

again
Feb. 4 82

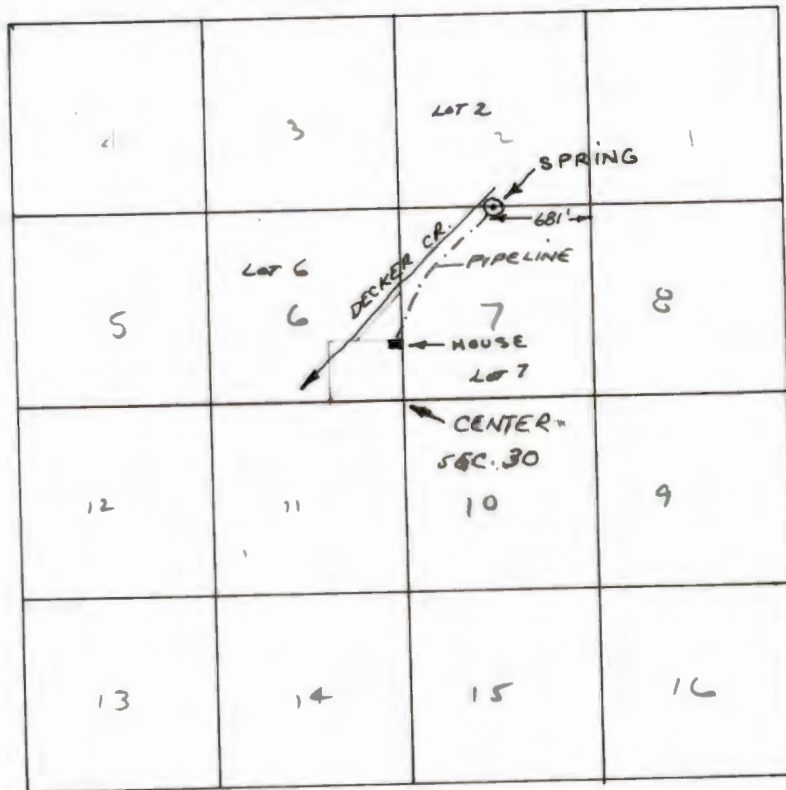
RECEIVED

APR 14 1977

MINNESOTA DEPT.
NATURAL RESOURCES

T 40S R. 13W

4" = 1 MILE



Application No. 55673
Permit No. 41706

THIS MAP PREPARED BY:

Bob Muehlen

FROM INFORMATION FURNISHED BY
THE APPLICANT.

APPL. MAP

FINAL PROOF SURVEY
UNDER

Application No. Permit No.
IN NAME OF

Surveyed 19....., by

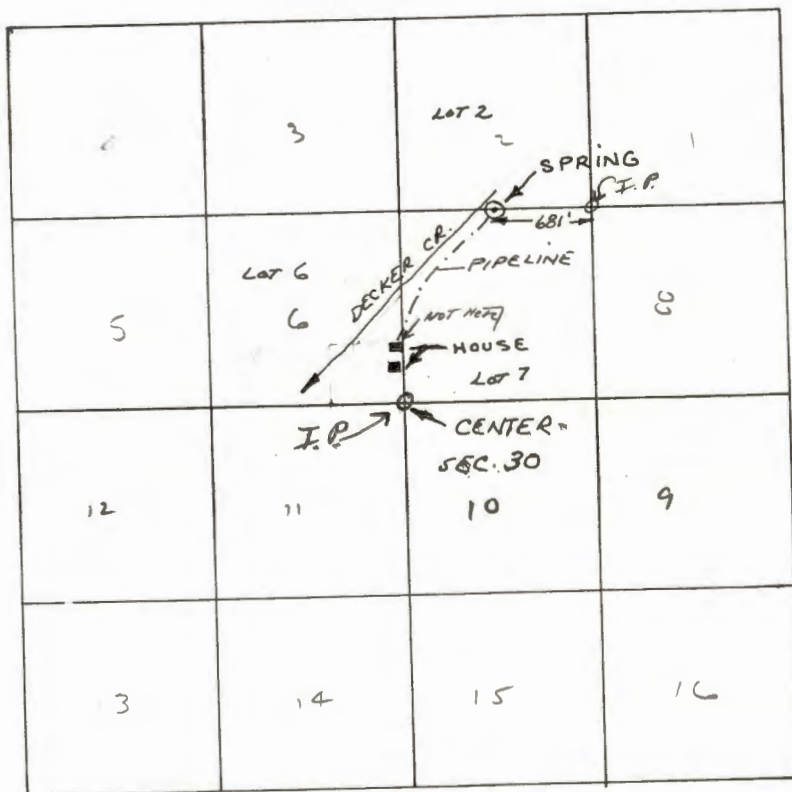
RECEIVED

APR 1 4 1977

RECORDS DEPT.

