

**REAL ESTATE MORTGAGE**

1-1

THIS INDENTURE made on the 18th day of June 1954  
by and between A. P. Cunningham and Blanche M. Cunningham, husband and wife,

of Malheur County, State of Oregon, hereinafter called the mortgagors, and  
THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK a corporation,  
of New York hereinafter called the mortgagee, WITNESSETH:

Said mortgagors, for and in consideration of the sum of  
THIRTY THOUSAND AND NO/100 DOLLARS,  
(\$ 30,000.00), United states lawful money to them in hand paid, the receipt whereof is hereby  
acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell  
and convey unto the said mortgagee, its successors or assigns, that certain real property situate in the  
County of Malheur, State of Oregon, described as follows:

ROCKY FORD AND SIBBALD:

All in Township 24 South, Range 46 E. W. M.  
Section 28,  $W\frac{1}{2}SE\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ;  
Section 29,  $SE\frac{1}{4}SE\frac{1}{4}$ ;  
Section 32,  $NE\frac{1}{4}NE\frac{1}{4}$ ;  
Section 33,  $NW\frac{1}{4}$ .

**RECEIVED**

JAN 04 1993

WATER RESOURCES DEPT.  
SALEM, OREGONN. G. RANCH:

All in Township 26 South, Range 46 E. W. M.  
Section 4, Lot 4 (same as  $NW\frac{1}{4}NW\frac{1}{4}$ ),  $SW\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
Section 5,  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $E\frac{1}{2}SE\frac{1}{4}$ ;  
Section 8,  $NE\frac{1}{4}NE\frac{1}{4}$ ;

All in Township 25 South, Range 46 E. W. M.  
Section 33,  $S\frac{1}{2}SW\frac{1}{4}$ .

LOWER RANCH:

All in Township 25 South, Range 46 E. W. M.  
Section 28,  $SW\frac{1}{4}SW\frac{1}{4}$ ;  
Section 29,  $SE\frac{1}{4}$ .

BLIND CORRALS - MAHOGANY MOUNTAIN:

All in Township 26 South, Range 45 E. W. M.  
Section 28,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$ ;  
Section 33,  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$ .

Conveying with the above described land any and all water rights and irrigating  
ditches belonging or in anywise appertaining thereto and especially including  
a first right in Carter Creek from March 1st to June 25th supplemented by water  
from Spring Creek. Also use of the water from Sucker Creek from April 20th  
to June 25th with an 1890 right. The water from said creeks is appurtenant to  
the land and was appropriated prior to February 24, 1909, the effective date of the  
State of Oregon water code.

any unlawful or objectionable purpose that they will do all acts and things necessary to protect from pollution any and all surface waters, seepage waters, wells, springs and streams now or hereafter upon or used for irrigation or domestic purposes upon the said premises.

NOW, THEREFORE, if the said mortgagors shall pay all and every sum of money specified in said note, and shall in all other respects fully carry out and comply with the covenants herein set forth and enumerated, this mortgage shall be void and shall be released at the cost of the mortgagors, otherwise to remain in full force and effect. But if said mortgagors shall fail to pay any of the said sums of money as specified, or in any other respect shall fail to comply with any of the covenants herein set forth they as often as such failure of payment or breach of covenant shall occur the said mortgagee, or its successors or assigns, may at any time thereafter declare the whole of the principal sum or so much thereof as at the time of such declaration may remain unpaid, with all interest accrued thereon, together with all sums with interest accrued thereupon paid by by said mortgagee under any agreement contained in this mortgage, to be at once due and payable, and the said mortgagee, its successors or assigns, may at any time after such failure of payment or breach of covenant as aforesaid proceed to foreclose this mortgage to complete payment to be made of the full amount due and payable.

Any deficiency in the amount of the aggregate monthly, or other periodic payments, provided for herein, or in the note, or notes, secured hereby, or any failure to pay any advancements, or payments made by the Mortgagee to protect and preserve the lien hereof, shall, unless made good by the Mortgagor, within ten days thereafter, constitute an event of default under this mortgage. The Mortgagee may collect a "late charge" not to exceed two cents (2¢) for each dollar (\$1) of each payment or advancement more than ten days in arrears to cover the extra expense involved in handling delinquent payments.

