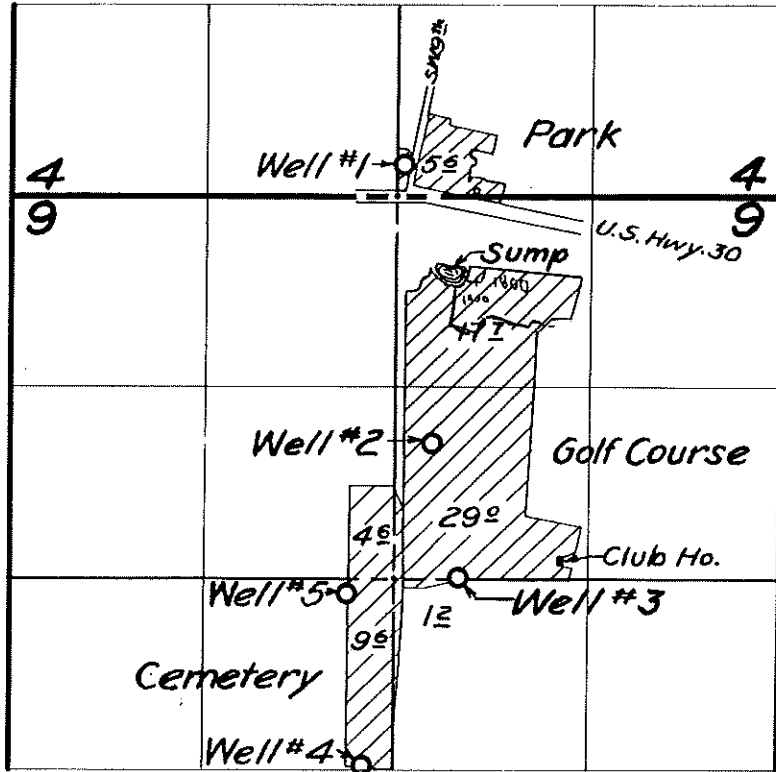


T18SR47EWM



FINAL PROOF SURVEY

UNDER

Application No. U-473 U-254 Permit No. U-429 U-226

IN NAME OF

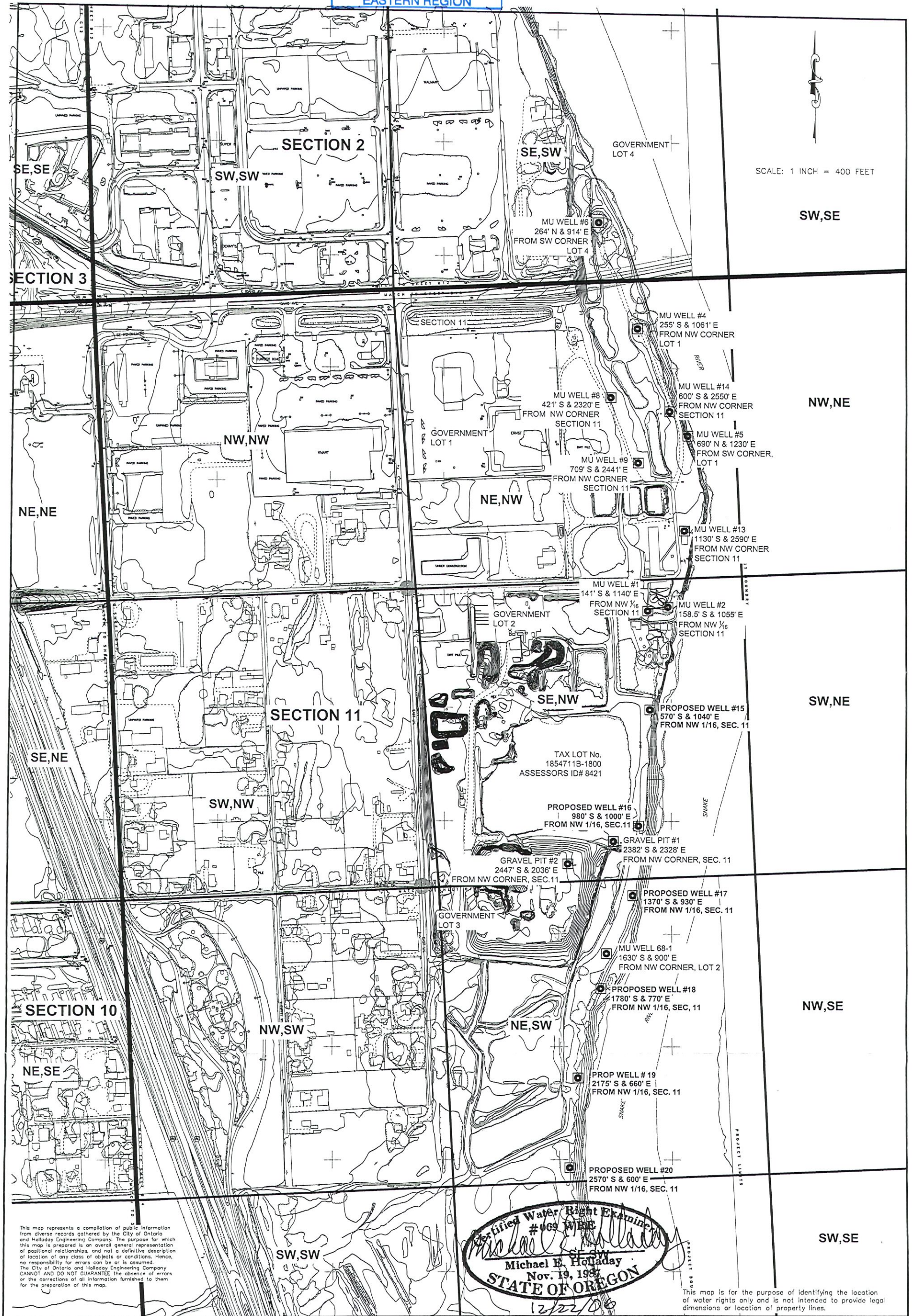
The City of Ontario

Surveyed Nov. 3 1955, by M. Bish

1955N

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WATER RESOURCE DEPT.
EASTERN REGION

T-185 247E



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Certified Water Right Examiner
#669 WBE
Michael E. Holladay
Nov. 19, 1987
STATE OF OREGON
12/22/06

This map is for the purpose of identifying the location of water rights only and is not intended to provide legal dimensions or location of property lines.

WELL MAP CITY OF ONTARIO, OR

HOLLADAY ENGINEERING CO.
ENGINEERS • CONSULTANTS
32 N. MAIN P.O. BOX 235 PAYETTE, ID 83661
(208) 642-3304 • FAX# (208) 642-2159
EMAIL: hec@holladayengineering.com

DATE:	09/19/03
FIGURED:	11/15/06
DRAWN BY:	MEH
CHECKED BY:	MEH
DATE:	09/19/03
FIGURED:	11/15/06
DRAWN BY:	MEH
CHECKED BY:	MEH



