



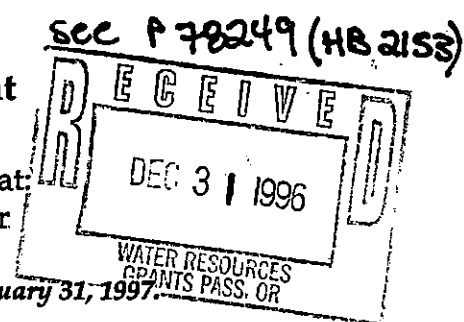
P-83057 Oregon Water Resources Department

**Notice of Exempt Reservoir**

For reservoirs built before January 1, 1995, that:

- Store less than 9.2 acre-feet of water, or
- Have a dam less than 10 feet high.

The deadline for submitting a Notice of Exempt Reservoir is January 31, 1997.

Landowner: QUEN, Jack W  
Last name First name MIAuthorized Agent: \_\_\_\_\_  
Last name First name MIAddress: PO Box 434Cave Sch. OR 97523  
City State ZipPhone: 596-2771 N/A  
Home WorkFAX: 596-2771 E-Mail Address: swgheq.cdsnet.netA. County of use: Josephine B. River basin (see reverse): Rogue 15

## C. Legal description of reservoir location:

| Township | Range | Section | Quarter/Quarter | Tax Lot # |
|----------|-------|---------|-----------------|-----------|
| 40 S     | 8 W   | 19      | SE/NW           | 603       |

D. Name, if any, of reservoir: NONE E. Reservoir in existence since: 1/18/88  
MM DD YYF. Source of water: SPRINGS which flows into irrigation ditch  
Name of river or creek Name of river or creekG. Maximum height of dam: 4 feet.H. Quantity of water stored in reservoir at maximum capacity (see reverse): 1.0 acre-feet.I. Water stored in reservoir is used for (see reverse): Fish - irrigation 1/4 acre

J. Rate and area of use—Refer to chart on the back of this form. For each type of water use listed in Item I., show the quantity of water used and, if applicable, the number of acres on which water is used.

## BEFORE YOU SIGN AND SUBMIT THIS APPLICATION... HAVE YOU:

- ☐ Answered each question on this form as completely as possible?
- ☐ Attached a legible map showing township, section, range, quarter-quarter & tax lot number?

By my signature below, I swear that all statements made and information provided in this application are true to the best of my knowledge.

Jack W. Quen  
(Signature of Landowner/Agent)Jack W. QUEN  
(Printed name and title)12/31/96  
(Date)

For Department Use

File #

Date received

10-95

LOT 35.99 1780' m/L

40-8-19



THIS SKETCH IS FOR LOCATION PURPOSES ONLY AND NO LIABILITY IS ASSUMED FOR ANY VARIATIONS DETERMINED BY SURVEY JOSEPHINE COUNTY TITLE

RECEIVED

3 1993

South 1582.40' 596.70'

