

## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

RECEIVED

DEC 31 1992

WATER RESOURCES DEPT.  
SALEM, OREGONThis Is to Certify, That **JAMES E. SLATTERY**

of Box 155, Whistler's Lane, Roseburg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Umpqua River

a tributary of Umpqua River for the purpose of irrigation of 4.2 acres and supplemental domestic use of one family

under Permit No. 28578 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 3, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.05 c.f.s. for irrigation and 0.01 c.f.s. for domestic use,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 6 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 15, T. 26 S., R. 4 W., W. M. Diversion point located 2100 feet North and 1340 feet East from the W $\frac{1}{4}$  Corner, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the North Umpqua River is more than 525 c.f.s. at its mouth,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 3.2 acres Lot 6 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
1.0 acre Lot 5 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 15  
T. 26 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 31, 1969

CHRIS L. WHEELER

State Engineer

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Manufacture of Water Supply

10. (a) To supply the city of \_\_\_\_\_  
(Name of) \_\_\_\_\_ County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19 \_\_\_\_\_

(b) If for domestic use state number of families to be supplied 1 presently

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 600.

12. Construction work will begin on or before January 1, 1963

13. Construction work will be completed on or before October 1965

14. The water will be completely applied to the proposed use on or before October 1966

X James E. Slattery  
(Signature of applicant)

Remarks: present summer use installation - 1 HP. Berkley pump -  
220 ft. - 2" galv. pipe - 100 ft. - 1 1/2" Galv. pipe -  
propose 430 ft. extension of 1 1/2" main with 1" laterals.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19 \_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

28578

Canal System or Pipe Line

1. Give *Grade elevations* at each point of canal where materially changed in size, stating miles from headgate. At each place, width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_

feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one \_\_\_\_\_

\_\_\_\_\_ miles from headgate; width on top (at water line) \_\_\_\_\_

feet; depth of water \_\_\_\_\_ feet;

\_\_\_\_\_ feet fall per one thousand feet.

2. Length of pipe, 750 ft. size at intake, \_\_\_\_\_ in.; size at \_\_\_\_\_ 25 ft.

from intake 2 in.; size at place of use \_\_\_\_\_ in.; difference in elevation between

intake and place of use, 20-35' ft. Is grade uniform? No Estimated capacity \_\_\_\_\_

1/10 sec. ft.

3. Location of area to be irrigated, or place of use \_\_\_\_\_

Number of Acres	Range of Section	Section	Part of Section	Number Acres to be Irrigated
268	E4W	15	NE $\frac{1}{4}$ , NW $\frac{1}{4}$	3.23
			NW $\frac{1}{4}$ , SW $\frac{1}{4}$	1.75
			Total	4.98

If water is to be used for other purposes, list:

- (a) Character of soil: Loam
- (b) Kind of crops raised: Grass and Shrubs

Power or Mining Purposes

9. (a) Total amount of power to be developed \_\_\_\_\_ mechanical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.

(d) The nature of the works in means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(f) Is water to be returned to any stream? \_\_\_\_\_

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_ Sec. \_\_\_\_\_ Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

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 OREGON  
 84850

\*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, James E. Slattery (Name of applicant)

of Box 155, Whistler's Lane, Roseburg (Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is North Umpqua River (Name of source)  
 a tributary of Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is 1/10 cubic feet per second.  
 (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation and Domestic  
 (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 2160 ft. N and 1360 ft. E from the W $\frac{1}{2}$  corner of Section 15, T.26S, R4W  
 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE $\frac{1}{4}$ , NW $\frac{1}{4}$  of Sec. 15 Tp. 26S  
 (Give smallest legal subdivision) (N. or S.)  
 R. 4W, W. M., in the county of Douglas  
 (E. or W.)

5. The Pipeline (Main ditch, canal or pipe line) to be 750 feet (Miles or feet)  
 in length, terminating in the NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NW $\frac{1}{4}$  of Sec. 15 Tp. 26S  
 (Smallest legal subdivision) (N. or S.)  
 R. 4W, W. M., the proposed location being shown throughout on the accompanying map.  
 (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
 (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
 (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 HP - direct connected-  
 (Size and type of pump)  
1 $\frac{1}{2}$  inch outlet - centrifugal 45 Foot rise to upper level from  
 (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  
intake.

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.07 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from North Umpqua River

The use to which this water is to be applied is irrigation and domestic use of one family; being 0.06 c.f.s. for irrigation and 0.01 c.f.s. for domestic use.

