| GARY D GARNETT 2680 DEER CREEK RD SELMAYLAND DR LAKE OSWEGO, OR 97034 | Permit N Certificate N Stream Index | 0. 79740 0 0 Page No | - | | Date | Cert. Fee FEES REFUNDI | Receipt No. |
|---|-------------------------------------|----------------------|-------------|---------|------|------------------------|-------------|
| Date filed | | | | _ | | Tanoun. | Chook 110. |
| Priority | | | ASSIGNMENTS | | | | |
| Action suspended until | Date | To Whom | | Address | | Volun | ne Page |
| Return to applicant | | | | | | | |
| Date of approval | | | | | | | |
| CONSTRUCTION | · | | REMARKS | | | | |
| Date for beginning | | | | | | | |
| Date for completion | | | | | *** | | |
| Extended to | | | | | | | |
| Date for application of water | | | | | | | |
| Extended to | | | | | | | |
| PROSECUTION OF WORK | | 10.00 | | | | | |
| Form "A" filed | | | | | | | |
| Form "B" filed | | | | | | | |
| Form "C" filed | - | | | | | | |
| FINAL PROOF | | | | | | | |
| Blank mailed | | | | | | | |
| Proof received | - | | | | | | |
| Date Certificate issued | | | | | | | |
| | | | | | | | |

STATE OF OREGON WATER RESOURCES DEPARTMENT

JAN - 4 1995 77
NATER RESOURCES DEPT.
SALEM, OREGON

NOTICE OF EXEMPT RESERVOIR

This notice is submitted pursuant to ORS 537.141, which provides that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

| 10 10 | ee in meight. |
|-----------------|--|
| Lando | wher: GAM D. GARNET |
| Autho | orized Agent: (if applicable) N/A |
| Addre | BB: 2680 DEER CREEK ROAD |
| SELA | A CREGOD 97538 (503) 597-2574 |
| Cit | State Zip Telephone No. |
| I/WE | SUBMIT NOTICE OF THE FOLLOWING RESERVOIR(S): |
| NOTE: below, | Multiple reservoirs may be included in a single notification. For items 1-6 attach extra sheets for additional reservoir descriptions. |
| 1. | The reservoir is located in Section, Township, Range, in |
| 2. | Source of water: POND 1, UINTER RAID; POND 2, GROUND WATER. |
| 3. | Maximum height of the dam: Pond 8, Pond 2 8 |
| 4. | Maximum water depth in the reservoir: $\frac{10001=7'}{10002=8'}$. |
| 5. | Maximum storage capacity of reservoir: 100 # 1 Pono #2 |
| 6. | Size, description and location of any outlet pipe: Brid # 1 75'x 95' APPROX. 490, 000 Septem Your Fire was side, 100 miles Fun West Fun W |
| 7. | Enclose evidence that the reservoir(s) existed before January 1, 1993, such as one or more of the following: |
| | 7.1 A dated aerial photograph which shows the immediate area above, below and surrounding the reservoir(s); |
| | 7.2 An affidavit signed by the landowner or other |

showing the location of the reservoir; or
7.4 Construction receipts or other forms of documentation.

Knowledgeable person (signature must be notarized);

A dated map prepared by a local, state or federal agency

Application No. 7-79740
Permit No.

Declaration by Owner/Authorized Agent:
Each of the reservoirs described herein was in existence before
January 1, 1993, is located off-channel and stores less than 9.2
acre-feet of water or has a dam less than 10 feet in height.

I/We believe the reservoir(s) qualifies under ORS 537.141 and OAR 690-11-014 for exemption from Oregon's water right filing requirements.

Notice to Owners/Authorized Agent:
Reservoirs that qualify for exemption under ORS 537.141 and OAR 690-11-014 shall be subject to the following conditions:

- The right to store or use water in the reservoir shall not have priority over any water right; and
- The right to store and use water in the reservoir(s) shall be subordinate to all future permitted or certificated water rights.

THE UNDERSIGNED VERIFIES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS NOTICE IS TRUE, CORRECT AND COMPLETE.

