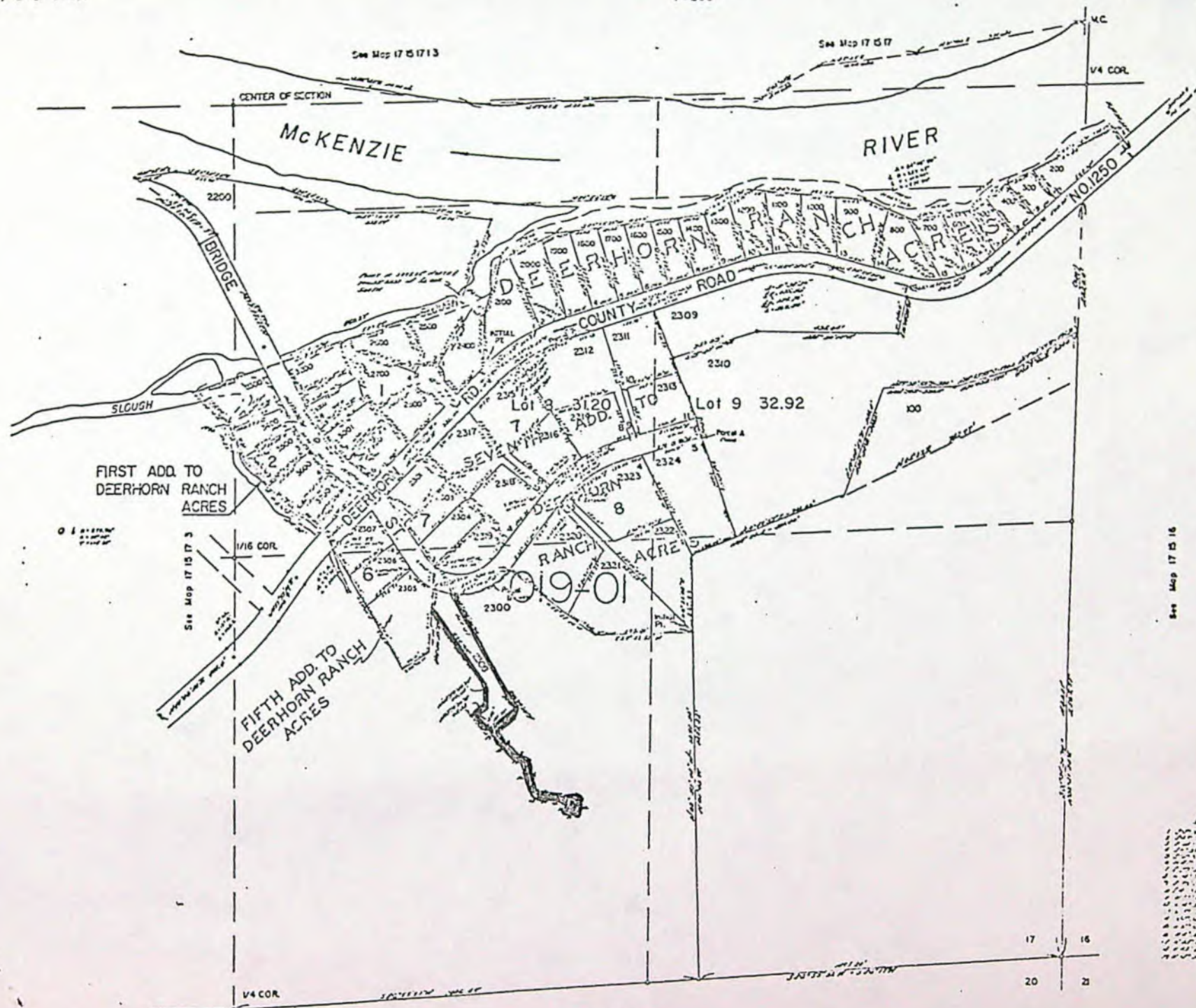
Signed W. Shack



PARCEL II

Beginning at a point on the Southeasterly boundary of Fifth Addition to Deerhorn Ranch Acres, as platted and recorded in Book 47, Page 2, Lane County Oregon Plat Records, in Lane County, Oregon, North 26° 51' 40" East, 1342.88 feet from the South 1/4 corner of Section 17, Township 17 South, Range 1 East of the Willamette Meridian, said point also being North 4° 56' 35" East, 141.40 feet from the Southeast corner of Lot 3, Block 6, said Plat, run thence North 4° 56' 35" East along said plat boundary 117.39 feet to the most Southerly corner of Lot 2, Block 1, said Plat, thence South 28° 55' 20" East, 424.67 feet, thence South 36° 09' 40" East, 60.00 feet, thence South 53° 50' 20" West, 87.59 feet, thence South 17° 28' East, 33.17 feet, thence South 43° 03' 40" East, 77.73 feet, thence South 63° 01' 40" East, 43.28 feet, thence South 11° 28' 10" East 99.54 feet, thence South 51° 55' 35" East, 10.40 feet, thence North 87° 37' East, 41.99 feet, thence South 59° 21' 25" East, 51.21 feet, thence North 14° 57' 50" East, 14.70 feet, thence South 75° 02' 10" East, 40.00 feet, thence South 14° 57' 50" West, 40.00 feet, thence North 75° 02' 10" West, 40.00 feet, thence North 14° 57' 50" East, 14.91 feet, thence North 59° 21' 25" West, 51.06 feet, thence South 87° 37' West, 42.71 feet, thence North 51° 55' 35" West, 17.76 