

**ASSIGNED**  
Name Reinhard and Carol A. Schoepel  
By \_\_\_\_\_  
Address Route 1, Box 1024  
Bandon, OR 97411-0029

Date filed September 1, 1981  
Priority September 1, 1981  
Action suspended until SUR

Return to applicant \_\_\_\_\_  
Date of approval MAY 25 1982

**CONSTRUCTION**  
Date for beginning MAY 25 1983  
Date for completion OCT 1 1984  
Extended to 10-1-87 10-1-89

Date for application of water OCT 1 1985  
Extended to 10-1-87 10-1-89

**PROSECUTION OF WORK**  
Form "A" filed statement 2-14-86  
Form "B" filed 4-26-90  
Form "C" filed 4-26-90

**FINAL PROOF**  
Blank mailed \_\_\_\_\_  
Proof received \_\_\_\_\_  
Date certificate issued 1.14.2025

Application No. 62429  
Permit No. 46551  
Certificate No. 98149  
17  
Stream Index, Page No. 17-4W

FEES PAID		
Date	Amount	Receipt No.
9-1-81	218.00	2168168
6-16-23	120.00	140941
FEES REFUNDED		
Date	Amount	Check No.

ASSIGNMENTS				
Date	ASSIGNED To Whom	Address	Volume	Page
2-14-86	H. Chandler Cross	P.O. Box 711 Florence, Or. 97439	6	1485
9-24-88	DE. Mrs C.W. Turner	354 2nd, North Bend OR 97459	7	2073
9-29-88	Martin & David Leff	Rt 1, Box 1024 Bandon OR 97411	7	2074

**REMARKS**  
CARD FOR A JUN 2 1983  
CARD FOR B OCT 23 1984  
CARD FOR C OCT 17 1985  
(Card for BC OCT 12 1987)  
FORM 100 JUN 6 1988  
Card for BC OCT 18 1989  
Form 100 sent APR 20 1990  
Form 128 sent 5-31-90  
Assignment 16-23-2023 David Leff 87432 Cranberry Creek Lane, Bandon, OR 97411  
9.16.2024 Proposed Certificate Sent



# Mailing List for Final Certificate

**Application:** S-62429

**Permit:** S-46551

**Certificate:** 98149

**Permit/Certificate Holder:**

DAVID LEFF  
87432 CRANBERRY CR LN  
BANDON OR 97411

<b>Copies Mailed</b>	
by:	<u>TM</u> (STAFF)
on:	<u>1-14-2025</u> (DATE)

Is the Permit Holder(s) of record currently identified as a landowner of any tax lots involved as confirmed by the County records? **YES**

**Copies of Final Certificate to be sent to:**

1. Watermaster District #: 15 (auto email)
2. File
3. Vault

**Other persons to receive copies: (include map):**

1. Summit Water Resources LLC  
Theodore Ressler, CWRE  
4784 SE 17<sup>th</sup> Ave., Ste. 111  
Portland, OR 97202



# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

DATE MAILED: JAN 14 2025

## NOTICE OF CERTIFICATE ISSUANCE

The attached certificate confirms the water right established under the terms of a permit issued by this Department: The water right is now appurtenant to the specific place where the use was established as described by the certificate. The water right is limited to a specific amount of water, but not more than can be beneficially used for the purposes stated within the certificate.

The certificate is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.

Oregon law does not allow the Director to reissue a certificate because of a change in the ownership of the appurtenant place of use. The water must be controlled and not wasted. To change the location of the point of diversion, the character of use, or the location of use requires the advance approval of the Water Resources Director.

If any portion of this water right is not used for five or more consecutive years that portion of the right may be subject to forfeiture according to ORS 540.610. Land enrolled in-a Federal Reserve Program is not subject to forfeiture during the period of enrollment. Other exceptions to forfeiture are explained in ORS 540.610.

If you have any questions, please contact Codi Holmes at 503-979-3814.



## STATE OF OREGON

## COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID LEFF  
87432 CRANBERRY CR LN  
BANDON OR 97411

confirms the right to the use of water perfected under the terms of Permit S-46551. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point(s) of diversion from the source. The specific limits and conditions of the use are listed below.

SOURCE OF WATER: LOWER TWO MILE CREEK, A TRIBUTARY OF SOUTH TWO MILE CREEK

PURPOSE OR USE: IRRIGATION OF 48.0 ACRES AND TEMPERATURE CONTROL OF 57.5 ACRES

MAXIMUM RATE: 1.68 CUBIC FEET PER SECOND

DATE OF PRIORITY: SEPTEMBER 1, 1981

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
29 S	15 W	WM	24	SE SE	450 FEET NORTH AND 600 FEET WEST FROM SE CORNER, SECTION 24

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second of its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
29 S	15 W	WM	24	SW SE	28.0
29 S	15 W	WM	24	SE SE	3.6
29 S	15 W	WM	25	NE NE	16.4

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-0080, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied. In addition, under ORS 537.260 any person with an application, permit or water right certificate subsequent in priority may jointly or severally contest the issuance of the certificate within three months after issuance of the certificate.



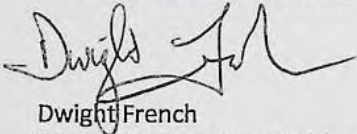
TEMPERATURE CONTROL					
Twp	Rng	Mer	Sec	Q-Q	Acres
29 S	15 W	WM	24	SW SE	28.0
29 S	15 W	WM	24	SE SE	11.1
29 S	15 W	WM	25	NE NE	18.4

Right is subject to existing rights including the appropriate minimum flow policies established by the Water Policy Review Board.

The water user shall record and submit annually to the Water Resources Department all pertinent data pertaining to use of water for temperature control (frost protection) on forms furnished.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

Issued JAN 14 2025



Dwight French  
Water Right Services Division Administrator, for  
Ivan Gall, Director  
Oregon Water Resources Department



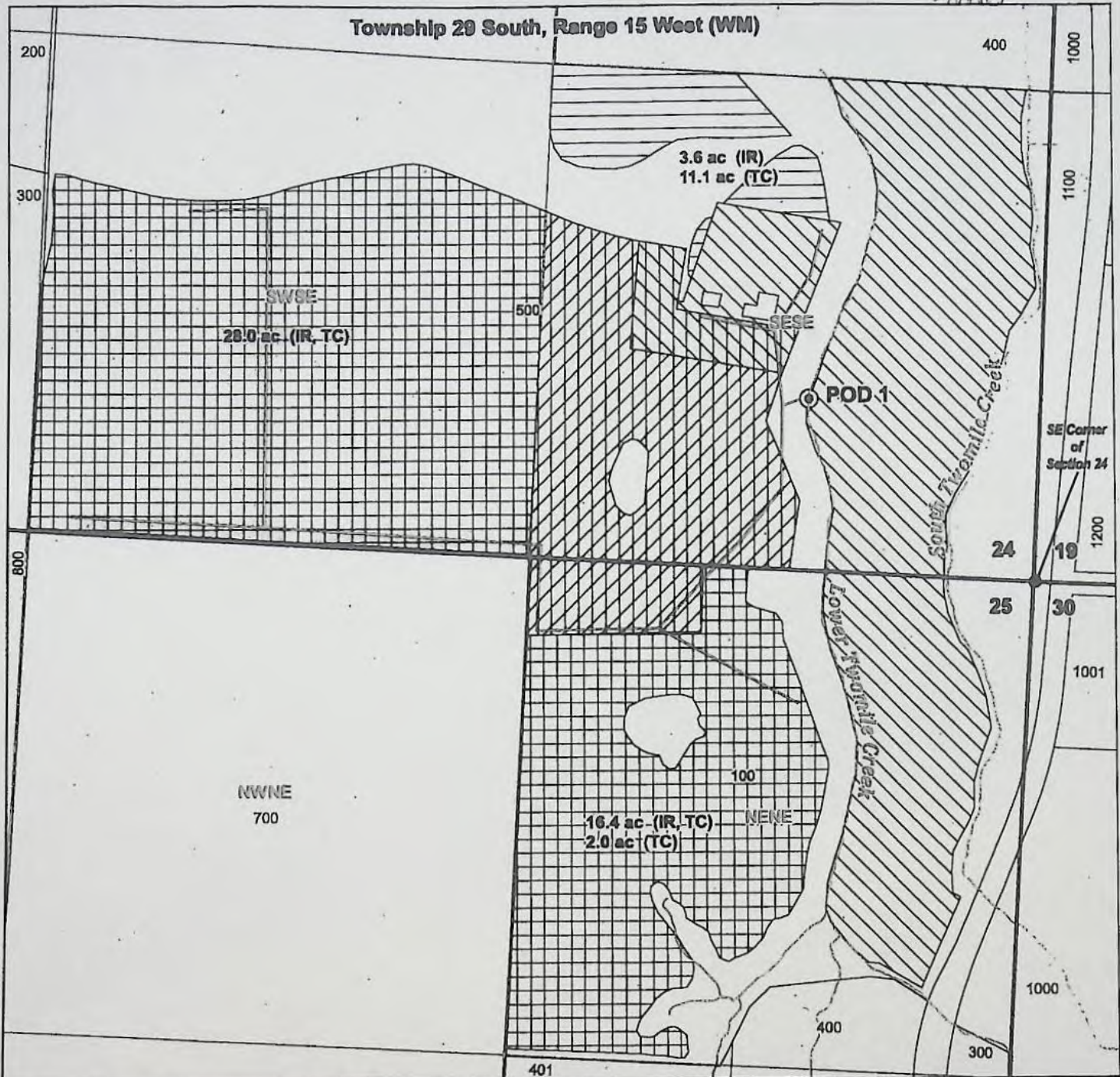
**Claim of Beneficial Use**  
**Permit S-46551, Application S-62429**

A Water Right held by David Leff  
Coos County

RECEIVED

JUL 03 2023

OWRD



**LEGEND**

- Point of Diversion (POD)
- Place of Use (POU), Permit S-46551 (IR)
- POU, Permit S-46551 (TC)
- POU, Permit S-46551 (IR, TC)
- POU, Certificate 50470
- POU, Certificate 21883
- Property Lines
- Streams
- Conveyance Mains

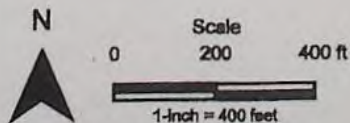
**POA Location Description**

**POD 1**  
Located 450 feet North and 600 feet West from SE corner of Section 24 (SESE), Township 29 South, Range 15 West, WM



RENEWS: 12-31-2024

CWRE Seal and Signature



Date: 6/2/2023  
Data Sources: BLM, OWRD, USGS, Coos County.  
Disclaimer: This map is not intended to provide legal dimensions or property ownership lines.



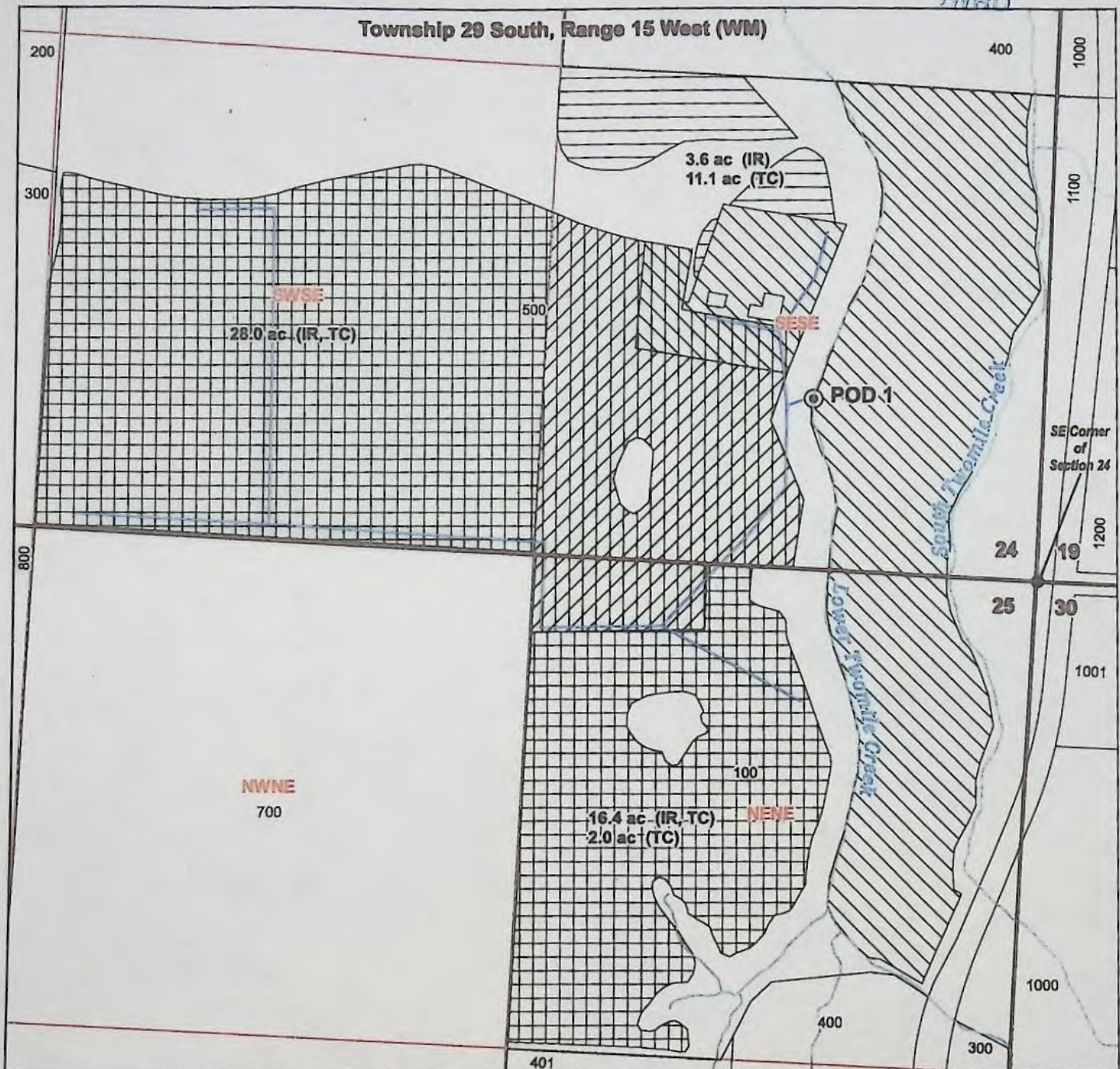


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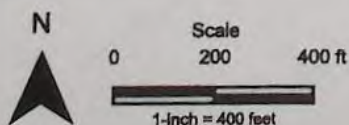
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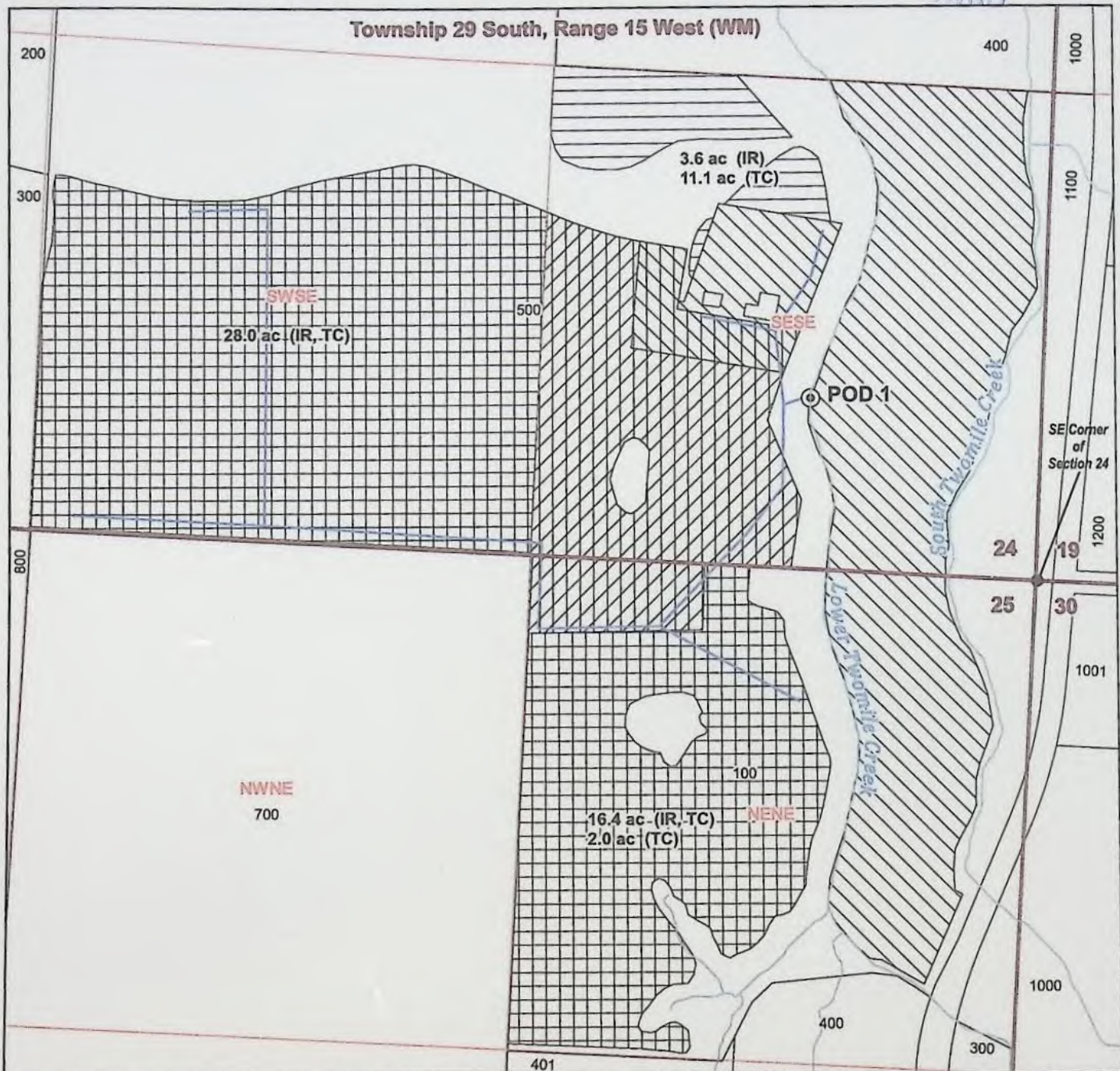
Date: 6/2/2023  
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**Claim of Beneficial Use**  
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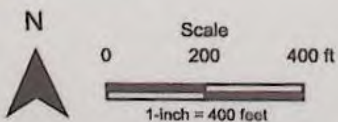
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Date: 6/2/2023  
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# Mailing List for Proposed Certificate

**Application:** S-62429

**Permit:** S-46551

**Certificate:**

**Permit/Certificate Holder:**

DAVID LEFF  
87432 CRANBERRY CR LN  
BANDON OR 97411

Is the Permit Holder(s) of record currently identified as a landowner of any tax lots involved as confirmed by the County records? **YES**

**Copies of Proposed Certificate to be sent to:**

1. Watermaster District #: 15
2. File

**Other persons to receive copies: (include map):**

1. Theodore Ressler, CWRE

<b>Copies Mailed</b>	
by: <u>TM</u>	(STAFF)
on: <u>9-6-2024</u>	(DATE)





# Oregon

Tina Kotek, Governor

## Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

**Date Mailed: SEP 06 2024**

Reference: Application S-62429 Permit S-46551

Enclosed is a proposed certificate of water right and map. The map and proposed certificate represent the extent water was used within the terms of the permit based upon Claims of Beneficial Use, prepared by a Certified Water Right Examiner, that either you or a previous permit holder submitted.

The certificate is the final step in the water right process. The Department encourages you to review these proposals. If you do not agree with the proposed certificate, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed certificate.

If you agree with the proposed certificate, no response to this notice is required. Sometime after comment period, the recorded certificate of water right will be mailed to the permit holder of record.

If your name is not listed on the proposed certificate, and you are the current landowner, and would like to have the final certificate issued in your name, you may apply through the Department to have the permit assigned to you. If you have any questions about the assignment process, please contact Mary Bjork at 503-979-9895.

If you have any questions please contact Codi Holmes at 503-979-3184.