Landowner/agent signature:

ATTACHED TO NOTICE OF EXEMPT RESERVOIR DATED 12-30-94

JAN 4 1995

FEDERAL

NOTARY ACKNOWLEDGMENT NAILK RESCURSES DEFT. FEDERAL SALEM, OREGON

| STATE OF OR | EGON | |) | | | |
|-------------|-----------|--------------|-----------------|----------|------|------------------|
| COUNTY QF | JOSEPHINE | \mathbf{E} |) ^{ss} | | | |
| | | | | | | |
| ON | DECEMBER | 30, | 1994 | , BEFORE | ME,_ | BETTY L. QUEN |
| | | | | ~ | | (name of notary) |

PERSONALLY APPEARED GARY D. GARNETT , PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL

BETTY L QUEN

NOTARY PUBLIC - OREGON

COMMISSION NO. 026440

MY COMMISSION EXPIRES OCT. 6. 1997

(signature)



RECEIVED

JAN - 4 1995 NATER RESOURCES DEPT. SALEM, OREGON

DEZ 30, 1999

Application No. P-79740

TO WHOM IT MAY Concern: Permit No.

I purchased THE PROPERTY IN QUESTION IN 1988.

THE POND, POND #1, EXISTED AT THAT TIME IT

IS LOCATED APPROXIMATION 295' FROM DEER CREEK.

MOST OF THE POND WALLS ARE SUPED, SO

EXACT STORAGE IS ONLY AN ESTIMATE.

POND # 2 is ABOUT 60' TO THE SOUTH OF DETA CREEK. As GRIND WATER LEVERS VARY) GRART STORAGE IS OTHER ON BYTTMATE.

BOTH ROND # (, & POND # 2 ARE, OR WILL BE USED FOR DRIP Irrigation of grapes.

I pm.

S. J. S.

ATTACHED TO TO WHOM IT MAY CONCERN (POND EXISTANCE) DATED 12-30-94

RECEIVED

JAN - 4 1995

FEDERAL

NOTARY ACKNOWLEDGMENT

NATER RESOURCES DEPT. SALEM, OREGON

STATE OF OREGON)
COUNTY OF JOSEPHINE)
ss

ON DECEMBER 30, 1994 , BEFORE ME, BETTY L. QUEN

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WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL
BETTY L GUEN
NOTARY PUBLIC - OHEGON
OOMMISSION NO. 026440
NY COMMISSION EXPRES CCT. 6, 1997

(seal)

