# **CLAIM OF** BENEFICIAL USE for Groundwater Permits claiming more than 0.1 cfs



## **Oregon Water Resources Department**

725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900

www.oregon.gov/OWRD

## A fee of \$230 must accompany this form for permits with priority dates of July 9, 1987, or later.

## A separate form shall be completed for each permit.

In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at: https://www.oregon.gov/OWRD/Forms/Pages/default.aspx

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. Every item must have a response. If any requested information does not apply to the claim, insert "NA." Do not delete or alter any section of this form unless directed by the form. The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

A claim of beneficial use includes both this report and a map. If the map is being mailed separately from this form, please include a note with this form indicating such.

If you have questions regarding the completion of this form, please call 503-979-9103.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see

https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx

**SECTION 1** GENERAL INFORMATION Received

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#### 1. File Information:

| APPLICATION # | PERM | IT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |  |
|---------------|------|----------------------|------------------------------------|--|
| G-17747       | G-17 | 7275                 | T-                                 |  |

| 2. | Property | <b>Owner</b> | (current | owner | information): |
|----|----------|--------------|----------|-------|---------------|
|----|----------|--------------|----------|-------|---------------|

| APPLICANT/BUSINESS NAME Oren Posner Struan LLC |       | PHONE NO | O. ADDITIONAL CONTACT NO |
|------------------------------------------------|-------|----------|--------------------------|
| ADDRESS  2111 Prairie Road                     |       |          |                          |
| Сіту                                           | STATE | ZIP      | E-MAIL                   |
| Eugene                                         | OR    | 97402    |                          |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. <u>Each</u> permit holder of record must sign this form.

3. Permit holder of record (this may, or may not, be the current property owner):

| PERMIT HOLDER OF RECORD |       |     |  |
|-------------------------|-------|-----|--|
| Same as Above           |       |     |  |
| Address                 |       |     |  |
|                         |       |     |  |
| CITY                    | STATE | ZIP |  |
|                         |       |     |  |
|                         |       |     |  |

| Additional Permit Hol | DER OF RECORD |     |  |
|-----------------------|---------------|-----|--|
| Address               |               |     |  |
| Сіту                  | STATE         | ZIP |  |
|                       |               |     |  |

## 4. Date of Site Inspection:

7-23-24

5. Person(s) interviewed and description of their association with the project:

| NAME     | DATE      | ASSOCIATION WITH THE PROJECT |
|----------|-----------|------------------------------|
| Ed Smith | 7-23-2024 | Manager                      |
|          |           |                              |

## 6. County:

Lane

7. If any property described in the place of use of the permit is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):

| OWNER OF RECORD |       |     |              |
|-----------------|-------|-----|--------------|
| Address         |       |     | Received     |
| Сіту            | STATE | ZIP | JUN 2 6 2025 |

Add additional tables for owners of record as needed



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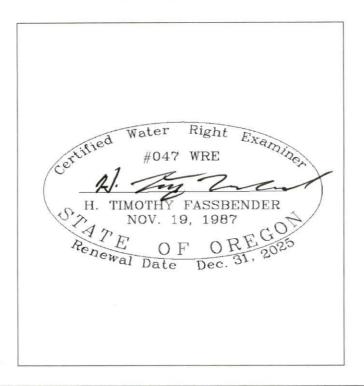


## **SECTION 2**

## **SIGNATURES**

## CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



| CWRE NAME             |       | PHONE NO | Additional Contact No. |
|-----------------------|-------|----------|------------------------|
| H. Timothy Fassbender |       | 541-485- | 3136 541-913-0216      |
| ADDRESS               |       |          |                        |
| 2896 Sarah Lane       |       |          |                        |
| Сіту                  | STATE | ZIP      | E-MAIL                 |
| Eugene                | OR    | 97408    | htimfass@aol.com       |

## Permit Holder of Record Signature or Acknowledgement

**<u>Each</u>** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

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| SIGNATURE | PRINT OR TYPE NAME | TITLE     | DATE / |
|-----------|--------------------|-----------|--------|
| ENOMA     | Ed Smith           | ER Monage | 6/2925 |
| Centron   | OFEN POSICE        | VP        | 7/9/25 |
| ,         |                    |           | - 7/   |
|           |                    |           |        |
|           |                    |           |        |



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## **SECTION 3**

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## **CLAIM DESCRIPTION**

1. Point of appropriation name or number:

| POINT OF APPROPRIATION (POA) NAME OR NUMBER (CORRESPOND TO MAP) | WELL LOG ID # FOR ALL WORK PERFORMED ON THE WELL  (IF APPLICABLE) | WELL TAG # (IF APPLICABLE) |
|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------|
| Well                                                            | Lane 72529                                                        | 110898                     |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

2. Point of appropriation source, if indicated on permit:

| POA            | Source               | TRIBUTARY |
|----------------|----------------------|-----------|
| Name or Number | BASIN LOCATED WITHIN |           |
| Well           | Flat Creek           |           |
|                |                      |           |