feet, thence North 11° 28' 10" West, 98.40 feet, thence North 63° 01' 40" West, 40.22 feet, thence North 43° 03' 40" West, 81.77 feet, thence North 17° 28' West, 32.07 feet, thence South 53° 50' 20" West, 11.85 feet, thence North 36° 09' 40" West, 60.00 feet, thence North 53° 50' 20" East, 43.53 feet, thence North 3° 39' 40" West, 64.04 feet, thence North 34° 26' 10" West, 278.95 feet to the point of beginning, all in Lane County, Oregon.





14-00000 17 18 19

It may

1. The first part of the document is a list of names and their corresponding addresses. The names are listed in the first column, and the addresses are listed in the second column. The names are: John Doe, Jane Smith, Robert Brown, Mary White, and Thomas Green. The addresses are: 123 Main St, 456 Elm St, 789 Oak St, 101 Pine St, and 202 Cedar St.



RECEIVED  
OCT 12 1972  
STATE ENGINEER  
SALEM, OREGON

RECEIVED  
FEB 10 1971  
STATE ENGINEER  
SALEM, OREGON

RECEIVED  
FEB 11 1971  
STATE ENGINEER  
SALEM, OREGON

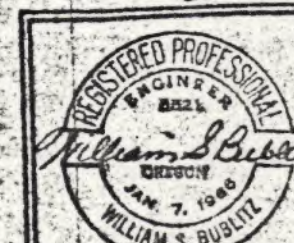
# LEGEND

- EXISTING WATER LINES  
(PIPE SIZE)  
GATE VALVE
- LOCATION OF EXISTING SERVICE
- PROPOSED SERVICE HOOKUPS BY YEAR 1976
- 1 - Cor. 3607 32.80' x 12.80'
- 2 - Cor. 3617 32.80' x 12.80'

## MAP OF EXISTING WATER SYSTEM SCALE: 1" = 200'

Application No. 47800  
Permit No. 36164  
Application No. 47800  
Permit No. 36164

REVISED: MARCH 26, 1971 W.S.B.