If for irrigation, this appropriation shall be limited to 1/80<sup>th</sup> of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to use of water is limited to the period when the flow of the North Umpqua River is more than 525 c.f.s. at its mouth,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 3, 1963

Actual construction work shall begin on or before April 30, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965

Complete application of the water to the proposed use shall be made on or before October 1, 1966

WITNESS my hand this 30<sup>th</sup> day of April, 1963

STATE ENGINEER

Application No. 38333  
Permit No. 28578

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 3rd day of January 1963, at 8:00 o'clock: A. M.

Returned to applicant:

Approved:

Recorded in book No. 28578 of Permits on page

STATE ENGINEER

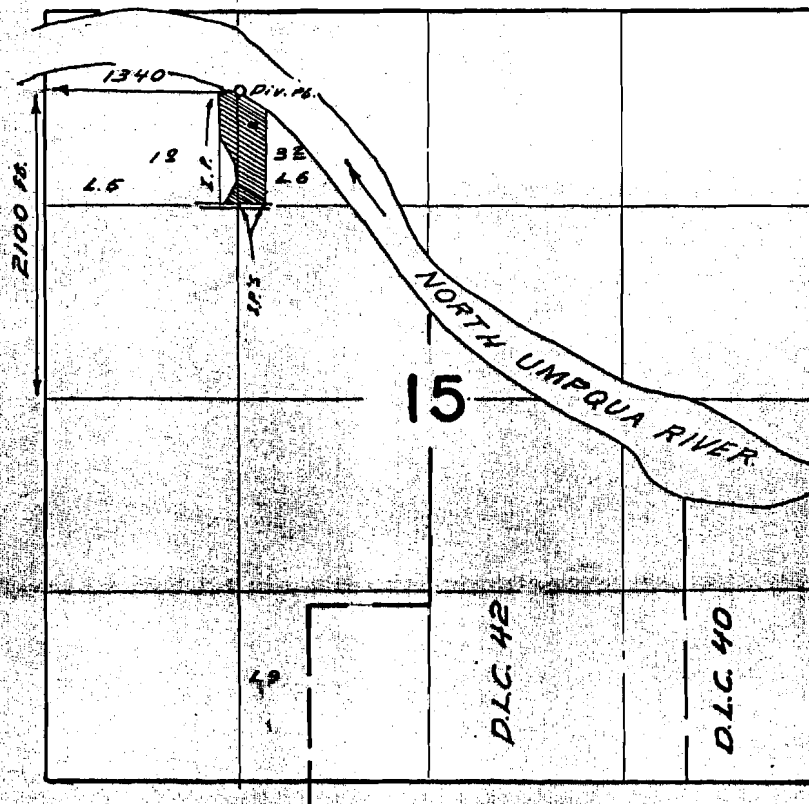
Drainage Basin No. 16 page 215  
Fees \$ 25.00

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WATER RESOURCES DEPT  
SALEM, OREGON

T.26S. R.4W. W.M.



**FINAL PROOF SURVEY**  
UNDER

Application No. 38333 Permit No. 28578  
IN NAME OF

James E. Slattery

Surveyed April 12 1967, by W. S. Ruppert  
June 29, 1968

December 13, 1993

FE HUNTINGTON/RITA CAMPBELL  
1660 WHISTLERS LANE  
ROSEBURG OR 97470

RE: SWR-458

Dear claimants,

I am sending a copy of the letter I sent to you on April 8, 1993. I have not heard anything from you in regards to the required map to support your pre-1909 vested water right claim. I am in the process of reviewing the maps and will pass your file by at this time. I cannot complete my review without the required map. You must send me a map submission date.

If you have any questions, please give me a call. The toll free number is 1-800-624-3199.

Sincerely,



Don Knauer  
Adjudication Specialist

J:\W\S\C\4\SWR-0458.002



3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130

April 8, 1993

F E HUNINGTON / RITA CAMPBELL  
1660 WHISTLERS LANE  
ROSEBURG OR 97470

Dear MR HUNINGTON / MS CAMPBELL,

This will acknowledge that your Surface Water Registration Statement in the name of F E HUNINGTON / RITA CAMPBELL has been received by our office. The fees in the amount of \$230.00 have been received and our receipt #95794 is enclosed. Your registration statement has been numbered SWR-458.