Sincerely,

Dwight French  
Administrator  
Water Right Services



## STATE OF OREGON

## COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

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DAVID LEFF  
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Issued \_\_\_\_\_

Dwight French  
Water Right Services Division Administrator, for  
Ivan Gall, Director  
Oregon Water Resources Department



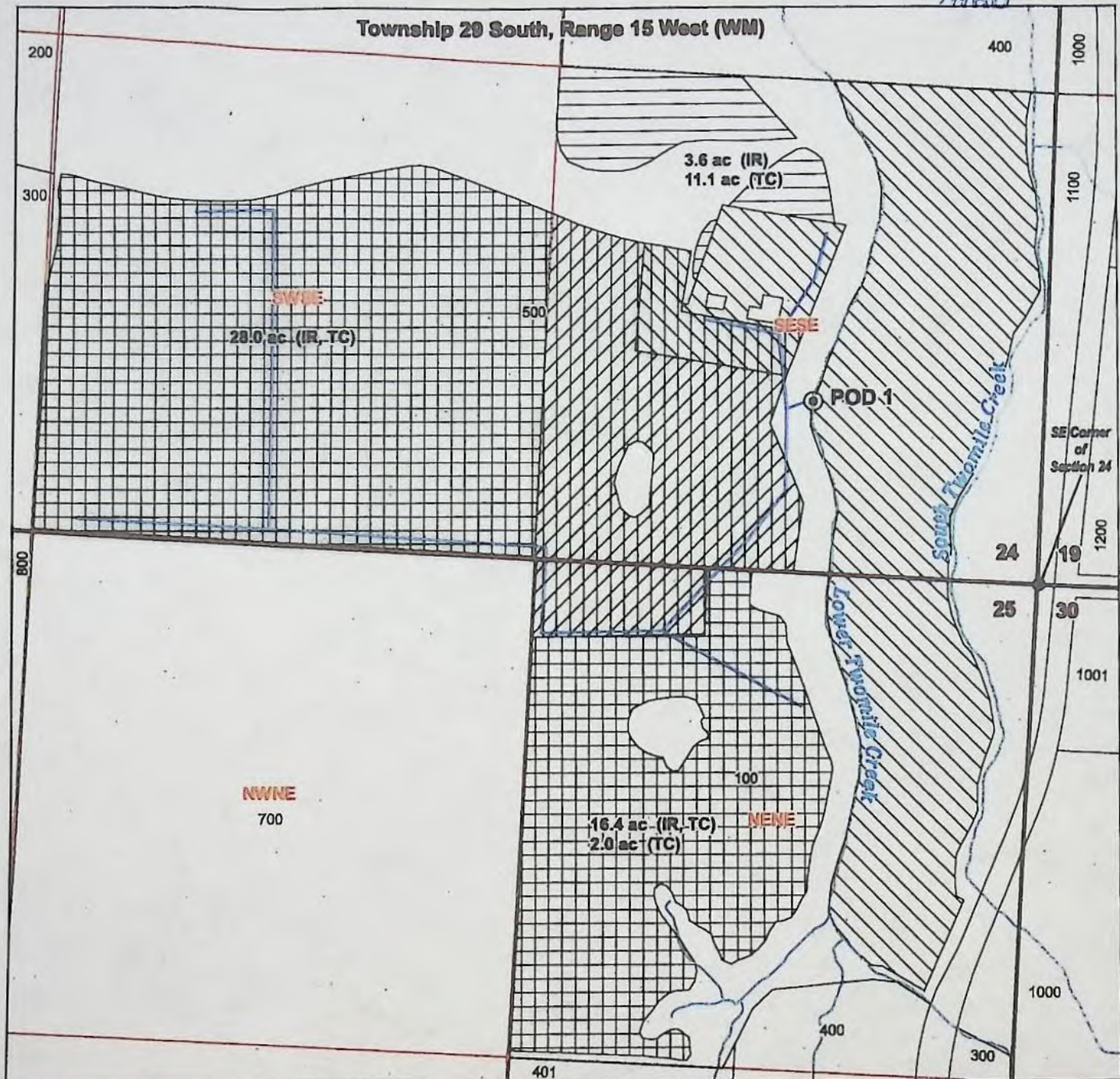
**Claim of Beneficial Use**  
**Permit S-46551, Application S-62429**

A Water Right held by David Leff  
Coos County

RECEIVED

JUL 03 2023

WARD



**LEGEND**

- Point of Diversion (POD)
- Place of Use (POU), Permit S-46551 (IR)
- POU, Permit S-46551 (TC)
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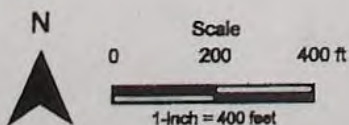
**POA Location Description**

**POD 1**  
Located 450 feet North and 600 feet West from SE corner of Section 24 (SESE), Township 29 South, Range 15 West, WM



RENEW: 12-31-2024

CWRE Seal and Signature



Date: 6/2/2023  
Data Sources: BLM, OWRD, USGS, Coos County.  
Disclaimer: This map is not intended to provide legal dimensions or property ownership lines.





## HOLMES Codi N \* WRD

---

**From:** CLARK Gerald E \* WRD  
**Sent:** Friday, September 13, 2024 4:59 AM  
**To:** Ressler, Ted; HOLMES Codi N \* WRD  
**Subject:** RE: Permit S-46551  
**Attachments:** Temp\_Control\_Reporting\_Form\_08-2023.pdf

Ted,

A form was re-created for that purpose. I have attached it for your reference.

Have a great day!

Gerry

Gerry Clark

He/Him/His

**Oregon Water Resources Department**

Program Analyst, Certificate Section, Water Right Services Division

725 Summer Street NE, Suite A Salem, OR 97301 | Phone 503-979-9103

---

**From:** Ressler, Ted <tressler@summitwr.com>  
**Sent:** Thursday, September 12, 2024 1:18 PM  
**To:** HOLMES Codi N \* WRD <Codi.N.HOLMES@water.oregon.gov>  
**Cc:** CLARK Gerald E \* WRD <Gerald.E.CLARK@water.oregon.gov>  
**Subject:** RE: Permit S-46551

Hi Codi

I received a copy of the proposed certificate by mail today. Thanks for that.

I have some questions about how the water user should handle the condition regarding the water used for temperature control going forward.

1. Is the Department planning to develop a form for reporting the water used for temperature control?
2. If no to #1, does the water user need to submit to the Department the temperature control data they are collecting or just keep that information in his records? (similar to a metering condition that requires the water use to measure and record monthly water use volumes, but does not require them to submit the recorded water use volumes to the Department)

Thanks

Ted

**Theodore R. Ressler, RG, CWRE, PG**

Hydrogeologist and Water Resources Consultant

**Summit Water Resources, LLC**

a Geo-Logic Company

4784 SE 17th Avenue, Suite 111, Portland, OR 97202



Office: 503-967-7050 | Mobile: 503.701.4535  
[tressler@summitwr.com](mailto:tressler@summitwr.com) | [bio](#) | [LinkedIn](#)

[www.summitwr.com](http://www.summitwr.com) | [www.geo-logic.com](http://www.geo-logic.com)

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---

**From:** Ressler, Ted  
**Sent:** Tuesday, September 10, 2024 1:25 PM  
**To:** HOLMES Codi N \* WRD <[Codi.N.HOLMES@water.oregon.gov](mailto:Codi.N.HOLMES@water.oregon.gov)>  
**Cc:** CLARK Gerald E \* WRD <[Gerald.E.CLARK@water.oregon.gov](mailto:Gerald.E.CLARK@water.oregon.gov)>  
**Subject:** RE: Permit S-46551

Hi Codi

Somehow I missed this email when it came it. Sounds good and thanks! Only a slight bit of anxiety, but that has passed



Thanks  
Ted

---

**From:** HOLMES Codi N \* WRD <[Codi.N.HOLMES@water.oregon.gov](mailto:Codi.N.HOLMES@water.oregon.gov)>  
**Sent:** Wednesday, August 28, 2024 2:35 PM  
**To:** Ressler, Ted <[tressler@summitwr.com](mailto:tressler@summitwr.com)>  
**Cc:** CLARK Gerald E \* WRD <[Gerald.E.CLARK@water.oregon.gov](mailto:Gerald.E.CLARK@water.oregon.gov)>  
**Subject:** RE: Permit S-46551

Hi Ted-

You are correct, I missed it in my initial review. I will issue the proposed cert in the next couple of weeks. I apologize if it cause any anxiety.

Thank you,

Codi Holmes  
Certificate Specialist  
Oregon Water Resources  
725 Summer St NE Suite A  
Salem OR 97301  
503-979-3184 cell



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking



**From:** Ressler, Ted <[tressler@summitwr.com](mailto:tressler@summitwr.com)>  
**Sent:** Tuesday, August 20, 2024 10:59 AM  
**To:** HOLMES Codi N \* WRD <[Codi.N.HOLMES@water.oregon.gov](mailto:Codi.N.HOLMES@water.oregon.gov)>  
**Subject:** FW: Permit S-46551  
**Importance:** High

You don't often get email from [tressler@summitwr.com](mailto:tressler@summitwr.com). [Learn why this is important](#)

Hi Codi

I meant to copy you also on this.

Thanks  
Ted

---

**From:** Ressler, Ted <[tressler@summitwr.com](mailto:tressler@summitwr.com)>  
**Sent:** Monday, August 19, 2024 3:10 PM  
**To:** CLARK Gerald E \* WRD <[Gerald.E.CLARK@water.oregon.gov](mailto:Gerald.E.CLARK@water.oregon.gov)>  
**Subject:** Permit S-46551  
**Importance:** High

Gerry

Do you have some time this week to talk about Permit S-46551? We talked about this permit last year when I was developing the COBU, which was submitted to the Department last June. One of the conditions that we discussed was the reporting required for temperature data, which was to be provided on "forms furnished" by the Department. Per our discussion, forms for reporting temperature data were never provided so the applicant provided the temperature data as part of the COBU – Attachment 4, which includes data from 1988 (prior to the C-Date):

The permit holder just received the attached letter, which indicates and intent to cancel the permit because of the lack of reporting of temperature data.

Thanks  
Ted

**Theodore R. Ressler, RG, CWRE, PG**  
Hydrogeologist and Water Resources Consultant

**Summit Water Resources, LLC**  
a Geo-Logic Company  
4784 SE 17th Avenue, Suite 111, Portland, OR 97202  
Office: 503-967-7050 | Mobile: 503.701.4535  
[tressler@summitwr.com](mailto:tressler@summitwr.com) | [bio](#) | [LinkedIn](#)

[www.summitwr.com](http://www.summitwr.com) | [www.geo-logic.com](http://www.geo-logic.com)

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## TEMPERATURE CONTROL

### Water Use Reporting Form

(Oregon Administrative Rule 690-320-0050)



OREGON  
WATER  
RESOURCES  
DEPARTMENT

Please complete the following form, using additional sheets as necessary, and submit each year.  
If you have any questions about this form, please call the OWRD Customer Service Group at 503-986-0900.

Permit Holder	Permit No.
Email	Phone

1. Please identify the reporting year: \_\_\_\_\_ (Jan. – Dec.)
2. Was water used for temperature control during this reporting period? \_\_\_\_\_  
If yes, please complete #3 below.  
If no, you may skip #3. You will still need to sign and return this form as described below.
3. If water was used for temperature control during this reporting period, please provide the details describing times of application, conditions requiring use and amount of water used for temperature control:

Date	Turned On		Turned Off		Hours Run	Rate of Flow	Total Acre-feet	Acres Covered
	Air Temp	Time	Air Temp	Time				

Signature

Print name

Date

Please return this form to:

OWRD, Water Rights Services Division  
725 Summer St. NE, Suite. A  
Salem, OR 97301

It can also be emailed as an attachment to  
WRD\_DL\_CustomerService@water.oregon.gov

(Please also keep a copy for your records.)

Last Updated: 08/2023



## HOLMES Codi N \* WRD

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**From:** Ressler, Ted <tressler@summitwr.com>  
**Sent:** Tuesday, September 10, 2024 1:25 PM  
**To:** HOLMES Codi N \* WRD  
**Cc:** CLARK Gerald E \* WRD  
**Subject:** RE: Permit S-46551

Hi Codi

Somehow I missed this email when it came it. Sounds good and thanks! Only a slight bit of anxiety, but that has passed



Thanks  
Ted

---

**From:** HOLMES Codi N \* WRD <Codi.N.HOLMES@water.oregon.gov>  
**Sent:** Wednesday, August 28, 2024 2:35 PM  
**To:** Ressler, Ted <tressler@summitwr.com>  
**Cc:** CLARK Gerald E \* WRD <Gerald.E.CLARK@water.oregon.gov>  
**Subject:** RE: Permit S-46551

Hi Ted-

You are correct, I missed it in my initial review. I will issue the proposed cert in the next couple of weeks. I apologize if it cause any anxiety.

Thank you,

*Codi Holmes*

Certificate Specialist  
Oregon Water Resources  
725 Summer St NE Suite A  
Salem OR 97301  
503-979-3184 cell



Integrity | Service | Technical Excellence | Teamwork | Forward-Looking

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**From:** Ressler, Ted <tressler@summitwr.com>  
**Sent:** Tuesday, August 20, 2024 10:59 AM  
**To:** HOLMES Codi N \* WRD <Codi.N.HOLMES@water.oregon.gov>  
**Subject:** FW: Permit S-46551  
**Importance:** High



You don't often get email from [tressler@summitwr.com](mailto:tressler@summitwr.com). [Learn why this is important](#)

Hi Codi

I meant to copy you also on this.

Thanks

Ted

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**From:** Ressler, Ted <[tressler@summitwr.com](mailto:tressler@summitwr.com)>  
**Sent:** Monday, August 19, 2024 3:10 PM  
**To:** CLARK Gerald E \* WRD <[Gerald.E.CLARK@water.oregon.gov](mailto:Gerald.E.CLARK@water.oregon.gov)>  
**Subject:** Permit S-46551  
**Importance:** High

Gerry

Do you have some time this week to talk about Permit S-46551? We talked about this permit last year when I was developing the COBU, which was submitted to the Department last June. One of the conditions that we discussed was the reporting required for temperature data, which was to be provided on "forms furnished" by the Department. Per our discussion, forms for reporting temperature data were never provided so the applicant provided the temperature data as part of the COBU – Attachment 4, which includes data from 1988 (prior to the C-Date).

The permit holder just received the attached letter, which indicates and intent to cancel the permit because of the lack of reporting of temperature data.

Thanks

Ted

**Theodore R. Ressler, RG, CWRE, PG**  
Hydrogeologist and Water Resources Consultant

**Summit Water Resources, LLC**  
a Geo-Logic Company  
4784 SE 17th Avenue, Suite 111, Portland, OR 97202  
Office: 503-967-7050 | Mobile: 503.701.4535  
[tressler@summitwr.com](mailto:tressler@summitwr.com) | [bio](#) | [LinkedIn](#)

[www.summitwr.com](http://www.summitwr.com) | [www.geo-logic.com](http://www.geo-logic.com)

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## HOLMES Codi N \* WRD

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**From:** Ressler, Ted <tressler@summitwr.com>  
**Sent:** Tuesday, August 20, 2024 10:59 AM  
**To:** HOLMES Codi N \* WRD  
**Subject:** FW: Permit S-46551  
**Attachments:** COBU\_PerS46551\_FINAL-6-26-2023.pdf; 8.16.2024\_OWRD-Letter.pdf  
**Importance:** High

You don't often get email from tressler@summitwr.com. [Learn why this is important](#)

Hi Codi

I meant to copy you also on this.

Thanks  
Ted

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**From:** Ressler, Ted <tressler@summitwr.com>  
**Sent:** Monday, August 19, 2024 3:10 PM  
**To:** CLARK Gerald E \* WRD <Gerald.E.CLARK@water.oregon.gov>  
**Subject:** Permit S-46551  
**Importance:** High

Gerry

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The permit holder just received the attached letter, which indicates and intent to cancel the permit because of the lack of reporting of temperature data.

Thanks  
Ted

**Theodore R. Ressler, RG, CWRE, PG**  
Hydrogeologist and Water Resources Consultant

**Summit Water Resources, LLC**  
a Geo-Logic Company  
4784 SE 17th Avenue, Suite 111, Portland, OR 97202  
Office: 503-967-7050 | Mobile: 503.701.4535  
[tressler@summitwr.com](mailto:tressler@summitwr.com) | [bio](#) | [LinkedIn](#)



[www.summitwr.com](http://www.summitwr.com) | [www.geo-logic.com](http://www.geo-logic.com)

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*Theodore R. Ressler* Theodore R Ressler  
2023.06.29 08:35:53-07'00'

June 26, 2023

Mr. Gerry Clark  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1271

**Subject:** Claim of Beneficial Use for Permit S-46551

Mr. Clark:

On behalf of the permit holder, please find enclosed Claim of Beneficial Use (COBU) report for Permit S-46551 (Application S-62429). Permit S-46551 has a priority date of 9/1/1981, and so no COBU submittal fee is required. Please do not hesitate to contact me at 503-967-7050 x204 with questions about the enclosed COBU.

Respectfully submitted,

Theodore Ressler, RG, CWRE  
Summit Water Resources, LLC

Enclosures:

Claim of Beneficial Use for Permit S-46551

Cc: David Leff— Twin Creek Ranch



**CLAIM OF  
BENEFICIAL USE  
for Surface Water Permits  
claiming more than 0.1 cfs**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

**A fee of \$230 must accompany this form for permits  
with priority dates of July 9, 1987, or later.**

**This COBU is for a permit with a priority date of September 1, 1981; the \$230 fee is not applicable.**

**A separate form shall be completed for each permit.**

*In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.*

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:  
<https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>

Go to "Resources for Water Right Examiners (CWRE)" Page  
<https://www.oregon.gov/OWRD/programs/WaterRights/COBU/Pages/default.aspx>  
The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-979-9103.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see  
<https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx>

**SECTION 1  
GENERAL INFORMATION**

**1. File Information:**

APPLICATION # <b>S-62429</b>	PERMIT # <b>S-46551</b>	PERMIT AMENDMENT # <b>T-</b>
---------------------------------	----------------------------	---------------------------------



**2. Property Owner (current owner information):**

APPLICANT/BUSINESS NAME <b>David Leff</b>		PHONE NO. <b>541-404-4262</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>87432 Cranberry Creek Lane</b>			
CITY <b>Bandon</b>	STATE <b>OR</b>	ZIP <b>97411</b>	E-MAIL <b>twincreekranch@gmail.com</b>

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. ***Each permit holder of record must sign this form.***

**3. Permit or holder of record (this may, or may not, be the current property owner):**

PERMIT HOLDER OF RECORD <b>David Leff</b>		
ADDRESS <b>87432 Cranberry Creek Lane</b>		
CITY <b>Bandon</b>	STATE <b>OR</b>	ZIP <b>97411</b>

ADDITIONAL PERMIT HOLDER OF RECORD <b>N/A</b>		
ADDRESS		
CITY	STATE	ZIP

**4. Date of Site Inspection:**

**Not applicable. This claim of beneficial use report is based on the water system that was in place and the water use that was occurring as of the completion date of the permit (10/1/1989), as per the notification received by OWRD on April 25, 1990 and subsequently acknowledged by OWRD on May 31, 1990 (see Attachment 3).**

**5. Person(s) interviewed and description of their association with the project:**

NAME	DATE	ASSOCIATION WITH THE PROJECT
David Leff	March and April 2023	Owner

**6. County:**

**Coos**

**7. If any property described in the place of use of the permit final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):**

OWNER OF RECORD <b>N/A</b>		
ADDRESS		
CITY	STATE	ZIP

Add additional tables for owners of record as needed



## SECTION 2 SIGNATURES

### CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.

Seal and Signature



CWRE NAME <b>Theodore Ressler</b>		PHONE NO. <b>503-967-7050 x204</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>Summit Water Resources, LLC; PO Box 11268</b>			
CITY <b>Portland</b>	STATE <b>OR</b>	ZIP <b>97211</b>	E-MAIL <b>tressler@summitwr.com</b>

### Permit Holder of Record Signature or Acknowledgement

*Each permit holder of record must sign this form in the space provided below.*

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

SIGNATURE	PRINT OR TYPE NAME	TITLE	DATE
	David R. Leff	owner	6-16-23



### SECTION 3

#### CLAIM DESCRIPTION

**1. Point of diversion name or number:**

POINT OF DIVERSION (POD) NAME OR NUMBER (CORRESPOND TO MAP)
<b>POD 1</b>

**2. Point of diversion source and tributary:**

POD NAME OR NUMBER	SOURCE	TRIBUTARY
<b>POD 1</b>	<b>Lower Two Mile Creek</b>	<b>South Two Mile Creek</b>

**3. Developed use(s), period of use, and rate for each use:**

POD NAME OR NUMBER	USES	IF IRRIGATION, LIST CROP TYPE	SEASON OR MONTHS WHEN WATER WAS USED	ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF)
<b>POD 1</b>	<b>Irrigation</b>	<b>Pasture, hay, and blueberries</b>	<b>Irrigation season</b>	<b>754 gpm (1.68 cfs)</b>
<b>Total Quantity of Water Used</b>				<b>754 gpm (1.68 cfs)</b>

**4. Provide a general narrative description of the distribution works.** This description must trace the water system from each point of diversion to the place of use:

Water is diverted for use using a combination of pumps, including a 20-HP bankside pump, a portable 5.5-HP pump, and a trailer mounted 3.5-HP pump. Water diverted by the bankside pump is conveyed by buried mainline to the place of use and applied to irrigation using sprinklers. Water diverted by the portable 5.5-HP pump is conveyed by above ground flex hose and applied to irrigation using a big gun. Water diverted by the trailer mounted 3.5-HP pump is transported to the place of use on the trailer and applied to irrigation using an irrigation sprayer attached to the trailer.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).



##### 5. Variations:

Was the use developed differently from what was authorized by the permit, or permit amendment final order? If yes, describe below.