WATER DISTRIBUTION SYSTEM FOR  
DEERHORN RANCH ACRES  
SECTION 17, T.17S, R.12E, W.1M  
LANE COUNTY, OREGON

WESTERN ENGINEERING CONSULTANTS  
1445 WILLAMETTE STREET EUGENE OREGON

DATE: 9 FEB 71 5947 W.S.B. 210670



378-3066

File 38268  
39570  
47887  
49800-  
G-8458

November 21, 1977

Butler, Husk & Gleaves  
Eighth Floor, 975 Oak Street  
P.O. Box 1147  
Eugene, OR 97401

Attention: Thomas J. Peterson

Dear Mr. Peterson:

Enclosed are the copies of the certificates of water rights recorded at Pages 36078, 36079, 44514, and 44516 State Record of Water Right Certificates. I have attached a map to the certificate recorded at Page 36079 which illustrates the location of the sites covered by the water right evidenced by this certificate recorded at Page 36069. Our receipt covering the copying fee of \$1.75 you submitted is enclosed.

The water rights evidenced by the certificates are appurtenant to the house sites where they were established, pass with the house sites through change of ownership, and remain valid so long as the right is not lost through intentional abandonment or through non-use. If any portion of the water rights are not used for a period of five successive years, that portion would be forfeited.

An application numbered G-8458 was filed September 21, 1977 by E. Robert Gentili for Deerhorn Community Water Association. This application proposes the use of 55 gallons of water per minute from a well for residential use (120 members) in the same subdivisions covered by the aforementioned water rights evidenced by the certificates.

Sincerely,

Wayne J. Overcash  
Water Rights Engineer

WJO:clb



378-3066

File 47887  
49800

April 5, 1977

Mrs. Lee Omlid  
41697 Madrone  
Springfield, OR 97477

Dear Mrs. Omlid:

Enclosed are the blank ground water and surface water application forms along with the related booklets.

As mentioned in our recent phone discussion, if you intend to use water from the well as a primary source for all uses under the water system and use water from Haugen Creek as a supplemental supply, it will be necessary to clear our records of your existing permits providing for primary use from Haugen Creek and apply for the primary use of water from the well and reapply for the use of water from the creek for supplemental use.

Sincerely

WAYNE J. OVERCASH  
Water Rights Engineer

WJO:cah



378-3066

49800

May 25, 1976

Mr. E. Robert Gentili  
Deerhorn Community Water Association  
41644 Madrone Street  
Springfield, Oregon 97477

Dear Mr. Gentili:

Your letter of January 26, 1976, regarding the Deerhorn Community Water Association was misplaced and I apologize for this delay in responding.

It appears that your Association should make application for an extension of the time limits to complete construction and make complete use of water under permit No. 36164 and a form for this purpose is enclosed.

Sincerely,

Trevor Jones

TJ:whh  
Enclosure



DEERHORN COMMUNITY WATER ASSOCIATION  
41644 Madrone Street  
Springfield, Oregon 97477

26 January 1976

Water Resources Department  
1178 Chemeketa Street NE  
Salem, Oregon 97310

Attention: James E. Sexson

Subject: Water Permit 36164

Reference: Your letter of 13 January 1976, File #48900

Dear Mr. Sexson:

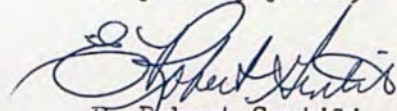
Our organization has just had an election of officers of which I was elected Secretary/Treasurer. I am afraid I must plead ignorance as to the data required by your office regarding your referenced letter.

After perusing our files I have found Forms B & C attached to the water rights with an application number of 48900; however, I do not know which I should complete. I have at this time the following figures which I hope will help. We now have 76 households on the system and have the potential of an additional 44 households which would come to a total of 120 users. As near as I can tell with this permit and the pervious permits we have the ability to service 119 dwellings.

As to your Form B (Completion of Construction), at this time we are presently under contract to enlarge our reservoir as discussed with your office in earlier communication. At this time the contract has been let but no work has proceeded. After the initial start work they must be done with the project in 90 days.

I hope the above data is what you are looking for and, if it isn't, please supply me with the guidance that is required to overcome my ignorance.