3. Developed use(s), period of use, and rate for each use:

| POA NAME OR NUMBER | USES                     | IF IRRIGATION, LIST CROP TYPE | SEASON OR MONTHS WHEN WATER WAS USED | ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF) |
|--------------------|--------------------------|-------------------------------|--------------------------------------|----------------------------------------------|
| Well               | Industrial/Manufacturing |                               | Year-Round                           |                                              |
| Total Quantity     | y of Water Used          |                               |                                      |                                              |

**4. Provide a general narrative description of the distribution works.** This description must trace the water system from **each** point of appropriation to the place of use:

Water pumped from well to manufacturing plant for Bio Plant

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

#### 5. Variations:

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below.

NO

(e.g. "The permit allowed three points of appropriation. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

6. Claim Summary:

| POA<br>NAME OR # | MAXIMUM RATE<br>AUTHORIZED | CALCULATED THEORETICAL RATE BASED ON SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE        | # OF ACRES ALLOWED | # OF ACRES DEVELOPED |
|------------------|----------------------------|---------------------------------------------|--------------------------------|------------|--------------------|----------------------|
| Well             | 0.67                       | 0.033 CFS                                   | 0.033 CFS                      | Industrial |                    |                      |

## **SECTION 4**

|                                            |                        |                                             |                            |                           |                                                                                   |               | RIPTION                                             |                                                                               |                                     |
|--------------------------------------------|------------------------|---------------------------------------------|----------------------------|---------------------------|-----------------------------------------------------------------------------------|---------------|-----------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------|
| Are th                                     | ere mul                | tiple PO                                    | As?                        |                           |                                                                                   |               |                                                     |                                                                               | NO                                  |
| If "YES                                    | 5″ you w               | ill need t                                  | о сору а                   | and comp                  | olete a separ                                                                     | ate Se        | ction 4 for ea                                      | ach POA.                                                                      |                                     |
| POA N                                      | lame or                | Number                                      | this sec                   | tion desc                 | ribes (only n                                                                     | eeded         | if there is m                                       | ore than one):                                                                |                                     |
|                                            |                        |                                             |                            |                           |                                                                                   |               |                                                     |                                                                               |                                     |
|                                            |                        |                                             |                            |                           |                                                                                   |               |                                                     |                                                                               |                                     |
| A. Pla                                     | ice of l               | Jse                                         |                            |                           |                                                                                   |               |                                                     |                                                                               |                                     |
| 1. Is th                                   | he right               | for mun                                     | icipal us                  | se?                       |                                                                                   |               |                                                     |                                                                               | NO                                  |
| If "YES                                    | " the ta               | ble belov                                   | v may b                    | e deleted                 |                                                                                   |               |                                                     |                                                                               |                                     |
| TWP                                        | RNG                    | MER                                         | SEC                        | QQ                        | GLOT                                                                              | DLC           | USE                                                 | IF IRRIGATION, # PRIMARY ACRES                                                | IF IRRIGATION, # SUPPLEMENTAL       |
| l6S                                        | 4W                     | WM                                          | 17                         | NE/NW                     |                                                                                   |               | Industrial                                          | ACRES                                                                         | ACRES                               |
| -4-1 4                                     |                        |                                             |                            |                           |                                                                                   |               |                                                     |                                                                               |                                     |
| otal Ac                                    |                        |                                             | ciated w                   | ith this cl               | aim must ida                                                                      | ntify D       | onation Land                                        | Claims (DLC), Gover                                                           | mmant Lata (CL at)                  |
| Quarte                                     | r Quarte               | rs (QQ), a                                  | and if for                 | irrigation                | , the number                                                                      | r of acr      | es irrigated w                                      | ithin each projected                                                          | DLC, GLot, and QQ                   |
| B Gro                                      | nundw                  | ator So                                     | urco In                    | formati                   | on (Well)                                                                         |               |                                                     |                                                                               |                                     |
|                                            |                        |                                             |                            |                           | on (well)                                                                         |               |                                                     |                                                                               |                                     |
|                                            | 8 (2)                  | opriation                                   |                            |                           |                                                                                   |               |                                                     | `                                                                             | /ES                                 |
|                                            |                        |                                             |                            |                           | is section mo                                                                     | ay be a       | leleted.                                            |                                                                               |                                     |
|                                            |                        | e access                                    | port (ty                   |                           |                                                                                   |               |                                                     |                                                                               |                                     |
|                                            | 011 011 0              |                                             |                            | pe and i                  | ocation) or o                                                                     | other n       | neans to me                                         | asure the water le                                                            | vel in the well:                    |
|                                            |                        | op of we                                    |                            | /pe and I                 | ocation) or o                                                                     | other n       | neans to mea                                        | asure the water le                                                            | vel in the well:                    |
|                                            |                        | op of we                                    | ll head<br>available       | e, provid                 | e as much of                                                                      | f the fo      | ollowing info                                       | rmation as possib                                                             | le:                                 |
| 3. If w<br>CASIN<br>DIAMET                 | IG                     | op of we                                    | ll head                    | e, provid                 |                                                                                   | f the fo      |                                                     | rmation as possibl                                                            |                                     |
| CASIN<br>DIAMET                            | IG<br>TER              | are not a                                   | ll head<br>available<br>To | e, provid                 | e as much of                                                                      | f the fo      | ollowing info                                       | rmation as possib                                                             | le:                                 |
| CASIN                                      | IG<br>TER              | are not a                                   | ll head<br>available<br>To | e, provid                 | e as much of<br>COMPLETION<br>DATE OF                                             | f the fo      | ollowing info<br>DMPLETION<br>DATES OF              | rmation as possibl                                                            | le:                                 |
| CASIN<br>DIAMET                            | IG<br>TER              | are not a                                   | ll head<br>available<br>To | e, provid                 | e as much of<br>COMPLETION<br>DATE OF                                             | f the fo      | ollowing info<br>DMPLETION<br>DATES OF              | rmation as possibl                                                            | le:                                 |
| CASIN DIAMET  ee Well  4. In a             | I Log                  | are not a CASING DEPTH                      | available To- DEF          | e, provide (PTH O         | e as much of COMPLETION DATE OF RIGINAL WELL                                      | f the fo      | DIIOWING INFO                                       | WHO THE WELL WAS DRILLED FOR e any other inform                               | e: WELL DRILLED BY                  |
| CASIN DIAMET  ee Well  4. In a             | I Log                  | are not a CASING DEPTH                      | available To- DEF          | e, provide (PTH O         | e as much of COMPLETION DATE OF RIGINAL WELL                                      | f the fo      | ollowing info<br>DMPLETION<br>DATES OF<br>TERATIONS | WHO THE WELL WAS DRILLED FOR e any other inform                               | e: WELL DRILLED BY                  |
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| CASIN DIAMET  ee Well  4. In achelp th     | ddition<br>ne Depa     | CASING DEPTH to the in                      | available To Def           | on reque                  | e as much of COMPLETION DATE OF RIGINAL WELL ested in item gs associate           | f the for All | DIIOWING INFO                                       | WHO THE WELL WAS DRILLED FOR  e any other information.  Received JUN 2 6 2025 | e: WELL DRILLED BY nation which may |
| ee Well  4. In achelp th  C. Gro  1. Is th | ddition<br>ne Depa     | are not a CASING DEPTH  to the in rtment le | available Tor DEF          | on requency well lo       | e as much of COMPLETION DATE OF RIGINAL WELL ested in item gs associate on (Sump) | f the fo      | DIIOWING INFO                                       | WHO THE WELL WAS DRILLED FOR  e any other informitation.                      | e: WELL DRILLED BY nation which may |