YES

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

**Place of Use.** The permittee developed only a portion of the acreage allowed under the permit (see Section 3, Item #6). In addition, the distribution of acres by quarter-quarter differs slightly from that stated on the permit, which was due to the crops selected for production and the suitability of the land for development. The land developed is within the boundaries of the property at the time the permit was issued, and according to information provided by the permittee, the lands developed and irrigated as documented in this COBU have been continually in use since the date that the permittee submitted notice to OWRD of complete development of water use under the permit (on April 25, 1990) – see also Attachment 3.

**Point of Diversion.** The location of the point of diversion has been re-described slightly from that stated on the permit to accurately locate the point of diversion for this permit. The difference in the location appears to be the result of the placement of the PLSS grid on the permit application map.

##### 6. Claim Summary:

POD NAME OR #	MAXIMUM RATE AUTHORIZED	CALCULATED THEORETICAL RATE BASED ON SYSTEM	AMOUNT OF WATER MEASURED	USE	# OF ACRES ALLOWED	# OF ACRES DEVELOPED
POD 1	10.5 cfs <sup>A</sup>	754 gpm (1.68 cfs) <sup>B</sup>	Not measured	IR	70.0	48.0
				TC	70.0	57.5

<sup>A</sup> 10.5 cfs, being 10.5 cfs for temperature control, 1.75 cfs for irrigation, and 3.5 cfs for flood harvest.

<sup>B</sup> Based on system pumping capacity; total sprinkler capacity exceeds pumping capacity.



## SECTION 4 SYSTEM DESCRIPTION

Are there multiple PODs?

YES

If "YES" you will need to copy and complete a separate Section 4 for each POD.

POD Name or Number this section describes (only needed if there is more than one):

**POD 1**

### A. Place of Use

1. Is the right for municipal use?

NO

If "YES" the table below may be deleted.

TWP	RNG	MER	SEC	QQ	GLot	DLC	USE	If IRRIGATION, # PRIMARY ACRES	If IRRIGATION, # SUPPLEMENTAL ACRES
29 S	15 W	WM	24	SESE	--	--	IR	3.6	--
29 S	15 W	WM	24	SESE	--	--	TC	11.1	--
29 S	15 W	WM	24	SWSE	--	--	IR, TC	28.0	--
29 S	15 W	WM	25	NENE	--	--	IR, TC	16.4	--
29 S	15 W	WM	25	NENE	--	--	TC	2.0	--
<b>Total Acres Irrigated</b>								<b>57.5</b>	<b>N/A</b>

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (GLot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, GLot, and QQ.

### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion to the place of use.

1. Is a pump used?

YES

If "NO" items 2 through item 6 may be deleted.

2. Pump Information:

ID	MANUFACTURER	MODEL	SERIAL NUMBER	TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE)	INTAKE SIZE	DISCHARGE SIZE
Pump 1	Berkeley	B2.5ZPL	8051397	Centrifugal	3	2
Pump 2	Honda	WB30XT	5115271	Centrifugal	3	3
Pump 3	Amico	AHD-20	Not available	Centrifugal	3	3



### 3. Motor Information:

ID	MANUFACTURER	HORSEPOWER
Pump 1	Baldor	20
Pump 2	Honda	5.5
Pump 3	Amico	3.5

### 4. Theoretical Pump Capacity:

ID	HORSEPOWER	OPERATING PSI	LIFT FROM SOURCE TO PUMP	LIFT FROM PUMP TO PLACE OF USE	TOTAL PUMP OUTPUT (IN CFS)
Pump 1	20	80	10	0*	0.62 cfs (278 gpm)
Pump 2	5.5	20	5	0*	0.65 cfs (292 gpm)
Pump 3	3.5	20	5	0*	0.41 cfs (184 gpm)

### 5. Provide pump calculations:

$$Q_{\text{pump}} = \frac{(\text{Hp})(\text{conversion factor})}{(\text{lift} + \text{pressure}) \text{ total head in feet}} = \text{cfs}$$

Conversion factor:

$$\text{Centrifugal Pumps, 75\% eff. } \frac{(550 \text{ ft lb/sec/Hp})(.75)}{(62.4 \text{ lb/cu ft})} = 6.61 \text{ ft}^4/\text{sec/Hp}$$

Pump 1

$$Q_{\text{pump}} = \frac{(20)(6.61)}{[10 + (80 \times 2.54)]} = \underline{0.62 \text{ cfs}} = 278 \text{ gpm}$$

Pump 2

$$Q_{\text{pump}} = \frac{(5.5)(6.61)}{[5 + (20 \times 2.54)]} = \underline{0.65 \text{ cfs}} = 292 \text{ gpm}$$

Pump 3

$$Q_{\text{pump}} = \frac{(3.5)(6.61)}{[5 + (20 \times 2.54)]} = \underline{0.41 \text{ cfs}} = 184 \text{ gpm}$$

Total combined output of pumps = 1.68 cfs = 754 gpm

Note: Frictional losses in the pump and suction line (upstream of the pressure measurement) assumed to be accounted for by the 2.54 ft/psi conversion factor (versus 2.31 ft/psi). Frictional losses in the transmission pipeline and additional lift downstream of the pump are a component of the pressure measurement.

### 6. Measured Pump Capacity (using meter if meter was present and system was operating):

INITIAL METER READING	ENDING METER READING	DURATION OF TIME OBSERVED	TOTAL PUMP OUTPUT (IN CFS)
Not measured			

Reminder: For pump calculations use the reference information at the end of this document.



7. Is the distribution system piped?

YES

If "NO" items 8 through item 13 may be deleted.

**8. Mainline Information:**

MAINLINE SIZE	LENGTH	TYPE OF PIPE	BURIED OR ABOVE GROUND
5-inch	750 ft	PVC	Buried
4-inch	3720 ft	PVC	Buried
3-inch	195 ft	PVC	Buried

**9. Lateral or Handline Information:**

LATERAL OR HANDLINE SIZE	LENGTH	TYPE OF PIPE	BURIED OR ABOVE GROUND
3-inch	2,400 ft	steel	Above ground
2-inch	300 ft	poly	Above ground

**10. Sprinkler Information: (Refer to supporting documentation of beneficial use)**

SIZE	OPERATING PSI	SPRINKLER OUTPUT (GPM)	TOTAL NUMBER OF SPRINKLERS	MAXIMUM NUMBER USED	TOTAL SPRINKLER OUTPUT (CFS)
R2000	60	3.54	130	78	276 gpm (0.615 cfs)
R33LP	50	4.1	60	60	246 gpm (0.548 cfs)
1-3/16	50	300	1	1	300 gpm (0.668 cfs)

Reminder: For sprinkler output determination use the reference information at the end of this document.

**11. Drip Emmitter Information:**

SIZE	OPERATING PSI	EMITTER OUTPUT (GPM)	TOTAL NUMBER OF EMITTERS	MAXIMUM NUMBER USED	TOTAL EMITTER OUTPUT (CFS)
N/A – drip emitters are not used					

**12. Drip Tape Information:**

DRIPPER SPACING IN INCHES	GPM PER 100 FEET	TOTAL LENGTH OF TAPE	MAXIMUM LENGTH OF TAPE USED	TOTAL TAPE OUTPUT (CFS)	ADDITIONAL INFORMATION
N/A – drip tape is not used					

**13. Pivot Information:**

MANUFACTURER	MAXIMUM WETTED RADIUS	OPERATING PSI	TOTAL PIVOT OUTPUT (GPM)	TOTAL PIVOT OUTPUT (CFS)
N/A – pivots are not used				

**C. Storage**

1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)?

NO

If "NO", item 2 and 3 relating to this section may be deleted.

If "YES" is it a:

Storage Tank

NO

Bulge in System / Reservoir

NO



Complete appropriate table(s), unused table may be deleted.

#### **D. Gravity Flow Pipe**

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

NO

If "NO", items 2 through 4 relating to this section may be deleted.

#### **E. Gravity Flow Canal or Ditch**

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

NO

If "NO", items 2 through 4 relating to this section may be deleted.

#### **F. Additional notes or comments related to the system:**

Pump 2 and Pump 3 are portable pump systems that are operated independent of Pump 1. The rate of beneficial of Pump 2 and Pump 3 are additive to the rate of beneficial use from Pump 1. Pump 2 is used to supply handlines and the big gun; Pump 3 supplies an irrigation sprayer mounted on a mobile irrigation trailer.

Refer to the statement of use in Attachment 3 that provides the information available regarding the beneficial use of water at the time the permit holder notified the Department that complete beneficial use of water had occurred.



## SECTION 5

### CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension of time:

	DATE FROM PERMIT	DATE ACCOMPLISHED*	DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS
ISSUANCE DATE	5/25/1982		
BEGIN CONSTRUCTION (A)	5/25/1983	Prior to 5/25/1983	Purchase of materials and construction of the point of diversion.
COMPLETE CONSTRUCTION (B)	10/1/1989	Prior to 10/1/1989	Permit holder notice of completed construction (Form B) received by the Department on 4/26/1990.
COMPLETE APPLICATION OF WATER (C)	10/1/1989	Prior to 10/1/1989	Permit holder notice of completed use of water (Form C) received by the Department on 4/26/1990.

\* MUST BE WITHIN PERIOD BETWEEN PERMIT OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

2. Is there an extension final order(s)? YES

If "NO", items a and b relating to this section may be deleted.

a. Did the Extension Final Order require the submittal of Progress Reports? NO

If "NO", item b relating to this section may be deleted.

#### 3. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device? NO

If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion.

#### 4. Recording and reporting conditions:

a. Is the water user required to report the water use to the Department? Reporting of  
**water use required only for water used for temperature control**

If "NO", item b relating to this section may be deleted.

b. Have the reports been submitted? NO

If the reports have not been submitted, attach a copy of the reports if available. Attachment 4



**5. Fish Screening:**

- a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion? **NO**

*If "NO", items b through e relating to this section may be deleted.*

**6. By-pass Devices:**

- a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion? **NO**

*If "NO", items b and c relating to this section may be deleted.*

**7. Other conditions required by permit, permit amendment final order, or extension final order:**

- a. Was the water user required to restore the riparian area if it was disturbed? **NO**  
b. Was a fishway required? **NO**  
c. Was submittal of a water management and conservation plan required? **NO**  
d. Other conditions? **NO**

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

N/A

**SECTION 6  
ATTACHMENTS**

Provide a list of any additional documents you are attaching to this report:

ATTACHMENT NAME	DESCRIPTION
Attachment 1	Claim of Beneficial Use Map
Attachment 2	Water Right Information
Attachment 3	Statement of Water Use
Attachment 4	Water Used for Temperature Control



## SECTION 7

### CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The location of the points of diversion, the system components, and the place of use shown on the claim of beneficial use map are based on information provided by the permit holder (and water user), which are representative of the water system that was in place and the water use that was occurring prior to the completion date of the permit. The map was created using Geographic Information System (GIS) software and spatial datasets obtained from the United States Bureau of Land Management (BLM), Oregon Water Resources Department (OWRD), United States Geological Survey (USGS), and Coos County.



## Map Checklist

Please be sure that the map you submit includes ALL the items listed below.  
(Reminder: Incomplete maps and/or claims may be returned.)

- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- N/A Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- N/A Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☒ Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature



**Attachment 1**  
**Claim of Beneficial Use Map**

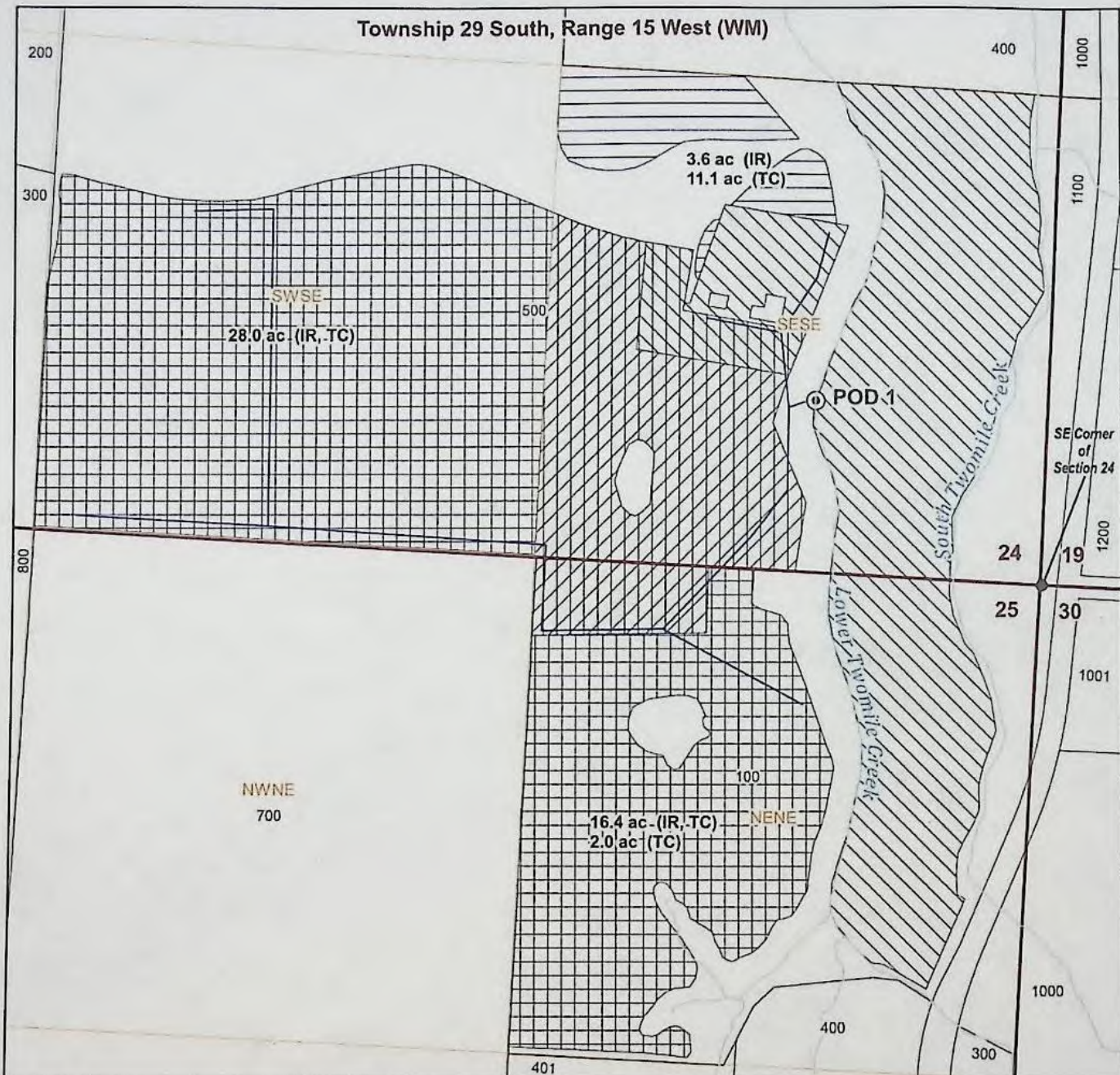
---



# Claim of Beneficial Use

## Permit S-46551, Application S-62429

A Water Right held by David Leff  
Coos County



### LEGEND

- Point of Diversion (POD)
- Place of Use (POU), Permit S-46551 (IR)
- POU, Permit S-46551 (TC)
- POU, Permit S-46551 (IR, TC)
- POU, Certificate 50470
- POU, Certificate 21883
- Property Lines
- Streams
- Conveyance Mains

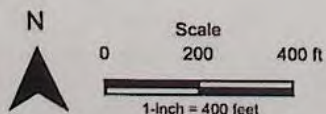
### POA Location Description

**POD 1**  
Located 450 feet North and 600 feet West from SE corner of Section 24 (SESE), Township 29 South, Range 15 West, WM



RENEWES: 12-31-2024

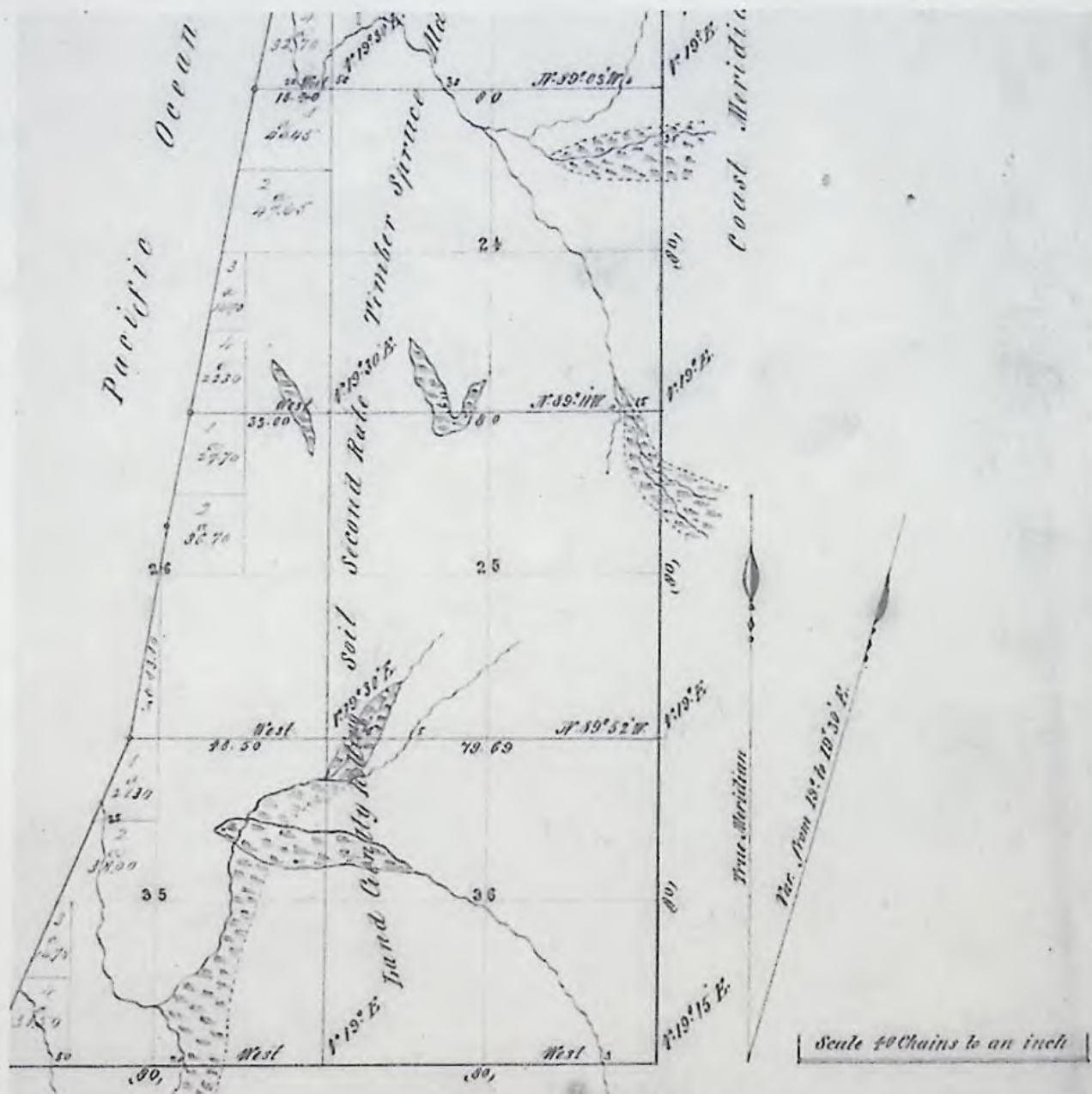
CWRE Seal and Signature



Date: 6/2/2023  
Data Sources: BLM, OWRD, USGS, Coos County.  
Disclaimer: This map is not intended to provide legal dimensions or property ownership lines.









## **Attachment 2**

### **Water Right Information**

---



COPY

**Request for Assignment  
By Proof of Ownership  
(If Water Right Holder is Not Available)**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.  
If for multiple rights, a separate form and fee for each right will be required.

I, David Leff

(Name of Party Requesting Assignment)

87432 Cranberry Creek Lane

(Mailing Address)

Bandon, OR 97411

(City) (State) (Zip)

541-404-4262

(Phone #)

- ☒ hereby request assignment of an entire application/permit/transfer order /limited license/groundwater statement;  
☐ hereby request assignment of a portion of application/permit/transfer order/limited license/groundwater statement;  
(You must include a map showing the portion of the application/permit/ transfer order /limited license/groundwater statement to be assigned.)

Application # S-62429 ; Permit # S-46551 ; Transfer Order # \_\_\_\_\_;

Limited License # \_\_\_\_\_; Groundwater Statement # \_\_\_\_\_;

Martin and David Leff

(Name of Current Holder of Record)

Route 1 Box 1024

(Mailing Address)

Bandon, OR 97411

(City) (State) (Zip)

541-404-4262

(Phone #)

**Note:** Write the initials (first letters) of your first and last names at the spots indicated below \_\_\_\_\_.

- 1) ☒ I certify that I am the current owner of the property described in this application, permit, transfer order, limited license, or groundwater statement. I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a taxstatement.
- 2) \_\_\_\_\_ I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
- 3) \_\_\_\_\_ I have not been able to contact the owner(s) of record for the above referenced transaction. I have attached proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)
- 4) \_\_\_\_\_ I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this 13 day of June, 2023.  
(Day) (Month) (Year)

Signature of Party Requesting Assignment David R. Leff

Failure to provide any of the required information will result in the return of your application.

