

# REAL ESTATE MORTGAGE

1-1

THIS INDENTURE made on the 18th day of June 1954  
by and between A. P. Cunningham and Blanche M. Cunningham, husband and wife,

of Malheur County, State of Oregon, hereinafter called the mortgagors, and  
THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK a corporation,  
of New York hereinafter called the mortgagee; WITNESSETH:

Said mortgagors, for and in consideration of the sum of THIRTY THOUSAND AND NO/100 DOLLARS, (\$30,000.00), United states lawful money to them in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said mortgagee, its successors or assigns, that certain real property situate in the County of Malheur, State of Oregon, described as follows:

ROCKY FORD AND SIBBALD:

All in Township 24 South, Range 46 E. W. M.  
Section 28,  $\frac{W_1}{2}SE_4^1$ ,  $E_2^1SW_4^1$ ;  
Section 29,  $SE_4^1SE_4^2$ ;  
Section 32,  $NE_4^2NE_4^1$ ;  
Section 33,  $NW_4^1$ .

**RECEIVED**

JAN 04 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

N. G. RANCH:

All in Township 26 South, Range 46 E. W. M.  
Section 4, Lot 4 (same as  $NW_4^1NW_4^2$ ),  $SW_4^1NW_4^1$ ,  $NW_4^1SW_4^1$ ;  
Section 5,  $SE_4^2NE_4^1$ ,  $E_2^1SE_4^1$ ;  
Section 8,  $NE_4^2NE_4^1$ ;

All in Township 25 South, Range 46 E. W. M.  
Section 33,  $S_2^1SW_4^1$ .

LOWER RANCH:

All in Township 25 South, Range 46 E. W. M.  
Section 28,  $SW_4^1SW_4^1$ ;  
Section 29,  $SE_4^1$ .

BLIND CORRALS - MAHOGANY MOUNTAIN:

All in Township 26 South, Range 45 E. W. M.  
Section 28,  $E_2^1SW_4^1$ ,  $SW_4^1SW_4^1$ ;  
Section 33,  $NW_4^1$ ,  $NE_4^1SW_4^1$ .

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including a first right in Carter Creek from March 1st to June 25th supplemented by water from Spring Creek. Also use of the water from Sucker Creek from April 20th to June 25th with an 1890 right. The water from said creeks is appurtenant to the land and was appropriated prior to February 24, 1909, the effective date of the State of Oregon water code.

any unlawful or objectionable purpose that they will do all acts and things necessary to protect from pollution any and all surface waters, seepage waters, wells, springs and streams now or hereafter upon or used for irrigation or domestic purposes upon the said premises.

NOW, THEREFORE, if the said mortgagors shall pay all and every sum of money specified in said note, and shall in all other respects fully carry out and comply with the covenants herein set forth and enumerated, this mortgage shall be void and shall be released at the cost of the mortgagors, otherwise to remain in full force and effect. But if said mortgagors shall fail to pay any of the said sums of money as specified, or in any other respect shall fail to comply with any of the covenants herein set forth they as often as such failure of payment or breach of covenant shall occur the said mortgagee, or its successors or assigns, may at any time thereafter declare the whole of the principal sum or so much thereof as at the time of such declaration may remain unpaid, with all interest accrued thereon, together with all sums with interest accrued thereupon paid by by said mortgagee under any agreement contained in this mortgage, to be at once due and payable, and the said mortgagee, its successors or assigns, may at any time after such failure of payment or breach of covenant as aforesaid proceed to foreclose this mortgage to complete payment to be made of the full amount due and payable.

Any deficiency in the amount of the aggregate monthly, or other periodic payments, provided for herein, or in the note, or notes, secured hereby, or any failure to pay any advancements, or payments made by the Mortgagee to protect and preserve the lien hereof, shall, unless made good by the Mortgagor, within ten days thereafter, constitute an event of default under this mortgage. The Mortgagee may collect a "late charge" not to exceed two cents (2¢) for each dollar (\$1) of each payment or advancement more than ten days in arrears to cover the extra expense involved in handling delinquent payments.

