STATE OF OREGON

RECEIPT # 95728

WATTR RESOURCES DEPARTMENTECTIVE

SALEM, OR 97310 OVER THE COUNTER

378-8455/378-8130 (FAX) Martin **APPLICATION** RECEIVED FROM: BY: PERMIT TRANSFER CHECK: # OTHER: (IDENTIFY) TOTAL REC'D \$400.00 WRD MISC CASH ACCT 01-00-0 842.010 **ADJUDICATIONS** 831.087 **PUBLICATIONS/MAPS** 830.650 PARKING FEES Name/month \$ OTHER: (IDENTIFY) REDUCTION OF EXPENSE CASH ACCT. \$ COST CENTER AND OBJECT CLASS VOUCHER # WRD OPERATING ACCT 03-00-0 MISCELLANEOUS: 840.001 COPY FEES \$ 850,200 RESEARCH FEES \$ 880.109 MISC REVENUE: (IDENTIFY) \$ OTHER (P-6): 520,000 (IDENTIFY) **EXAM FEE** RECORD FEE WATER RIGHTS: \$ SURFACE WATER 842.001 842.002 842.003 **GROUND WATER** 842.004 842.005 TRANSFER 842.006 EXAM FEE LICENSE FEE WELL CONSTRUCTION S 842.022 WELL DRILL CONSTRUCTOR 842.023 \$ WELL DRILL OPERATOR 842.016 842.019 \$ LANDOWNER'S PERMIT 842.024 WELL CONST START FEE 06-00-0 842.013 WELL CONST START FEE CARD # \$ MONITORING WELLS CARD # S LOTTERY PROCEEDS 45-00-0 \$ 864.000 LOTTERY PROCEEDS 07-00-0 HYDRO ACTIVITY LIC NUMBER \$ 842.011 POWER LICENSE FEE(FW/WRD) S 842.115 HYDRO LICENSE FEE(FW/WRD) HYDRO APPLICATION RECEIPT #

Distribution—White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

CHECK BASIN MAP DUF NAME UMPQUA # 16 UNADJUDICATED AREA ? OK DUF
RECEIPT # 95728 S W R NUMBER 425
CHECK ENCLOSURES PRELIMINARY DATA BASE ENTRY
ACKNOWLEDGEMENT LETTER ENTER ON STREAM INDEX
CHECK QUADRANGLE MAP CHECK GLO PLATS
WATERMASTER CHECKLIST PUBLIC NOTICE PUBLICATION XCV
FORM REVIEW blanks filled in signed date received stamped
source and trib diversion point location Conveyances (pipes, ditch, etc.) place of use scale township, range, section north arrow CWRE stamp disclaimer date survey was performed P.O.B. of survey dimensions and capacity of diversion system "beneficial use" type title "permanent-quality" paper WATER RIGHT RECORD CHECK FIELD INSPECTION
FINAL FILE REVIEW FINAL DATA BASE ENTRY
ENTER ON PLAT CARDS

C:\WP51\SWR\CHCKLIST.1

7-30-92



WATER
RESOURCES
DEPARTMENT

March 30, 1993

EAGLES' VIEW MANAGEMENT COMPANY 2198 BOSWELL ROAD YONCALLA OR 97499

Dear SIRS\MADAMS,

This will acknowledge that your Surface Water Registration Statement in the name of EAGLES' VIEW MANAGEMENT COMPANY has been received by our office. The fees in the amount of \$400 have been received and our receipt was written. Your registration statement has been numbered SWR-425.

Our office will review your form and map in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,

Dwight French Adjudication Section

3850 Portland Rd NE Salem, OR 97310 (503) 378-3739 FAX (503) 378-8130

SURFACE WATER REGISTRATION STATEMENT, PRE-1909 VESTED WATER RIGHT CLAIM FOR MARTIN A. THOMPSON IN SECTIONS 14 & 23, T22S, R5W, W.M. DOUGLAS, COUNTY, OREGON

8. Remarks continued:

The Martins' "McMichael" Ranch adjoins Elk Creek on Boswell Road near Yoncalla and Drain, Oregon. It now is some 400 acres in size and the ranch was settled in the 1850's - 70's. Early owners include Charles Drain; his family settled the nearby City of Drain, Oregon.