1440' m/L

502

5.33 Ac.

501-90

6.05 Ac.

507

10.00 Ac.

500

10.07 Ac.

LOT

35.80

506

5.37 Ac.

700

10.82 Ac.

600

5.03 Ac.

605

5.03 Ac.

604

5.04 Ac.

603

6.36 Ac.

800

10.00 Ac.

801

19.00 Ac.

1004

7.66 Ac.

1002

11.65 Ac.

1000

17.13 Ac.

1100

56.90 Ac.

1101

3.10 Ac.

1008

9.71 Ac.

1001

14.92 Ac.

35.42

O'BRIEN

SEE MAP 40 8 19-34

SEE MAP 9 24

REDWOOD

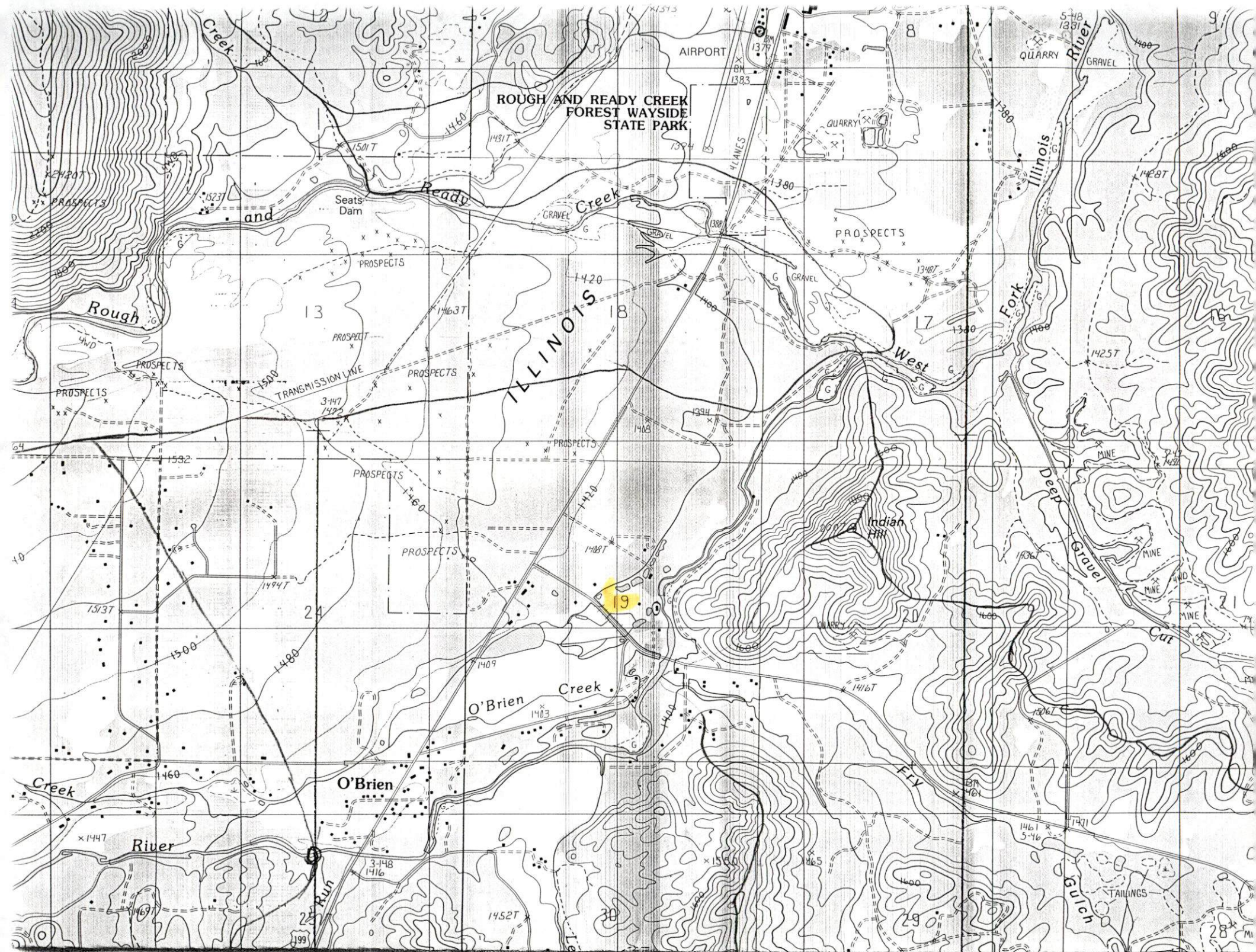
ROAD

IRRIGATION

DITCH

LOT

See L.S. 27-69



Deputy Watermaster Name NORMAN E. DART  
Date 7-22-97

HB 2376 Notice of Exempt Reservoir Application # P 83057

Please specify which reservoir(s)/ponds(s) the comments pertain to:

*Describe by name, number or Township Range Section and 1/4 1/4 if necessary. If comments refer to all reservoir listed please specify. Please provide enough information to accurately describe which reservoir the comment(s) pertains to.*