Very truly yours,

  
E. Robert Gentili  
Secretary/Treasurer

ERG/vg

**RECEIVED**

FEB - 3 1976

WATER RESOURCES DEPT.  
SALEM, OREGON



November 26, 1974

Mr. Robert Tillman, Secretary/Treasurer  
Deerhorn Community Water Association  
16956 Madrone Street  
Springfield, Oregon 97477

Dear Mr. Tillman:

The Deerhorn Community Water Association holds permit No. 35709 for the appropriation of water from Haugen Creek for domestic use of seventeen families. Use under this permit was reported complete.

Permit No. 36164 is for the appropriation of 0.10 cubic foot per second of water from Haugen Creek for domestic use for 58 families.

These two permits were issued to cover users not included in the two earlier rights evidenced by certificates issued to Dr. L. A. Edblom. The first two rights were for domestic use for 44 families.

Your card mentions a possible 52 additional users by mid-1975 but doesn't list a total. Unless by October 1, 1974, there were 119 users on the system, the Association should make application for extension of the time limits to complete construction and complete the use of water under permit No. 36164, and I am enclosing a form for this.

If there are now 119 users in the system, another permit will be required to be able to add users to the system.

Very truly yours,

Trevor Jones  
Assistant

TJ:whh

47887

49800

*See also*

38268

39570



3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☒ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:  
Deerhorn Community Water  
Association  
16944 Madrone Street  
Springfield, OR 97477

3. ARTICLE DESCRIPTION:  
REGISTERED NO. CERTIFIED NO. INSURED NO.

56453

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY POSTMARK  
1-14-76

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

☆ GPO : 1975-O-568-047

December 20, 1972

ciation

49800

49800, permit No. 36164 with map.



UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.  
• Complete items 1, 2, and 3 on reverse side.  
• Moisten gummed ends and attach to back of article.

RETURN  
TO

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE: \$300

WATER RESOURCES DEPT. WATER RESOURCES  
1178 CHUMBEKELA ST. NE  
SALEM, OREGON 97306  
JAN 16 1973  
RECEIVED

December 20, 1972

Deerhorn Community Water Association  
16944 Madrone Street  
Springfield, OR 97477

49800

49800, permit No. 36164 with map.



49800

November 3, 1972

Deerhorn Community Water Association  
16944 Madrone Street  
Springfield, OK 97477

Gentlemen:

This will acknowledge an application for a permit to appropriate 0.10 cubic foot of water per second from Haugen Creek for domestic purposes for 58 families including the irrigation of lawn and garden not to exceed 1/2 acre in area, a map, and the fees of \$25.00 for which our receipt numbered 31077 is enclosed.

The application has been filed and numbered 49800 and is in satisfactory form for approval by the issuance of a permit.

Very truly yours,

WAYNE J. OVERCASH  
Assistant

WJO:bjs  
Enclosure



RECEIVED  
OCT 12 1972  
STATE ENGINEER  
SALEM, OREGON

Springfield, Oregon  
October 10, 1972

Mr. Chris L. Wheeler  
State Engineer  
1178 Chemeketa Street N.E.  
Salem, Oregon 97310

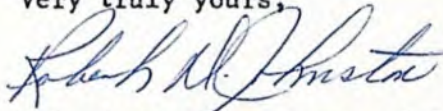
Dear Mr. Wheeler:

Enclosed is an application for Additional Water Rights, a map from Western Engineering Consultants dated March 24, 1971, and a check in the amount of twenty-five dollars (\$25.00) to cover the fifteen dollar (15.00) Examination Fee and ten dollar (\$10.00) Recording Fee.

On October 5, 1972 Mr. Higbee of the U. S. Geological Department in Eugene measured the flow in Haugen Creek just above the intake. It was 1.08 cubic feet per second. This measurement was taken when the flow of water was presumed to be at its lowest level.

At the present time we have a number of people interested in building in this area and asking for water. We would very much appreciate anything you can do to expedite our request for these Additional Water Rights. Thank you.

Very truly yours,



Robert Johnston, Pres. of Board of Directors  
DEERHORN COMMUNITY WATER ASSOCIATION  
16944 Madrone Street  
Springfield, Oregon 97477

NK  
Encls.