The ranch has always been a working stock ranch from the days of the land patents until today. The stock has watered in the springs and Elk Creek on a continuous basis. (Please see attached affidavits). The current residence occupies the original homestead site. The homestead has always used spring water for domestic purposes and for irrigating 0.5 acres of garden and lawn.

Stock Watering Equipment

The springs and streams are improved and have distribution through 4 inch P.V.C. pipes to steel watering troughs or have earthwork reservoirs or sumps for stock watering.

Domestic System

The Domestic system for the residence and 0.5 acre irrigation of lawn and garden is supplied by water from Springs No. 13 and 14.

Gravity takes the water from the Springs through 1" P.V.C. pipes into a collection tank and thence to the residence and lawn and garden.

FAX: (503) 673-7135

Shaner Engineering, Inc.

CIVIL ENGINEERING IN THE NORTHWEST

MAIL: P.O. BOX 1430 • ROSEBURG, OREGON 97470

December 30, 1992

Oregon Water Resources Dept. 3850 Portland Road, N.E. Salem, Oregon 97310

re: Registration of Pre 1909 W.R. for Martin Thompson

Attention: Adjudication Section

Dear Sirs:

Enclosed is the application for Water Use Registration for Martin Thompson in Sections 14 & 23, T22S, R5W. Also enclosed are documents and check.

Yours truly,

Bruce A. Shaner, C.W.R.E.

Encl: as above

cc: Thompson

HAND DELIVERED

STATE OF OREGON)

COUNTY OF DOUGLAS)

I, <u>Martin Aaron Thompson</u>, a citizen of the United States of America, residing at 2198 Boswell Road, Yoncalla, Oregon 97499, being first duly sworn, on oath, depose and say:

I am now the age of $\underline{51}$ years and have been a continuous resident and inhabitant of $\underline{Douglas}$ County, Oregon since the year $\underline{1967}$.

I am the owner of the Churchill Ranch, located in Sections 15, 16, 21 and 22, T22S, R5W, W.M. and the McMichael Ranch, located in Sections 14 and 23, T22S, R5W, W.M., Douglas County, Oregon. (These are on Boswell Road near Yoncalla and Drain, Oregon.) I bought the McMichael Ranch in 1972 and, the Churchill Ranch in 1988; together they total about 1,000 acres. (We leased the Churchill ranch about 15 years prior to purchasing.) I and my sons operate these both as stock ranches and also lease other lands for this purpose. The springs and creeks on these ranches are used continuously by the livestock, as we move the stock in the grazing and feeding operation. Without springs near the feeding areas, it is not economical to pasture the stock there; i.e. we cannot afford to haul water. It has always been so in cattle and sheep ranching.

To the best of my knowledge these two ranches have always been ranched since homesteading days. The residences have always used spring water for domestic purposes and for irrigating lawn and garden.

It is our intention to continue ranching and to continue using the springs and creeks for stock water and domestic purposes.

hefore me on this

Martin Thompson

SUBSCRIBED & SWORN to before me on this 23rd day of <u>December</u>, 1992.

Notary Public for Oregon

My Commission Expires: Apr. 26, 96

Page 1 of 1 - AFFIDAVIT

STATE OF OREGON) ss.
COUNTY OF DOUGLAS)

I, <u>Ed Jones</u>, a citizen of the United States of America, residing at <u>579 Elkhead Road</u>, <u>Yoncalla</u>, <u>Oregon 97499</u>, being first duly sworn, on oath, depose and say:

I am now the age of 89 years and have been a continuous resident and inhabitant of <u>Douglas</u> County, Oregon since the year 1912.

I have lived in the Yoncalla area these past 80 years and have been engaged in ranching activities all my life. As a young man I was a sheep shearer and visited the Churchill Ranch and the McMichael Ranch on Boswell Road (both of which are now owned by Martin Thompson), regularly. Also I have owned and operated several ranches in this area and have been aware of all local ranching activities.