IT IS FURTHER EXPRESSLY AGREED: That should the said mortgagors fail to make payment of any taxes or other charges payable by them as hereinbefore agreed, or suffer said premises to become subject to any lien or encumbrance having precedence to this mortgage as hereinbefore provided against, the said mortgagee may, at its option, make payment thereof, and the amounts so paid, with interest thereon at the highest legal rate permissible by contract under the laws of said State, shall be added to and become a part of the debt secured by this mortgage, without waiver, however, of any rights of said mortgagee arising from the breach of any of said covenants.

In the event suit is instituted to effect such foreclosure, the said mortgagee, its successors or assigns, may recover therein as attorney's fees such sum as the court may adjudge reasonable in addition to the costs and disbursements allowed by the Code of Civil Procedure of the State of Oregon.

That in the event suit is instituted to effect such foreclosure, the said mortgagee, its successors or assigns, shall as a matter of right and without regard to the sufficiency of the security or of waste or danger of misapplication of any of the properties of the mortgagors, be entitled forthwith to have a receiver appointed of all the property hereby mortgaged, and the mortgagors hereby expressly consent to the appointment of a receiver by any court of competent jurisdiction and expressly stipulates, covenants and agrees that such receiver may remain in possession and control of the mortgaged property until the final determination of such suit or proceeding.

The singular shall include the plural and the plural shall include the singular as used herein and this agreement shall be binding upon the successors, heirs, assigns, and personal representatives of the parties hereto, and all rights hereunder shall in proper case inure to the benefit of the assigns, successors, heirs, and personal representatives of either party.

IN TESTIMONY WHEREOF, the said mortgagors, have hereunto set their hands and seals the day and year first above written.

JAN 04 1993

Executed in the presence of:

WATER RESOURCES DEPT  
SALEM, OREGON

A. P. Cunningham

Blanche M. Cunningham

STATE OF OREGON }  
County of Malheur } ss.  
STATE OF OREGON } ss.  
County of .....

Inst. No. 9385 I certify that the within instrument of writing was received for record on the 9th day of July, 1954 at 10 o'clock A.M.

H. S. SACKETT, County Clerk

By: Frances Jones Deputy

BE IT REMEMBERED, that on this the 8<sup>th</sup> day of JULY 1954, before me the undersigned, a Notary Public in and for said County and State, personally appeared the within named A. P. Cunningham and Blanche M. Cunningham, husband and wife,

who (are) known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

Notary Public

My commission expires: Dec. 10, 1957  
Residence of Notary Public: Ontario, Oregon

500-11-53

Filed forward  
May 4<sup>th</sup> 1893.To all whom these presents shall come, Greeting,  
WATER R.R.C.  
SALEM, OREGON

JAN 04 1993

At

Certificate No 415.

Whereas S. A. Lindsay of Baker County  
 Oregon has deposited in the General Land Office of the United  
 States, a Certificate of the Register of the Land Office at Lane  
 By Tom Jones via Oregon whereby it appears that full payment has been  
 made by the said S. A. Lindsay according to the provisions of  
 the Act of Congress of the 24th of April 1870 entitled "An Act  
 making further provision for the sale of the Public Lands" and  
 the Acts supplemental thereto, for the North West quarter of the  
 South West quarter of Section Four the East half of the South  
 East quarter of Section Five, and the North East quarter of  
 the North East quarter of Section Eight in Township Twenty  
 six South of Range Forty six East of Willamette Meridian  
 in Oregon containing one hundred and sixty acres according  
 to the official plat of the Survey of the said Lands returned to  
 the General Land Office by the Surveyor General, which  
 said Tract has been purchased by the said S. A. Lindsay.

Now I know ye That the United States of America in consideration of the premises and in conformity with the several acts of Congress in such law made and provided have given and granted and by these presents do give and grant unto the said S. A. Lindsay and to his heirs this said Tract above described To Have and To Hold the same together with all the rights  
 privileges immunities and appurtenances, of whatsoever nature  
 thereunto belonging unto the said S. A. Lindsay and to his  
 heirs and assigns forever subject to any vested and unclaimed  
 water rights for mining, agricultural, manufacturing or other  
 purposes, and rights to ditches and reservoirs used in connection  
 with such water rights, as may be recognized and acknowledged  
 by the local customs laws and decisions of courts, and also  
 subject to the right of the proprietor of a vein or ledge to extract  
 and remove his, or other from should the same be found to penetrate  
 or intersect the premises hereby granted as provided  
 by law.