T 40 S R. 13 W

4" = 1 MILE



Application No. 55673
Permit No. 41706

THIS MAP PREPARED BY:
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APPL. MAP

FINAL PROOF SURVEY
UNDER

Application No. Permit No.
IN NAME OF

Surveyed 19....., by



Water Resources Department

MILL CREEK OFFICE PARK
555 13th STREET N.E.
SALEM, OREGON 97310

RETURNED TO SENDER

REASON CHECKED

Unclaimed _____ Refused _____

Addressee unknown _____

Insufficient Address _____

No such street _____ number _____

No such office in state _____

Do not remail in this envelope

CONSERVE WATER
FOR
OREGONS FUTURE



LANDIS SHELTON
PO Box 1455
Brooking, OR 97415

Box Closed - No Order

RECEIVED

MAY 17 1982

WATER RESOURCES DEPT
SALEM, OREGON

PRESORTED
FIRST CLASS



71706

55673

Mailed Cert. again to
Oklahoma address
on 5-18-82 ju.



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

RECEIVED
JAN 29 1982
WATER RESOURCES DEPT
SALEM OREGON

PHONE 378-8508

January 27, 1982

Curry County Assessor
C. H. Saunders
Prineville, OR 97754

RECEIVED

JAN 29 1982

REFERENCE: File No. 55673

Dear Mr. Saunders:

Could you please provide this office with the name and address of the current owner of the lands shown on the enclosed map?

Your assistance is appreciated.

Sincerely,

Thomas E. Shook
Senior Water Rights Examiner

TES/jw

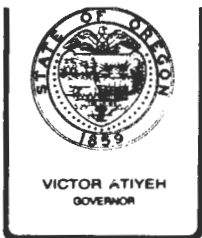
Enclosure

SHELTON, LANDIS & Ruby J.
9536 E 11th Street

TULSA OK, 74112

Mailed pref again to new add. →

2-4-82



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

January 27, 1982

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TES/jw

Enclosure



Water Resources Department

MILL CREEK OFFICE PARK
555 13th STREET N.E.
SALEM, OREGON 97310

55673 C

CONSERVE WATER

RETURN TO SENDER

REASON CHECKED

Unclaimed _____

Addressee unknown _____

Insufficient Address _____

No such street _____ number _____

No such office in state _____

Do not remain in this envelope



RECEIVED
JAN 16 1982
WATER RESOURCES DEPT.
SALEM, OREGON

Mailed Proof to;
Landis Shelton
Henderson Rd.
Brookings, Or. 97415

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by
LANDIS SHELTON and RUBY J. SHELTON, husband and wife, hereinafter called the grantees, does
hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Curry, State of Oregon, described as follows, to-wit:

A parcel of land in the Southeast quarter of the Northwest quarter
of Section 30, Township 40 South, Range 13 West, W. M., beginning at
the Southeast corner of Government Lot 6, in said Section 30, thence
North along the East line of said Lot 6, 416 feet to the true point of
beginning: Thence West 315 feet to a point; thence Northeast along
a common user roadway and approximately 45° Northeast to the East line
of said Government Lot 6, a distance of 429 feet more or less; thence
South along the East line of said Lot 6, 330 feet more or less to the
point of beginning;

RECEIVED

APR 14 1977

TECH RESOURCES DEPT.
OREGON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the en-
tirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor
is lawfully seized in fee simple of the above granted premises, free from all encumbrances except easements,
restrictions, reservations of record, zoning laws and regulations, and the 1975-76
taxes not yet levied, and tha
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claim
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$100.00

However, the actual consideration consists of or includes other property or value given or promised which i
the whole consideration (indicate which). (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.

In construing this deed and where the context so requires, the singular includes the plural and all grammatica
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17th day of June, 1975
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

Henry W. Henderson
Bessie R. Henderson

STATE OF OREGON,
County Curry } ss.