The Churchill and McMichael ranches have been operated as stock ranches on a continuous basis since they were homesteaded. The livestock uses all available water in both springs and creeks on a year around basis. There are no wells being used. Also, I recall the residences on both ranches using spring water for domestic use and for irrigation of lawns and gardens.

Ed, Jones

SUBSCRIBED & SWORN to before me on this 23rd day of December , 1992.

Notary Public for Oregon
My Commission Expires: Apr. 26, '96

Page 1 of 1 - AFFIDAVIT

OFFICIAL SEAL
BRUCE A. SHANER
NOTARY PUBLIC-OREGON
COMMISSION NO. 014014
MY COMMISSION EXPIRES APR. 26, 1996

STATE OF OREGON SS. COUNTY OF DOUGLAS)

I, Harold Turpin, a citizen of the United States of America, residing at 196 Applegate, Yoncalla, Oregon 97499, being first duly sworn, on oath, depose and say:

I am now the age of $\S{1}$ years and have been a continuous resident and inhabitant of <u>Douglas</u> County, Oregon since the year 19*03*.

I have lived in the Yoncalla area some $\frac{1}{2}$ years. I am familiar with the Churchill and McMichael ranches, which are now owned by Martin Thompson.

The Churchill and McMichael ranches have been operated as stock ranches on a continuous basis since they were homesteaded. The livestock uses all available water in both springs and creeks on a year around basis. There are no wells being used. Also, I recall the residences on both ranches using spring water for domestic use and for irrigation of lawns and gardens. All the wells in the area have sulfur water.

Harold Turpir

SUBSCRIBED & SWORN to before me on this 23rd day of December , 1992.

Notary Public for Oregon
My Commission Expires: Apr. 26, '96

Page 1 of 1 - AFFIDAVIT

OFFICIAL SEAL BRUCE A. SHANER NOTARY PUBLIC-OREGON COMMISSION NO. 014014 MY COMMISSION EXPIRES APR. 26, 1996

STATE OF OREGON SS.

COUNTY OF DOUGLAS)

I, Floyd McMichael, citizen of the United States of America, residing at 1090 Curtin Road Offage Grove Curtin, Oregon 97424, being first duly sworn, on oath, depose

I am now the age of 85 years and have been a continuous resident and inhabitant of <u>Douglas</u> County, Oregon since the year 190.

I bought the McMichael Ranch in 1944 and built a new residence on the site of the original homestead in 1947 and 1948. I ran the stock ranch until the year /955. The springs and streams were the only source of stock water and water for the residence.

Ben Cellers and two sisters (spinster ladies) were born and raised on the ranch.

The Churchill and McMichael ranches have been operated as stock ranches on a continuous basis since they were homesteaded. The livestock uses all available water in both springs and creeks on a year around basis. There are no wells being used. Also, I recall the residences on both ranches using spring water for domestic use and for irrigation of lawns and gardens. All the wells in the area have sulfur water.

Hogd memichael

SUBSCRIBED & SWORN to before me on this 23rd day of December , 1992.

Bruce A Shaner

Notary Public for Oregon
My Commission Expires: April 26, 1996

Page 1 of 1 - AFFIDAVIT

BRUCE A. SHANER
NOTARY PUBLIC-OREGON
COMMISSION NO. 014014
MY COMMISSION EXPIRES APR. 26, 1996

STATE OF OREGON)
) ss.
COUNTY OF DOUGLAS)

I, Clarence Wilson, a citizen of the United States of America, residing at Boswell Road, Yoncalla, Oregon 97499, being first duly sworn, on oath, depose and say:

542 Salt Creek Road

I am now the age of 95 years and have been a continuous

I am now the age of 95 years and have been a continuous resident and inhabitant of Douglas County, Oregon since the year 1924.

I homesteaded my place on Boswell Road in 1925 and have lived here since. I have run a stock ranch here all this time. I remember when Floyd McMichael built his residence on his ranch in 1947 and 1948, replacing the older homestead.

The Churchill and McMichael ranches have been operated as stock ranches on a continuous basis since they were homesteaded. The livestock uses all available water in both springs and creeks on a year around basis. There are no wells being used. Also, I recall the residences on both ranches using spring water for domestic use and for irrigation of lawns and gardens. All the wells in the area have sulfur water.