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Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport <u>and</u> apply the water from the point of appropriation to the place of use.

## 1. Is a pump used?

YES

If "NO" items 2 through item 6 may be deleted.

## 2. Pump Information:

| MANUFACTURER | MODEL | SERIAL NUMBER | Type (CENTRIFUGAL, TURBINE OR SUBMERSIBLE) | INTAKE SIZE | DISCHARGE<br>SIZE |
|--------------|-------|---------------|--------------------------------------------|-------------|-------------------|
| Unknown      |       |               | Submersible                                | 2"          | 2"                |

#### 3. Motor Information:

| MANUFACTURER | Horsepower |  |  |  |
|--------------|------------|--|--|--|
| Unknown      | 15 HP      |  |  |  |
|              |            |  |  |  |

## 4. Theoretical Pump Capacity:

| HORSEPOWER | OPERATING PSI | LIFT FROM SOURCE TO PUMP  *IF A WELL, THE WATER LEVEL  DURING PUMPING | LIFT FROM PUMP TO PLACE OF USE | TOTAL PUMP OUTPUT (IN CFS) |
|------------|---------------|-----------------------------------------------------------------------|--------------------------------|----------------------------|
| L5 HP      | 40            | 30 ft                                                                 | 5 ft                           | 0.033 CFS                  |

## 5. Provide pump calculations:

| (15) | (7.04) | /(35 | )(92.4) | )=0.033 | CFS |
|------|--------|------|---------|---------|-----|
|------|--------|------|---------|---------|-----|

6. Measured Pump Capacity (using meter if meter was present and system was operating):

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME OBSERVED | TOTAL PUMP OUTPUT (IN CFS) |
|-----------------------|----------------------|---------------------------|----------------------------|
| 18097.7               | 18098.6              | 15 min                    | 0.032 CFS                  |

Reminder: For pump calculations use the reference information at the end of this document.

#### 7. Is the distribution system piped?

YES

If "NO" items 8 through item 13 may be deleted.