The map you submitted with your claim is not acceptable. ORS 539.240 (2) (d) requires the map be prepared by a Certified Water Right Examiner (CWRE). Within 60 days of this letter you must send a letter to this address indicating you have contracted with a CWRE to prepare your map. You should send your letter to my attention. In your letter you must identify the name of the CWRE who will prepare your registration statement map. We will contact the CWRE to arrange a map submittal deadline.

We will not be able to process your claim until we have received your map. If you have any questions regarding this process, please do not hesitate to give me a call.

Please feel free to contact this office if you have any questions.

Sincerely,



Don Knauer  
Adjudication Specialist

Enclosure

J:\WP51\SWR\CLAIMANT\4\SWR-0458.001





**SURFACE WATER REGISTRATION CHECKLIST**

(received after July 18, 1990)

CHECK BASIN MAP Jek NAME Unyqua # 16 UNADJUDICATED AREA ? YES  
RECEIPT # 95794 S W R NUMBER 458  
CHECK ENCLOSURES Jek PRELIMINARY DATA BASE ENTRY DWR  
ACKNOWLEDGEMENT LETTER Jek ENTER ON STREAM INDEX \_\_\_\_\_  
CHECK QUADRANGLE MAP \_\_\_\_\_ CHECK GLO PLATS \_\_\_\_\_  
WATERMASTER CHECKLIST \_\_\_\_\_ PUBLIC NOTICE PUBLICATION Jek

**FORM REVIEW**

\_\_\_\_\_ blanks filled in  
\_\_\_\_\_ signed  
\_\_\_\_\_ date received stamped

**MAP REVIEW**

\_\_\_\_\_ source and trib  
\_\_\_\_\_ diversion point location  
\_\_\_\_\_ conveyances (pipes, ditch, etc.)  
\_\_\_\_\_ place of use  
\_\_\_\_\_ scale  
\_\_\_\_\_ township, range, section  
\_\_\_\_\_ north arrow  
\_\_\_\_\_ CWRE stamp  
\_\_\_\_\_ disclaimer  
\_\_\_\_\_ date survey was performed  
\_\_\_\_\_ P.O.B. of survey  
\_\_\_\_\_ dimensions and capacity of diversion system  
\_\_\_\_\_ "beneficial use" type title  
\_\_\_\_\_ "permanent-quality" paper

WATER RIGHT RECORD CHECK \_\_\_\_\_ FIELD INSPECTION \_\_\_\_\_  
FINAL FILE REVIEW \_\_\_\_\_ FINAL DATA BASE ENTRY \_\_\_\_\_  
ENTER ON PLAT CARDS \_\_\_\_\_

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **95794**      3850 PORTLAND ROAD NE  
SALEM, OR 97310  
378-8455/378-8130 (FAX)

RECEIVED FROM: <u>Rita Campbell</u> BY: _____	APPLICATION PERMIT TRANSFER
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CASH: <input type="checkbox"/>	CHECK: # <u>434-12</u>	OTHER: (IDENTIFY) <input type="checkbox"/>		TOTAL REC'D \$ <u>230.00</u>
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01-00-0 WRD MISC CASH ACCT		
842.010	ADJUDICATIONS	\$ <u>230.00</u>
831.087	PUBLICATIONS/MAPS	\$
830.650	PARKING FEES Name/month	\$
	OTHER: (IDENTIFY)	\$

REDUCTION OF EXPENSE	
CASH ACCT.	\$
COST CENTER AND OBJECT CLASS	VOUCHER #

03-00-0 WRD OPERATING ACCT		
<b>MISCELLANEOUS:</b>		
840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY)	\$
520.000	OTHER (P-6): (IDENTIFY)	\$
<b>WATER RIGHTS:</b>		
842.001	SURFACE WATER	EXAM FEE \$
842.003	GROUND WATER	842.002 \$
842.005	TRANSFER	842.004 \$
<b>WELL CONSTRUCTION</b>		
842.022	WELL DRILL CONSTRUCTOR	842.006 \$
842.016	WELL DRILL OPERATOR	842.023 \$
	LANDOWNER'S PERMIT	842.019 \$
		842.024 \$

06-00-0 WELL CONST START FEE		
842.013	WELL CONST START FEE	\$
	MONITORING WELLS	\$
		CARD #
		CARD #

45-00-0 LOTTERY PROCEEDS	
864.000	LOTTERY PROCEEDS
	\$

07-00-0 HYDRO ACTIVITY		LIC NUMBER
842.011	POWER LICENSE FEE(FW/WRD)	\$
842.115	HYDRO LICENSE FEE(FW/WRD)	\$
	HYDRO APPLICATION	\$