Application No. P-79740
Permit No. PARTITION PLAT NO. SURVEYOR'S CERTIFICATE

I, MAX H. HULL, PROFESSIONAL LAND SURVEYOR NO. 901, CERTIFY THAT I
HAVE ACCURATELY SURVEYED AND MARKED WITH PROPER MONUMENTS A PORTION OF
PARCEL 1 OF THE LAND REPRESENTED ON THIS PROPERTY LINE ADJUSTMENT, THE
BOUNDARIES BEING DESCRIBED AS FOLLOWS: INTERIOR"L"COR. D.L.C.No.40 BEGINNING AT THE INITIAL POINT WHICH IS THE NORTHWEST CORNER OF DLC 40 IN SECTION 7, TOWNSHIP 38 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON; THENCE NORTH 89° 19' 20" EAST 1324.76 FEET TO THE INTERIOR "L" CORNER OF SAID CLAIM NO. 40; THENCE SOUTH 89° 30' 28" EAST 279.38 FEET TO AN IRON ROD: THENCE SOUTH 0° 14' 20" EAST 470.92 FEET TO AN IRON ROD ON THE NORTHERLY RIGHT OF WAY LINE OF DEER CREEK ROAD; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 78° 21' 26" EAST 215.02 FEET TO AN IRON ROD ON THE NORTH-SOUTH CENTER LINE OF SAID CLAIM NO. 40; THENCE ALONG SAID CENTER LINE SOUTH 0° 14' 20" EAST 575.00 FEET TO THE CENTER LINE OF DEER CREEK, THENCE ALONG SAID CENTER LINE OF SAID CLAIM NO. 40; THENCE ALONG SAID CENTER LINE SOUTH 0° 14' 20" EAST 575.00 FEET TO THE CENTER LINE OF DEER CREEK, THENCE ALONG SAID CENTER LINE OF DEER CREEK NORTH 89° 50' 58" EAST 341.55 FEET TO A POINT WHICH BEARS NORTH 0° 14'.20" EAST 575.00 FEET TO THE CENTER LINE OF SOUTHEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN VOLUME 148, PAGE 68 OF THE JOSEPHINE COUNTY DEED RECORDS; THENCE SOUTH 0° 14' 20" EAST 2370.26 FEET TO AN IRON ROD ON THE NORTHERLY RIGHT OF WAY LINE OF SOUTHESIDE DEER CREEK ROAD; THENCE ALONG SAID RIGHT OF WAY LINE ABOUND A 4160.02 FOOT RADIUS CURVE TO THE LEFT THE LONG CHORD OF WHICH BEARS NORTH 85° 04' 39" WEST '146.93 FEET TO SAID NORTH-SOUTH CENTER LINE; THENCE CONTINUE ALONG SAID RIGHT OF WAY LINE AROUND A 4160.02 FOOT RADIUS CURVE TO THE LEFT THE LONG CHORD OF WHICH BEARS NORTH 85° 04' 39" WEST '146.93 FEET TO THE LEFT THE LONG CHORD OF WHICH BEARS SOUTH 86' 11' 40" WEST 554 14 FEET TO AN IRON ROD; THENCE NORTH 0° 15' 00" WEST 246.79 FEET TO THE CENTER LINE OF THOMPSON CREEK; THENCE ALONG SAID CENTER LINE OF THOMPSON CREEK; THENCE ALONG SAID CENTER LINE OF THOMPSON CREEK; THENCE ALONG SAID CENTER LINE THE FOLLOWING COURSES AND DISTANCES; NORTH 80° 30' 40" WEST 130.88 FEET, NORTH 44° 13' 13" WEST 157.67 FEET AND SOUTH 82° 48' 26" WEST 110.87 FEET TO THE WEST LINE OF SAID CLAIM NO. 40; THENCE NORTH DEE 1324,76 - 279,38-N.W.COR.D.L.C.40 FD.1981 B.L.M.BRASS CAP PER BK. 15, P. 367 PARCEL 1 INITIAL POINT 21.5081 ACRES LEGEND (70.4658 acres TOTAL) SET 5/8"X 30" IRON RODS WITH YELLOW PLASTIC CAPS MARKED "HULL RS 901" FOUND IRON MONUMENTS AS NOTED BASIS OF BEARING PER C.S.88-91 MARCH 16, 1993 60.05 MAP: 38-7-7 & 8, T.L. 'S700 &701 38-7-17, T.L. 207 S88'56'59"E 38-7-17 & 18, T.L.100 122.60 SURVEYED FOR: S88'01'52"E CREEK WALLY LA FLAMME N89'50'56"E 3600 LAKESHORE DRIVE SELMA, OREGON MAX H. HULL, PROFESSIONAL LAND SURVEYOR NO. 901 DECLARATION PARCEL 1 MAX H. HULL SURVEYING KNOW ALL PEOPLE BY THESE PRESENT, THAT GARY GARNETT, ANN E. GARNETT AND LONE PINE TRUST ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP, AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAVE CAUSED THE SAME TO BE ADJUSTED INTO PARCELS AS SHOWN ON THE ANNEXED MAP. 48.9577 acres 231 N.W. "B"STREET (70:4658 acres TOTAL) GRANTS PASS, OREGON LANCE DES PRINS MA DELLA L. LAFLAMME, TRUSTEE LONE PINE TRUST PARCEL 2 78.3999 acres M. BOB PHELPS, TRUSTEE LONE PINE TRUST NARRATIVE THE PURPOSE OF THIS PROPERTY LINE ADJUSTMENT IS TO CHANGE THE LINE BETWEEN TAX LOTS 700 AND 701 IN SECTION 7, TAX LOT 207 IN SECTION 17 AND TAX LOT 100 IN SECTION 18, TOWNSHIP 38 SOUTH, RANGE 7 WEST, WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON. USING SURVEY 70-71, 201-75, 88-91, 149-82 AND 27-68, I LOCATED MONUMENTS AS SHOWN FOUND ON THE MAP; THENCE I SURVEYED AND ADJUSTED THE PARCELS AS SHOWN ON THE APPROVED THIS DAY OF _______, 1993 FD.5/8"I.R.PEA C.S.70-71 FD.1"I.P. (NO REC.) JOSEPHINE COUNTY SURVEYOR APPROVED THIS ___ DAY OF ______, 1993 JOSEPHINE COUNTY PLANNING DEPARTMENT L=146.94 R=4160.02 T=73.48 STATE OF OREGON COUNTY OF JOSEPHINE) FD.5/8"I.R.PER C=655.68 9*02'24" L.C.S89*23'27*W C=146.93 2*01'26* L.CN85*04'39*W C. S.70-71 FD.1*I.P. (NO REC.) 4 8 8 130.88 977*09'16"W 5 6 589'58'04"W - 2 N87'30'40"W N84"03'55"W COUNTY CLERK NORTH R/W L=554.14 R=49055.31 T=277.07 S.W. COR. D.L. C. 40 STATEMENT OF WATER RIGHTS: THERE ARE WATER RIGHTS APPURENTANT TO THIS PROPERTY. CERTIFICATES 13899, 37287, GR-2599, GR-2600. C=554.14 0°38'50" L.C.S85*11'40"W I, MAX H. HULL, REGISTERED LAND SURVEYOR NO. 901, CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE PROPERTY LINE ADJUSTMENT. NATER RESOURCES DEPT.
SALEM, OREGON MAX H. HULL, PROFESSIONAL LAND SURVEYOR NO. 901