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SCALE: 1 INCH=400 FEET

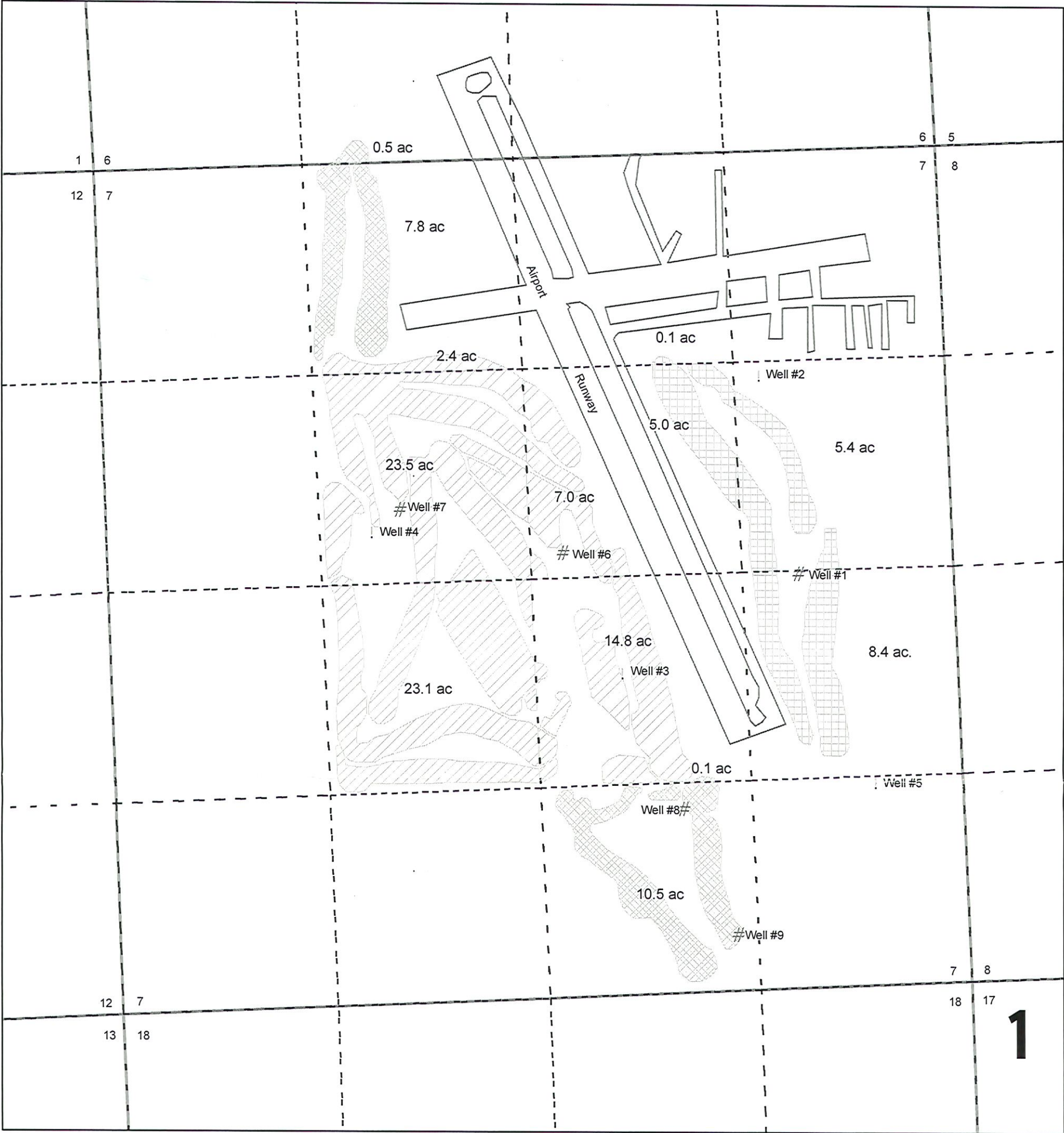
Certified Water Right Engineer
#069 WRE
Michael W. Holladay
Nov. 19, 1987
STATE OF OREGON
12/22/06

WELL MAP CITY OF ONTARIO, OR

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DATE: 09/19/03
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CHECKED BY: MEH
JOB NO.: ON 031903 A
CADD FILE: C:\031903\031903A.dwg

Ontario Golf Course Map for T-8078



1 inch equals 660.0 feet

Legend - Proposed Changes to C-72138

Wells

Existing Points of Appropriation

- Well #2 - 1410' S & 1475' E from the N $\frac{1}{4}$ cor.
- Well #3 - 670' N & 1825' E from SW cor., NESW
- Well #4 - 2934' N & 1016' W from the S $\frac{1}{4}$ cor.
- Well #5 - 1279' N & 546' W from the SE cor.

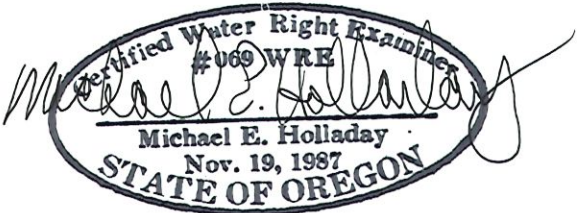
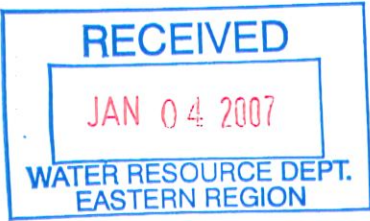
Proposed Additional Points of Appropriation

- Well #1 - 13' S & 933' W from NE cor., NESE
- Well #6 - 2740' N & 220' E from the S $\frac{1}{4}$ cor.
- Well #7 - 3040' N & 930' W from the S $\frac{1}{4}$ cor.
- Well #8 - 1140' N & 900' E from the S $\frac{1}{4}$ cor.
- Well #9 - 375' N & 1100' E from the S $\frac{1}{4}$ cor.