IT IS FURTHER EXPRESSLY AGREED: That should the said mortgagors fail to make payment of any taxes or other charges payable by them as hereinbefore agreed, or suffer said premises to become subject to any lien or encumbrance having precedence to this mortgage as hereinbefore provided against, the said mortgagee may, at its option, make payment thereof, and the amounts so paid, with interest thereon at the highest legal rate permissible by contract under the laws of said State, shall be added to and become a part of the debt secured by this mortgage, without waiver, however, of any rights of said mortgagee arising from the breach of any of said covenants.

In the event suit is instituted to effect such foreclosure, the said mortgagee, its successors or assigns, may recover therein as attorney's fees such sum as the court may adjudge reasonable in addition to the costs and disbursements allowed by the Code of Civil Procedure of the State of Oregon.

That in the event suit is instituted to effect such foreclosure, the said mortgagee, its successors or assigns, shall as a matter of right and without regard to the sufficiency of the security or of waste or danger of misapplication of any of the properties of the mortgagors, be entitled forthwith to have a receiver appointed of all the property hereby mortgaged, and the mortgagors hereby expressly consent to the appointment of a receiver by any court of competent jurisdiction and expressly stipulates, covenants and agrees that such receiver may remain in possession and control of the mortgaged property until the final determination of such suit or proceeding.

The singular shall include the plural and the plural shall include the singular as used herein and this agreement shall be binding upon the successors, heirs, assigns, and personal representatives of the parties hereto, and all rights hereunder shall in proper case inure to the benefit of the assigns, successors, heirs, and personal representatives of either party.

IN TESTIMONY WHEREOF, the said mortgagors, have hereunto set their hands and seals the day and year first above written.

**RECEIVED**

JAN 04 1993

Executed in the presence of:

WATER RESOURCES DEPT

SALEM, OREGON

A. P. Cunningham

Blanche M. Cunningham

STATE OF OREGON }  
County of Malheur }

Inst. No. 9385 I certify that the within instrument of writing was received for record on the 9th day of July, 1954 at 10 o'clock A.M.

H. S. SACKETT, County Clerk

Deputy

STATE OF OREGON }  
County of .....

By: Frances Sonda

ss.

ss.

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JAN 04 1993

WATER RESOURCES DEPT.  
SALEM, OREGONFiled forward  
Aug 4<sup>th</sup> 1893.

at

8<sup>th</sup> inst. A.D.

The United States of America

To all whom these presents shall come, Greeting,

Certificate No 415.

Whereas S. A. Lindsay of Baker County  
 State of Oregon has deposited in the General Land Office of the United  
 States a Certificate of the Register of the Land Office at Lake  
 City, Oregon, whereby it appears that full payment has been  
 made by the said S. A. Lindsay, according to the provisions of  
 the Act of Congress of the 24<sup>th</sup> of April 1870 entitled "An Act  
 making further provision for the sale of the Public Lands" and  
 the Acts supplemental thereto, for the North West quarter of the  
 South West quarter of Section Four the East half of the South  
 East quarter of Section Five and the North East quarter of  
 the North East quarter of Section Eighteen Township Twenty  
 Six South of Range Forty six East of Willamette Meridian  
 in Oregon containing one hundred and sixty acres, according  
 to the official plat of the Survey of the said Lands returned to  
 the General Land Office by the Surveyor General, which  
 said Tract has been purchased by the said S. A. Lindsay.

Now I do hereby grant to the United States of America in consideration of the premises and in conformity with the several acts of Congress in such cases made and provided have given and granted and by these presents do give and grant unto the said S. A. Lindsay and to his heirs the said Tract above described To Have and To Hold the same together with all the rights  
 privileges immunities and appurtenances of whatsoever nature  
 thereunto belonging unto the said S. A. Lindsay and to his  
 heirs and assigns forever: subject to any vested and accrued  
 water rights for mining agricultural manufacturing or other  
 purposes and rights to ditches and runways used in connection  
 with such water rights as may be recognized and acknowledged  
 by the local customs laws and decisions of courts and also  
 subject to the right of the proprietor of a vein or bed to extract  
 and remove his mineral therefrom, should the same be found to penetrate or intersect the premises hereby granted as provided  
 by law.

In Testimony Whereof I Benjamin Harrison President of  
 the United States of America have caused these letters to be  
 made patent and the seal of the General Land Office to here  
 unto affixed.