March 16, 1995



GARY D GARNETT

2680 DEER CREEK RD SELMA, OR 97538 WATER
RESOURCES
DEPARTMENT

REFERENCE:

File # P-79740;

Notice of Exempt Reservoir (Pond)

Your exempt reservoir notice has been received by the Department and has been assigned the above-referenced file number. We would like to ask you to refer to this number if you should need to contact us about the notice, your pond, or ponds if you have more than one.

To avoid any misunderstanding, we feel it is important to tell you that although we have received and filed your notice, we have not yet determined whether you are exempt from water right requirements. The watermaster responsible for the area in which the pond(s) is (are) located will help us apply the Water Resources Commission's administrative rules to your situation. These rules set the standards that determine which ponds require water rights and which are exempt. We will let you know the results as soon as we are able to complete our review of your pond(s)'s nature.

Since the department must rely initially on the information you submit to us, it is very important that the information be complete and accurate. If inspections show that your pond(s) does (do) not qualify as exempt, you could be asked to drain the pond(s) or submit a water right application or both. If you submit your application after January 1, 1995, it will be processed like any other application, since that is the deadline for filing water rights under the pond amnesty program.

The department will process your information as quickly as possible. However, because water right processing staff members are working hard to reduce a backlog of applications, it may be some weeks before you hear from us.

If you have questions, you may contact your watermaster. The enclosed brochure lists watermaster names, telephone numbers and addresses by county.

Sincerely,

Mr. Cory C. Engel

Water Rights Research Assistant Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure



FILE -#: P79740 RVD SALEM: RVD REGION:

COUNTY: JO

NAME: GARY D GARNETT

ADDRESS: 2680 DEER CREEK ROAD

CITY, STATE: SELMA, OR PHONE NO. 503- 597-2574

EXEMPT? N

97538

237%

0.74 A.F

chal

TRSQQ: 38-07-\$8

MAP & TL:

38-7 18- 105

INSPECTED BY INSPECTION DATE TALKED TO:

SOURCE(S) OF WATER: Runoff & ground water

USE(S) OF WATER:

DESCRIBE POND:

verigation dug with

DESCRIBE DAM:

SURFACE AREA:

2 - 0.09 5.1. 1-0,1454

1= .45 A.F. == .29 A.F.