Golf Course Place of Use

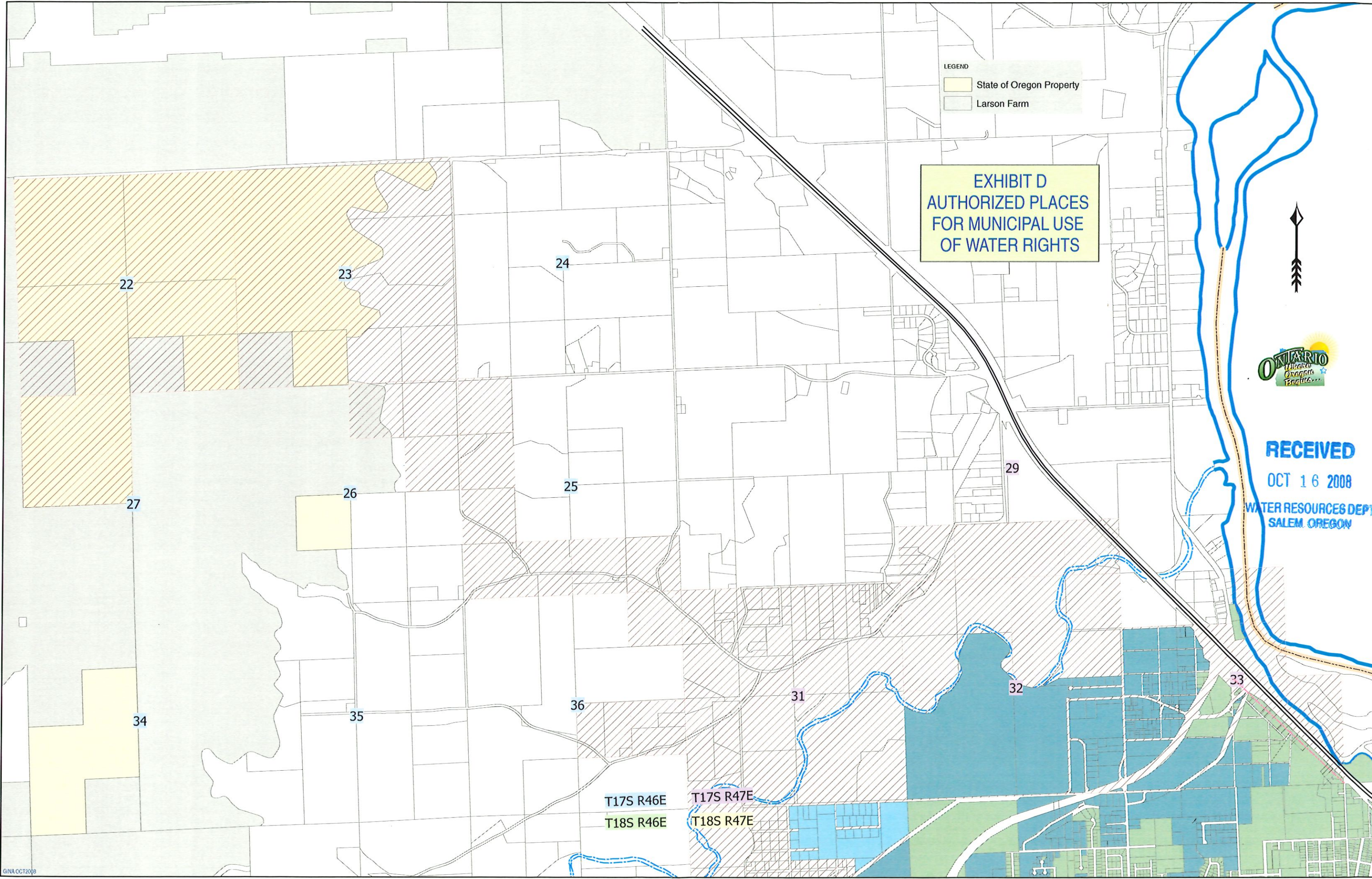
- To Place of Use
- From Place of Use
- Place of Use Remaining Unchanged

This map was created by the Oregon Department of Water Resources.



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12/28/06



LEGEND

State of Oregon Property

Larson Farm

EXHIBIT D
AUTHORIZED PLACES
FOR MUNICIPAL USE
OF WATER RIGHTS



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WATER RESOURCES DEPT
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T17S R46E
T18S R46E

T17S R47E
T18S R47E