In Testimony Whereof I Benjamin Harrison President of  
 the United States of America have caused these letters to be  
 made patent and the seal of the General Land Office to hereunto affixed.

Encl. Land Grant 400

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JAN 04 1993

WATER R.R.C.

RECE.

JAN 04 1903

WATER RES.  
SALEM, OR

Given under my hand at the City of Washington the fourth day of October in the year of our Lord one thousand nine hundred and ninety nine of the Independence of the United States the one hundred and fifteenth.

By the Indenture Benjamin Harrison  
for Land  
Official  
Recorded  
Recorded Date & page 248.

By the Indenture Benjamin Harrison

By M. M. Keen Secretary

J. M. French Recorder of the General Land Office.

S. A. Lindsay To Oregon Home and Land Co.

This Indenture made the 13<sup>th</sup> day of July in the year of our Lord One Thousand Eight Hundred and Eighty five between S. A. Lindsay of Baker County State of Oregon party of the first part and The Oregon Home and Land Company the party of the second part it witnesseth that the said party of the first part for and in consideration of the sum of Twenty Five Hundred Dollars lawful money of the United States of America to him in hand paid by the said party of the second part the receipt whereof is hereby acknowledged has granted bargained and sold and by these presents does grant bargain sell convey and confirm unto the said party of the second part and to their heirs and assigns forever all the parcel of land situated on Baker Creek County of Baker State of Oregon and particularly described as follows:-

being the N W 1/4 of the S W 1/4 of Section 4 East 1/4 of E 1/4 of Section 5 and N E 1/4 of the N E 1/4 of Section 8 Township 26 South of Range 46 East containing 160 acres.

Together with all and singular the tenements hereditaments and appurtenances thereto belonging or in anywise appertaining and the reversion and reversions or remainder and remainders rents issues and profites therof and also all estates right title interest claim of Homestead property possession claims and demand whatever so ever according to law as in equity of the said party of the first part of in or to the said premises under every part and parcel thereof with the appurtenances.

Filed July 20th 1903 at 2 o'clock p.m.  
Received in Baker County Record Office  
of State Paperwork & Reg  
M. W. Wilson Clerk

To Have and To Hold, all and singular the said premises  
together with the appurtenances unto the party of the second part  
and to their heirs and assigns forever. And the said party of  
the first part and his heirs the said premises in the quiet and  
peaceable possession of the said party of the second part their  
heirs and assigns, against the said party of the first part  
and his heirs, against all, us, and every person, and persons  
whomsoever lawfully claiming, or to claim the same, shall  
and will Warrant and by these presents forever defend.

signed sealed and  
witnessed in the presence of  
J. F. Linsley  
W. A. Seaton

In Witness Whereof the said party of the  
first part has hereunto set his hand and  
seal this day and year first above written

J. A. <sup>his</sup>  
<sub>mark</sub> Lindsay <sup>(Seal)</sup>

State of Oregon }  
County of Baker }

On this 20 day of July A. D. One thousand  
eight hundred and eighty five personally appeared before me  
William Dornfitt, a Justice of the Peace and for said State  
of Oregon County of Baker Ontario Precinct, J. A. Lindsay  
who now is subscribed to the annexed instrument as a  
party thereto personally known to me to be the same person  
described in, and who executed the said annexed instrument  
as party thereto, and duly acknowledged to me that  
he executed the same freely and voluntarily, and for the  
use and purpose therein mentioned.

In Witness Whereof I have hereunto set  
my hand the day and year in this  
certificate first above written.

William Dornfitt  
Justice of the Peace.

State of Idaho }  
Idaho and County of Canyon }

May 4, 1893.

Be it remembered that on the 13th day of January  
A. D. 1893 before me, a Notary Public, duly commissioned in  
said County personally appeared J. A. Lindsay who  
is personally known to me, and who being duly sworn ac-  
cording to law, deposes and says that he is the same J. A.  
Lindsay who on July 20th A. D. 1885 by Warranty Deed  
described to the Oregon State Land Office, the fol-

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WATER RESOURCES DEPT.  
SALEM, OREGON

91

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JAN 04 1933

WATER RESOURCES DEPT.  
SALEM, OREGON

living, described real estate situated in the said County of Malheur and State of Oregon to wit:- The North West quarter of the South West quarter of Section Four the East Half of the South East quarter of Section Five, and the North East quarter of the North East quarter of Section Eight, all in Township Twenty-six South of Range Forty-six East of Willamette Meridian. And he further deposes and says that at the time of making and executing said above mentioned deed he was a single or unmarried man, and that this affidavit is made for the sole purpose of curing a defect in above mentioned deed wherein it neglected to state that the maker thereof was a single or unmarried man.