June 17, 1975

Personally appeared the above named HENRY W.
HENDERSON and BESSIE R. HENDERSON
and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

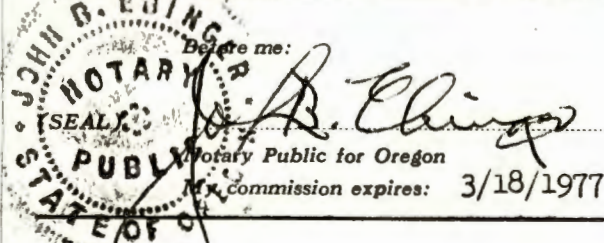
STATE OF OREGON, County of } ss.
19

Personally appeared _____ an
who, being duly sworn
each for himself and not one for the other, did say that the former is th
president and that the latter is th
secretary of

_____ a corporation
and that the seal affixed to the foregoing instrument is the corporate sea
of said corporation and that said instrument was signed and sealed in be
half of said corporation by authority of its board of directors; and each c
them acknowledged said instrument to be its voluntary act and deed
Before me:

(SEAL

Notary Public for Oregon
My commission expires:



Tax Statements to be sent to Grantees
at address shown below:

Landis Shelton and Ruby J. Shelton
P. O. Box 1455
Brookings, Oregon 97415

GRANTEE'S NAME AND ADDRESS

After recording return to:

Landis Shelton and Ruby J. Shelton
P. O. Box 1455
Brookings, Oregon 97415

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

Indexed in
Deeds

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Curry

I certify that the within instru-
ment was received for record on th
20 day of June, 1975
at 10:30 o'clock A.M., and recorde
in book 39 on page 790 of
file/reel number Book of
Record of Deeds of said county.

Witness my hand and seal
County affixed.

Bernard L. Mathes
Recording Office
By Lynne Johnson Depu

Application No. 55673
Permit No.

1967



RECEIVED
APR 14 1977

KNOW ALL MEN BY THESE PRESENTS, That HENRY W. HENDERSON and BESSIE R. HENDERSON, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by LANDIS SHELTON and RUBY J. SHELTON, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Curry, State of Oregon, described as follows, to-wit:

A parcel of land lying in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 30, Township 40 South, Range 13 West of the Willamette Meridian, known as Government Lot 6, County of Curry, State of Oregon. Beginning at the Southeast corner of said Lot 6, thence West 510 feet to Harris Creek; thence North 416 feet; thence East 510 feet to the true boundary line of Lot 6; thence South 416 feet to the point of beginning.

EXCEPTIONS:

An easement for ingress and egress and for laying and maintaining a water line (See remaining description on reverse side)
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$500.00.

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which):

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 24 day of April, 1974; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

FOR FURTHER NOTICE ALL TAX

STATEMENTS SHALL BE SENT TO:

Landis Shelton Bx 1455
BROOKINGS

(If executed by a corporation,
fix corporate seal)

STATE OF OREGON,

County of Curry

April 14, 1974

Personally appeared the above named Henry W. Henderson & Bessie R. Henderson and acknowledged the foregoing instrument to be their voluntary act and deed.

NOTARY PUBLIC
OFFICIAL SEAL
Notary Public for Oregon
My commission expires: Oct. 4, 1974

STATE OF OREGON, County of Curry

, 1974

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.

WARRANTY DEED

HENRY W. HENDERSON and BESSIE R. HENDERSON, h. & w. TO LANDIS SHELTON and RUBY J. SHELTON, husband and wife.

AFTER RECORDING RETURN TO

Landis Shelton
Box 1455
Brookings, Ore.

Application No. 55673
Permit No. 97415

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Curry

I certify that the within instrument was received for record on the _____ day of _____, 19_____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file number _____, Record of Deeds of said County.

Witness my hand and seal of _____ County affixed.

By _____ Title _____ Deputy

Shelton 469-4718

Landis Shelton
P.O. Box 1455
Brookings, OR 97415

October 13, 1977

55673

41706

378-3066

June 28, 1977

55673

Landis Shelton
P.O. Box 1455
Brookings, OR 97415

Dear Mr. Shelton:

We have received your map, legal description, fees of \$35.00, and application for a permit to use 0.01 cubic foot of water per second from a spring for domestic use for one family including the irrigation of a lawn and garden. For reference, your application is No. 55673.

Permits will be issued for the use of water from Chetco River and its tributaries. However, water may not be available during dry periods. The water may be needed to satisfy existing rights or minimum flow standards.

Your application No. 55673 is satisfactory and a permit will be issued in thirty to sixty days.

Sincerely,

Vestal R. Garner
Water Rights Engineer

LN

VG:db



STATE OF OREGON

INTEROFFICE MEMO

TO: Files 55673 and 47181

DATE: June 28, 1977

FROM: Larry Nunn

SUBJECT:

Decker Creek (55673), Harris Creek (47181), and Henderson Creek are separate creeks which join in the lower corner of the Shelton property.