#### 8. Mainline Information:

| MAINLINE SIZE | LENGTH    | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|-----------|--------------|------------------------|
| 4"            | 1189.0 ft | PVC          | Buried Received        |
| R             |           |              | JUL 1.4 2025           |

#### 9. Lateral or Handline Information:

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| 5. Lateral of Handline Information. |              |                        |  |  |
|-------------------------------------|--------------|------------------------|--|--|
| LENGTH                              | TYPE OF PIPE | BURIED OR ABOVE GROUND |  |  |
| 4166                                | PVC          | Buried                 |  |  |
|                                     |              |                        |  |  |
|                                     | LENGTH       | LENGTH TYPE OF PIPE    |  |  |

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10. Sprinkler Information:

| Size | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL NUMBER OF SPRINKLERS | MAXIMUM<br>NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------|---------------|------------------------|----------------------------|------------------------|------------------------------|
| NA   |               |                        |                            |                        |                              |
|      |               |                        |                            |                        |                              |

Reminder: For sprinkler output determination use the reference information at the end of this document.

## 11. Drip Emitter Information:

| Size | OPERATING PSI | EMITTER OUTPUT (GPM) | TOTAL NUMBER OF EMITTERS | MAXIMUM<br>NUMBER USED | TOTAL EMITTER OUTPUT (CFS) |
|------|---------------|----------------------|--------------------------|------------------------|----------------------------|
| NA   |               |                      |                          |                        |                            |
|      |               |                      |                          |                        |                            |

12. Drip Tape Information:

| DRIPPER SPACING IN INCHES | GPM PER<br>100 FEET | TOTAL<br>LENGTH OF<br>TAPE | MAXIMUM<br>LENGTH OF TAPE<br>USED | TOTAL TAPE OUTPUT (CFS) | ADDITIONAL INFORMATION |
|---------------------------|---------------------|----------------------------|-----------------------------------|-------------------------|------------------------|
| NA                        |                     |                            |                                   |                         |                        |
|                           |                     |                            |                                   |                         |                        |

#### 13. Pivot Information:

| MANUFACTURER | MAXIMUM WETTED RADIUS | OPERATING PSI | TOTAL PIVOT OUTPUT (GPM) | TOTAL PIVOT OUTPUT (CFS) |
|--------------|-----------------------|---------------|--------------------------|--------------------------|
| NA           |                       |               |                          | 2011 01 (013)            |
|              |                       |               |                          |                          |
|              |                       |               |                          |                          |

## E. Storage

| 1. | Does the distr  | ibution system | include in-system | storage ( | e.g. storage ta | ank, |
|----|-----------------|----------------|-------------------|-----------|-----------------|------|
| bu | lge in system / | reservoir)?    |                   |           |                 |      |

NO

## F. Gravity Flow Pipe

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

If "NO", items 2 through 4 relating to this section may be deleted.

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## G. Gravity Flow Canal or Ditch

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

| H. Additiona | Inotes | or | comments | related | to | the s | ystem: |
|--------------|--------|----|----------|---------|----|-------|--------|
|              |        |    |          |         |    |       |        |

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JUN 26 2025

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SECTION 5

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CONDITIONS

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All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension order:

|                                   | DATE FROM PERMIT | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------|------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ISSUANCE DATE                     | 7-17-2014        |                    | TOTAL STATE OF THE |
| BEGIN CONSTRUCTION (A)            | August 2014      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COMPLETE CONSTRUCTION (B)         |                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COMPLETE APPLICATION OF WATER (C) | October 2019     | October 2016       | Plant operation began                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

<sup>\*</sup> MUST BE WITHIN PERIOD BETWEEN PERMIT, OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)?

NO

- 3. Initial Water Level Measurements:
- a. Was the water user required to submit an initial static water level measurement?

If "NO", items b through d relating to this section may be deleted.

b. What month was the initial measurement to be taken in?

March

c. Was the measurement submitted to the Department?

YES

d. If the initial measurement was not submitted, provide that measurement now, if available:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | METHOD | MEASUREMENT |
|---------------------|---------------------|--------|-------------|
| - 190               |                     |        |             |

#### 4. Annual Static Water Level Measurements:

a. Was the water user required to submit annual static water level measurements?

If "NO", items b through e relating to this section may be deleted.

b. Provide the month, or months, the static water level measurement(s) were to be made:

March

c. Were the static water level measurements taken in the month(s) required?

d. If "YES", were those measurements submitted to the Department?

e. If the annual measurements were not submitted, provide the measurements now:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | METHOD | MEASUREMENT |
|---------------------|---------------------|--------|-------------|
|                     |                     |        |             |
|                     |                     |        |             |

## 5. Pump Test:

a. Did the permit require the submittal of a pump test?

YES

Ground water permits with priority dates on or after **December 20, 1988**, require the submittal of a pump test prior to issuance of a certificate. In some cases, the permit holder may qualify for a multiple well exemption or an unreasonable burden exemption.