**DO NOT WRITE IN THIS BOX**



The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$120.



Records have been redacted or withheld pursuant to the exemption for vital records specified in ORS 432.350.





## STATE OF OREGON

COOS COUNTY

ASSIGNED. See Misc. Rec., Vol. 7 Page 2073 + 2074

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62429 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Reinhard and Carol A. Schoepel of Route 1, Box 1024, Bandon, Oregon 97411-0029, phone 347-9897, for the use of the waters of Lower Two Mile Creek, a tributary of South Two Mile Creek, for the PURPOSE of irrigation of cranberries, temperature control, and flood harvesting, being 1.75 cubic feet per second of water for irrigation, 10.5 cfs for temperature control, and 3.5 cfs for flood harvest; that the PRIORITY OF THE RIGHT dates from September 1, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 10.5 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 610 feet North and 550 feet West from the Southeast Corner of Section 24, being within the SE 1/4 SE 1/4 of Section 24, Township 29 South, Range 15 West, WM, in the County of Coos.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South	Range 15 West, WM	Section 24	NW 1/4 SE 1/4	35.0 acres cranberry irrigation, tempera- ture control, flood harvest
			SW 1/4 SE 1/4	35.0 acres cranberry irrigation, tempera- ture control, flood harvest

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second of its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The permittee shall record and submit annually to the Water Resources Department all pertinent data pertaining to use of water for temperature control (frost protection) on forms furnished.

Actual construction work shall begin on or before May 25, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984. Extended to October 1987  
Extended to October 1, 1989

Complete application of the water to the proposed use shall be made on or before October 1, 1985. Extended to October 1987 Extended to October 1, 1989

WITNESS my hand this 25th day of May, 1982.

/s/ JAMES E. SEXSON  
WATER RESOURCES DIRECTOR

APPLICATION 62429 ASSIGNED. See Misc. Rec., Vol. 6 Page 1485 PERMIT 46551



## **Attachment 3**

### **Statement of Water Use**

---



State of Oregon )  
County of Coos ) ss

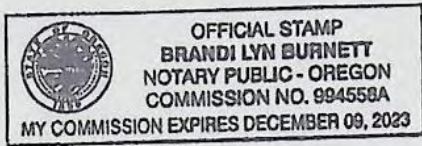
1. I was a co-owner and operator of the ranch with my father, Martin Leff, who prepared and submitted a letter dated April 25, 1990 to the Oregon Water Resources Department stating that water was being used under the permit for irrigation (Exhibit 1). The Oregon Water Resources Department acknowledged receipt of the letter as notice that complete application of water had been made under the permit and that a representative of the Department would make an inspection and survey of the project (Exhibit 1).
2. My knowledge of the use of the water under Permit S-46551 is based on personal observation and use of water from the water systems associated with the permit.
3. The water system described in the Claim of Beneficial Use report is representative of the water system that was in place and used for irrigation under Permit S-46551 prior to October 1, 1989.
4. The water use described in the Claim of Beneficial Use report is representative of the water use that was occurring prior to October 1, 1989.
5. Water was used under Permit S-46551 for irrigation of the lands shown on Exhibit 2.



David R. Jeff  
Signature of Affiant

6-16-23  
Date

Signed and sworn to (or affirmed) before me this 16 day of June, 2023.



Brandi Lyn Burnett  
Notary Public for Oregon

My Commission Expires: 12/09/2023

**Exhibit 1**  
**Notice of Complete Application of Water**

---

Affidavit Attesting to Use of Water  
under Permit S-46551





## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

May 31, 1990

MARTIN & DAVID LEFF  
RT 1 BOX 1024  
BANDON OR 97411

Reference File: 62429

We have received your notice that complete application of water has been made under permit 46551.

At a later date, a representative of this office will make an inspection and survey of your project.

You will be mailed a proposed certificate of water right covering the actual use of water as found by our Inspector. Any use described in the permit that was not made will not be included in the certificate.

In the meantime, the permit you hold is valid evidence of your right so long as you continue to use the water.

If you have any questions, please contact the Mapping Unit at 378-3739.



5/17  
WHL

Twin Creek Ranch  
RT1 Box 1024  
Bandon Or 97411  
April 25 1990

OK for  
B&C

Water Resources Department  
3850 Portland Road N.E.  
Salem Oregon 97310

RECEIVED

APR 26 1990

WATER RESOURCES DEPT.  
SALEM OREGON

Dear Mr. Applegate:

As per our phone conversation on Wednesday April 25<sup>th</sup> I am writing you to inform your department that we have been using water to irrigate approximately 100 acres of land for the purpose of growing grass on our pasture land.

File reference # 62429 Permit # 46551.

We have used the irrigation in dry spells since this permit was issued.

If I can be of any further help please let me know.

Thank you very much for your past kindness.

Very Truly Yours  
Martin Liff



**Exhibit 2**  
**Map Showing Extent of Water Use**

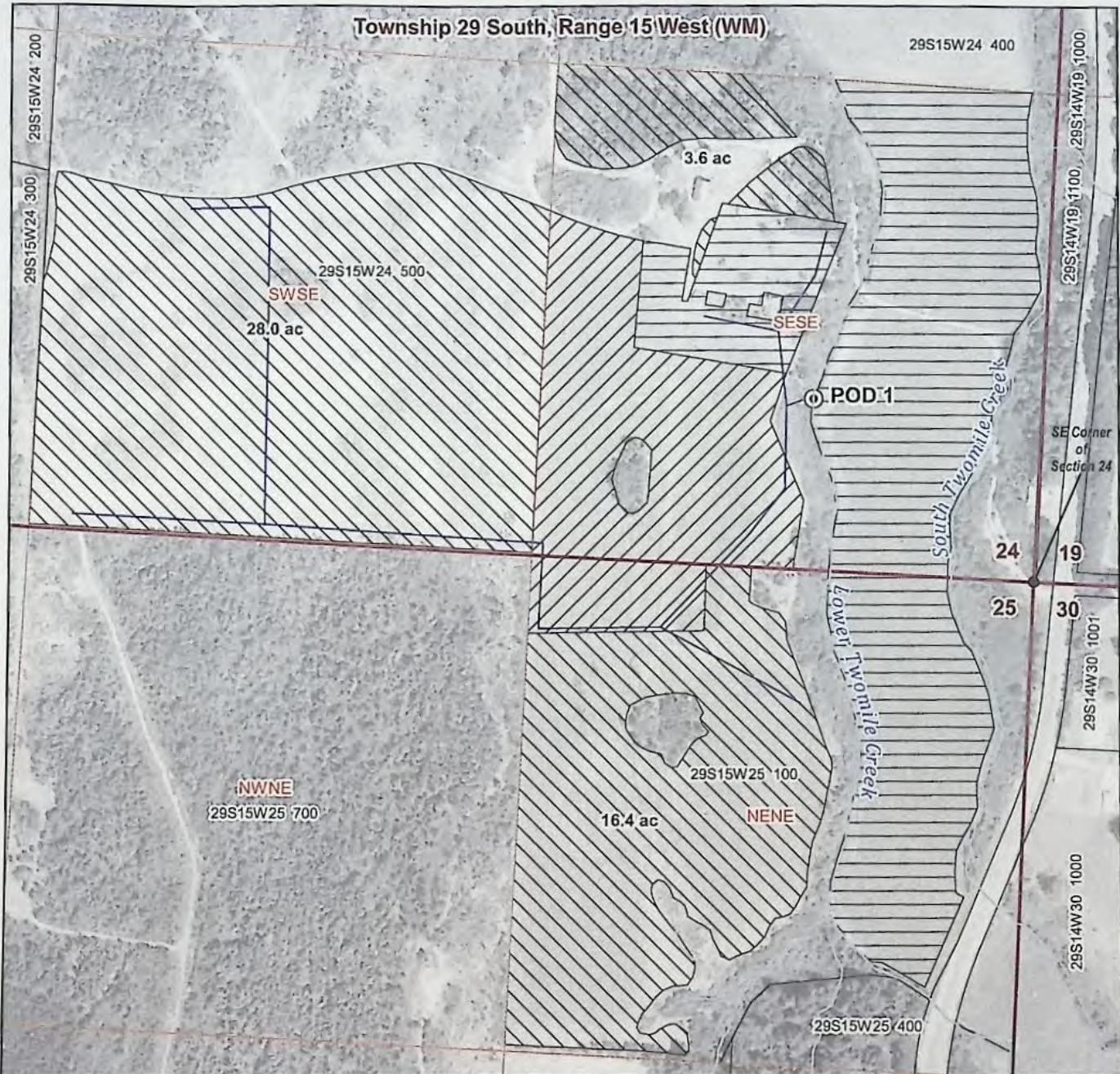
---

Affidavit Attesting to Use of Water  
under Permit S-46551



# Claim of Beneficial Use Permit S-46551, Application S-62429

A Water Right held by Martin and David Leff  
Coos County



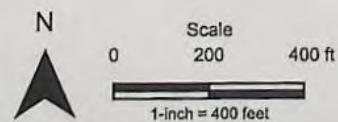
## LEGEND

- Point of Diversion (POD)
- Place of Use (POU), Permit S-46551
- POU, Certificate 50470
- POU, Certificate 21883
- Property Lines
- Streams
- Conveyance Mains

## POA Location Description

**POD 1**  
Located 450 feet North and 600 feet West from SE corner of  
Section 24 (SESE), Township 29 South, Range 15 West, WM

**Aerial photo date: July 19, 1986**



Date: 4/16/2023  
Data Sources: BLM, OWRD, USGS, Coos County.  
Disclaimer: This map is not intended to provide legal dimensions  
or property ownership lines.





## **Attachment 4**

### **Water Used for Temperature Control**

---

**Water Used for Temperature Control, Permit S-46551**  
**Twin Creek Ranch**

Date	Duration (hr)	Water Volume (gal)	Temperature Condition
9/12/1988	8	110,448	Heat control, temperature > 78F
9/13/1988	8	110,448	Heat control, temperature > 78F
9/21/1990	8	110,448	Heat control, temperature > 78F
9/22/1990	8	110,448	Heat control, temperature > 78F
9/23/1990	8	110,448	Heat control, temperature > 78F
9/24/1990	8	110,448	Heat control, temperature > 78F
7/15/1992	8	110,448	Heat control, temperature > 78F
8/26/1992	8	110,448	Heat control, temperature > 78F
9/21/1992	8	110,448	Heat control, temperature > 78F
7/21/1994	8	110,448	Heat control, temperature > 78F
9/21/1994	8	110,448	Heat control, temperature > 78F
6/22/1995	8	110,448	Heat control, temperature > 78F
9/6/1995	8	110,448	Heat control, temperature > 78F
9/20/1997	8	110,448	Heat control, temperature > 78F
9/21/1997	8	110,448	Heat control, temperature > 78F
6/1/2004	8	110,448	Heat control, temperature > 78F
6/15/2004	8	110,448	Heat control, temperature > 78F
6/16/2004	8	110,448	Heat control, temperature > 78F
9/23/2006	8	110,448	Heat control, temperature > 78F
9/21/2009	8	110,448	Heat control, temperature > 78F
6/26/2011	8	110,448	Heat control, temperature > 78F
6/30/2013	8	110,448	Heat control, temperature > 78F
5/1/2016	8	110,448	Heat control, temperature > 78F
5/2/2016	8	110,448	Heat control, temperature > 78F
8/26/2016	8	110,448	Heat control, temperature > 78F
9/28/2017	8	110,448	Heat control, temperature > 78F
5/10/2019	8	110,448	Heat control, temperature > 78F
8/14/2020	8	110,448	Heat control, temperature > 78F
8/15/2020	8	110,448	Heat control, temperature > 78F
8/16/2020	8	110,448	Heat control, temperature > 78F
9/2/2020	8	110,448	Heat control, temperature > 78F
9/9/2020	8	110,448	Heat control, temperature > 78F
9/10/2020	8	110,448	Heat control, temperature > 78F
9/29/2020	8	110,448	Heat control, temperature > 78F
6/25/2022	8	110,448	Heat control, temperature > 78F
6/27/2022	8	110,448	Heat control, temperature > 78F
9/10/2022	8	110,448	Heat control, temperature > 78F





# Oregon

Tina Kotek, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

**CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

Certified #: 7022 1670 0001 3569 8708

**DATE MAILED: AUG 16 2024**

## **NOTICE**

Reference: Application S-62429 Permit S-46551

Enclosed is a proposed order of certification. The order proposes to cancel the permit.

If you do not agree with the proposed order, Oregon Administrative Rule 690-330-010 (2) allows the permittee or landowner 60 days from the mailing date of this notice to request the Department to reconsider the contents of the proposed order.

If you agree with the proposed order, no response to this notice is required. Sometime after comment period, the recorded order will be mailed to the permit holder of record.

If you have any questions please contact Codi Holmes at 503-979-3184 or via email at [codi.n.holmes@water.oregon.gov](mailto:codi.n.holmes@water.oregon.gov). For quick assistance, via email is the best.

Sincerely,

Dwight French

Administrator Water Right Services



BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

Order of Certification in the Matter of  
Cancellation of Permit S-46551

)  
)  
)

FINAL ORDER

**Findings of Fact**

1. Application S-62429, in the name of Reinhard and Carol Schoepel, was received on September 1, 1981. Permit S-46551 was issued on May 25, 1982, approving the application. The permit was subsequently assigned to Daniel Left.
2. Permit S-46551 allowed the max use of 10.5 cubic feet per second (cfs), being 1.75 cfs for irrigation, 10.5 cfs for temperature control, and 3.5 cfs for flood harvest, from the Lower Two Mile Creek, a tributary of South Two Mile Creek.
3. The date for the complete application of water (C-Date) was to be made on or before October 1, 1984. The most recent approved extension of time was approved on March 8, 1989; extending the completion date to October 1, 1989.
4. The Department received a Claim of Beneficial Use on July 3, 2023.
5. The permit contained the below listed condition that was not complied with:  
  
The permittee shall record and submit annually to the Water Resources Department all pertinent data pertaining to the use of water for temperature control (frost protection) on forms furnished.
6. A review of the Department records found that the permit holder did not submit any water use reporting documentation regarding temperature control.
7. The permit holders did not submit water use information on temperature control between when the permit was issued (May 25, 1982) and the extended c-date (October 1, 1989).

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-008, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



8. Under the provisions of ORS 537.250, after the Water Resources Department has received a request for issuance of a water right certificate accompanied by the survey required under ORS 537.230(5) that shows, to the satisfaction of the Department, that an appropriation has been perfected in accordance with the provisions of the Water Rights Act, the Department shall issue to the applicant a certificate of the same character as that described in ORS 539.140.

#### Conclusions of Law

The permit holder demonstrated to the satisfaction of the Department that no beneficial use was accomplished under the permit. The use allowed by Permit S-46551 is lost.

Now, therefore, it is **ORDERED**:

Permit S-46551 is cancelled and is of no further force or effect.

Issued \_\_\_\_\_

**PROPOSED**

\_\_\_\_\_  
Dwight French  
Water Right Services Division Administrator, for  
Ivan Gall, Director  
Oregon Water Resources Department

**PROPOSED**

WR

## SENDER: COMPLETE THIS SECTION

- ☐ Complete items 1, 2, and 3.
- ☐ Print your name and address on the reverse so that we can return the card to you.
- ☐ Attach this card to the back of the mailpiece, or on the front if space permits.

S-62429 Permit S-46551  
 David Leff  
 87432 Cranberry Cr. Ln.  
 Bandon, OR 97411



9590 9402 7863 2234 8868 30

2. Article Number (Transfer from service label)

7022 1670 0001 3569 8708

PS Form 3811, July 2020 PSN 7530-02-000-9053 TM/CH - prop. cert.

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

David R. Leff

- ☒ Agent  
☐ Addressee

B. Received by (Printed Name)

David Leff

C. Date of Delivery

8-19-24

D. Is delivery address different from the address on the mailpiece?  
 If YES, enter delivery address below: ☒ No

AUG 22 2024

OWRD

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

Domestic Return Receipt



USPS TRACKING #



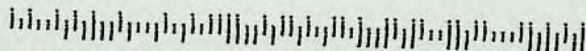
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 7863 2234 8868 30

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

**Oregon Water Resource Department**  
**725 Summer St. NE, Ste. A**  
**Salem, OR 97301**



2022 1670 0001 3569 8708

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com) .

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Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- |  |          |
|--|----------|
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ _____ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ _____ |
| <input type="checkbox"/> Adult Signature Required            | \$ _____ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ _____ |

Postmark  
Here

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®



# Mailing List for Proposed Order of Certification

## Scheduled Mailing Date:

**Application:** S-62429

**Permit:** S-46551

**Permit Holders:**

**DAVID LEFF**  
87432 CRANBERRY CR LN  
BANDON OR 97411

by:

TM

(STAFF)

on:

8.16.2024

(DATE)

**Copies of Order to be sent to:**

1. Watermaster (Proposed Order): #15
2. File

**Other persons to receive copies: (include map):**

THEODORE RESSLER, CWRE



# Oregon

Tina Kotek, Governor

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

**CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

Certified #: 7022 1670 0001 3569 8108

**DATE MAILED: AUG 16 2024**

## **NOTICE**

Reference: Application S-62429 Permit S-46551

Enclosed is a proposed order of certification. The order proposes to cancel the permit.

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If you agree with the proposed order, no response to this notice is required. Sometime after comment period, the recorded order will be mailed to the permit holder of record.

If you have any questions please contact Codi Holmes at 503-979-3184 or via email at [codi.n.holmes@water.oregon.gov](mailto:codi.n.holmes@water.oregon.gov). For quick assistance, via email is the best.

Sincerely,

Dwight French  
Administrator Water Right Services



**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

Order of Certification in the Matter of  
Cancellation of Permit S-46551

)  
)  
)

FINAL ORDER

**Findings of Fact**

1. Application S-62429, in the name of Reinhard and Carol Schoepel, was received on September 1, 1981. Permit S-46551 was issued on May 25, 1982, approving the application. The permit was subsequently assigned to Daniel Leff.
2. Permit S-46551 allowed the max use of 10.5 cubic feet per second (cfs), being 1.75 cfs for irrigation, 10.5 cfs for temperature control, and 3.5 cfs for flood harvest, from the Lower Two Mile Creek, a tributary of South Two Mile Creek.
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4. The Department received a Claim of Beneficial Use on July 3, 2023.
5. The permit contained the below listed condition that was not complied with:  
  
The permittee shall record and submit annually to the Water Resources Department all pertinent data pertaining to the use of water for temperature control (frost protection) on forms furnished.
6. A review of the Department records found that the permit holder did not submit any water use reporting documentation regarding temperature control.
7. The permit holders did not submit water use information on temperature control between when the permit was issued (May 25, 1982) and the extended c-date (October 1, 1989).

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484 and ORS 536.075. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 183.484, ORS 536.075 and OAR 137-004-008, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**PROPOSED**



8. Under the provisions of ORS 537.250, after the Water Resources Department has received a request for issuance of a water right certificate accompanied by the survey required under ORS 537.230(5) that shows, to the satisfaction of the Department, that an appropriation has been perfected in accordance with the provisions of the Water Rights Act, the Department shall issue to the applicant a certificate of the same character as that described in ORS 539.140.

**Conclusions of Law**

The permit holder demonstrated to the satisfaction of the Department that no beneficial use was accomplished under the permit. The use allowed by Permit S-46551 is lost.

**Now, therefore, it is ORDERED:**

Permit S-46551 is cancelled and is of no further force or effect.

Issued \_\_\_\_\_.