Clarence & Milson

SUBSCRIBED & SWORN to before me on this 2312 day of Occamber, 1992.

Notary Public for Oregon

My Commission Expires: Apr. 26, 196

Page 1 of 1 - AFFIDAVIT

OFFICIAL SEAL
BRUCE A. SHANER
NOTARY PUBLIC-OREGON
COMMISSION NO. 014014
MY COMMISSION EXPIRES APR. 26, 1999

State of Dre. to John Dres. Val. 10, Page 500 Thompson (Patents needed)

Sections 6/2/6 & 21, T 225, R5W

Vol. 5. 0 382 of J. Applegate DLC #38, "
(Sec. 21) Val. 39, Page 156 Vol. 5, Pg 382 DEC 3 1 1992 Page 488 1906 Val. 51. WATER RESOURCES DEPT. SALEM, OREGON \$ 51/251/2 Sec. 14, TZZS, R5W # N/2 Sec. 23, # 88-15533 Plus 2 Contracts, Martin Thompson, Guyer above (McNedy & Churchill, ea a Seller) # 81-14246 # 86-10682 Section 21, TZZS, RSW Vol 4. Rege 422 WE'S to Clarke Oravi Vol. 13, Pg =7 N'M Part
of OLC 38 Vol. 13, Page 50 \$59

Shaner Engineering

Thursday, Dec. 24

Need 3 Copies each of following Deeds:

State of Oregon to John Drain:
(1) Vol. 5, Page 382
(1) Vol. 10, Page 500

(1) Vol. 39, Page 156 (1) Vol. 51, Page 488 (Section 16, 22-5)

(3) U.S. to Charles Prain: Vol. 13, Pages 57, 58 \$ 59 Section 21

(1) Vol. 4, Page 422 (N'ly Part D.L.C. No. 38)

Contracto to Martin Thompson, et al! Sections 14223

(4) INST. No. 81-14246

"86-10682

"88-15533

56-10682

MELIORANDUM OF LAND SALE CONTRACT

	7
BE IT REMEMBERED That on	June , 1986 , Richard M.
MEELY and MARCHE	MINELY , herei
efter known as SELLERS, and Antraineft's known as BUYERS, man wherein and whereby the SELLERS purchase the following described	And The Misser de agreement agreement agreed to sell and the BUYERS agreed to real property, to-wit:
Description on shee	t attached hereto marked
gat.	
regulations. Before signing or	t allow use of the property described of applicable land use laws and accepting this instrument, the person erty should check with the appropriate ent to verify approved uses.
The true and actual consider	retion is \$ 215,000.
The terms and conditions of agreement and reference thereto	said sale are fully set forth in said is hereby made.
IN WITNESS WHEREOF the part: ment on the date and year first	shave written.
(Siller) In mi herly Therene the hely	(Buyer)
(Selfer)	(Buyar)
Buyers Address:	
STATE OF CRESCN, County of WHA Personally appeared the above	and acknowledged the
foregoing instrument to be their	voluntery act and deed.
Before me:	tare V. Helera
My My	Commission expires: 5/20/89
	Moto of Grogos, County of Dougles SS. ALLY, 18 AD. 14.56
	Marken Thomason
	and aphaevioleed the foregoing instrument to be
Mail Tax Statements tot	Musager a Cot. Vline
Mertin Thompson Rt.1,Box 378	Marine Brake to Oreces 12/2/27

South helf of the Southeast quarter (5 SE1/4); South helf of the South Relf of the Northwest quarter of the Southeast quarter (5252NN1/45E1/4); Southeast quarter of the Southwest quarter (SE1/45W1/4); South 165 feet of the Northeast quarter of the Southwest quarter (KE1/4SW1/4), all in Section 14, Township 22 South, Range 5 West, Willamette Meridian, Douglas County, Oregon.