For additional information regarding pump tests see:

https://www.oregon.gov/OWRD/programs/GWWL/GW/Pages/PumpTestProgram.aspx

If "NO", items b through e relating to this section may be deleted.

b. Has the pump test been previously submitted to the Department?

c. Is the pump test attached to this claim?

d. Has the pump test been approved by the Department?

e. Has a pump test exemption been approved by the Department?

#### 6. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device?

If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion or appropriation.

b. Has a meter been installed?

JUL 1 4 2025

YES

c. Meter Information

| POD/POA<br>Name or # | MANUFACTURER | SERIAL#        | CONDITION (WORKING OR NOT) | CURRENT METER READING | DATE INSTALLED |       |
|----------------------|--------------|----------------|----------------------------|-----------------------|----------------|-------|
| Well                 | McCrometer   | 18-<br>07918-4 | Working                    | 18098.7               | June 2018      |       |
|                      |              |                |                            |                       | Re             | ceive |

## 7. Recording and reporting conditions:

JUN 26 2025

a. Is the water user required to report the water use to the Department?

If "NO", item b relating to this section may be deleted.

b. Have the reports been submitted?

YES

NO

If the reports have not been submitted, attach a copy of the reports if available.

#### 8. Other conditions required by permit, permit amendment final order, or extension final order:

a. Were there special well construction standards?

b. Was submittal of a ground water monitoring plan required?

<sup>\*\*</sup> Claims will not be reviewed until a pump test or exemption has been approved by the Department

c. Was submittal of a water management and conservation plan required?

NO

d. Was a Well Identification Number (Well ID tag) assigned and attached to the well?

YES

| DATE ATTACHED TO WELL |
|-----------------------|
| June 2013             |
|                       |

e. Other conditions?

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

#### **SECTION 6**

## **ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME | DESCRIPTION         |
|-----------------|---------------------|
| Well Log        | Well Log Lane 72529 |
|                 |                     |
|                 |                     |

## **SECTION 7**

## **CLAIM OF BENEFICIAL USE MAP**

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1'' = 1320 feet, 1'' = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

| Traverse Survey along with GPS |                             |
|--------------------------------|-----------------------------|
|                                | to to seem                  |
|                                |                             |
|                                | Received                    |
|                                | JUN 2 6 2025                |
|                                | Received OWRD               |
|                                | Received OWRD  JUL 1 4 2025 |
|                                | OWRD                        |

## **Map Checklist**

Please be sure that the map you submit includes ALL the items listed below. (Reminder: Incomplete maps and/or claims may be returned.)

| $\boxtimes$ | Map on polyester film                                                                                                 |
|-------------|-----------------------------------------------------------------------------------------------------------------------|
| $\boxtimes$ | Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)         |
| $\boxtimes$ | Township, Range, Section, Donation Land Claims, and Government Lots                                                   |
|             | If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots Quarter-Quarters |
|             | Locations of fish screens and/or fish by-pass devices in relationship to point of diversion                           |
| $\boxtimes$ | Locations of meters and/or measuring devices in relationship to point of diversion or appropriation                   |
| $\boxtimes$ | Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)                                       |
| $\boxtimes$ | Point(s) of diversion or appropriation (illustrated and coordinates)                                                  |
| $\boxtimes$ | Tax lot boundaries and numbers                                                                                        |
|             | Source illustrated if surface water                                                                                   |
|             | Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")          |
| $\boxtimes$ | Application and permit number or transfer number                                                                      |
| $\boxtimes$ | North arrow                                                                                                           |
| $\boxtimes$ | Legend                                                                                                                |
| $\boxtimes$ | CWRE stamp and signature                                                                                              |