File

Date

820

Ex

Rec

By

Endorsed and to be

RECEIVED

JAN 04 1993

WATER RES

RECEI

JAN 04 1953

WATER RES.  
SALEM, OR

Given under my hand at the City of Washington the fourth day of October in the year of our Lord one thousand eight hundred and ninety and of the Independence of the United States the one hundred and fifteenth.

The Land  
Official  
Seal

By the President Benjamin Harrison  
By Mr. McKee Secretary.

J. M. Townsend Recorder of the General  
Land Office.

Recorded Duly & page 248.

D. A. Lindsay To Oregon Horse and Land Co.

First for record This Indenture made the 13<sup>th</sup> day of July in the year of May 4<sup>th</sup> 1893, our Lord One Thousand and Eight Hundred and Eighty five between D. A. Lindsay of Baker County State of Oregon party of the first part and The Oregon Horse and Land Company the party of the second part, witnesseth, that the said party of the first part for and in consideration of the sum of Twenty Five Thousand Dollars lawful money of the United States of America to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged has granted bargained and sold and by these presents does grant bargain sell convey and confirm unto the said party of the second part and to their heirs and assigns forever all the parcel of land situate in Baker Creek County of Baker State of Oregon and particularly described as follows:- being the N W 1/4 of the S W 1/4 of Section 4 East 1/2 of S E 1/4 of Section 5 and N E 1/4 of the N E 1/4 of Section 8 Township 26 South of Range 46 East containing 160 acres.

Together with all and singular the tenements hereditaments and appurtenances thereto belonging or in anywise appertaining and the reversion and reversion remainder and remainders rents issues and profites thereof and also all estates right title interest claim of Homestead property possession claim and demand whatsoever according to law as in equity of the said party of the first part of in or to the said premises and every part and parcel thereof with the appurtenances.

Filed July 23 1893 at 10 minutes past 10 A.M.  
Second and third Deeds recorded in County Clerk's office  
of Baker, Oregon & Et al  
D. A. Lindsay Seal

To Newland To Hold all and singular the said premises  
together with the appurtenances unto the party of the second part  
and to their heirs and assigns forever. And the said party of  
the first part and his heirs the said premises in the quiet and  
peaceable possession of the said party of the second part their  
heirs and assigns, against the said party of the first part  
and his heirs, against all men and every person and persons  
whomsoever lawfully claiming or to claim the same, shall  
and will Warrant and by these presents forever defend.

Signed Sealed and  
Delivered in the presence of  
J. F. Larocque  
W. A. Eaton

In Witness Whereof the said party of the  
first part has hereunto set his hand and  
seal this day and year first above written  
D. A. <sup>his</sup> <sub>mark</sub> Lindsay (Signature)

State of Oregon } ss.  
County of Baker }

On this 20 day of July A. D. One thousand  
eight hundred and eighty five personally appeared before me  
William Bruffett, a Justice of the Peace in and for said State  
of Oregon County of Baker, Ontario Precinct, S. C. Lindsay  
whose name is subscribed to the annexed instrument as a  
party thereto personally known to me to be the same person  
described in and who executed the said annexed instru-  
ment as party thereto, and duly acknowledged to me that  
he executed the same freely and voluntarily and for the  
use and purpose therein mentioned.

In Witness Whereof I have hereunto set  
my hand the day and year in this  
certificate first above written.

William Deorffit

*Justice of the Peace.*

State of Idaho } ss.

Filed for record County of Oklahoma

May 4<sup>th</sup> / 1893.

May 4<sup>th</sup> 1893. Do it remembered that on the 13<sup>th</sup> day of January  
at A. S. 1893 before me, a Notary Public, duly commissioned in  
82<sup>nd</sup> idate A. D. and for said County personally appeared J. A. Lindsay who  
is personally known to me and who being duly sworn accor-  
ding to law deposes and says that he is the same J. A.  
Lindsay who on July 20<sup>th</sup> A. S. 1885 by Warranty Deed  
abates conveyed to the Oregon Snow and Land **RECEIVED** the fol-

**RECEIVED**

JAN 04 1955  
WATER RESOURCES DEPT.  
SALEM, OREGON

RECEIVED

JAN 04 1933

WATER RESOURCES DEPT.  
SALEM, OREGON

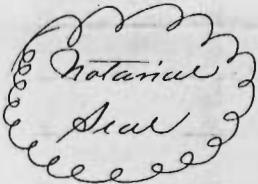
loring, described real estate situated in the said County of Malheur and State of Oregon to wit:- The North West quarter of the South West quarter of Section Four the East Half of the South East quarter of Section Five, and the North East quarter of the North East quarter of Section Eight. All in Township Twenty-six South of Range Forty-six East of Willamette Meridian. And he further deposes and says that at the time of making and executing said above mentioned deed he was a single or unmarried man, and that this affidavit is made for the sole purpose of curing a defect in above mentioned deed wherein it neglected to state that the maker thereof was a single or unmarried man.