Does the reservoir/pond cause injury to an existing water right? Specify which water right and the evidence which supports that finding. *Please describe for each reservoir listed above. If the water right and the supporting evidence are the same please indicate.*

15WR 73032 measurement  
59773

\*\*\*\*\*SEE BACK OF PAGE FOR LIST OF CONDITIONS TO MITIGATE INJURY\*\*\*\*\*

P. 83057 2

INSTRUCTIONS:

Hi-lite answer to  
each question.  
Initial on line  
that follows

HB2376 PROCESSING GUIDELINES

Ap. No. P 83057

(1) PULL AND ATTACH ASSOCIATE 2153 FILE IF ANY

P 78249

(2) 2153 ELIGIBLE?

NO

YES

(3) CHECK QUAD & AERIAL, STILL 2153 ELIGIBLE?

NO

YES

(4) ERRONEOUS FILING? (HAS A WATER RIGHT)

NO

YES

(5) SORT BY BASIN AND SUB-BASIN

O'BRIEN CR 7 W.F. 111

(6) DISTRIBUTION PAST 5 YEARS?

YES

NO

(7) FUTILE EFFORT? (NO BENEFIT FROM DENIAL)

NO

YES

(8) WATERMASTER FINAL CHECK

CONCERN?

NO CONCERN?

WATERMASTER TO OWRD, SALEM  
LETTER OF CONCERN  
8-01-97

WATERMASTER TO OWRD, SALEM  
NO CONCERN"  
8-01-97

| APP. NO. /<br>PERMIT NO. | CERT<br>NO. | GOV'T LOT<br>DLC | NE       |    |              |    | NW |    |    |              | SW            |               |               |              | SE |               |              |    |
|--------------------------|-------------|------------------|----------|----|--------------|----|----|----|----|--------------|---------------|---------------|---------------|--------------|----|---------------|--------------|----|
|                          |             |                  | NE       | NW | SW           | SE | NE | NW | SW | SE           | NE            | NW            | SW            | SE           | NE | NW            | SW           | SE |
| T 1580<br>D 13898        | 43768       | V                |          |    | 6.00<br>(IR) |    |    |    |    | 3.90<br>(IR) | 32.20<br>(IR) | 21.30<br>(IR) | 20.50<br>(IR) | 8.90<br>(IR) |    | 17.70<br>(IR) |              |    |
| T 1580<br>D 13898        | 44088       | V                |          |    |              |    |    |    |    |              |               |               |               | 0.10<br>(IR) |    |               | 0.90<br>(IR) |    |
| R 37005<br>R 3150        | 31589       | V                |          |    |              |    |    |    |    | (RC)<br>(FI) | (FI)<br>(RC)  |               |               |              |    |               |              |    |
| R 57348<br>R 7682        | 59031       | V                |          |    | (IR)         |    |    |    |    |              |               |               |               |              |    |               |              |    |
| R 74324<br>R 100403      | 69191       | V                | (LV) --> |    |              |    |    |    |    |              |               |               |               |              |    |               |              |    |
| R 74325                  | 69192       | V                | (RC) --> |    |              |    |    |    |    |              |               |               |               |              |    |               |              |    |

Press <RETURN> to continue or <Q> to quit!

|                     |       |   |          |  |  |  |  |  |  |              |              |      |  |      |  |      |  |  |
|---------------------|-------|---|----------|--|--|--|--|--|--|--------------|--------------|------|--|------|--|------|--|--|
| R 74325<br>R 100404 | 69192 | V | (RC) --> |  |  |  |  |  |  |              |              |      |  |      |  |      |  |  |
| R 76851<br>R 101981 | 70770 | V |          |  |  |  |  |  |  |              |              |      |  | (LW) |  | (LW) |  |  |
| S 37092<br>S 27655  | 33166 | V |          |  |  |  |  |  |  |              |              | (DO) |  |      |  |      |  |  |
| S 37248<br>S 28355  | 31590 | V |          |  |  |  |  |  |  | (FI)<br>(RC) | (FI)<br>(RC) |      |  |      |  |      |  |  |
| S 40417<br>S 30133  | 33923 | V |          |  |  |  |  |  |  | (RC)<br>(FI) | (FI)<br>(RC) |      |  |      |  |      |  |  |
| S 40764<br>S 30383  | 39539 | V |          |  |  |  |  |  |  | 1.70<br>(IR) |              |      |  |      |  |      |  |  |
|                     |       |   |          |  |  |  |  |  |  | 7.30<br>(IR) |              |      |  |      |  |      |  |  |
|                     |       |   |          |  |  |  |  |  |  | (S)          |              |      |  |      |  |      |  |  |