Received

JUL 1 4 2025

JUN 2 6 2025

OWRD

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#### Page 1 of 1 WELL I.D. LABEL# L 110898 STATE OF OREGON LANE 72529 WATER SUPPLY WELL REPORT START CARD# 1020071 (as required by ORS 537.765 & OAR 690-205-0210) 6/10/2013 ORIGINAL LOG# (1) LAND OWNER Owner Well I.D. Last Name (9) LOCATION OF WELL (legal description) Company STRUAN LLC; JC BIOMETHANE County LANE Twp 16.00 S N/S Range 4.00 W E/W WM Address 2111 PRAIRIE RD Sec 17 NE 1/4 of the NW 1/4 Tax Lot 201 City EUGENE Zip 97402 State OR Tax Map Number (2) TYPE OF WORK X New Well Deepening Conversion ' or Lat DMS or DD Alteration (complete 2a & 10) | Abandonment(complete 5a) DMS or DD (2a) PRE-ALTERATION Plste Wld Thrd • Street address of well Nearest address Casing: 92711 HWY 99 S JUNCTION CITY, OREGON Material Amt sacks/lbs Seal: (3) DRILL METHOD (10) STATIC WATER LEVEL Rotary Air Rotary Mud Cable Auger Cable Mud SWL(psi) SWL(ft) existing Well / Pre-Alteration Reverse Rotary Other Completed Well 6/7/2013 Domestic Irrigation Community (4) PROPOSED USE Flowing Artesian? X Industrial/Commercial Livestock Dewatering WATER BEARING ZONES Depth water was first found 30.00 Thermal Injection Other SWL Date From To Est Flow SWL(psi) + SWL(ft) (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) 6/7/2013 30 59 Depth of Completed Well 238.00 ft. 6/7/2013 196 228 300 14 **BORE HOLE** SEAL sacks/ Dia From To Material From To Amt Ibs 12 18 Cement 0 21 18 203 8 6 203 238 (11) WELL LOG Ground Elevation How was seal placed: Method В XC | A From Material To Other brown clay 14 \_\_ ft. to \_\_\_\_ ft. Material Backfill placed from \_\_\_ sand and gravel 14 59 Filter pack from \_\_\_ \_\_ ft. to \_\_\_\_ ft. Material blue sandy clay with gravel 196 black sand 228 Explosives used: Yes Type \_\_\_\_\_ Amount blue clay with sand and gravel 238 (5a) ABANDONMENT USING UNHYDRATED BENTONITE Proposed Amount Actual Amount (6) CASING/LINER Casing Liner From To Plstc Wld Thrd Received $\odot$ X • .250 X OWRD Shoe X Inside Outside Other Location of shoe(s) 203 OWRI Temp casing X Yes Dia 12 From 0 To 18 (7) PERFORATIONS/SCREENS Perforations Method Screens Type V-wire Material stainless steel Complete 6/7/2013 Date Started6/3/2013 Perf/ Casing/ Screen Scrn/slot Slot # of Tele/ Screen Liner (unbonded) Water Well Constructor Certification From width length slots pipe size Screen Casing I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief. License Number 1839 Date 6/10/2013 (8) WELL TESTS: Minimum testing time is 1 hour Signed MICHAEL J HOLLEY (E-filed) O Bailer O Pump Air O Flowing Artesian Yield gal/min Drill stem/Pump depth Duration (hr) Drawdown (bonded) Water Well Constructor Certification

ORIGINAL - WATER RESOURCES DEPARTMENT

Amount Units

°F Lab analysis Yes By

Yes (describe below) TDS amount

Description

Temperature 57

Water quality concerns?

License Number 1541

Signed CASEY JONES JR (E-filed)

I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well

construction standards. This report is true to the best of my knowledge and belief.

Contact Info (optional) Casey Jones Well Drilling Co., Inc. 541-747-2920

Date 6/10/2013



Received JUL 1 4 2025

JUN 26 2025

**OWRD** 

Received

## **PUMP TEST FORM COVER SHEET**

|                 | OREGON     |
|-----------------|------------|
|                 | WATER      |
|                 | RESOURCES  |
|                 | DEPARTMENT |
| Owner Informati | on:        |

| Owner Inform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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# PUMP TEST FORM COVER SHEET