And all that portion of Section 23, Township 22 South, Range 5 West, Willamette Meridian, Douglas County, Oregon, lying North of the center of Elk Creek described as follows: Beginning at the Northeast corner of said Section 23, Township 22, South Range 5 Mest, Willamette Meridian, running thence South along the East line of said Section 5 chains: thence West 7.4 chains to the center of Elk Creek; thence West 4.9 chains; North 84° West 5.8 chains; South 56° West 3 chains; South 62° West 5.5 chains; South 60° West 3 chains; South 27° West 4.55 chains; South 17° West 9.81 chains; South 1234 West 4.5 chains; South 22° East 1.7 chains; South 14° West 2.7 chains; South 80° West 2.45 chains; North 50° West 3.45 chains; North 41° West 2.7 chains; North 57° West 4.85 Chains; North 38° West 1.5 chains; South 83° West 5.22 chains; North 59° West 4.75 chains North 88° West 2.36 chains; South 85° West 3 chains; South 57° West 4½ chains; North 87° West 6.7 chains; South 66° West 3 chains; South 65° West 7 chains to a point on the West line of said Section 23, which is 11 chains North of the West quarter corner of said Section 23; thence North approximately 29 chains along the West line of the Northwest quarter of said Section 23 to the Northwest corner of said Section 23; thence South 69° 52' East one mile along the South line of said Section 14 to the place of beginning. .

Subject to Right-of-Way and Easement of Record.

STATE OF OREGON COUNTY OF DOUGLAS

I. DORIS L WADSWORTH, COUNTY CLERK AND RECORDER OF CONVEYANCES, IN AND FOR SAID COUNTY, DO NEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY:

1986 AUG 20 AN 10'4 ebris L easa BOUGLAS COUNTY CLEM

DOUGLAS COUNTY OFFICIAL RECORDS

Warren T. DeLa Verane Attorney At Law P.O. Box 517 Corner B and 2nd Sts. Drain, Oregon 97435

WARRANTY DEED

MARTIN AARON THOMPSON, Grantor, conveys and warrants to BRIAN AARON THOMPSON, Grantse, the following described real property free of encumbrances except as specifically set forth herein:

> AN UNDIVIDED ONE-THIRD INTEREST IN REAL PROPERTY DESCRIBED, TO-WIT:

> > Real Property described on sheets attached hereto, marked EXHIBIT "A", which are incorporated herein by reference as if herein set out and thereby made a part hereof.

SUBJECT TO ENCUMBRANCE IN FAVOR OF IONA CAROL THOMPSON, 1/3 of WHICH GRANTEE HEREUNDER ASSUMES AND AGREES TO PAY.

The true consideration for this conveyance is \$ None

Until a change is requested, all tax statements shall be sent to the following address: No Change

Dated thisalst day of October, 1981.

. STATE OF OREGON

000

the above named MARTIN AARON THOMPSON and acknowledged the foragoing instrument to be his voluntary act and deed. Tenr Common

Notary Public for Oregon My Compission expires: /2/5/83

Martin Aaron Thompson

UPON RECORDING, RETURN TO:

HILL & SCHULTZ, P. C.

ATTORNEYS AT LAW SLITE SE MESSANINE VILLEY HIVER CENTER EUGENE, OREGON 97401-2188 PARCEL 1

All that part of the following described property which lies Southerly of the center of Elk Creek:

Those parts of the NEt; the St of the NWt, the Nt of the SWt and the NWt of the SEt Section 23, Township 22 South, Range 5 West, Willamette Meridian, Douglas County, Oregon, described as follows:

BEGINNING at a point on the North line of a tract of land conveyed by L. S. Newland and wife to C. R. Bruce and wife by warranty Deed dated August 22, 1953, and recorded March 8, 1954, under Clerk's Filing No. 175078 in Volume 231 at page 71. Deed Records of Douglas County; said point of beginning being in the center of Elk Creek and located as follows: Commencing at the Northeast corner of said Section 23, thence South 5 chains, thence West 7.4 chains to the center of Elk Creek, thence West 4.9 chains; thence North 84° West 212.2 feet to the real point of beginning; thence from said point of beginning continuing on the following bearings and distances; (1) N. 84° W. 170.6 ft. (2) South 58° West 3 chains; (3) thence South 62° West 5.5 chains; (4) thence South 60° West 3 chains; (5) thence S. 27°West 4.55 chains; (6) thence South 17° West 9.81 chains; (7) thence South 121° West 4.5 chains; (8) thence South 22° East 1.7 chains; (9) thence S. 14° West 2.7 chains; (10) thence South 80° West 2.45 chains; (11) thence North 50° West 3.45 chains; (12) thence North 41° West 2.70 chains; (13) thence North 57° West 4.85 chains; (14) thence North 38° West 1.5 chains; (15) thence South 83° West 5.22 chains; (16) thence North 59° West 4.75 chains; (17) thence North 88° West 2.36 chains; (18) thence 5. 85° West 3.0 chains; (19) thence South 57° West 4.5 chains; (20) thence North 87° West 6.7 chains; (21) thence South 86° West 3.0 chains; (22) thence 5 65° West 7.0 chains to a point on the Section line between Sections 22 and 23, 11 chains North of the quarter corner of Sections 22 and 23, (23) thence South along said Section line II chains to said quarter corner; (24) thence continuing South along said section line to a point of intersection with the Westerly prolongation of a line; said line being described as follows:

"Beginning at a point in the NW; of SW; of said Section (23) which is
North 1,778.9 feet and East 58.2 feet from the Southwest corner of
said Section, said point being marked by a 3/4 inch diameter monel pipe;
thence East for a distance of 1,661.0 feet to a point marked by a 3/4 inch
diameter monel pipe..."

(25) thence Bast along said Westerly prolongation for a distance of 58.2 feet more of less to a 3/4" monel pipe; (26) thence East 1561.0 ft. to a 3/4" monel pipe; (27) thence continuing East 752.6 ft. to a point which is North 17/8.9 ft. and East 2471.8 ft. from the SW corner of said Section 23; (28) thence continuing East for a distance of 170.0 ft. more or less to a point on the East line of NE4 of SW4 of said Section; (29) thence South along said East line 550 ft. moreor less to the Southeast corner of said NE4 of the SW4; (30) thence East along the South line of the NW4 SEE; 750 ft. more or less to a point of intersection with a line, which line is more particularly described as follows:

Beginning at the point of beginning, first described herein as being in the North line of the Bruce Tract; thence, leaving said Northerly line, South for a distance of 593.7 feet to a point which is North 4.344.9 feet and East 4,272.8 feet from the Southwest corner of said Section 23, said point being marked by a 3/4 inch monel pipe; thence continuing South for a distance of 575.8 feet to a 3/4" monel pipe which is North 3,769.1 feet and East 4,272.8 feet from said Southwest corner; thence South 42°50' West for a distance of 2,349.0 feet to a 3/4" monel pipe which is North 2,046.9 feet and East 2,675.8 feet from said Southwest corner; thence South 33°51' East for a distance of 588.7 feet to a 3/4" monel pipe which is North 1,558.0 feet and East 3,003.8 feet from said Southwest corner; thence South 50°13' East for a distance of 337.8 feet to a 3/4" monel pipe which is North 1,341.8 feet and East 3,263.4 feet from said Southwest corner; thence continuing South 50°13' East for a distance of 160.0 feet, more or less, to a point on the South line of the NW4 of the SE4.

to the last of the series

(31) Thence from said point of intersection reversing above described courses.

N. 50°13' West 160.0 ft. more or less to a 3/4" monel pipe; (32) thence continuing

N. 50°13' W. 337.8 feet to a 3/4" monel pipe; (33) thence N. 33°51' W 588.7

ft. to a 3/4" monelpipe; (34) thence N 42°50' E. 2,349.0 ft. to a 3/4" monel pipe;

(35) thence North 575.8 ft. to a 3/4" monel pipe; (36) thence North 503.7

ft. to the point of beginning.