In presence of  
John Lamb.

S. A. <sup>his</sup>  
~~name~~ Lindsay

Signed and Sworn to before me on the  
day and year above written.

John Lamb.  
Notary Public.



The United States To Marshall N. Snyder

Filed forward  
May 4<sup>th</sup> 1893.  
at  
82° office A.M.

The United States of America

To all to whom these presents shall come, greeting:-  
Nomination Certificate No 168 Application 507

Whereas there has been deposited in the General Land

Office of the United States a certificate of the Register of the  
Land Office at Lander, Oregon whereby it appears that pursuant  
to the Act of Congress approved 20th May 1862, "To secure  
deeds to Actual Settlers on the Public Domain"  
and the acts supplemental thereto the claim of Marshall  
N. Snyder has been established and duly consummated in  
conformity to law for the South half of the South West quarter  
of Section thirty-three in Township twenty-five South and  
the lot numbered four and the South West quarter of the North  
West quarter of Section Four in Township twenty-six South  
of Range forty-six East of Willamette Meridian in Oregon  
containing one hundred and sixty acres and ninety six  
hundredths of an acre according to the official plat of the

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survey of the said land returned to the General Land Office by the Surveyor General.

I now know &c. w. That there is therefore, granted by the United States unto the said Marshall N. Snyder the tract of land above described:- To Hold the said Tract of land with the appurtenances thereto unto the said Marshall N. Snyder, and to his heirs and assigns forever, subject to every vested and accrued water rights for mining, agricultural manufacturing or other purposes, and rights to ditches, and reservoirs and in connection with such water rights, as may be recognized and acknowledged by the local customs laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or ledge to extract, and remove his or other from should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In Testimony whereof I Benjamin Harrison President of the United States of America have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington the second day of April in the year of our Lord one thousand eight hundred and ninety and of the Independence of the United States the one hundred and fourteenth.

By the President Benjamin Harrison

By Mr. McLean Secretary

J. M. Townsend Recorder of the General Land Office.

Recorded Hall. Dagu 157.

### The United States To David Shear

Filed forward

May 4<sup>th</sup> 1893

at

8:35 a.m. A.M.

E. H. Scott

Collector

By Tom Jones

Dwight

The United States of America

To all to whom these presents shall come, greeting:-

Nonited Certificato No 88.

Application 370.

Whereas there has been deposited in the General Land

Office of the United States a certificate of the Register of the Land Office at Lakerivie Oregon whereby it appears that

proceeding to the Act of Congress, approved 20th May 1862. To

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JAN 04 1993

WATER RESOURCES DEPT.  
SALEM, OREGON



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193

PRELIMINARY OATHS OF ASSISTANTS:

04 1933

We, S. A. Huelin and Robert Collier  
WATER RESOURCES DEPT  
SALEM, OREGON

do solemnly swear that we will faithfully execute the duties of Chain Carriers, that we will level the chain over even and uneven ground, and plumb the tally pins, either by sticking or dropping the same; that we will report the true distance to all notable objects, and the true length of all lines that we will assist in measuring, to the best of our skill and ability, and in accordance with the instructions given us in

the survey of the Subdivisional

lines of S. 25 S

R 45 E

Willamette Meridian, Oregon.

S. A. Huelin, Chainman.

Robert Collier, Chainman.

, Chainman.

, Chainman.

Subscribed and sworn to before me, this

12<sup>th</sup>

day of June 1882

[SEAL.]

J. C. Judkins

Volary Public

for OWS

We,

A. S. Mulligan

and

, do solemnly swear that we will well and truly perform the duties of Axemen in the establishment of corners and other duties, according to instructions given us, and to the best of our skill and ability.

in the survey of the Subdivisional lines of

S. 25 S R 45 E

Willamette Meridian, Oregon.