In a phone conversation today between Mr. Shelton and myself, Mr. Shelton said he does not use any water from Mr. Henderson's system (47181), only from his own system for domestic use including the irrigation of a lawn and garden. (The phone call was made June 8, 1977)



STATE OF OREGON

INTEROFFICE MEMO

TO: Files 55673 and 47181

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RECEIVED

APR 14 1977

WATER RESOURCES DEPT.
PORTLAND, OREGON

Application No. _____

DESCRIPTION OF SPRING

1. Is spring on property of applicant? NO
2. If not, give name and address of legal owner. HENRY HENDERSON
BLACKING ORE 97415
3. Have you secured consent of owner to appropriate water from this spring and for construction of pipeline or other works? YES
4. If you do not have such consent, do you expect to secure right of way through condemnation? _____
5. What is the maximum flow from spring? 300 GAL PER MIN
(Gallons per minute or
cubic feet per second)
What is the minimum flow? _____
Is flow measured or estimated? ESTIMATED
6. Does the stream flowing from spring form a well defined natural channel? YES
7. Does the water flow off the lands on which it first arises? YES
8. Give the name of the stream or other body of water into which water from the spring flows. PEACKER, THEN HARRIS, CR.
9. If the water from the spring sinks or evaporates before reaching other water, give distance water flows from spring before vanishing.

10. Remarks _____


Signature of Applicant

Application No. 55673
Permit No.

7/18/78
11:00
✓

STATE OF OREGON WATER RESOURCES DEPARTMENT

Application for Permit to Appropriate Surface Water

20.00 - REC
15.00 - EXAM

Landis Shelton
I. LANDIS SHELTON

.....
(Name of Applicant)

of P.O. Box 1455

(Mailing Address) 97415

(City

State of... ORE

97415

Phone No. _____

449 471 P

. do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is.....SPRING

TRIB. OF DECKER CREEK

2. The point of diversion is to be located

ft.

... and ... 68 ...

W
(F

from the SE.

corner of

lot 2

NW $\frac{1}{4}$ NE $\frac{1}{4}$

(Public Land Survey Corner)

(If there is more than one point of diversion, each must be described)

being within the

S.W.

 $\frac{1}{4}$

N.E.

to

Sec. 3.0

Tp.

LOS

1.3 W

V. M., in the county of.

CORRY

3. Location of area to be irrigated, or place of use if other than irrigation.

[illegible]

Application No. 55673

Permit No. 41706

Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring

trib. Harris Creek

The use to which this water is to be applied is domestic use for one family including the irrigation of lawn and garden not to exceed 1/2 acre in area.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 14, 1977

Actual construction work shall begin on or before September 28, 1978 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1979

Complete application of the water to the proposed use shall be made on or before October 1, 1980

WITNESS my hand this 28th day of September, 1977

James E. Peterson
Water Resources Director

Info Mr Shelton

Spring Buried 4" Perforated P.P. at Base of bank on hill side 30' above bottom
of draw 3/4" P.P. from perforated P.P.s Dumps water into 1200 gal
Storage Tank Gravity System

P.P. 3/4" Plastic to house

Use Domestic 1 family 2 & 6

1.5 FT 31 PSI @ House

Tie Inspection

NOTE Area has JUST been surveyed Spring is located
On The Lot Line Between 2 & 7 Distance shown on Appl. Map
is accurate The House is 20' west of N.S. Center Line and
100' further South Than Appl. Map showed.

7/18/78

F.E.

Del Sparks

RECEIVED

SP*36527-690

STATE OF OREGON

FEB 12 1982

COUNTY OF

CURRY

WATER RESOURCES DEPT
SALEM, OREGON**Proof of Appropriation of Water**

LANDIS SHELTON

of PO Box 1455, Brookings
has applied beneficially the waters of
a spring

, State of Oregon 97415 ,

a tributary of Harris Creek for the purpose of
domestic use for one family including the irrigation of lawn and garden not to
exceed one-half acre in area
under Permit No. 41706 and that the use of said waters has been completed under the
terms of said permit; that the priority of the right dates from
April 14, 1977
that the amount of water for the purposes aforesaid, has been actually beneficially used in the
amount of
0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 7 (SW 1/4 NE 1/4), Section 30, T40S,
R13W, WM; 681 feet West from SE Corner, Lot 2 (NW 1/4 NE 1/4).

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is
as follows:

Lot 6 (SE 1/4 NW 1/4)
Section 30
Township 40 South, Range 13 West, WM

I have read the above and foregoing proof of appropriation of water; I know the contents thereof,
and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 8 day of Feb.

1982

Landis Shelton
Ruby J. Shelton