In presence of  
John Lamb.

L. A. <sup>his</sup> <sub>man's</sub> Lindsay

Signed and Sworn to before me on the  
day and year above written

John Lamb.

Notary Public.

Notarial  
Seal

The United States To Marshall N. Snyder

The United States of America

To all to whom these presents shall come, Greeting:-

At Notarial Certificate No 168.

Application 507.

Whereas there has been deposited in the General Land

Office of the United States a certificate of the Register of the Land Office at Larimore Oregon whereby it appears that pursuant to the Act of Congress approved 20th May 1862, "To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto the claim of Marshall N. Snyder has been established and duly communicated in conformity to law for the South half of the South West quarter of Section thirty-three in Township twenty-five South and the lot numbered four and the South West quarter of the North West quarter of Section Four in Township twenty-six South of Range forty-six East of Willamette Meridian in Oregon containing one hundred and sixty acres and ninety six hundredths of an acre according to the official plat of the

92.  
survey of the said land returned to the General Land Office by the Surveyor General.

I now do know & w<sup>t</sup>. That there is therefore granted by the United States unto the said Marshall H. Snyder the tract of land above described:- To have and to hold the said Tract of land with the appurtenances thereto unto the said Marshall H. Snyder, and to his heirs and assigns forever, subject to every water and ground water rights for mining, agricultural or manufacturing or other purposes and rights to ditches and receiver used in connection with such water rights, as may be recognized and acknowledged by the local customs laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or ledge to extract, and remove his or otherwise should the same be found to penetrate or intersect the premises hereby granted as provided by law.

In Testimony Whereof I, Benjamin Harrison President of the United States of America have caused this letter to be made, dictated, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the second day of April in the year of our Lord one thousand eight hundred and ninety and of the Independence of the United States the one hundred and fourteenth.

By the President Benjamin Harrison

Land Office  
By M. McLean Secretary.

Office Seal J. M. Townsend Recorder of the General  
Land Office.

Recorded D. A. L. Dept. 152.

The United States To David Shear

Filed forward  
May 4<sup>th</sup> 1893.

The United States of America

To all whom these presents shall come, greeting:-

Revised A. M. Nominal Certificate No. 88.

Application 370.

E. H. Galt

Deponent

By Tom Jones

Dwight

Whereas there has been deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Larimer Oregon whereby it appears that pursuant to the Act of Congress, approved 20th May 1862. To

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JAN 04 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

Sec. 31

Sec 3

1-5

52

## 5<sup>th</sup> Standard

## ~~Parallel~~

*South*

108

da  
27

六

~~1 4 3 2 1 4 3 2 1 4 3~~  
307 307 39.60 40.14 40.67 40.96 41.01 41.08 41.10 41.22 41.4

Map showing property boundaries and section numbers. Labels include 'North', 'Sec 5' with coordinate '639.48', 'Sec 4' with coordinate '644.13', and a dashed line labeled 'T. 8 R. 8 M. 8'.

160 160 - JJC ASTER 160 160 160

7922 11 9 / 8d80 7

8460

N89° 56'W

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AN 04 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

Se  
65

Sec 19  
640

Sec 9  
640

CREEX

8 } 79.27

CARTER

$N89^{\circ} 39' W$

8040

*N89°30'W*

WED 7/2  
640

Sec 16  
640

79.30

80/35

1889-29-W

*N89°37'W*

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PRELIMINARY OATHS ASSISTANTS

04 1993

We,

S. A. Huelin and  
Robert Collier

WATER RESOURCES DEPT  
SALEM, OREGON

do solemnly swear that we will faithfully execute the duties of Chain Carriers, that we will level the chain over even and uneven ground, and plumb the tally pins, either by sticking or dropping the same; that we will report the true distance to all notable objects, and the true length of all lines that we will assist in measuring, to the best of our skill and ability, and in accordance with the instructions given us in

the survey of the

Subdivisional

lines of

J. 25 S

R 45 E

Willamette Meridian, Oregon.

S. A. Huelin, Chainman.

Robert Collier, Chainman.

, Chainman.

, Chainman.

Subscribed and sworn to before me, this

12<sup>th</sup> 1882

day of

June

J. C. Judkins

[SEAL.]