| APP. NO. /<br>PERMIT NO. | CERT<br>NO. | GOV'T LOT<br>DLC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|--------------------------|-------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                          |             |                  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |

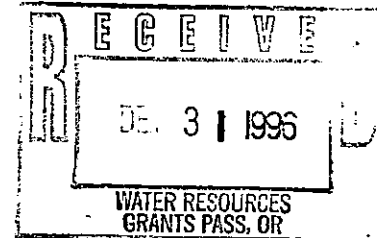
Press <RETURN> to continue or <Q> to quit!

Press <RETURN> to continue or <Q> to quit!

|                    |       |   |  |  |  |  |  |  |  |              |               |               |               |              |  |               |              |  |
|--------------------|-------|---|--|--|--|--|--|--|--|--------------|---------------|---------------|---------------|--------------|--|---------------|--------------|--|
| S 40860<br>S 30459 | 40080 | V |  |  |  |  |  |  |  |              | 31.10<br>(IR) | 13.30<br>(IR) | 14.00<br>(IR) | 4.50<br>(IR) |  | 11.50<br>(IR) | 0.50<br>(IR) |  |
|                    |       |   |  |  |  |  |  |  |  |              | (S)           | (S)           | (S)           | (S)          |  | (S)           | (S)          |  |
|                    |       |   |  |  |  |  |  |  |  |              | 1.90<br>(IR)  |               |               |              |  |               |              |  |
| S 44331<br>S 33105 | 44727 | V |  |  |  |  |  |  |  | 0.70<br>(ID) |               |               |               |              |  |               |              |  |

Answer # 1

FILE #: P78249  
FILED UNDER: HB2153  
APPLICANT NAME: QUEN, JACK/BETTY  
PHONE NO: 503-596-2771  
ADDRESS: 600 WALDO ROAD  
CITY, STATE: O'BRIEN, OR  
ZIP: 97534  
COUNTY: JO  
TRSQQ: 40S08W19  
DATE OF INSPECTION: 11/07/95  
INSPECTED BY: NED  
SOURCE(S) OF WATER: SPRINGS  
USE(S) OF WATER: FISH, AESTHETICS  
DESCRIBE POND(S): EXCAVATED, BERM  
CAPACITY: 1.0 A.F.  
DISCREPANCIES: CAPACITY  
REMARKS: OWNER SAYS SWAMP BEFORE POND  
EXE: N  
WHY NON-EXEMPT?: CHANNEL



Answer Page 2 # 1

RECOMMENDED FILING: HB2376  
INJURY/MITIGATION?:  
LETTER: 12-12/12/96

*Filed under #B 2153 -*

# HB 2376 EXEMPT NOTICE COMPLETENESS CHECKLIST

- ☒ Landowner name and address\*
- ☒ **A.** County of use
- ☒ **B.** River basin
- ☒ **C.** Legal description of reservoir location\*  
(Includes quarter-quarter section and tax lot)
- ☒ **D.** Reservoir name
- ☒ **E.** Date of construction
- ☒ **F.** Source of water and tributary\*
- ☒ **G.** Dam height
- ☒ **H.** Quantity of water stored\*
- ☒ **I.** Use of water
- ☒ **J.** Rate and area of use (if any)
- ☒ Signature of Landowner/agent
- ☒ Map showing Township, Range, Section, Quarter-quarter section and Tax Lot\* and general location of pond.

Date Received 12/31/96

Received By Denise

\* MINIMUM REQUIREMENT TO FILE

C:\wp51\pondchk