**PROPOSED**

\_\_\_\_\_  
Dwight French  
Water Right Services Division Administrator, for  
Ivan Gall, Director  
Oregon Water Resources Department

**PROPOSED**



## PERMIT

## MEMO -Proof to Satisfaction

Application # <b>62429</b>	Permit #	Permit Amendment (T-FILE)#
WRD Reviewer (CW) <b>holmes</b>	Date <b>July 24</b>	
WRD Peer Reviewer (PR) <b>J Skang</b>	Date <b>July 29</b>	
Related Files:		

CW	PR	RESEARCH
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<b>Organize:</b> file in chronological Order; Pull following items from paper file:
		<input checked="" type="checkbox"/> CBU Report/Map <input type="checkbox"/> App (Permit) Map <input type="checkbox"/> Assignment <input type="checkbox"/> Extension <input type="checkbox"/> n/a <input type="checkbox"/> n/a <input type="checkbox"/> n/a <input type="checkbox"/> n/a
		<input type="checkbox"/> Fish Screen Doc <input type="checkbox"/> Pump Test <input type="checkbox"/> SWL (paper) <input type="checkbox"/> Water Use Charts <input type="checkbox"/> n/a <input type="checkbox"/> n/a
		<input type="checkbox"/> Permit Amendment <input type="checkbox"/> n/a
		<b>Electronic Application Folder:</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> Create CBU folder <input type="checkbox"/> Create Work Packet folder
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<b>Scan:</b> Above documents into "CBU Folder"
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<b>Save other docs electronically:</b> save these in the Work Packet folder per naming conventions
		<input checked="" type="checkbox"/> Permit <input type="checkbox"/> Transfer Order <input checked="" type="checkbox"/> POU Report (conflict) <b>NONE</b> <input type="checkbox"/> Water Use Report <input type="checkbox"/> n/a <input type="checkbox"/> n/a <input type="checkbox"/> n/a <input type="checkbox"/> n/a
		<input type="checkbox"/> SWL (GW) <input type="checkbox"/> OrMap Tax Lot Map <input type="checkbox"/> Ownership Report <input type="checkbox"/> BLM Map <input checked="" type="checkbox"/> n/a
		<input type="checkbox"/> PT Approve/Deny <input type="checkbox"/> Dam Safety <input type="checkbox"/> Mitigation <input type="checkbox"/> Others <input checked="" type="checkbox"/> n/a <input checked="" type="checkbox"/> n/a <input checked="" type="checkbox"/> n/a
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>Search :</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> Interactive Mapper <input type="checkbox"/> AOI <input type="checkbox"/> Map and TaxLot    New Owner & Address: <input type="checkbox"/> n/a <input checked="" type="checkbox"/> n/a
		Research Comments: <b>OWED PSP DUE; CWRE = CLAIM</b>

## REVIEW OF CLAIM: Comments on Second Page

Required By Permit/Order	Complied Y/N	CONDITIONS	NOTES:
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Fish Condition	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Meter/Measuring Device	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Water Use Reporting	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Pump Test	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	SWL (Month)	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Dam Safety	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Well Id	
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	Other:	<b>*TEMP CONTROL FORM</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> n/a	<input type="checkbox"/> Y <input type="checkbox"/> N	C-date <b>10-1-1985</b> Ext C-date <b>final Ext 10-1-1989</b>	<b>C form 4/25/1990</b>

**AUTH:**  
 CRAN 1.75  
 TEMP CONT 10.5  
 PLDDHREV 3.5  
 MAX 10.5  
 NWSE 35° AC  
 SWSE 35° AC

REVIEW OF MAP: ☐ Yes ☐ No is a REVISED Map required?

CW	PR	Notes:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Verify POA/POD Location
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Verify POU
<input type="checkbox"/>	<input checked="" type="checkbox"/>	POU clearly identified use type
<input type="checkbox"/>	<input checked="" type="checkbox"/>	DLC/GOV'T LOT

## RUN CAPACITY CALCULATOR AND SAVE CALCS TO APPLICATION FOLDER:

POD/POA PERMIT	POD/POA CLAIM	PERMITTED RATE	CLAIM RATE	CALCULATED RATE	NOTES:
<b>Pod #1</b>		<b>1.75</b>	<b>1/40 42° AF</b>		<b>CLAIM 2023:</b>
		<b>10.5</b>	<b>1-6 BCFS</b>		<b>IRR (PASTURE/HAY/BLEBERRIES)</b>
		<b>3.5</b>			



**DETERMINATION:**

CW	PR	DOCUMENT	NOTES:
<input type="checkbox"/>	<input type="checkbox"/>	LETTER FOR CLARIFICATION	
<input type="checkbox"/>	<input type="checkbox"/>	DRAFT (PLEASE EXPLAIN)	
<input type="checkbox"/>	<input type="checkbox"/>	PROPOSED	
<input type="checkbox"/>	<input type="checkbox"/>	FINAL	
<input type="checkbox"/>	<input type="checkbox"/>	PROPOSED ORDER TO CANCEL	

**FINAL CHECKS: Review your document; BEFORE printing proposed for Support**

CW	PR	DID YOU CHECK?	NOTES:
<input type="checkbox"/>	<input type="checkbox"/>	DATA REVIEW	
		<input type="checkbox"/> POA/POD/DAM TABLES/DESCRIPTIONS	<input type="checkbox"/> PLACE OF USE TABLES, INCLUDING ACRES FOR GOV'T LOTS/DLC
<input type="checkbox"/>	<input type="checkbox"/>	SPELL CHECKED DOC	
<input type="checkbox"/>		CERT NUMBER ISSUED	CERT #

**EXTRAS: BEFORE Printing your Final Certificate**

CW	PR	DID YOU CHECK?	NOTES:
<input type="checkbox"/>	<input type="checkbox"/>	DATA REVIEW COMMENTS	
<input type="checkbox"/>	<input type="checkbox"/>	SPELL CHECKED DOC BEFORE FINAL CERTIFICATE PRINTED	

**CASEWORKER REVIEW COMMENTS:****PEER REVIEWER COMMENTS:**





June 26, 2023

Mr. Gerry Clark  
Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1271

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**Subject:** Claim of Beneficial Use for Permit S-46551

Mr. Clark:

On behalf of the permit holder, please find enclosed Claim of Beneficial Use (COBU) report for Permit S-46551 (Application S-62429). Permit S-46551 has a priority date of 9/1/1981, and so no COBU submittal fee is required. Please do not hesitate to contact me at 503-967-7050 x204 with questions about the enclosed COBU.

Respectfully submitted,

Theodore Ressler, RG, CWRE  
Summit Water Resources, LLC

Enclosures:

Claim of Beneficial Use for Permit S-46551

Cc: David Leff— Twin Creek Ranch



# Oregon

Tina Kotek, Governor

Water Resources Department  
725 Summer St NE, Suite A  
Salem, OR 97301  
(503) 986-0900  
[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

7/6/2023

David Leff  
87432 Cranberry Creek Lane  
Bandon, OR 97411

On July 3<sup>rd</sup>, 2023, the Water Resources Department received the Claim of Beneficial Use (COBU) for the following file:

Application S-62429 Permit S-46551

The COBU included a report and map. In the future the Department will review your submittal. At that time we will review these items and provide a final certificate, proposed certificate, or a request for additional information.

If you are interested in having your COBU reviewed sooner, you may pay to have your file processed immediately, using the Reimbursement Authority program, which is described at: <https://www.oregon.gov/owrd/programs/WaterRights/RA/Pages/default.aspx>

Customer Service phone: (503) 986-0900

If you sell the property, please contact the Department, or have the new owners contact the Department about the need to file an assignment.

Cc: file S-62429



# Checklist for Claims of Beneficial Use Received at CSG Counter

Application #: S-62429	WRD Reviewer: Nick Reece
Transfer #:	
Date Received: 7/3/2023	
CWRE Name: Theodore Ressler	
Priority Date (s): 9/1/1981	

## Fees Required:

- ☐ YES ☒ NO ☐ A fee of \$230 must accompany this form for permits with priority dates of July 9, 1987, or later.
- ☐ YES ☒ NO ☐ A fee of \$230 must accompany this form for any transfers including a water right with a priority date of July 9, 1987, or later.
- Example – A transfer involves 5 rights and one of the rights has a priority date of July 9, 1987, or later, the fee is required.

Fill in App or Transfer Number

## Map Review:

- ☒ Map on polyester film (OAR 690-014-0170(1) & 310-0050(1)(b))
- ☒ Application & permit #; or transfer # (OAR 690-014-0100(1))
- ☒ Disclaimer (OAR 690-014-0170(5))
- ☒ North arrow (OAR 690-310-0050(2)(c))
- ☒ CWRE stamp and signature (OAR 690-014 & 310-0050)
- ☒ Appropriate scale (1" = 1320', 1" = 400', or the original full-size scale of the county assessor map) (014 & 310)
- ☒ Township, range, section, and tax lot numbers (OAR 690-310-0050(4))

## Report Review:

- ☒ On form provided by the Department (OAR 690-014-0100(1))
- ☒ Application & permit #; or transfer # (OAR 690-014)
- ☒ Ownership information (OAR 690-014)
- ☒ Date of survey (OAR 690-014)
- ☒ Person interviewed (OAR 690-014)
- ☒ County (OAR 690-014)
- ☒ CWRE stamp and signature (OAR 690-014-0100)
- ☒ Signature(s) of all permittee of transfer holder (OAR 690-014-0100)

MONEY SLIP	
DATE:	RECEIPT #:
RECEIVER FROM:	
APPLICATION:	
TRANSFER:	
CASH <input type="checkbox"/> CHECK # <input type="checkbox"/> OTHER (IDENTIFY) <input type="checkbox"/>	TOTAL RECEIVED \$
0002 TREASURY 4179 BUC CASH ALCT	
0407 MISCELLANEOUS	
0410 COPY & TAPES FEES	
0408 BUC REVENUE (IDENTIFY)	
0412 BUC REVENUE (IDENTIFY)	
0413 EXTENSION OF TIME	
0201 WATER RIGHTS	EXAM FEE
0202 SURFACE WATER	0202
0203 GROUND WATER	0204
0205 TRANSFER	
0218 WELL CONSTRUCTION	EXAM FEE
0219 WELL DRILL CONSTRUCTION	0219
0220 LANDOWNER'S PERMIT	0220
0221 OTHER (IDENTIFY)	
0207 TREASURY 0407 HYDROELECTRIC	
0222 POWER LICENSE FEE (HYDRO)	
0221 HYDRO LICENSE FEE (HYDRO)	
HYDRO APPLICATION	
SPECIAL INSTRUCTIONS:	

☐ RETURN TO APPLICANT - LETTER ATTACHED

## Groundwater File Review:

- ☐ Pump Test not required (Priority Date prior to December 20, 1988) \*If no, include pump test flyer w/acknowledgment letter
- ☐ Pump Test required (Priority Date on or after December 20, 1988)
- ☐ Pump Test submitted
- ☐ Pump Test not submitted



**CLAIM OF  
BENEFICIAL USE  
for Surface Water Permits  
claiming more than 0.1 cfs**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

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**A fee of \$230 must accompany this form for permits  
with priority dates of July 9, 1987, or later.**

**This COBU is for a permit with a priority date of September 1, 1981; the \$230 fee is not applicable.**

**A separate form shall be completed for each permit.**

*In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.*

This form is subject to revision. **Begin each new claim** by checking for a new version of this form at:  
<https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>

Go to "Resources for Water Right Examiners (CWRE)" Page  
<https://www.oregon.gov/OWRD/programs/WaterRights/COBU/Pages/default.aspx>

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-979-9103.

The Department has a program that allows it to enter into a voluntary agreement with an applicant for expedited services. Under such an agreement, the applicant pays the cost to hire additional staff that would not otherwise be available. This program means a certificate may be issued in about a month. For more information on this program see

<https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx>

**SECTION 1**

**GENERAL INFORMATION**

**1. File Information:**

APPLICATION #	PERMIT #	PERMIT AMENDMENT #
S-62429	S-46551	T-



**2. Property Owner (current owner information):**

APPLICANT/BUSINESS NAME <b>David Leff</b>		PHONE NO. <b>541-404-4262</b>	ADDITIONAL CONTACT No.
ADDRESS <b>87432 Cranberry Creek Lane</b>			
CITY <b>Bandon</b>	STATE <b>OR</b>	ZIP <b>97411</b>	E-MAIL <b>twincreekranch@gmail.com</b>

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. **Each permit holder of record must sign this form.**

**3. Permit or holder of record (this may, or may not, be the current property owner):**

PERMIT HOLDER OF RECORD <b>David Leff</b>			
ADDRESS <b>87432 Cranberry Creek Lane</b>			<b>RECEIVED</b>
CITY <b>Bandon</b>	STATE <b>OR</b>	ZIP <b>97411</b>	<b>JUL 03 2023</b>
			<b>OWRD</b>

ADDITIONAL PERMIT HOLDER OF RECORD <b>N/A</b>		
ADDRESS		
CITY	STATE	ZIP

**4. Date of Site Inspection:**

**Not applicable. This claim of beneficial use report is based on the water system that was in place and the water use that was occurring as of the completion date of the permit (10/1/1989), as per the notification received by OWRD on April 25, 1990 and subsequently acknowledged by OWRD on May 31, 1990 (see Attachment 3).**

**5. Person(s) interviewed and description of their association with the project:**

NAME	DATE	ASSOCIATION WITH THE PROJECT
<b>David Leff</b>	<b>March and April 2023</b>	<b>Owner</b>

**6. County:**

**Coos**

**7. If any property described in the place of use of the permit final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):**

OWNER OF RECORD <b>N/A</b>		
ADDRESS		
CITY	STATE	ZIP

Add additional tables for owners of record as needed



**SECTION 2  
SIGNATURES**

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CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.



CWRE NAME <b>Theodore Ressler</b>		PHONE NO. <b>503-967-7050 x204</b>	ADDITIONAL CONTACT NO.
ADDRESS <b>Summit Water Resources, LLC; PO Box 11268</b>			
CITY <b>Portland</b>	STATE <b>OR</b>	ZIP <b>97211</b>	E-MAIL <b>tressler@summitwr.com</b>

Permit Holder of Record Signature or Acknowledgement

**Each** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

SIGNATURE	PRINT OR TYPE NAME	TITLE	DATE
	David R. Leff	owner	6-16-23



### SECTION 3 CLAIM DESCRIPTION

**1. Point of diversion name or number:**

POINT OF DIVERSION (POD) NAME OR NUMBER (CORRESPOND TO MAP)
<b>POD 1</b>

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**2. Point of diversion source and tributary:**

POD NAME OR NUMBER	SOURCE	TRIBUTARY
<b>POD 1</b>	<b>Lower Two Mile Creek</b>	<b>South Two Mile Creek</b>

**3. Developed use(s), period of use, and rate for each use:**

POD NAME OR NUMBER	USES	IF IRRIGATION, LIST CROP TYPE	SEASON OR MONTHS WHEN WATER WAS USED	ACTUAL RATE OR VOLUME USED (CFS, GPM, OR AF)
<b>POD 1</b>	<b>Irrigation</b>	<b>Pasture, hay, and blueberries</b>	<b>Irrigation season</b>	<b>754 gpm (1.68 cfs)</b>
<b>Total Quantity of Water Used</b>				<b>754 gpm (1.68 cfs)</b>

**4. Provide a general narrative description of the distribution works.** This description must trace the water system from each point of diversion to the place of use:

Water is diverted for use using a combination of pumps, including a 20-HP bankside pump, a portable 5.5-HP pump, and a trailer mounted 3.5-HP pump. Water diverted by the bankside pump is conveyed by buried mainline to the place of use and applied to irrigation using sprinklers. Water diverted by the portable 5.5-HP pump is conveyed by above ground flex hose and applied to irrigation using a big gun. Water diverted by the trailer mounted 3.5-HP pump is transported to the place of use on the trailer and applied to irrigation using an irrigation sprayer attached to the trailer.

Reminder: The map associated with this claim must identify the location of the point(s) of diversion, Donation Land Claims (DLC), Government Lots (Glot), and Quarter-Quarters (QQ).



##### 5. Variations:

Was the use developed differently from what was authorized by the permit, or permit amendment final order? If yes, describe below.

YES

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

**Place of Use.** The permittee developed only a portion of the acreage allowed under the permit (see Section 3, Item #6). In addition, the distribution of acres by quarter-quarter differs slightly from that stated on the permit, which was due to the crops selected for production and the suitability of the land for development. The land developed is within the boundaries of the property at the time the permit was issued, and according to information provided by the permittee, the lands developed and irrigated as documented in this COBU have been continually in use since the date that the permittee submitted notice to OWRD of complete development of water use under the permit (on April 25, 1990) – see also Attachment 3.

**Point of Diversion.** The location of the point of diversion has been re-described slightly from that stated on the permit to accurately locate the point of diversion for this permit. The difference in the location appears to be the result of the placement of the PLSS grid on the permit application map.

##### 6. Claim Summary:

POD NAME OR #	MAXIMUM RATE AUTHORIZED	CALCULATED THEORETICAL RATE BASED ON SYSTEM	AMOUNT OF WATER MEASURED	USE	# OF ACRES ALLOWED	# OF ACRES DEVELOPED
POD 1	10.5 cfs <sup>A</sup>	754 gpm (1.68 cfs) <sup>B</sup>	Not measured	IR	70.0	48.0
				TC	70.0	57.5

<sup>A</sup> 10.5 cfs, being 10.5 cfs for temperature control, 1.75 cfs for irrigation, and 3.5 cfs for flood harvest.

<sup>B</sup> Based on system pumping capacity; total sprinkler capacity exceeds pumping capacity.

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## SECTION 4 SYSTEM DESCRIPTION

Are there multiple PODs?

YES

If "YES" you will need to copy and complete a separate Section 4 for each POD.

POD Name or Number this section describes (only needed if there is more than one):

POD 1

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NO

### A. Place of Use

1. Is the right for municipal use?

If "YES" the table below may be deleted.

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TWP	RNG	MER	SEC	QQ	GLOT	DLC	USE	IF IRRIGATION, # PRIMARY ACRES	IF IRRIGATION, # SUPPLEMENTAL ACRES
29 S	15 W	WM	24	SESE	--	--	IR	3.6	--
29 S	15 W	WM	24	SESE	--	--	TC	11.1	--
29 S	15 W	WM	24	SWSE	--	--	IR, TC	28.0	--
29 S	15 W	WM	25	NENE	--	--	IR, TC	16.4	--
29 S	15 W	WM	25	NENE	--	--	TC	2.0	--
Total Acres Irrigated								57.5	N/A

Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (Glot), Quarter Quarters (QQ), and if for irrigation, the number of acres irrigated within each projected DLC, Glot, and QQ.

### B. Diversion and Delivery System Information

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of diversion to the place of use.

1. Is a pump used?

YES

If "NO" items 2 through item 6 may be deleted.

#### 2. Pump Information:

ID	MANUFACTURER	MODEL	SERIAL NUMBER	TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE)	INTAKE SIZE	DISCHARGE SIZE
Pump 1	Berkeley	B2.5ZPL	8051397	Centrifugal	3	2
Pump 2	Honda	WB30XT	5115271	Centrifugal	3	3
Pump 3	Amico	AHD-20	Not available	Centrifugal	3	3



### 3. Motor Information:

ID	MANUFACTURER	HORSEPOWER
Pump 1	Baldor	20
Pump 2	Honda	5.5
Pump 3	Amico	3.5

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### 4. Theoretical Pump Capacity:

ID	HORSEPOWER	OPERATING PSI	LIFT FROM SOURCE TO PUMP	LIFT FROM PUMP TO PLACE OF USE	TOTAL PUMP OUTPUT (IN CFS)
Pump 1	20	80	10	0*	0.62 cfs (278 gpm)
Pump 2	5.5	20	5	0*	0.65 cfs (292 gpm)
Pump 3	3.5	20	5	0*	0.41 cfs (184 gpm)

### 5. Provide pump calculations:

$$Q_{\text{pump}} = \frac{(\text{Hp})(\text{conversion factor})}{(\text{lift} + \text{pressure}) \text{ total head in feet}} = \text{cfs}$$

Conversion factor:

$$\text{Centrifugal Pumps, 75\% eff. } \frac{(550 \text{ ft lb/sec/Hp})(.75)}{(62.4 \text{ lb/cu ft})} = 6.61 \text{ ft}^4/\text{sec/Hp}$$

#### Pump 1

$$Q_{\text{pump}} = \frac{(20)(6.61)}{[10 + (80 \times 2.54)]} = \underline{0.62 \text{ cfs}} = 278 \text{ gpm}$$

#### Pump 2

$$Q_{\text{pump}} = \frac{(5.5)(6.61)}{[5 + (20 \times 2.54)]} = \underline{0.65 \text{ cfs}} = 292 \text{ gpm}$$

#### Pump 3

$$Q_{\text{pump}} = \frac{(3.5)(6.61)}{[5 + (20 \times 2.54)]} = \underline{0.41 \text{ cfs}} = 184 \text{ gpm}$$

**Total combined output of pumps = 1.68 cfs = 754 gpm**

Note: Frictional losses in the pump and suction line (upstream of the pressure measurement) assumed to be accounted for by the 2.54 ft/psi conversion factor (versus 2.31 ft/psi). Frictional losses in the transmission pipeline and additional lift downstream of the pump are a component of the pressure measurement.

### 6. Measured Pump Capacity (using meter if meter was present and system was operating):

INITIAL METER READING	ENDING METER READING	DURATION OF TIME OBSERVED	TOTAL PUMP OUTPUT (IN CFS)
Not measured			

Reminder: For pump calculations use the reference information at the end of this document.



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YES

**7. Is the distribution system piped?***If "NO" items 8 through item 13 may be deleted.*

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**8. Mainline Information:**

MAINLINE SIZE	LENGTH	TYPE OF PIPE	BURIED OR ABOVE GROUND
5-inch	750 ft	PVC	Buried
4-inch	3720 ft	PVC	Buried
3-inch	195 ft	PVC	Buried

**9. Lateral or Handline Information:**

LATERAL OR HANDLINE SIZE	LENGTH	TYPE OF PIPE	BURIED OR ABOVE GROUND
3-inch	2,400 ft	steel	Above ground
2-inch	300 ft	poly	Above ground

**10. Sprinkler Information: (Refer to supporting documentation of beneficial use)**

SIZE	OPERATING PSI	SPRINKLER OUTPUT (GPM)	TOTAL NUMBER OF SPRINKLERS	MAXIMUM NUMBER USED	TOTAL SPRINKLER OUTPUT (cfs)
R2000	60	3.54	130	78	276 gpm (0.615 cfs)
R33LP	50	4.1	60	60	246 gpm (0.548 cfs)
1-3/16	50	300	1	1	300 gpm (0.668 cfs)

Reminder: For sprinkler output determination use the reference information at the end of this document.