Voluntary Public

for O.

We,

A. S. Mulligan

and

do solemnly swear  
that we will well and truly perform the duties of Axemen in the establishment of corners  
and other duties, according to instructions given us, and to the best of our skill and ability,

in the survey of the

Subdivisional lines of

J. 25 S R 45 E

Willamette Meridian, Oregon.

A. S. Mulligan, Axeman.

, Axeman.

Subscribed and sworn to before me, this

12<sup>th</sup> "

day of

June

J. C. Judkins

[SEAL.]

Voluntary Public  
for O.

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Subdivisions of T. 26 S R. 46 E

333

JAN 04 1993

Willamette Meridian, Oregon.

WATER RESOURCES  
SALEM, OREGON

- 1500, 19<sup>E</sup>  
North Bkt Secs 8 & 9 through rich bottom land  
of Spring and Leaster creeks
- 5.00 Settlement dragon road Connect 30° W
- 4.000 Set trap stone 14 x 12 x 5 10 ins in ground for  
1/4 Sec cor. marked 44 on N. face dug pits  
18 x 18 x 12 ins at S of line 5 1/2 ft dist raised  
mound of Earth 1 1/2 ft high 3 1/2 ft base  
alongside
- 45.50 Spring Creek 7 lks wide flows at 30° W
- 72.51 " " 6 " " at 20° E thence  
through grainfield and Meadow of  
J. J. Leaster
- 80.00 Set trap stone 12 x 10 x 6 9 ins in ground for  
Cor to Secs 4, 5, 8 & 9 marked with 4 notches  
on E & S notches on S Edges and dug pits  
18 x 18 x 12 ins in each sec 5 1/2 ft dist and  
raised mound of Earth 2 ft high 5 ft base  
alongside

Land level - Soil

Alluvial and rich prate.

Hollow on Spring Creek. Rye and  
blue grass wild clover & timothy

JAN 04 1993

WATER RESOURCES DEPT  
SALEM, OREGON

(E) North on true line bet. Secs 4 & 5 through grainfield of J.J. Carter

21.00 Wagon road bears E. N. from this point dwelling house of J.J. Carter bears S. 84° W.  
about 1500 chs dist. Stables Sheds  
Corrals etc adjoining

40.00 Set trap stone 10x14: 9 10 ins in ground  
for 1/4 sec. cor marked 1/4 on N face dug  
pits 18x18x12 ins C 90 of cor. 5 1/2 ft dist and  
raised mound of earth 1 1/2 ft high 3 1/2 ft  
base alongside

55.35 Carter Creek 4 ins wide flows Ct 40° E  
Leave meadow of J.J. Carter.

80.47 Intercept Ct bdy of Sp 22 ins E of cor to Secs  
3 & 7 3/8, which is a trap stone <sup>11 ins. in ground</sup> 16x10x8 marked  
with 4 notches out & 2 notches out and "le" on  
N. edges. pits dug Ct E. 5 1/4 of cor. at inter-  
section of line set trap stone 15x10x5 10 ins  
in ground for cor to Secs 4 & 5 marked with  
4 notches out & 2 notches on N and "le" on  
S. face dug pits 18x18x12 ins S. E. &  
N. of cor and raised mound of

# The United States of America,

To all to whom these presents shall come. Greeting:

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JAN 04 19

WATER RESOURCE  
SALEM, OREG

WHEREAS, a Certificate of the Register of the Land Office at Vale, Oregon,

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,  
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of  
**William Steel**

has been established and duly consummated, in conformity to law, for the **southeast quarter of the northeast**  
**quarter of Section five in Township twenty-six south of Range forty-six**  
**east of the Willamette Meridian, Oregon, containing forty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;  
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of  
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and  
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,  
and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the  
authority of the United States.