EXCEPT those portions of the Nwa and the SWL of said Section 23 which lie South and West of the following described line to-wit:

Commencing at the Southwest corner of Section 23, T. 22S., R5W., W.M.;
Thence North 1778.9 ft.; thence East 58.2 ft. to a 3/4" monel pipe; thence continuing East 1661.0 feet to a 3/4" monel pipe, the real point of beginning; thence from said point of beginning North 795.8 ft. to a 5/8" from Rod; thence West 292.1 ft. to a 5/8" from Rod; thence continuing West 25.0 ft. to a point in a creek bed; thence Northerly along said creek bed, running the following courses:

(1) N 39°00'00" W. 100.3 ft.; (2) thence N. 7°05'40" E. 189.2 ft.; (3) thence N 26°16'10" E 194.5 ft.; (4) thence N 3°17'00" W 88.0 ft.; (5) thence N 36°35'40" E 114.3 ft.; (6) thence N 1°19'40" E 93.6 ft. to a point in a wooden bridge, said point bears N 71°55'30" E 15.0 ft from a 5/8" Iron Rod and N 47°16'50" W 25.0 ft. from another Iron Rod; (7) thence continuing along said creek N 3°25'50" E 160 ft. more or less to the center of Elk Creek and the end of said line.

PARCEL 2:

All of that real property South of the center of Elk Creek and the points where the following described line intersect Elk Creek:

Commencing at the Northeast corner of said Section 23, thence South 5 chains, thence West 7.4 chains to the center of Elk Creek, thence West 4.9 chains; thence North 84° West 212.2 feet to the real point of beginning; thence from said point of beginning continuint on the following bearings and distances; (1) N. 84°W. 170.6 ft; (2) South 58° West 3 chains; (3) thence South 62° West 5.5 chains; (4) thence South 60° West 3 chains; (5) thence S. 27° West 55 chains; (6) thence South 17° West 9.81 chains; (7) thence South 122° West 4.5 chains; (8) thence South 22° East 1.7 chains; (9) thence S. 14° West 2.7 chains; (10) thence South 80° West 2.45 chains.

Along with a perpetual right of way over the wooden bridge, or any replacement thereof as described in Parcel 1 above and a right of way over the road that said wooden bridge connects with so that the grantees has a right of way and access to the county road shown in parcel 1 from the northeast portion of the grantees property. Grantor and Grantee agree to share the expenses of maintaining said wooden bridge.

EXCEPT: 1: Roads and hidghways and the rights of the rights of the public

2. Reservations and conditions contained in deeds from the Oregon and California Railroad Company recorded in Volume 21, page 450, volume 24, page 243 and volume 49, page 307 of the Deed Records of Douglas County, Oregon.

3. Perpetual non-exclusive easement and right of way granted by Charles R. Bruce et us to Yoncalla Lumber Company, an Oregon corporation, Western Timber & Land Company, a corporation, and R. B. White, Endividually, recorded in volume 262 of the Deed Records of Douglas County, Oregon, Recorder's No. 226686.

4. Easements, including the terms and provisions therein contained, to Weyer-haeuser Timber Company, contained in deed recorded in volume 272 of the Deed Records of Douglas County, Oregon, Recorder's No. 242139.

5. :Reserving to the vendor perpetual, assignable, divisible and non-exclusive easements upon, over and across all of the roads described in the Warranty Deed from vendor to Woyerhammser Lumber Company, recorded December 3, 1957 in

Volume 272 Page 425, Recorder's number 242139, deed records of Douglas County. The foregoing easements are to be used for purposes of ingress to and egress from all remaining land of vendors conveyed to vendors by Warranty Deed from L. S. Newland and Alice G. Newland, hustand and wife, recorded March 8, 1954 in Book 231, Page 71, deed records of Douglas County, Oregon, and for the purpose of transportation of forest and other products from lands now or hereafter owned by verdor, and to maintain drainage ditches, cuts and fills adjacent to the reads necessary for the maintenance of the roads.

STATE OF OREGON COUNTY OF DOUGLAS) SS.

I, DORIS L'WADSWORTH, COUNTY CLERK AND RECORDER OF CONV. SYANCES, IN AND FOR SAID COUNTY, DO HERELY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECORDED THIS DAY.

1981 NOV 9 PM 1 35

DOUGLAS PRINTY CLERY BELL

BY DEPUTY OFFICIAL RECORDS

81-14246

PST CLAS FIRST CLASS MAIL Thompson Photas RECEIV D Mc Michael Ranch DEC 31 1992 Pre 1909 W.R.