| Water-Level Measurement Method:                                                  | Electric Tape                                          | *Verify here:              | ∫ Airline:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | psi                                 | feet.        |
|----------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------|
| Length of air line (if used):                                                    |                                                        |                            | L E-Tape:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | feet.        |
| *Airline measurements must be verifie                                            | d by an E-Tape measure                                 | ment                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| Pressure transducer (if used):  Manufacturer:                                    | Sorial #                                               |                            | Pump Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ubmersible                          |              |
| Date Last Calibrated:                                                            | I Inite:                                               |                            | HP: 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pump set at: 198                    | feet.        |
|                                                                                  |                                                        |                            | the state of the s | me: 27 hours                        |              |
| Discharge Measurement Method: Flournette (figure de)                             | owmeter                                                |                            | - unipidio ti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |              |
| Flowmeter (if used):  Manufacturer: Endress + Hauser                             | Code! # . P700801600                                   |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t be idle for at least 16 hours p   |              |
| Date Last Calibrated:                                                            | Linite: US Gal                                         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | orms can be obtained from our       |              |
|                                                                                  | - American Company                                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | oregon.qov/OWRD/Forms/Pages/default | Laspx        |
| Measuring Point (MP): Measuring po                                               | int distance above lan                                 | d surface_                 | 1.1 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |              |
| Description (e.g., top port of 1 inch                                            | port pipe, west side) 1/2                              | e vent port o              | n well seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |              |
| Time pump turned on: Date 3/2/2025                                               | Time 7:                                                | 40am                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| Time pump turned off: Date 3/2/2025                                              | Time _12                                               | 2:45pm                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| Total pumping time: 5                                                            | hours 5                                                |                            | minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |              |
| Remember, your pump test may no                                                  | t be approved unless                                   | it meets t                 | he following c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | riteria*:                           |              |
|                                                                                  |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| The discharge rate was held                                                      |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| The pump was on during the The discharge was measured                            |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | hour during the test                |              |
| Water levels were measured                                                       |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nour during the test.               |              |
| Pre-test static water levels w                                                   |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fore numning began at n             | n leee       |
| than 20 minutes apart.                                                           | ere measured at least t                                | ince anes                  | in the notified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ore pumping began at it             | 0 1033       |
| ✓ Water levels were measured                                                     | at the specified interval                              | ls during t                | he numping ph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ase of the test for at leas         | t four       |
| hours (≤2 min for the first 10                                                   |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| Water levels were measured                                                       |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| hours or until 90 percent of th                                                  |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | receiver, pridee or are to          | 101 101 1001 |
| If using an airline, measurem                                                    |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | th to water was ≥ 300 fee           | et.          |
| The pump test cover sheet w                                                      |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| The pumping rate was as clo                                                      |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | imping rate during norma            | al use of    |
| the well.                                                                        |                                                        |                            | A CONTROL OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |              |
| The well was idle for at least                                                   | 16 hours prior to the te                               | st.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| The pump test was complete                                                       | d by an acceptably qua                                 | lified pers                | on (Oregon lice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ensed water well construc           | ctors;       |
| Oregon registered profession                                                     | nal geologists or certified                            | d engineer                 | ing geologists;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | certified water rights exa          | ıminers;     |
| Oregon registered profession                                                     |                                                        |                            | se primary occ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | upation involves, wholly            | or in        |
| significant part, pump installa                                                  | ition, service, or testing)                            | ).                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| *This checklist is intended for infor<br>reserves all authority pertaining to    | rmation purposes only and<br>the implementation of the | d does not g<br>rules unde | guarantee a pum <sub>i</sub><br>er OAR 690-217.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o test approval. The Depart         | ment         |
| Pump tests are intended to provide aq solve well problems (OAR 690-217-00        |                                                        | on for grou                | ind water resou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rce characterization and            | to help      |
|                                                                                  |                                                        | ā.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| Pump test requirements for OAR 690-2<br>https://secure.sos.state.or.us/oard/disp |                                                        |                            | OARD=18dwl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | vnsYAPNSOtW330ZiSFZu                | M            |
| scp4Hfil-1ftsDAAEsMC2 ROSs!-2772                                                 |                                                        |                            | OARD IDGIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JASTA HOGHIOCOLO LO                 | 171          |
|                                                                                  | ertificates Section, Oreg                              | CONTROL OF THE             | Resources Dena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rtment                              |              |
|                                                                                  | Summer St NE Suite A,                                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| Forms may additionally be sent to WRD                                            |                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |              |
| I hereby certify that this test has be                                           | en conducted in acco                                   | rdance w                   | ith OAR 690-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17:                                 |              |
| OPERATOR SIGNATURE:                                                              | Som                                                    |                            | _DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11712025                            |              |
| OWNER SIGNATURE:                                                                 |                                                        |                            | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |              |



## PUMP TEST FORM DATA SHEET

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| WELL LOG#<br>(EX: MARI 99999) | WELL TAG #<br>(EX: L-999999) | WELL NAME OR # | WELL<br>DEPTH | ORIGINAL<br>OWNER | DATE DRILLED | TEST DATE |
|-------------------------------|------------------------------|----------------|---------------|-------------------|--------------|-----------|
| LANE 72529                    | L- 110898                    |                | 238'          | Straun LLC        | 6/102013     | 3/2/2025  |