IN TESTIMONY WHEREOF, I, **Calvin Coolidge**,

President of the United States of America, have caused these letters to be made  
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-EIGHTH

(SEAL.) day of APRIL In the year of our Lord one thousand  
nine hundred and TWENTY-FOUR and of the Independence of the  
United States the one hundred and FORTY-EIGHTH

By the President:

By

*Calvin Coolidge*

*W. B. Pugh*

Secretary

*M. P. LeRoy*

Recorder of the General Land Office

SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

CHECK BASIN MAP See NAME Owner # 11  
RECEIPT # 95890 (Succor Cr)

UNADJUDICATED AREA ? yes

CHECK ENCLOSURES See

S W R NUMBER 476

ACKNOWLEDGEMENT LETTER See

PRELIMINARY DATA BASE ENTRY Not

CHECK QUADRANGLE MAP \_\_\_\_\_

ENTER ON STREAM INDEX \_\_\_\_\_

WATERMASTER CHECKLIST \_\_\_\_\_

CHECK GLO PLATS \_\_\_\_\_

PUBLIC NOTICE PUBLICATION SCSI

**FORM REVIEW**

- blanks filled in
- signed
- date received stamped

\$ 322 OUT OF TOTAL 1920.

**MAP REVIEW**

- source and trib
- diversion point location
- conveyances (pipes, ditch, etc.)
- place of use
- scale
- township, range, section
- north arrow
- CWRE stamp
- disclaimer
- date survey was performed
- P.O.B. of survey
- dimensions and capacity of diversion system
- "beneficial use" type title
- "permanent-quality" paper
- 100% area

WATER RIGHT RECORD CHECK \_\_\_\_\_

FIELD INSPECTION \_\_\_\_\_

FINAL FILE REVIEW \_\_\_\_\_

FINAL DATA BASE ENTRY \_\_\_\_\_

ENTER ON PLAT CARDS \_\_\_\_\_

# Oregon

WATER  
RESOURCES  
DEPARTMENT

April 12, 1993

JOANNE STITZEL  
PO BOX 132  
AROCK OR 97902

Dear MS STITZEL,

This will acknowledge that your Surface Water Registration Statement in the name of JOANNE STITZEL has been received by our office. The fees in the amount of \$1920.00 have been received and our receipt #95890 is enclosed. Your registration statement has been numbered SWR-476.

Our office will review your form and map in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,



Don Knauer  
Adjudication Specialist

Enclosure

J:\WP51\SWR\CLAIMANT\4\SWR-0476.001



3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130

STATE OF OREGON  
WATER RESOURCES DEPARTMENT  
RECEIPT # **95890**  
3850 PORTLAND ROAD NE  
SALEM, OR 97310  
378-8455/378-8130 (FAX)

RECEIVED FROM:	<i>Lorraine French Hece</i>	APPLICATION	
BY:		PERMIT	
		TRANSFER	

CASH:	CHECK # <b>X 92-9</b>	OTHER: (IDENTIFY)	TOTAL REC'D <b>\$ 1920.00</b>
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**01-00-0 WRD MISC CASH ACCT**

842.010	ADJUDICATIONS	\$ <b>1920.00</b>
831.087	PUBLICATIONS/MAPS	\$
830.650	PARKING FEES Name/month	\$
OTHER:	(IDENTIFY)	\$

**REDUCTION OF EXPENSE**

COST CENTER AND OBJECT CLASS	CASH ACCT.
	VOUCHER #

**03-00-0 WRD OPERATING ACCT**

MISCELLANEOUS:		
840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY)	\$
520.000	OTHER (P-6): (IDENTIFY)	\$

WATER RIGHTS:				
842.001	SURFACE WATER	\$	842.002	\$
842.003	GROUND WATER	\$	842.004	\$
842.005	TRANSFER	\$	842.006	\$
WELL CONSTRUCTION		EXAM FEE	RECORD FEE	
842.022	WELL DRILL CONSTRUCTOR	\$	842.023	\$
842.016	WELL DRILL OPERATOR	\$	842.019	\$
LANDOWNER'S PERMIT			842.024	\$

**06-00-0 WELL CONST START FEE**

842.013	WELL CONST START FEE	\$	CARD #	<i>F</i>
	MONITORING WELLS	\$	CARD #	

**45-00-0 LOTTERY PROCEEDS**

864.000	LOTTERY PROCEEDS	\$
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<b>07-00-0 HYDRO ACTIVITY</b>		LIC NUMBER
842.011	POWER LICENSE FEE(FW/WRD)	\$
842.115	HYDRO LICENSE FEE(FW/WRD)	\$

HYDRO APPLICATION		\$
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*Sur 476*      *322-000*      *1 - 1000*

**RECEIPT # **95890** DATED: *14/93* BY: *P. Smith***

Distribution—White Copy-Customer, Yellow Copy-Fiscal, Blue Copy-File, Buff Copy-Fiscal

*ODWR file fees on  
Per 1907 water rights*