**11. Drip Emitter Information:**

SIZE	OPERATING PSI	EMITTER OUTPUT (GPM)	TOTAL NUMBER OF EMITTERS	MAXIMUM NUMBER USED	TOTAL EMITTER OUTPUT (cfs)
N/A – drip emitters are not used					

**12. Drip Tape Information:**

DRIPPER SPACING IN INCHES	GPM PER 100 FEET	TOTAL LENGTH OF TAPE	MAXIMUM LENGTH OF TAPE USED	TOTAL TAPE OUTPUT (cfs)	ADDITIONAL INFORMATION
N/A – drip tape is not used					

**13. Pivot Information:**

MANUFACTURER	MAXIMUM WETTED RADIUS	OPERATING PSI	TOTAL PIVOT OUTPUT (GPM)	TOTAL PIVOT OUTPUT (cfs)
N/A – pivots are not used				

**C. Storage****1. Does the distribution system include in-system storage (e.g. storage tank, bulge in system / reservoir)?**

NO

*If "NO", item 2 and 3 relating to this section may be deleted.**If "YES" is it a:*

Storage Tank

NO

Bulge in System / Reservoir

NO



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*Complete appropriate table(s), unused table may be deleted.*

#### **D. Gravity Flow Pipe**

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

##### **1. Does the system involve a gravity flow pipe?**

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

#### **E. Gravity Flow Canal or Ditch**

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

##### **1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?**

NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

#### **F. Additional notes or comments related to the system:**

Pump 2 and Pump 3 are portable pump systems that are operated independent of Pump 1. The rate of beneficial of Pump 2 and Pump 3 are additive to the rate of beneficial use from Pump 1. Pump 2 is used to supply handlines and the big gun; Pump 3 supplies an irrigation sprayer mounted on a mobile irrigation trailer.

Refer to the statement of use in Attachment 3 that provides the information available regarding the beneficial use of water at the time the permit holder notified the Department that complete beneficial use of water had occurred.



## SECTION 5 CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

### 1. Time Limits:

Permits and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or permit extension of time:

	DATE FROM PERMIT	DATE ACCOMPLISHED*	DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS
ISSUANCE DATE	5/25/1982		
BEGIN CONSTRUCTION (A)	5/25/1983	Prior to 5/25/1983	Purchase of materials and construction of the point of diversion.
COMPLETE CONSTRUCTION (B)	10/1/1989	Prior to 10/1/1989	Permit holder notice of completed construction (Form B) received by the Department on 4/26/1990.
COMPLETE APPLICATION OF WATER (C)	10/1/1989	Prior to 10/1/1989	Permit holder notice of completed use of water (Form C) received by the Department on 4/26/1990.

\* MUST BE WITHIN PERIOD BETWEEN PERMIT OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

### 2. Is there an extension final order(s)?

YES

If "NO", items a and b relating to this section may be deleted.

a. Did the Extension Final Order require the submittal of Progress Reports?

NO

If "NO", item b relating to this section may be deleted.

### 3. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device?

NO

If "NO", items b through f relating to this section may be deleted.

Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of diversion.

### 4. Recording and reporting conditions:

a. Is the water user required to report the water use to the Department?  
water use required only for water used for temperature control

Reporting of

If "NO", item b relating to this section may be deleted.

b. Have the reports been submitted?

NO

If the reports have not been submitted, attach a copy of the reports if available.

Attachment 4



**5. Fish Screening:**

- a. Are any points of diversion required to be screened to prevent fish from entering the point of diversion? **NO**

*If "NO", items b through e relating to this section may be deleted.*

**6. By-pass Devices:**

- a. Are any points of diversion required to have a by-pass device to prevent fish from entering the point of diversion? **NO**

*If "NO", items b and c relating to this section may be deleted.*

**7. Other conditions required by permit, permit amendment final order, or extension final order:**

- a. Was the water user required to restore the riparian area if it was disturbed? **NO**  
b. Was a fishway required? **NO**  
c. Was submittal of a water management and conservation plan required? **NO**  
d. Other conditions? **NO**

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

N/A

## SECTION 6 ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

ATTACHMENT NAME	DESCRIPTION
Attachment 1	Claim of Beneficial Use Map
Attachment 2	Water Right Information
Attachment 3	Statement of Water Use
Attachment 4	Water Used for Temperature Control

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## SECTION 7

## CLAIM OF BENEFICIAL USE MAP

The Claim of Beneficial Use Map must be submitted with this claim. Claims submitted without the Claim of Beneficial Use map will be returned. The map shall be submitted on poly film at a scale of 1" = 1320 feet, 1" = 400 feet, or the original full-size scale of the county assessor map for the location.

Provide a general description of the survey method used to prepare the map. Examples of possible methods include, but are not limited to, a traverse survey, GPS, or the use of aerial photos. If the basis of the survey is an aerial photo, provide the source, date, series and the aerial photo identification number.

The location of the points of diversion, the system components, and the place of use shown on the claim of beneficial use map are based on information provided by the permit holder (and water user), which are representative of the water system that was in place and the water use that was occurring prior to the completion date of the permit. The map was created using Geographic Information System (GIS) software and spatial datasets obtained from the United States Bureau of Land Management (BLM), Oregon Water Resources Department (OWRD), United States Geological Survey (USGS), and Coos County.

## Map Checklist

Please be sure that the map you submit includes ALL the items listed below.  
(Reminder: Incomplete maps and/or claims may be returned.)

- ☒ Map on polyester film
- ☒ Appropriate scale (1" = 400 feet, 1" = 1320 feet, or the original full-size scale of the county assessor map)
- ☒ Township, Range, Section, Donation Land Claims, and Government Lots
- ☒ If irrigation, number of acres irrigated within each projected Donation Land Claims, Government Lots, Quarter-Quarters
- N/A Locations of fish screens and/or fish by-pass devices in relationship to point of diversion
- N/A Locations of meters and/or measuring devices in relationship to point of diversion or appropriation
- ☒ Conveyance structures illustrated (pumps, reservoirs, pipelines, ditches, etc.)
- ☒ Point(s) of diversion or appropriation (illustrated and coordinates)
- ☒ Tax lot boundaries and numbers
- ☒ Source illustrated if surface water
- ☒ Disclaimer ("This map is not intended to provide legal dimensions or locations of property ownership lines")
- ☒ Application and permit number or transfer number
- ☒ North arrow
- ☒ Legend
- ☒ CWRE stamp and signature

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**Attachment 1**  
**Claim of Beneficial Use Map**

---



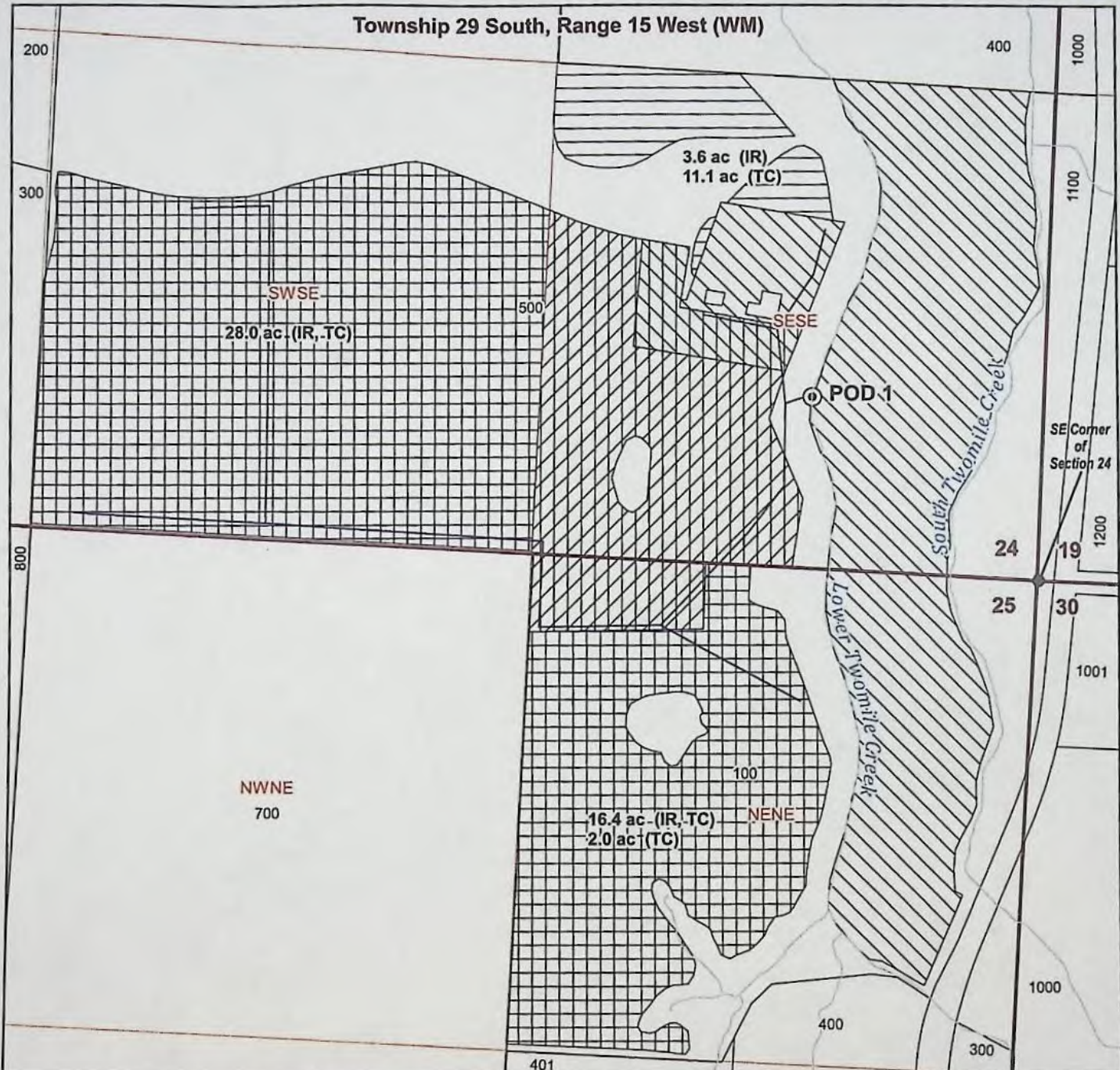
**Claim of Beneficial Use**  
**Permit S-46551, Application S-62429**

A Water Right held by David Leff  
Coos County

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**LEGEND**

- Point of Diversion (POD)
- Place of Use (POU), Permit S-46551 (IR)
- POU, Permit S-46551 (TC)
- POU, Permit S-46551 (IR, TC)
- POU, Certificate 50470
- POU, Certificate 21883
- Property Lines
- Streams
- Conveyance Mains

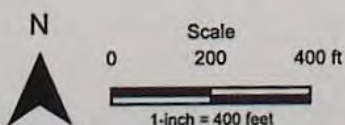
**POA Location Description**

**POD 1**  
Located 450 feet North and 600 feet West from SE corner of  
Section 24 (SESE), Township 29 South, Range 15 West, WM



RENEWS: 12.31.2024

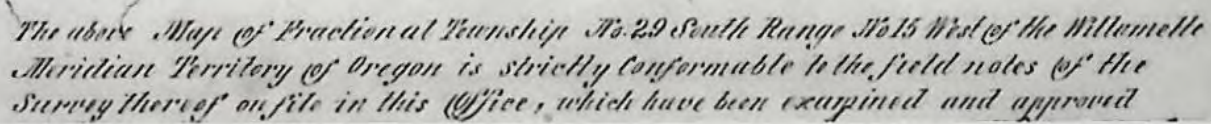
CWRE Seal and Signature



Date: 6/2/2023  
Data Sources: BLM, OWRD, USGS, Coos County.  
Disclaimer: This map is not intended to provide legal dimensions  
or property ownership lines.







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**Attachment 2**  
**Water Right Information**

---



COPY

# Request for Assignment By Proof of Ownership (If Water Right Holder is Not Available)



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.  
If for multiple rights, a separate form and fee for each right will be required.

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JUL 08 2023

I, David Leff

(Name of Party Requesting Assignment)

87432 Cranberry Creek Lane

(Mailing Address)

Bandon, OR 97411

(City) (State) (Zip)

541-404-4262

(Phone #)

OWRD

- ☒ hereby request assignment of an entire application/permit/transfer order /limited license/groundwater statement;  
☐ hereby request assignment of a portion of application/permit/transfer order /limited license/groundwater statement;  
(You must include a map showing the portion of the application/permit/ transfer order /limited license/groundwater statement to be assigned.)

Application # S-62429 ; Permit # S-46551 ; Transfer Order # \_\_\_\_\_;

Limited License # \_\_\_\_\_ ; Groundwater Statement # \_\_\_\_\_;

Martin and David Leff

(Name of Current Holder of Record)

Route 1 Box 1024

(Mailing Address)

Bandon, OR 97411

(City) (State) (Zip)

541-404-4262

(Phone #)

Note: Write the initials (first letters) of your first and last names at the spots indicated below \_\_\_\_\_.

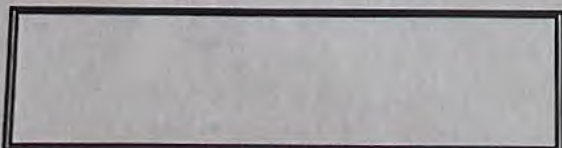
- 1) X I certify that I am the current owner of the property described in this application, permit, transfer order, limited license, or groundwater statement. I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a taxstatement.
- 2) \_\_\_\_\_ I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
- 3) \_\_\_\_\_ I have not been able to contact the owner(s) of record for the above referenced transaction. I have attached proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)
- 4) \_\_\_\_\_ I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this 13 day of June, 2023.  
(Day) (Month) (Year)

Signature of Party Requesting Assignment David R. Leff

Failure to provide any of the required information will result in the return of your application.

DO NOT WRITE IN THIS BOX



The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$120.

Records have been redacted or withheld pursuant to the exemption for vital records specified in ORS 432.350.





## STATE OF OREGON

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JUL 03 2023

OWRD

ASSIGNED, See Misc. Rec., Vol. 7 Page 2073 + 2074 COOS COUNTY

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62429 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Reinhard and Carol A. Schoepel of Route 1, Box 1024, Bandon, Oregon 97411-0029, phone 347-9897, for the use of the waters of Lower Two Mile Creek, a tributary of South Two Mile Creek, for the PURPOSE of irrigation of cranberries, temperature control, and flood harvesting, being 1.75 cubic feet per second of water for irrigation, 10.5 cfs for temperature control, and 3.5 cfs for flood harvest; that the PRIORITY OF THE RIGHT dates from September 1, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 10.5 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 610 feet North and 550 feet West from the Southeast Corner of Section 24, being within the SE 1/4 SE 1/4 of Section 24, Township 29 South, Range 15 West, WM, in the County of Coos.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South Range 15 West, WM Section 24 NW 1/4 SE 1/4	35.0 acres cranberry irrigation, temperature control, flood harvest
SW 1/4 SE 1/4	35.0 acres cranberry irrigation, temperature control, flood harvest

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second of its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The permittee shall record and submit annually to the Water Resources Department all pertinent data pertaining to use of water for temperature control (frost protection) on forms furnished.

Actual construction work shall begin on or before May 25, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984. Extended to October 1987  
Extended to October 1, 1989

Complete application of the water to the proposed use shall be made on or before October 1, 1985. Extended to October 1987 Extended to October 1, 1989

WITNESS my hand this 25th day of May, 1982.

/s/ JAMES E. SEXSON  
WATER RESOURCES DIRECTOR

APPLICATION 62429 ASSIGNED, See Misc. Rec., Vol. 6 Page 1485 PERMIT 46551

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JUL 03 2023

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## **Attachment 3**

### **Statement of Water Use**

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JUL 03 2023

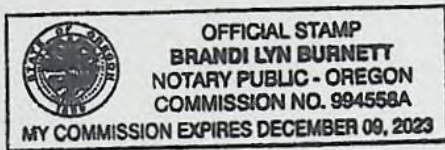
OWRD

David R. Leff  
Signature of Affiant

6-16-23

Date

Signed and sworn to (or affirmed) before me this 16 day of June, 2023.



Brandi Lyn Burnett  
Notary Public for Oregon

My Commission Expires: 12/09/2023



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JUL 03 2023

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**Exhibit 1**  
**Notice of Complete Application of Water**

---

Affidavit Attesting to Use of Water  
under Permit S-46551



## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

May 31, 1990

MARTIN & DAVID LEFF  
RT 1 BOX 1024  
BANDON OR 97411

RECEIVED

JUL 03 2023

OWRD

Reference File: 62429

We have received your notice that complete application of water has been made under permit 46551.

At a later date, a representative of this office will make an inspection and survey of your project.

You will be mailed a proposed certificate of water right covering the actual use of water as found by our Inspector. Any use described in the permit that was not made will not be included in the certificate.

In the meantime, the permit you hold is valid evidence of your right so long as you continue to use the water.

If you have any questions, please contact the Mapping Unit at 378-3739.



Twin Creek Ranch  
RT1 Box 1024  
Bandon Or 97411  
April 25 1990

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APR 26 1990

WATER RESOURCES DEPT.  
SALEM, OREGON

Water Resources Department  
3850 Portland Road N.E.  
Salem Oregon 97310

Dear Mr. Applegate:

As per our phone conversation on Wednesday April 25<sup>th</sup> I am writing you, to inform your department that we have been using water to irrigate approximately 100 acres of land for the purpose of growing grass on our pasture land.

File reference # 62429 Permit # 46551.

We have used the irrigation in dry spells since this permit was issued.

If I can be of any further help please let me know.

Thank you very much for your past kindness.

Very Truly Yours  
Martin Liff

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**Exhibit 2**  
**Map Showing Extent of Water Use**

---

Affidavit Attesting to Use of Water  
under Permit S-46551



**Claim of Beneficial Use**  
**Permit S-46551, Application S-62429**

A Water Right held by Martin and David Leff  
Coos County

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JUL 03 2023



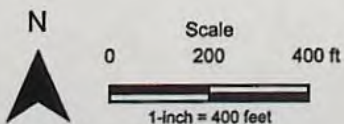
**LEGEND**

- Point of Diversion (POD)
- ▨ Place of Use (POU), Permit S-46551
- ▨ POU, Certificate 50470
- ▨ POU, Certificate 21883
- Property Lines
- ~ Streams
- ~ Conveyance Mains

**POA Location Description**

**POD 1**  
Located 450 feet North and 600 feet West from SE corner of Section 24 (SESE), Township 29 South, Range 15 West, WM

**Aerial photo date: July 19, 1986**



Date: 4/16/2023  
Data Sources: BLM, OWRD, USGS, Coos County.  
Disclaimer: This map is not intended to provide legal dimensions or property ownership lines.





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**Attachment 4**  
**Water Used for Temperature Control**

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**Water Used for Temperature Control, Permit S-46551**  
**Twin Creek Ranch**

Date	Duration (hr)	Water Volume (gal)	Temperature Condition
9/12/1988	8	110,448	Heat control, temperature > 78F
9/13/1988	8	110,448	Heat control, temperature > 78F
9/21/1990	8	110,448	Heat control, temperature > 78F
9/22/1990	8	110,448	Heat control, temperature > 78F
9/23/1990	8	110,448	Heat control, temperature > 78F
9/24/1990	8	110,448	Heat control, temperature > 78F
7/15/1992	8	110,448	Heat control, temperature > 78F
8/26/1992	8	110,448	Heat control, temperature > 78F
9/21/1992	8	110,448	Heat control, temperature > 78F
7/21/1994	8	110,448	Heat control, temperature > 78F
9/21/1994	8	110,448	Heat control, temperature > 78F
6/22/1995	8	110,448	Heat control, temperature > 78F
9/6/1995	8	110,448	Heat control, temperature > 78F
9/20/1997	8	110,448	Heat control, temperature > 78F
9/21/1997	8	110,448	Heat control, temperature > 78F
6/1/2004	8	110,448	Heat control, temperature > 78F
6/15/2004	8	110,448	Heat control, temperature > 78F
6/16/2004	8	110,448	Heat control, temperature > 78F
9/23/2006	8	110,448	Heat control, temperature > 78F
9/21/2009	8	110,448	Heat control, temperature > 78F
6/26/2011	8	110,448	Heat control, temperature > 78F
6/30/2013	8	110,448	Heat control, temperature > 78F
5/1/2016	8	110,448	Heat control, temperature > 78F
5/2/2016	8	110,448	Heat control, temperature > 78F
8/26/2016	8	110,448	Heat control, temperature > 78F
9/28/2017	8	110,448	Heat control, temperature > 78F
5/10/2019	8	110,448	Heat control, temperature > 78F
8/14/2020	8	110,448	Heat control, temperature > 78F
8/15/2020	8	110,448	Heat control, temperature > 78F
8/16/2020	8	110,448	Heat control, temperature > 78F
9/2/2020	8	110,448	Heat control, temperature > 78F
9/9/2020	8	110,448	Heat control, temperature > 78F
9/10/2020	8	110,448	Heat control, temperature > 78F
9/29/2020	8	110,448	Heat control, temperature > 78F
6/25/2022	8	110,448	Heat control, temperature > 78F
6/27/2022	8	110,448	Heat control, temperature > 78F
9/10/2022	8	110,448	Heat control, temperature > 78F



STATE OF OREGON  
WATER RESOURCES DEPARTMENT

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # 140941

INVOICE # \_\_\_\_\_

RECEIVED FROM: Twin Creek Ranch;  
BY: David R. Leff

APPLICATION	5-62429
PERMIT	5-46591
TRANSFER	

CASH: ☐ CHECK: # 2565 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$120.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$  
OTHER: (IDENTIFY) \$

0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) \$  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME \$

WATER RIGHTS:

0201 SURFACE WATER EXAM FEE 0202 RECORD FEE \$  
0203 GROUND WATER \$ 0204 \$  
0205 TRANSFER \$

WELL CONSTRUCTION

0218 WELL DRILL CONSTRUCTOR EXAM FEE 0219 LICENSE FEE \$  
LANDOWNER'S PERMIT 0220 \$

0250 OTHER (IDENTIFY) Assignment \$120.00

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$ CARD#  
0210 MONITORING WELLS \$ CARD#  
OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

TREASURY OTHER / RDX

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \$

RECEIPT:

140941

DATED: 4/16/2023 BY: [Signature]





# Oregon

Tina Kotek, Governor

## Water Resources Department

North Mall Office Building  
725 Summer Street NE, Suite A  
Salem, OR 97301  
Phone: 503-986-0900  
Fax: 503-986-0904  
[www.Oregon.gov/OWRD](http://www.Oregon.gov/OWRD)

June 23, 2023

Twin Creek Ranch  
David R. Leff  
87432 Cranberry Creek Lane  
Bandon, OR 97411

Reference: Application S-62429, Permit S-46551

The assignment by proof from Martin and David Leff to David Leff has been recorded in the records of the Water Resources Department.