A. S. Mulligan, Axeman.

, Axeman.

Subscribed and sworn to before me, this

12<sup>th</sup>

day of June 1882

[SEAL.]

J. C. Judkins

Volary Public  
for OWS

RECEIVED

Subdivisions of T. 26 S R. 46 E 333

JAN. 04 1933

Willamette Meridian, Oregon.

WATER RESOURCES DEPT.  
SALEM, OREGON

North Bet Secs 8 & 9 Through rich bottom land  
of Spring and Leaster creeks

5.00 Settlement Stage road Connect 30° N

4.000 Set trap stone 14 x 12 x 5 10 ins in ground for  
1/4 Sec cor. marked 1/4 on N. face dug pits  
18 x 18 x 12 ins at 1/8 of line 5 1/2 ft dist raised  
mound of Earth 1 1/2 ft high 3 1/2 ft base

Alongside

45.50 Spring Creek 7 1/2 wide flows at 30° W

72.51 " " 6 " " at 20° E thence  
through grainfield and Meadow of  
J. Leaster

8.000 Set trap stone 12 x 10 x 6 9 ins in ground for  
Cor to Secs 4, 5, 8 & 9 marked with 4 notches  
on E & 5 notches on S Edges and dug pits  
18 x 18 x 12 ins in each Secs 5 1/2 ft dist and  
raised mound of Earth 2 ft high 5 ft base  
Alongside

Land level - Soil

Alluvial and rich prairie.

Hollow on Spring Creek. Rye and  
blue grass wild clover & timothy

- (4) North on true line bet. Secs 4 & 5 through  
grainfield of J.J. Carter  
Var 19 $\frac{1}{2}$  E
- 21.00 Hagon road bears E N. from this point  
dwelling house of J.J. Carter bears S 84 $\frac{1}{2}$  W.  
about 15.00 chs dist. Stables Sheds  
Corrals etc adjoining
- 40.00 Set trap stone 10x14: 9 ins in ground  
for 1/4 sec. cor marked 1/4 on N face dug  
pits 18x18x12 ins C 90 of cor. 5 $\frac{1}{2}$  ft dist and  
raised mound of Earth 1 $\frac{1}{2}$  ft high 3 $\frac{1}{2}$  ft  
base alongside
- 55.35 Carter Creek 4 ins wide flows Ct 40° E  
Leave meadow of J.J. Carter.
- 80.47 Intersect Ct bdy of Sp 22 ins E of cor to Secs  
3 & 7 3/8, which is a trap stone <sup>marked in ground</sup> 16x10x8 marked  
with 4 notches out & 2 notches out and "le" on  
N. Edges. pits dug C. E. 5 ft of cor. at inter-  
section of line set trap stone 15x10x5 10 ins  
in ground for cor to Secs 4 & 5 marked with  
4 notches out & 2 notches on N and "le" on  
S. face dug pits 18x18x12 ins S. E. 7  
ft of cor and raised mound of

Vale 07418

Steel

4-1000-R.

1-4

# The United States of America,

To all to whom these presents shall come. Greeting:

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JAN 04 19

WATER RESOURCE  
SALEM, OREG

WHEREAS, a Certificate of the Register of the Land Office at Vale, Oregon,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,  
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of  
**William Steel**

has been established and duly consummated, in conformity to law, for the southeast quarter of the northeast  
quarter of Section five in Township twenty-six south of Range forty-six  
east of the Willamette Meridian, Oregon, containing forty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;  
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of  
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and  
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,  
and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the  
authority of the United States.

IN TESTIMONY WHEREOF, I, **Calvin Coolidge**,

President of the United States of America, have caused these letters to be made  
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH

(SEAL)

day of APRIL

in the year of our Lord one thousand

nine hundred and TWENTY-FOUR

and of the Independence of the

United States the one hundred and FORTY-EIGHTH

By the President:

*Calvin Coolidge*

*Viola B. Pugh*

, Secretary

*M.P. Leroy*

Recorder of the General Land Office

JAKE

Succor CR

Ken Cunningham

339-340~~03~~

? Curve maps?