ASSUMED AVERAGE DEPTH:

DISCREPANCIES:

REMARKS:



Water Resources Department

WATERMASTER DISTRICT 13

JACKSON COUNTY COURTHOUSE, ROOM 106, 10 SOUTH OAKDALE MEDFORD, OREGON 97501 PHONE 776-7056

March 16, 1995



GARY D GARNETT

2680 DEER CREEK RD SELMA, OR 97538

REFERENCE: File(s) P-79740

Reservoir qualifies as exempt

Reservoir does not qualify as exempt

Reservoir is off channel
Height of Dam
Capacity of Reservoir

Constructed before 1/1/1993

Constructed before 1/1/1993

Constructed before 1/1/1993

Constructed before 1/1/1993

I ______ examined the information included with the file P-79740. My determination is based on review of the information and field visit to the site and/or personal knowledge.

Frith M. Smith

Date

March 16, 1995



GARY D GARNETT

2680 DEER CREEK RD SELMA, OR 97538 WATER
RESOURCES
DEPARTMENT

REFERENCE:

File # P-79740;

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The department will process your information as quickly as possible. However, because water right processing staff members are working hard to reduce a backlog of applications, it may be some weeks before you hear from us.

If you have questions, you may contact your watermaster. The enclosed brochure lists watermaster names, telephone numbers and addresses by county.

Sincerely,

Mr. Cory C. Engel

Water Rights Research Assistant Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure



STATE OF OREGON WATER RESOURCES DEPARTMENT

JAN - 4 1995

NATER RESOURCES DEPT.
SALEM, OREGON

NOTICE OF EXEMPT RESERVOIR

This notice is submitted pursuant to ORS 537.141, which provides that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

| Landow | ner: CAM D. GARNET |
|---|---|
| Author | rized Agent: (if applicable) N/A |
| Addres | 8: 2680 DEER CREEK ROAD |
| SELMI | A , OREGOD 97538 (503) 597-2574 |
| City | State Zip Telephone No. |
| I/WE S | SUBMIT NOTICE OF THE FOLLOWING RESERVOIR(S): |
| NOTE: | Multiple reservoirs may be included in a single notification. For items 1-6 attach extra sheets for additional reservoir descriptions. |
| <u>⊰</u> C a C | The reservoir is located in Section, Township, Range, in |
| | ource of water: POND 1, UINTER RAID; POND 2, GROUND WATER. Maximum height of the dam: POND 1 8', POND 2 8' |
| 4. M | Maximum water depth in the reservoir: 1000 1= 7' 1000 2=8'. |
| 5. N | Maximum storage capacity of reservoir: 100 4) Pono #2 |
| 3 | Size, description and location of any outlet pipe: Sho # 1 75' x 95' APPRIX. 490,000 School John Find the side, lower fun WEST Cond # 2 55' x 75' APPRIX 300000 School No outlet. |
| | Enclose evidence that the reservoir(s) existed before January |
| | 7.1 A dated aerial photograph which shows the immediate area above, below and surrounding the reservoir(s); |
| () | 7.2 An affidavit signed by the landowner or other knowledgeable person (signature must be notarized); |

7.4 Construction receipts or other forms of documentation.

A dated map prepared by a local, state or federal agency

Application No. 7-79740
Permit No.

showing the location of the reservoir; or

Declaration by Owner/Authorized Agent:

Each of the reservoirs described herein was in existence before January 1, 1993, is located off-channel and stores less than 9.2 acre-feet of water or has a dam less than 10 feet in height.

I/We believe the reservoir(s) qualifies under ORS 537.141 and OAR 690-11-014 for exemption from Oregon's water right filing requirements.