The Departments records will now show David Leff as the permit holder of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 140941 covering the recording fee is also enclosed.

A permit is not a perfected water right, and has conditions and timelines that must be satisfied prior to a Certificate of Water Right being issued. Please review the permit to be familiar with the conditions and timelines contained in the permit.

Please note that this permit requires complete application of water to the proposed use by October 1, 1989, and within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE). As of this date, the claim of beneficial use has not been received by the Department. This places this permit at risk of cancelation proceedings being started.

Sincerely,

Mary F. Bjork  
Water Rights Program Analyst  
Water Right Services Division

Enclosure: Original Request and Receipt 140941

cc: Data Center, OWRD (cover letter & request)  
File





# Request for Assignment By Proof of Ownership (If Water Right Holder is Not Available)



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/owrd](http://www.oregon.gov/owrd)

If the Department determines that the application is incomplete, fees have not been paid, or the required documents are not acceptable, the application and all fees submitted will be returned to the applicant.

If for multiple rights, a separate form and fee for each right will be required.

I, David Leff

(Name of Party Requesting Assignment)

87432 Cranberry Creek Lane

(Mailing Address)

Bandon, OR 97411

(City) (State) (Zip)

541-404-4262

(Phone #)

☒ hereby request assignment of an entire application/permit/transfer order /limited license/groundwater statement;

☐ hereby request assignment of a portion of application/permit/transfer order/limited license/groundwater statement;  
(You must include a map showing the portion of the application/permit/ transfer order /limited license/groundwater statement to be assigned.)

Application # S-62429 ; Permit # S-46551 ; Transfer Order # \_\_\_\_\_;

Limited License # \_\_\_\_\_; Groundwater Statement # \_\_\_\_\_;

Martin and David Leff

(Name of Current Holder of Record)

Route 1 Box 1024

(Mailing Address)

Bandon, OR 97411

(City) (State) (Zip)

541-404-4262

(Phone #)

**Note:** Write the initials (first letters) of your first and last names at the spots indicated below \_\_\_\_\_.

- 1) X I certify that I am the current owner of the property described in this application, permit, transfer order, limited license, or groundwater statement. I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly. The Department cannot accept a copy of a tax statement.
- 2) \_\_\_\_\_ I have the legal right to request assignment under OAR 690-310-0280 and 690-320-0060.
- 3) \_\_\_\_\_ I have not been able to contact the owner(s) of record for the above referenced transaction. I have attached proof acceptable to the Department that notice of the assignment has been given or attempted for each identified property owner not a party to the assignment. ORS 537.220(2) Failure to submit this proof will result in the return of your request. (Proof may include but not be limited to: a copy of returned certified mailing, copy of a Death Certificate, or a court order.)
- 4) \_\_\_\_\_ I further certify that the information provided herein is true and correct to the best of my knowledge.

Witness my hand this 13 day of June, 2023  
(Day) (Month) (Year)

Signature of Party Requesting Assignment David R. Leff

Failure to provide any of the required information will result in the return of your application.

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.

Fee receipt # 146941

For Director by Mary F. Bjork, Program Analyst in Water Rights Division. MFB

The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$120.

RECEIVED  
JUN 16 2023

OWRD

Assign by proof - Approve  
MFB 6-26-2023



Records have been redacted or withheld pursuant to the exemption for vital records specified in ORS 432.350.

DEED OF RECONVEYANCE

KEY TITLE COMPANY, pursuant to that

Trust Deed Dated: JUNE 21, 1994

Recorded On: JUNE 28, 1994

In Volume: Reel: Book: Page: Fee No.: 94-06-1189

County Record of: COOS

and, as stated therein, the original parties were:

Grantor: MARTIN LEFF AND DAVID LEFF

Beneficiary: SECURITY BANK

Trustee: KEY TITLE COMPANY (aka Key Escrow Company or Key Title & Escrow Companies).

Key Title Company having received from the Beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, does hereby grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the premises described in said trust deed, except as heretofore so conveyed by the undersigned to such persons.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument with its corporate name signed hereto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: DECEMBER 7, 1998

KEY TITLE COMPANY, Trustee

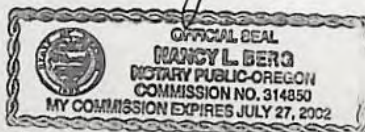
By: *Sharon K. Schmitt*  
Reconveyance Supervisor

STATE OF OREGON )  
County of Marion ) ss.

Date: DECEMBER 7, 1998

Personally appeared Sharon K. Schmitt who, being duly sworn, did say that she is the Reconveyance Supervisor at KEY TITLE COMPANY, a corporation, and that said instrument was signed in behalf of said corporation by authority of its board of directors; and she acknowledged said instrument to be her voluntary act and deed. Before Me:

*Nancy L. Berg*  
Notary Public for Oregon



After Recording Return To:  
MARTIN AND DAVID LEFF  
RR 1 BOX 1024  
BANDON OR 97411

*24 ml*  
RETURN TO KEY TITLE & ESCROW

RECEIVED

JUN 16 2023

OWRO

PAGE #: 0001 OF 0001  
INST#: 1998 60709 \*\*

12/14/1998 03:04 REC FEE: \$13.00  
COOS COUNTY, OR, DOROTHY TAYLOR - COUNTY CLERK





## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

November 21, 1988

Martin and David R. Leff  
Route 1, Box 1024  
Bandon, OR 97411

REFERENCE: File 62429

The assignment of permit number 46551 from Dr. and Mrs. C. W. Turner to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our receipt number 56262 covering the recording fee of \$10 you submitted.

Sincerely,

Thomas E. Shook  
Water Right Specialist

TES:cld

cc: John Drolet, Watermaster District 19

Enclosures

RECEIVED  
JUN 16 2023  
OWRD



STATE OF OREGON

RECEIVED

JUN 16 2023

OWRD

ASSIGNED, See Misc. Rec., Vol. 7 Page 2073+2074 COOS COUNTY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 62429 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Reinhard and Carol A. Schoepel of Route 1, Box 1024, Bandon, Oregon 97411-0029, phone 347-9897, for the use of the waters of Lower Two Mile Creek, a tributary of South Two Mile Creek, for the PURPOSE of irrigation of cranberries, temperature control, and flood harvesting, being 1.75 cubic feet per second of water for irrigation, 10.5 cfs for temperature control, and 3.5 cfs for flood harvest; that the PRIORITY OF THE RIGHT dates from September 1, 1981, and is limited to the amount of water which can be applied to beneficial use and shall not exceed 10.5 cfs measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users.

The POINT OF DIVERSION is to be LOCATED: 610 feet North and 550 feet West from the Southeast Corner of Section 24, being within the SE 1/4 SE 1/4 of Section 24, Township 29 South, Range 15 West, WM, in the County of Coos.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South	Range 15 West, WM	Section 24	NW 1/4	SE 1/4	35.0 acres cranberry irrigation, temperature control, flood harvest
			SW 1/4	SE 1/4	35.0 acres cranberry irrigation, temperature control, flood harvest

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second of its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The permittee shall record and submit annually to the Water Resources Department all pertinent data pertaining to use of water for temperature control (frost protection) on forms furnished.

Actual construction work shall begin on or before May 25, 1983 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1984. Extended to October 1987  
Extended to October 1, 1989

Complete application of the water to the proposed use shall be made on or before October 1, 1985. Extended to October 1987 Extended to October 1, 1989

WITNESS my hand this 25th day of May, 1982.

/s/ JAMES E. SEXSON  
WATER RESOURCES DIRECTOR



88 04 1383

## EXHIBIT "B"

1. As disclosed by the tax roll the premises herein described have been zoned or classified for farm use. At any time that said land is disqualified for such use, the property will be subject to additional taxes or penalties and interest.
2. As disclosed by the tax roll the premises herein described are classified as Forest Lands. In the event of declassification, said premises will be subject to additional taxes and interest pursuant to the provisions of ORS Chapter 321.
3. Reservation of a roadway to Leslie M. Kranick, as set forth in instrument recorded December 14, 1942, in Book 118, Page 219, Deed Records of Coos County, Oregon.
4. Access restrictions, including the terms and provisions thereof, contained in deed to State of Oregon, by and through its Department of Transportation, as set forth in instrument recorded March 26, 1984, bearing Microfilm Reel No. 84-2-1888, Records of Coos County, Oregon.
5. Easement, including the terms and provisions thereof, for telephone line, to General Telephone Company of the Northwest, Inc., by instrument recorded October 23, 1987, bearing Microfilm Reel No. 87-5-7965, Records of Coos County, Oregon.-----

RECORDED BY

TICOR TITLE  
INSURANCE

Coos County Clerk

54-239

Unofficial  
Copy

RECEIVED

JUN 16 2023

OWRD

10:17



Los Angeles, California 90068  
NAME, ADDRESS, ZIP

Subject  
Mar  
Within  
By  
Deputy

88 04 1382

EXHIBIT "A"

That part of the NE 1/4 of the NE 1/4 of Section 25, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon, lying West of the Roosevelt Highway, now Coast Highway, as existing January 2, 1929, excepting therefrom the parcel heretofore sold to one John Adams by Elbert Dyer, containing about two acres, more or less, as per deed therefore now of record.

ALSO: The S 1/2 of the SE 1/4 and the NW 1/4 of the SE 1/4 of Section 24, Township 29 South, Range 15 West of the Willamette Meridian, Coos County, Oregon.

ALSO: That part of the NW 1/4 of the NW 1/4 of Section 30, Township 29 South, Range 14 West of the Willamette Meridian, Coos County, Oregon, lying West of the Roosevelt Highway, now Coast Highway, as existing January 2, 1929.

EXCEPTING THEREFROM that portion embraced in the deed to the State of Oregon, by and through its Department of Transportation, in instrument recorded March 26, 1984, bearing Microfilm Reel No. 84-2-1888, Records of Coos County, Oregon.-----

Unofficial  
Copy

88 04 1383

EXHIBIT "B"

As disclosed by the tax roll the premises herein described have

records.co.coos.or.us

RECEIVED

JUN 16 2023

OWRD



10:17



FORM No. 800-2000, WARRANTY (Individual or Corporate)

WARRANTY DEED—SURVIVORSHIP **88 04 1381**

KNOW ALL MEN BY THESE PRESENTS, That **CLIFFORD TURNER and OLIVIA TURNER, Husband and Wife**, hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by **MARTIN LEFF and DAVID R. LEFF**

hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of **COOS**, State of Oregon, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of said premises, that same are free from all encumbrances except as set forth on the attached exhibit "B"

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is **\$175,000.00**.

However, the actual consideration consists of no money or other property or value given or provided which is the whole or any consideration (indebtedness) (The sentence between the brackets, if not applicable, should be deleted. See ORS 91.230.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this **25th** day of **APRIL**, 19**88**; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF FEDERAL, STATE, LOCAL, AND COUNTY LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of **COOS**, ss. **April 25**, 19**88**.

Personally appeared **CLIFFORD TURNER and OLIVIA TURNER**, their heirs, assigns and lawful agents, and acknowledged to me, the undersigned, a Notary Public for Oregon, that they executed the foregoing instrument as their free and voluntary act and deed.

Notary Public for Oregon  
My commission expires **10-16-1990**

STATE OF OREGON, County of **COOS**, ss. **April 25**, 19**88**.

Personally appeared **CLIFFORD TURNER and OLIVIA TURNER**, their heirs, assigns and lawful agents, and acknowledged to me, the undersigned, a Notary Public for Oregon, that they executed the foregoing instrument as their free and voluntary act and deed.

Notary Public for Oregon  
My commission expires **10-16-1990**

Clifford Turner  
3524 Ash St.  
North Bend, Oregon 97459

Martin Leff  
2751 Rinconia Dr.  
Los Angeles, California 90068

Martin Leff  
2751 Rinconia Dr.  
Los Angeles, California 90068

Martin Leff & David R. Leff  
2751 Rinconia Dr.  
Los Angeles, California 90068

STATE OF OREGON, ss. **April 25**, 19**88**.

I certify that the within instrument was received for record on the **25th** day of **April**, 19**88**, at **2:30** o'clock **P.M.**, and recorded in book/reel/volume No. **1381** on page **1** or as fee/file/instrument/microfilm/reception No. **1381** of record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME **Mary Ann Wilson** TITLE **County Clerk**

Deputy

records.co.coos.or.us

RECEIVED

JUN 16 2023

OWRD

4/25/90

TO File 62429

from S. C. Brown

re: proof to be made for  
irrigation only, per  
call from Mr. Leff  
9:15 AM.

Please see extension  
request, letter to  
follow from Permittee.

JSB



SET UP FILE FOR

*Survey*  
(who)

IN

DAYS

SEND FORM LETTER

*128*

CC'S TO

ENCLOSURES

SPECIAL INSTRUCTIONS

*mark "B&C filed"*

*dates for 4/26/90*



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

May 31, 1990

MARTIN & DAVID LEFF  
RT 1 BOX 1024  
BANDON OR 97411

Reference File: 62429

We have received your notice that complete application of water has been made under permit 46551.

At a later date, a representative of this office will make an inspection and survey of your project.

You will be mailed a proposed certificate of water right covering the actual use of water as found by our Inspector. Any use described in the permit that was not made will not be included in the certificate.

In the meantime, the permit you hold is valid evidence of your right so long as you continue to use the water.

If you have any questions, please contact the Mapping Unit at 378-3739.



5/17 ?  
WHL

Twin Creek Ranch  
RT1 Box 1024  
Bandon Or 97411  
April 25 1990

*OK for  
B&C*

Water Resources Department  
3850 Portland Road N.E.  
Salem Oregon 97310

RECEIVED

APR 26 1990

WATER RESOURCES DIV.  
SALEM, OREGON

Dear Mr. Applegate:

As per our phone conversation on Wednesday April 25<sup>th</sup> I am writing you to inform your department that we have been using water to irrigate approximately 100 acres of land for the purpose of growing grass on our pasture land.

File reference # 62429 Permit # 46551.

We have used the irrigation in dry spells since this permit was issued.

If I can be of any further help please let me know.

Thank you very much for your past kindness.

Very Truly Yours  
Martin Liff







4. The amount of water which the applicant intends to apply to beneficial use is .....15.75.....  
cubic feet per second.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is .....Irrigation 1.75 c.f.s. - Temperature  
.....Control 10.5 - Flood Harvest 3.5 c.f.s. ....

6.

#### DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

Pipeline to be <sup>t</sup> 1 mile in length.....

20 hp electric (10) pumps.....

1. sign.....

2. legal discription.....

3. applicat.....

If for domestic use state number of families to be supplied .....N/A.....

7. Construction work will begin on or before.....5-82.....

8. Construction work will be completed on or before.....5-83.....

9. The water will be completely applied to the proposed use on or before.....5-85.....

Application No. ....62429.....

Permit No. ....



Remarks: .....

[illegible]

Signature of Applicant

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for.....*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before ....., 19.....*

WITNESS my hand this ..... day of ....., 19.....

..... *Water Resources Director*

By .....

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 1<sup>st</sup> day of September, 1981, at 8:30 o'clock AM.

Application No. 62429

Permit No.....



Application No. 62429

Permit No.

Permit to appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from

The use to which this water is to be applied is

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is

Actual construction work shall begin on or before and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19

Complete application of the water to the proposed use shall be made on or before October 1, 19

WITNESS my hand this day of, 19

10.5  
Lower Two Mile  
Creek  
irrig. of cranberries  
temp. control of flood  
harvesting being 1.75 for  
irrig. 10.5 for temp. control  
and 5.5 for flood harvest

1/40-3  
(cranberry  
limitation)  
(temp  
control  
provision)

9-1-81

RH/A

↑  
N

Application No. 62429  
Permit No. 46551

RECEIVED  
SEP 01 1981  
WATER RESOURCES DEPT  
SALEM, OREGON

NW 1/4, SE 1/4, T29, R15, S24



SW 1/4, SE 1/4, T29, R15, S24  
Scale: 1" = 400'

24  
25  
30



- **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

Martind David Loff  
Route 1 Box 1024  
Bandon, OR 97411

4. Article Number

56485

Type of Service:

- ☐ Registered ☐ Insured  
☒ Certified ☐ COD  
☐ Express Mail ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Address

X

6. Signature — Agent

X

7. Date of Delivery

APR 23 1990

8. Addressee's Address (ONLY if requested and fee paid)

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



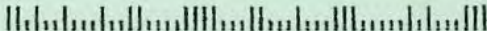
PENALTY FOR PRIVATE  
USE, \$300

RETURN  
TO



Print Sender's name, address, and ZIP Code in the space below.

WATER RESOURCES DEPT.  
3850 PORTLAND ROAD N.E.  
SALEM, OREGON 97310







## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

April 20, 1990

Martin & David Leff  
Route 1 Box 1024  
Bandon, OR 97411

Reference File: 62429

According to the terms of your Permit 46551 complete application of water was to have been made by October 1, 1989.

Complete application of water means use of the water for the beneficial purpose described in the permit to the full extent intended. (In the case of irrigation, it means beneficial irrigation of the lands the permittee intends to cover). This may be a smaller amount than the permit allowed. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit and also in our postal card of October 18, 1989.

ORS 537.260 provides that: "Whenever the time within which any appropriation under a permit should have been perfected has expired and the owner of the permit fails or refuses within three months thereafter to submit to the Water Resources Director proof of completion of the appropriation as required by ORS 537.230 and 537.250, the Water Resources Director may, after 60 days notice by registered mail, order the cancellation of the permit."

As provided in ORS 537.260, you are hereby notified that, unless proof of beneficial use is received within 60 days from the date of this letter, the permit may be canceled without further notice.

If you are no longer interested in the project described by the permit, we would appreciate being advised. If the property involved has been sold and any part of the project was completed, you should assign the permit to the new owner. An assignment form will be furnished upon request.

If additional information is needed, please contact the Applications/Permits Section.

CERTIFIED - RETURN RECEIPT REQUESTED





## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

March 2, 1989

Martin Leff and David R. Leff  
Route 1, Box 1024  
Bandon, OR 97411

Reference File: 62429

Your application for extension of the time limits to complete construction and make complete application of water under the terms of your Permit 46551 was received. We also have your check for \$100.

The application indicates reasonable diligence toward completion of the proposed project; therefore, the time limits to complete construction and make complete application of water are extended to October 1, 1989.

Sincerely,

Steven P. Applegate, Manager  
Survey/Mapping Section

receipt enclosed



# Application for Extension of Time

RECEIVED

SEP 20 1988

WATER RESOURCES DEPT.  
SALEM, OREGON

TO THE WATER RESOURCES DIRECTOR OF OREGON

I, Martin Leff + David R. Leff

Name

Rt1 Box 1024

Mailing Address

Bandon

City

Or.

State

97411

Zip

record owner of water permit No. 46551, do hereby request that the time in which to:

- ☒ complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 198, be extended to October 1, 199; and/or the time in which to
- ☒ accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time now expires on October 1, 198, be extended to October 1, 199.