A - R 53810

P - R-6469

A - 53811

P - 40584

From  
Cushing  
for  
Final  
Report

HIS MOTHER IS:

STITZEL

SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

CHECK BASIN MAP Sec NAME Amherst # 11 UNADJUDICATED AREA ? yes

RECEIPT # 9589 ( Successor ) S W R NUMBER 475

CHECK ENCLOSURES JK PRELIMINARY DATA BASE ENTRY JK

ACKNOWLEDGEMENT LETTER JK ENTER ON STREAM INDEX \_\_\_\_\_

CHECK QUADRANGLE MAP \_\_\_\_\_ CHECK GLO PLATS \_\_\_\_\_

WATERMASTER CHECKLIST \_\_\_\_\_ PUBLIC NOTICE PUBLICATION CSK

FORM REVIEW

- blanks filled in
- signed
- date received stamped

\$ 474

out of total 1920 -

MAP REVIEW

- source and trib
- diversion point location
- conveyances (pipes, ditch, etc.)
- place of use
- scale
- township, range, section
- north arrow
- CWRE stamp
- disclaimer
- date survey was performed
- P.O.B. of survey
- dimensions and capacity of diversion system
- "beneficial use" type title
- "permanent-quality" paper

WATER RIGHT RECORD CHECK Yolo River FIELD INSPECTION \_\_\_\_\_

FINAL FILE REVIEW \_\_\_\_\_ FINAL DATA BASE ENTRY \_\_\_\_\_

ENTER ON PLAT CARDS \_\_\_\_\_

# Oregon

April 12, 1993

W A T E R  
R E S O U R C E S  
D E P A R T M E N T

JOANNE STITZEL  
PO BOX 132  
AROCK OR 97902

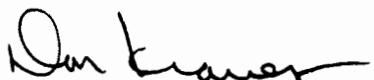
Dear MS STITZEL,

This will acknowledge that your Surface Water Registration Statement in the name of JOANNE STITZEL has been received by our office. The fees in the amount of \$1920.00 have been received and our receipt #95890 is enclosed. Your registration statement has been numbered SWR-475.

Our office will review your form and map in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,



Don Knauer  
Adjudication Specialist

Enclosure

J:\WP51\SWR\CLAIMANT\4\SWR-0475.001



3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130

STATE OF OREGON  
WATER RESOURCES DEPARTMENT  
3850 PORTLAND ROAD NE  
SALEM, OR 97310  
378-8455/378-8130 (FAX)

RECEIPT # **95890**

RECEIVED FROM:

BY:

APPLICATION	
PERMIT	
TRANSFER	

CASH:      CHECK #: **X929**      OTHER: (IDENTIFY)

TOTAL REC'D    \$ **1920.00**

**01-00-0 WRD MISC CASH ACCT**

842.010 ADJUDICATIONS  
831.087 PUBLICATIONS/MAPS  
830.650 PARKING FEES Name/month  
OTHER: (IDENTIFY)

\$ **1920.00**  
\$  
\$  
\$

**REDUCTION OF EXPENSE**

CASH ACCT.

COST CENTER AND OBJECT CLASS

VOUCHER #

\$

**03-00-0 WRD OPERATING ACCT**

MISCELLANEOUS:

840.001 COPY FEES  
850.200 RESEARCH FEES  
880.109 MISC REVENUE: (IDENTIFY)  
520.000 OTHER (P-6): (IDENTIFY)

\$  
\$  
\$  
\$

WATER RIGHTS:

842.001 SURFACE WATER  
842.003 GROUND WATER  
842.005 TRANSFER  
WELL CONSTRUCTION  
842.022 WELL DRILL CONSTRUCTOR  
842.016 WELL DRILL OPERATOR  
LANDOWNER'S PERMIT

EXAM FEE

842.002

RECORD FEE

**06-00-0 WELL CONST START FEE**

842.013 WELL CONST START FEE  
MONITORING WELLS

SWR-475

414-000

**45-00-0 LOTTERY PROCEEDS**

864.000 LOTTERY PROCEEDS

**07-00-0 HYDRO ACTIVITY**

842.011 POWER LICENSE FEE(FW/WRD)  
842.115 HYDRO LICENSE FEE(FW/WRD)

HYDRO APPLICATION

ODER filing fees on  
Inv 1907 water rights

RECEIPT #

**95890**

DATED: **4-23**

BY: **J. Smith**