Notice to Owners/Authorized Agent:

Reservoirs that qualify for exemption under ORS 537.141 and OAR 690-11-014 shall be subject to the following conditions:

- 1. The right to store or use water in the reservoir shall not have priority over any water right; and
- The right to store and use water in the reservoir(s) shall be subordinate to all future permitted or certificated water rights.

| THE UNDERSIGNED VERIFIES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF THE INFORMATION CONTAINED IN THIS NOTICE IS TRUE, CORRECT |
|---|
| AND COMPLETE. |
| Landowner/agent signature: |
| (Print Name and Title) GAZY D. GARNET, SWNON |
| Date: 12-30-99 |
| |
| FOR WATER RESOURCES DEPARTMENT USE ONLY |
| The foregoing Notice and accompanying data have been examined by |
| authorized staff of the Water Resources Department. Based on |
| review of the information submitted, this Notice is received on |
| , 1994 and assigned FILE NUMBER 779740. |
| CC: Watermaster District # |

2153form9/19/94

WITHOURD IN MOTTOR OF EVELTT

ECEIVED

JAN - 4 1995

EVERGREEN

NOTARY ACKNOWLEDGMENT

2

NATER RESCURCES DEPT. FEDERA
SALEM, OREGON

| STATE OF OF | REGON |) | | |
|-------------|--|-----------------|--------------|------------------|
| COUNTY OF | JOSEPHINE |) ^{SS} | | |
| | | | | |
| ON | DECEMBER 30, | 1994 | , BEFORE ME, | BETTY L. QUEN |
| | The state of the s | | Augrama V | (name of notary) |

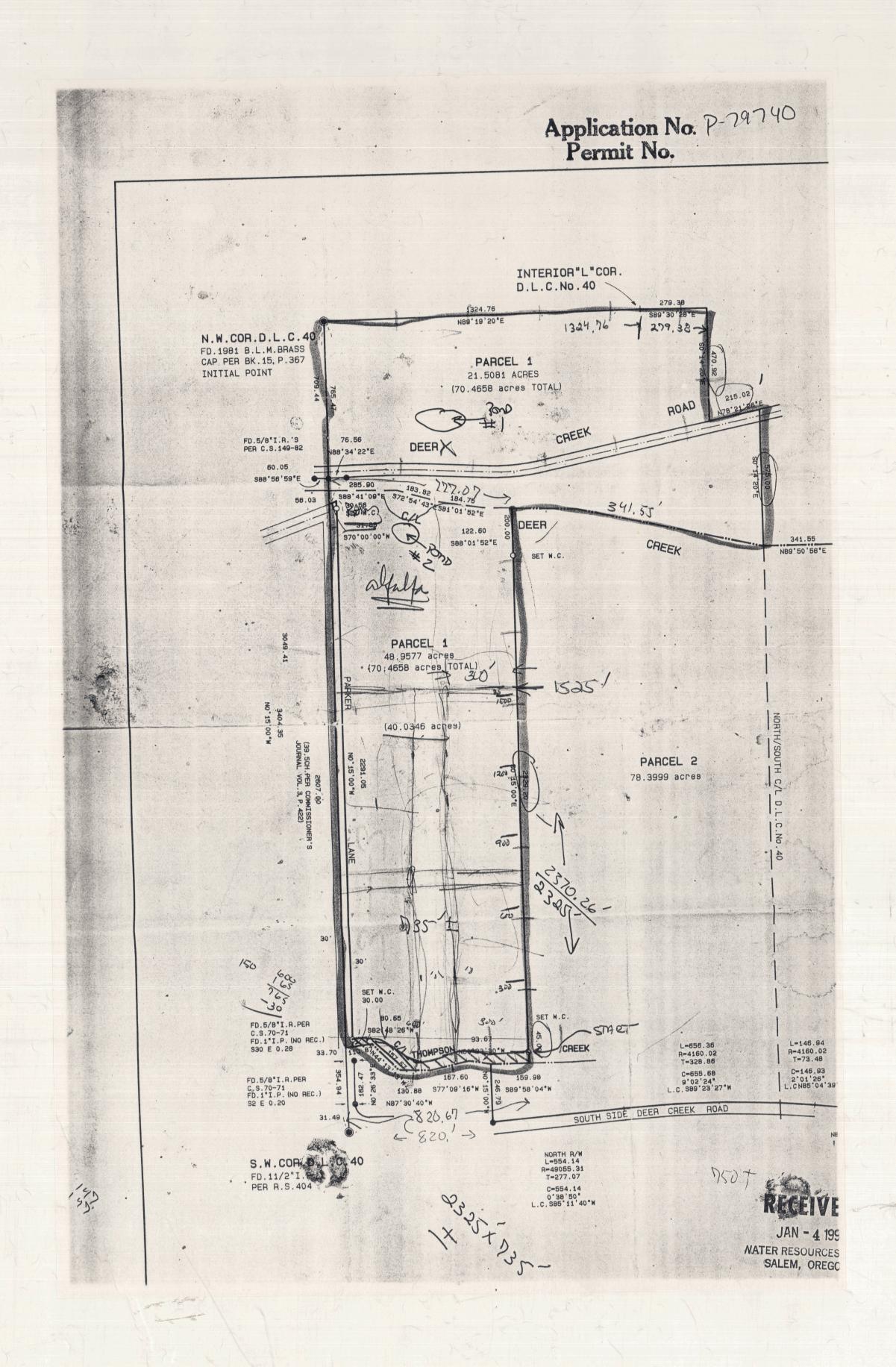
PERSONALLY APPEARED GARY D. GARNETT , PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