| Date     | Time     | Time Since<br>Pumping<br>Started<br>(min) | Depth to<br>Water<br>Below<br>MP | Discharge<br>Rate<br>(gpm, cfs, | Phase (Pre-<br>Test,<br>Pumping,<br>Recovery) | Airline or<br>Shut-in<br>Pressure<br>(psi) | Flowmeter<br>Reading (if<br>available) | Comments     |
|----------|----------|-------------------------------------------|----------------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------|----------------------------------------|--------------|
| 3/2/2025 | 7:00 AM  |                                           | 13 7/10                          | 0                               | Pre-test                                      |                                            |                                        |              |
| 3/2/2025 | 7:20 AM  |                                           | 13 7/10                          | 0                               | Pre-test                                      |                                            |                                        |              |
| 3/2/2025 | 7:40 AM  |                                           | 13 7/10                          | 0                               | Pre-test                                      |                                            |                                        |              |
| 3/2/2025 | 7:40 AM  | 0                                         | 13 7/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 7:42 AM  | 2                                         | 51 6/10                          | 36.5                            | Pumping                                       |                                            |                                        | <del> </del> |
| 3/2/2025 | 7:44 AM  | 4                                         | 54 3/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 7:46 AM  | 6                                         | 54 9/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 7:48 AM  | 8                                         | 55 6/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 7:50 AM  | 10                                        | 56 2/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 7:55 AM  | 15                                        | 57 1/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:00 AM  | 20                                        | 57 8/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:05 AM  | 25                                        | 58 2/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:10 AM  | 30                                        | 58 6/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:15 AM  | 35                                        | 59 1/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:20 AM  | 40                                        | 59 4/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:25 AM  | 45                                        | 59 6/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:30 AM  | 50                                        | 59 8/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 8:45 AM  | 65                                        | 60 5/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 9:00 AM  | 80                                        | 61                               | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 9:15 AM  | 95                                        | 61 5/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 9:30 AM  | 110                                       | 61 7/10                          | 36.5                            | Pumping                                       |                                            | H                                      | eceived      |
| 3/2/2025 | 9:45 AM  | 125                                       | 62 1/10                          | 36.5                            | Pumping                                       |                                            | 1111                                   | 1 / 2005     |
| 3/2/2025 | 10:00 AM | 140                                       | 62 4/10                          | 36.5                            | Pumping                                       |                                            | <del> </del>                           | 1 4 2025     |
| 3/2/2025 | 10:15 AM | 155                                       | 62 7/10                          | 36.5                            | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 10:30 AM | 170                                       | 62 9/10                          | 36.5                            | Pumping                                       |                                            |                                        | WAD          |
| 3/2/2025 | 10:45 AM | 185                                       | 63 1/10                          | 36                              | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 11:00 AM | 200                                       | 63 3/10                          | 36                              | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 11:15 AM | 215                                       | 63 5/10                          | 36                              | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 11:30 AM | 230                                       | 63 6/10                          | 36                              | Pumping                                       |                                            |                                        |              |
| 3/2/2025 | 11:45 AM | 245                                       | 63 8/10                          | 36                              | Pumping                                       |                                            |                                        | Received     |
| 3/2/2025 | 12:00 PM | 260                                       | 63 8/10                          | 36                              | Pumping                                       |                                            |                                        | - ACCIABO    |
| 3/2/2025 | 12:15 PM | 275                                       | 64                               | 36                              | Pumping                                       |                                            | JU                                     | N 26 2025    |
| 3/2/2025 | 12:30 PM | 290                                       | 64 1/10                          | 36                              | Pumping                                       |                                            |                                        | 2023         |
| 3/2/2025 | 12:45 PM | 305                                       | 64 2/10                          | 36                              | Pumping                                       |                                            |                                        | OWRD         |
| 3/2/2025 | 12:45 PM | 305                                       | 64 2/10                          | 0                               | Recovery                                      |                                            |                                        | OWNED        |
| 3/2/2025 | 12:47 PM | 307                                       | 33 7/10                          | 0                               | Recovery                                      |                                            |                                        |              |
| 3/2/2025 | 12:49 PM | 309                                       | 26 7/10                          | 0                               | Recovery                                      |                                            |                                        |              |
| 3/2/2025 | 12:51 PM | 311                                       | 25 3/10                          | 0                               | Recovery                                      |                                            |                                        |              |
| 3/2/2025 | 12:53 PM | 313                                       | 24 4/10                          | 0                               | Recovery                                      |                                            |                                        |              |



## PUMP TEST FORM DATA SHEET

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| WELL LOG#<br>ex: MARI 99999) | WELL TAG #<br>(Ex: L-999999) | WELL NAME OR # | WELL<br>DEPTH | ORIGINAL<br>OWNER | DATE DRILLED | TEST DATE |
|------------------------------|------------------------------|----------------|---------------|-------------------|--------------|-----------|
| LANE 72529                   | L- 110898                    |                | 238'          | Straun LLC        | 6/7/2013     | 3/2/2025  |

| Date     | Time     | Time Since<br>Pumping<br>Started<br>(min) | Depth to<br>Water<br>Below<br>MP | Discharge<br>Rate<br>(gpm, cfs, | Phase (Pre-<br>Test,<br>Pumping,<br>Recovery) | Airline or<br>Shut-in<br>Pressure<br>(psi)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Flowmeter<br>Reading (if<br>available) | Comments |
|----------|----------|-------------------------------------------|----------------------------------|---------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|
| 3/2/2025 | 12:55 PM | 315                                       | 23 8/10                          | 0                               | Recovery                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |          |
| 3/2/2025 | 12:57 PM | 317                                       | 23 2/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:02 PM  | 322                                       | 22 3/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 7                                    |          |
| 3/2/2025 | 1:07 PM  | 327                                       | 21 7/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:12 PM  | 332                                       | 21 2/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:17 PM  | 337                                       | 20 8/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:22 PM  | 342                                       | 20 4/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:27 PM  | 347                                       | 20 2/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:32 PM  | 352                                       | 19 9/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 1:47 PM  | 367                                       | 19 3/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 2:02 PM  | 382                                       | 18 8/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
| 3/2/2025 | 2:08 PM  | 388                                       | 18 7/10                          | 0                               | Recovery                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
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|          |          |                                           |                                  |                                 | Received                                      | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |          |
|          |          |                                           |                                  |                                 | JUL 1 4 20                                    | A STATE OF THE STA |                                        |          |
|          |          |                                           |                                  |                                 |                                               | LJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        |          |
|          |          |                                           |                                  |                                 | OWRD                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |          |
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