(signature)

(seal)



RECEIVED

JAN - 4 1995



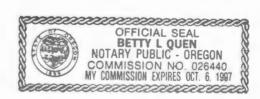
NOTARY ACKNOWLEDGMENT

NATER RESOURCES DEPT.
SALEM. OREGON

| STATE OF OREGON COUNTY OF JOSEPHINE |)) ^{SS} | | | |
|-------------------------------------|----------------------|---------|----------|------|
| ON_DECEMBER 30. 1994 | , BE | FORE ME | BETTY L. | OUEN |
| | | | (name of | |

GARY D. GARNETT PERSONALLY APPEARED . PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE PERSON(S)WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED. EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



(signature)

(seal)



RECEIVED

JAN - 4 1995 NATER RESOURCES DEPT. SALEM, OREGON

DEZ 30, 1999

Application No. P-79740

TO WHOM IT MAY Concern: Permit No.

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BOTH POND #1, & POND #2 ARE, OR WILL BE USON FOR DRIP irrigation of grapes.

I pm.

215

MINIMUM APPLICATION REQUIREMENTS TO FILE:

| HB 2153 - exist | ing, | small | L, EXI | MPT p | onds |
|--|-----------------------------------|----------------------|---------------------------|---------------------|---------------------|
| | | F EXEMPI to April | | | (or letter |
| A | ppropri | ate map | (see it | em 1 on 1 | form). |
| January 1, 1993 (one o photo, NOTARIZED affid receipts or other docu | r more o | of the fated map | ollowin | | d aerial |
| | ems 2, | 3, 4, 5, | and 6 | are comp | leted. |
| Si | gnature | (and ti | tle, if | applica | ble) |
| | | | | | |
| НВ 2153 - пол-ехет | ot exist | ing pon | ds (lar | ge, on-cl | nannel) |
| Complete Minimum Requirements to Data Center confirm the following: | , chang | | | | |
| before January 1, 1993 aerial photo, NOTARIZE construction receipts | one on affid | r more d | of the fated map | ollowing from ag | |
| HB 2107 - wetlar | d, stre | am rest | oration | and stor | m water |
| Complete Minimum Requirements TO DATA CENTER, following: | | | | | |
| | Name/ado | dress of | adjace | nt prope | rty owner |
| | CWRE may Descript Condition | p if > 1 tion of | 0 feet propose ssed | dam or > | in.=1 mi. 9.2 AF |
| | Public | notices | (circle | 2) #1 | #2 |