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

- (1) within the past year irrigation pipe laid in the new 30 acres  
~~new 30 acres~~ Turn new 30 acres into pasture land, did  
not know plans for the land.
- (2) prior to this past year Cleared the 30 acres, that all I knew.  
SW 1/4 SE 1/4, T 29 R 15 S 24

- (3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY ACRES HAVE BEEN IRRIGATED) 7.1 acres in the NE 1/4 NE 1/4 Section 25  
16.2 acres in the SE 1/4 SE 1/4 Section 24 + 30 acres SW 1/4  
SE 1/4, T 29 R 15 Section 24

(If additional space is required, attach separate sheet)

Robert Protenbach (Manager)

(If signing for a corporation please identify your title)

Dated Sept. 28, 1988

MAIL COMPLETED APPLICATION AND STATUTORY FEE  
OF \$100.00 FOR EACH PERMIT TO:

Water Resources Department  
3850 Portland Road N.E.  
Salem, Oregon 97310

9-25-88  
\$100  
#56263  
OK BAC to  
10-1-89  
JPA





## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

November 21, 1988

Martin and David R. Leff  
Route 1, Box 1024  
Bandon, OR 97411

REFERENCE: File 62429

The assignment of permit number 46551 from Dr. and Mrs. C. W. Turner to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our receipt number 56262 covering the recording fee of \$10 you submitted.

Sincerely,

Thomas E. Shook  
Water Right Specialist

TES:cld

cc: John Drolet, Watermaster District 19

Enclosures





## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

November 21, 1988

Dr. and Mrs. C.W. Turner  
3542 Ash  
North Bend, OR 97459

REFERENCE: File 62429

The assignment of permit number 46551 from H. Chandler Cross to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our receipt number 54938 covering the recording fee of \$10 you submitted.

Sincerely,

Thomas E. Shook  
Water Right Specialist

TES:cld

cc: John Drolet, Watermaster District 19

Enclosures



STATE OF OREGON

INTEROFFICE MEMO

TO: FILE 62429

DATE: 9-23-88

FROM: TOM S

SUBJECT: ASSIGNMENT & EXTENSION OF TIME P-46551

I CALLED TWIN CREEK RANCH & TALKED WITH ROBT PRESTENBACH  
MGR,

IT WAS MY UNDERSTANDING THAT BOGS HAVE NOT BEEN DEVELOPED  
BUT PASTURE SOUTH OF ROAD SW<sup>45E</sup> IT HAS BEEN WATERED THEY  
PLAN TO HAVE TWO BOGS IN BY SUMMER OF '89

I SUGGESTED THEY SUBMIT AN EXTENSION OF TIME REQUEST  
(FORM SENT) THEY ALSO WANT TO DRILL A WELL FOR BOGS  
NORTH OF ROAD. (NEW FILING)

ASSIGN FROM CROSS TO TURNER TO TWIN CREEK RANCH



RECEIVED

APR 27 1988

WATER RESOURCES DEPT.  
SALEM, OREGON

ASSIGNMENT

I, Clifford W. Turner of  
1456 Hillside Ter. Seaside, Or 97420  
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

do hereby assign all my interest in and to water right Application  
Number 62429, Permit Number 46551, as filed in the office  
of the Water Resources Director, to:

MARTIN + DAVID Leff (Twin Creek Ranch)  
(NAME)  
RT1 Box 1024 Bandon OR 97411  
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER 347 4262

WITNESS my hand this 25<sup>th</sup> day of April 1988.

Martin Leff  
(SIGNATURE OF PERMITTEE)

The completed assignment must be submitted to the Water  
Resources Director, 3850 Portland Road, NE, Salem, OR  
97310, together with a recording fee of \$10.

VG  
CK 8/19/88

378-8128

4-27-88  
\$10.00  
54938





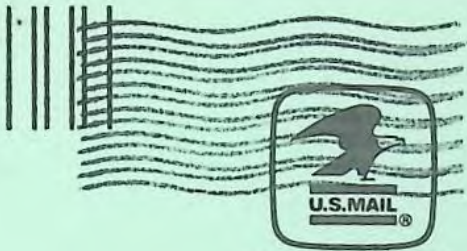
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE  
USE, \$300

RETURN  
TO



Print Sender's name, address, and ZIP Code in the space below.

WATER RESOURCES DEPT.  
3850 PORTLAND ROAD N.E.  
SALEM, OREGON 97310



## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-3739

June 6, 1988

Chandler Cross  
PO Box 711  
Florence OR 97439

REFERENCE: File 62429

According to the terms of your Permit 46551, complete application of water was to have been made by October 1, 1987.

Complete application of water means the application of water to a beneficial use under the permit to the full extent intended. In the case of irrigation, it means beneficial irrigation of all the lands the permittee intends to cover under the terms of the permit. If the water has been used, you should promptly submit notice describing the extent of completion as set forth in the letter accompanying your permit and also in our postal card of October 12, 1987.

ORS 537.260 provides that: "Whenever the time within which any appropriation under a permit should have been perfected has expired and the owner of the permit fails or refuses within three months thereafter to submit to the Water Resources Director proof of completion of the appropriation as required by ORS 537.230 and 537.250, the Water Resources Director may, after 60 days notice by registered mail, order the cancellation of the permit."

In accordance with the provisions of ORS 537.260, you are hereby notified that unless proof of beneficial use is received within 60 days from the date of this letter, the permit may be canceled without further notice.

If you are no longer interested in the project described by the permit, we would appreciate being advised. If the property involved has been sold and any part of the project was completed, you should assign the permit to the new owner. An assignment form will be furnished upon request.

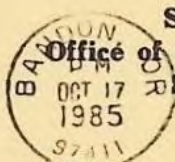
If additional information is needed, please contact Ves Garner, Manager, Survey/Certificate Section.

CERTIFIED - RETURN RECEIPT REQUESTED



62429

C



STATE OF OREGON

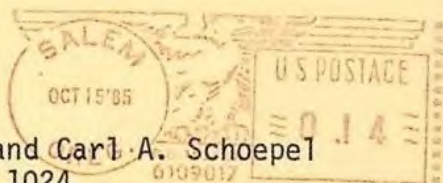
Office of the Water Resources Director

Salem, Oregon 97310

46551

According to the terms of Permit No. \_\_\_\_\_, the water should have been completely applied to the proposed use on or before October 1, 1985. A blank (Form C) upon which to notify this office of the complete application of water to the proposed use is attached to your permit. If the water was so applied, or all you intend to develop, you should promptly fill out and file this notice. If all the water has not been applied and you intend to fully utilize the same, an application for extension of time should be made. If you have abandoned the development, notice to this effect with authority to cancel the permit would be greatly appreciated.

WATER RESOURCES DEPT.  
3850 PORTLAND ROAD N.E.  
SALEM, OREGON 97310



Reinhard and Carl A. Schoepel  
Rt. 1 Box 1024  
Bandon, OR 97411-0029



FORWARDING PERIOD  
EXPIRED

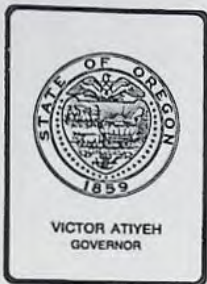


Tom  
Called Mrs

Turner,

Turner's are current  
owners & wish to  
try to obtain an assignment.  
not sure of A being  
satisfied

dlb  
11-1-85



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-8508

March 13, 1986

H. Chandler Cross  
PO Box 711  
Florence, OR 97439

REFERENCE: File Number 62429

Dear Mr. Cross:

Your application for an extension of the time limits in which to complete construction and make complete application of water under the terms of your Permit Number 46551 was received. We also have your check in the amount of \$100.

The application indicates reasonable diligence has been exercised toward completion of the proposed project; therefore, the time limits to complete construction and make complete application of water are being extended to October 1, 1987.

It is not necessary to extend the time limits of the permit until you can harvest the cranberries. The water is considered applied to beneficial use to develop the vines for future crops.

Sincerely,

Bruce A. Estes, Supervisor  
Survey/Certificate Section

BAE/jw

Enclosures



## Application for Extension of Time

RECEIVED

FEB 14 1986

TO THE WATER RESOURCES DIRECTOR OF OREGON

WATER RESOURCES DEPT.  
SALEM, OREGONI, H. Chandler Cross

Name

P.O. Box 711

Mailing Address

Florence,

City

Oregon

State

97439

Zip

record owner of water permit No. 46551, do hereby request that the time in which to:

- ☒ complete the construction of works and/or purchase and installation of the equipment necessary to the use of water, which time now expires on October 1, 1984, be extended to October 1, 1988; and/or the time in which to
- ☒ accomplish beneficial use of water to the full extent now intended under the terms of said permit, which time now expires on October 1, 1985, be extended to October 1, 1990.

I have accomplished the following described works and/or purchase and installation of equipment necessary to the use of water under said permit:

- (1) within the past year As I am still in the process of purchasing the property involved, I will state here the progress Dr. Clifford Turner has done during the past year: Letter to you dated January 22, 1985, (1986). Clearing & leveling the land to be used for cranberry bogs; \$23,965.

- (2) prior to this past year Mr. Reinhard Schoepel's copies of material & labor on pipeline:

Invoice dated July 8,	\$168.35
Invoice # 1277, dated 5-25-82,	538.21
Invoice dated, 8-1-81,	61.53
Invoice dated, 9-22-80,	2,087.53
Invoice # 1020,	321.13
Invoice # 1871,	51.98
Labor, \$840.00, 560.00, 500.00,	1,900.00
Total,	\$5,187.76

- (3) and have accomplished beneficial use of water to the extent of (IF FOR IRRIGATION, STATE HOW MANY

ACRES HAVE BEEN IRRIGATED) None at this time for the use applied for.

From the time of completion and planting of cranberry bogs, there is a period of 4 years before a full crop can be harvested, hence the extension of time above to October, 1990 for beneficial use of water to the full extent. I will be using water for irrigation from the time of planting; frost, heat control & harvesting will come later.

(If additional space is required, attach separate sheet)

H. Chandler Cross  
(If signing for a corporation please identify your title)

Dated X2/12/86

MAIL COMPLETED APPLICATION AND STATUTORY FEE  
OF \$100.00 FOR EACH PERMIT TO:

Water Resources Department  
3850 Portland Road N.E.  
Salem, Oregon 97310

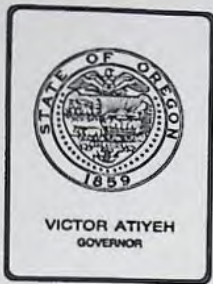
\$10.00

B-C  
10-1-87  
BAG

plus: It is not necessary to extend the time limits of the permit until you can harvest the cranberries. The water is considered applied to beneficial use to develop the vines for future crops.

1-24-86  
\$100.00  
#48638





*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

March 3, 1986

H. Chandler Cross  
PO Box 711  
Florence, OR 97439

REFERENCE: File Number 62429

Dear Mr. and Mrs. Cross:

The assignment of Permit Number 46551 from Reinhard and Carol A. Schoepel to you has been recorded in the records of the Water Resources Department.

Our records have been changed accordingly and the original is enclosed along with our Receipt Number 48731 covering the recording fee of \$10 which you submitted.

Sincerely,

Thomas E. Shook  
Senior Water Rights Examiner

TES/jw

Enclosure



---

---

The completed assignment must be submitted to the Water Resources Director, 555 13th Street NE, Salem, OR 97310, together with a recording fee of \$10.

690-10-140

Rec 48731

\$10-

2-14-86

**RECEIVED**

**JAN 24 1986**

**WATER RESOURCES DEPT  
SALEM, OREGON**

Schoepel, Reinhold

Electric wiring	362.00
Backhoe 3 days at \$35.99 per hour.	840.00
pump bluiding	350.00
Cement slab for bldg	200.00
Labor	560.00
Pump	1,035 .00
Irrigation pipe: see itemized list.	
Labor to lay pipe	500.00

*plus pipe & fittings*  
3847.00  
4140.08  
\$ 7,987.08  
*Total*



FOR TYPEWRITER OR HAND USE

Bandon

**FROM**

Schoepel and was authorized to get the

Subject

Date \_\_\_\_\_

7/28/80

44

4<sup>th</sup> ✓ ✓ 1.04 ✓ 4<sup>th</sup> ✓ 6.71

4" ✓ ✓ 3.45 ✓ 4x4 ✓ - 6.89

4" 5093 signed

320 GPM

Signed \_\_\_\_\_

Date \_\_\_\_\_

### References

400' - 3" PVC  
700' - 4" ✓  
600' - 5" ✓

4- 5" MA  
10- 4" MA  
4- 3" MA  
2- 5" 45° ell  
2- 3" ✓

1 - 5x4 tee

1 - 3 - tee 546  
358

1 - ft P70

5 - ft 7" Glue

Date / /

PART 3 WILL BE RETURNED



# WILLIAMS DRILLING

Box 1115

High Road

Medford, Oregon 97501

Phone 347-3178

1833

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL <input type="checkbox"/> DELIVER		REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER <i>July 8</i>
NAME <i>Ken Evans</i>			DATE PROMISED
ADDRESS			APARTMENT
CITY <i>Bandon Ore.</i>			DATE OF ORIG. INSTAL
MAKE		MODEL	SERIAL NO.
NATURE OF SERVICE REQUEST			<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input checked="" type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.

QTY	DESCRIPTION	PRICE	AMOUNT
	<i>Compression Camp</i>		<i>26.46</i>
1	90° PVC		6.37
1	4" Bush		3.51
1	4" Z.A.		3.45
1	3" M.A.		2.51
40'	4" pipe	.87	34.80
1	3" nipple		3.72
1	steel bush		4.45
	M.A.	2.51	7.53
1	4" set (3" flanges)		11.05
1	Walt kit		35.96
SERVICE PERFORMED		TOTAL	12.60
12	3" gaskets	TECHNICAL SERVICE FEE	1.71
3'	3" PVC pipe		6.90
2	1" M.A.		8.33
1	4" tel	TAX	

*Thank You!*

DATE COMPLETED

CASH ON COMPLETION OF WORK

TOTAL

*169.35*

OFFICE COPY

I hereby acknowledge above performed service and charges, as being satisfactory and acknowledge that equipment has been left in good condition.


WILLIAMS DRILLING

Customer's Signature

ON ACCOUNTING FIRM LUL

# DRILLING

1577

<input type="checkbox"/> INSTALL <input type="checkbox"/> DELIVER		REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER
NAME <i>Ron Evans</i>			DATE PROMISED
ADDRESS			APARTMENT
CITY			DATE OF ORIG. INSTAL
DATE		SERIAL NO.	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE REQUEST 			

QTY	SIZE	DESCRIPTION	PRICE	AMOUNT
1	3"	Gate valve w/ flanges kit	123.31	107.27
1	3"	Gate valve	56.30	45.10
1	3x4"	Ball reducer		15.39
1	4"	PVC Male adapter		3.45
1	5"	" Bushing		5.60
3	3"	nipples	4.15	12.45
7	3"	elbows	1.05	7.35
10	4"	Gate valves	28.60	286.00
			22.10	66.30
		UPS		9.30

SERVICE PERFORMED	TOTAL MATERIAL	
	TECHNICAL SERVICE TIME	
	TAX	
	TOTAL	558.21

Thank You!

OFFICE COPY

Customer's Signature



Age Group	Percentage of Respondents
18-29	85%
30-49	80%
50-69	75%
70+	70%

[illegible]

SERVICE PERFORMED

TOTAL  
MATERIAL

TECHNICAL  
SERVICE  
TIME

TAX

TOTAL

## SECTION

OFFICE COPY

I service, and charges, as being sold  
and has been left in good condition

Route 1 Box 1115  
McIntosh Road  
BANDON OREGON 97411  
(503) 347-3178

[illegible]

SERVICE PERFORMED

TOTAL  
MATERIAL

750-447-2411  
2000-1-10-2

OFFICE COPY

### Technician


ON COMPLETION	ON COMPLETION
ON COMPLETION	ON COMPLETION

6155

1. The 1980-81 season was a record for being satisfied with the condition of the roads.



BILL MILLER WELL DRILLING  
 Route 1 Box 1115  
 McMinnville Road  
 BANDON OREGON 97411  
 (503) 347-3178

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL	<input type="checkbox"/> PICK UP <input type="checkbox"/> DELIVER	DATE OF ORDER <b>9-22-80</b>
NAME <b>Ron Evans</b>		DATE PROMISED
ADDRESS <b>Route 1 Box 1024</b>		APARTMENT
CITY <b>Bandon</b>		DATE OF ORIG. INSTAL.
MAKE	MODEL	SERIAL NO.
NATURE OF SERVICE REQUEST 		<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.

QUAN	PART NO	DESCRIPTION	PRICE	AMOUNT
600'	5"	PVC PIPE	1.58	948.00
700'	4"	✓ ✓	1.04	728.00
400'	3"	✓ ✓	68	272.00
4	5"	✓ male adpters	7.71	30.84
10	4"	✓ ✓ ✓	3.45	34.50
4	3"	✓ ✓ ✓	2.46	9.84
2	5"	✓ 45° elbows	13.50	27.00
2	3"	✓ ✓ ✓	3.98	7.96
1	5x4	✓ Tee	24.29	24.29
1	3x3	✓ ✓	5.12	5.12

SERVICE PERFORMED

TOTAL MATERIAL	
TECHNICAL SERVICE TIME	
TAX	
TOTAL	

*Thank You!*

OFFICE COPY

Technician \_\_\_\_\_ Date \_\_\_\_\_

81  
 81119  
 Bandon, Ore. 97001  
 (503) 347-3178

<input type="checkbox"/> SERVICE	<input type="checkbox"/> PICK UP	PHONE	REPAIR IN	DATE OF ORDER
<input type="checkbox"/> INSTALL	<input type="checkbox"/> DELIVER		<input type="checkbox"/> HOME <input type="checkbox"/> SHOP	
NAME <i>R. Evans</i>			DATE PROMISED	
ADDRESS			APARTMENT	
CITY			DATE OF ORIG. INSTAL.	
MAKE		MODEL	SERIAL NO.	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE REQUEST				

QUAN	PART NO.	DESCRIPTION	PRICE	AMOUNT
<i>1</i>	<i>8to</i>	<i>711 cement</i>	<i>7.74</i>	<i>30.96</i>
<i>1</i>	<i>✓</i>	<i>770 primer</i>	<i>6.31</i>	<i>6.31</i>
<i>1</i>	<i>B2 1/2 PL</i>	<i>20HP Pump</i>	<i>1216.-</i>	<i>1035.00</i>
<i>1</i>	<i>#38</i>	<i>Panel 4 HoA</i>		<i>546.65</i>
		<i>Freight charges</i>		<i>63.01</i>
				<i>3222.83</i>

SERVICE PERFORMED	TOTAL MATERIAL	
	TECHNICAL SERVICE TIME	
	TAX	
	TOTAL	

Thank You!  
 OFFICE COPY


Technician \_\_\_\_\_ Signature \_\_\_\_\_

3445.31



# BILL MILLER WELL DRILLING

Route 1 Box 1115  
McTimmons Road  
BANDON, OREGON 97411  
(503) 347-3178

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL	<input type="checkbox"/> PICK UP <input type="checkbox"/> DELIVER	REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER
NAME <i>Ray Evans</i>			DATE PROMISED
ADDRESS			APARTMENT
CITY			DATE OF ORIG. INSTAL
MAKE	MODEL	SERIAL NO.	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE REQUEST 			

QTY	PART NO.	DESCRIPTION	PRICE	AMOUNT
50'	5"	125# PVC pipe	58	46.40
20'	5"	160# " "	1.70	34.00
140'	5"	PVC	1.36	190.40
1	5x3	tee		18.69
3	3"	tees	5.12	15.36
1	4"	tee		8.33
1	4"	Bush		3.51
2	4"	elbows	5.93	11.86
1	3"	elbow	4.28	4.28
1	5"	tee		18.69

SERVICE PERFORMED <i>760' 1" pipe</i>	<input type="checkbox"/> MATERIAL <input type="checkbox"/> TECHNICAL SERVICE <input type="checkbox"/> TIME <input type="checkbox"/> TAX <input type="checkbox"/> TOTAL
--	--

Thank You!

OFFICE COPY

Technician \_\_\_\_\_ Customer's Signature \_\_\_\_\_

BILL MILLER WELL DRILLING  
 Route 1 Box 1115  
 McTummin's Road  
 Bandon, Oregon 97411  
 (503) 347-3178

191

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL	<input type="checkbox"/> PICK UP <input type="checkbox"/> DELIVER	PHONE	REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER
NAME <i>Ron Evans</i>				DATE PROMISED
ADDRESS				APARTMENT
CITY				DATE OF ORIG. INSTAL.
MAKE		MODEL	SERIAL NO.	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE REQUEST <i>Continued</i>				

QUAN.	PART	DESCRIPTION	PRICE	AMOUNT
2	4" 45° elbows		768	15.36
2	5x4 Bush		560	11.20
1	4x3 "		351	3.51
1	3' 90° elbow		<del>428</del>	4.28
2	1" 90° "		60	1.20
2	6 ft. 411		775	15.50
1	6 ft. P70		665	6.65
1	3' 90° elbow		428	4.28
2	5' 90° "		14.50	

SERVICE PERFORMED	TOTAL MATERIAL	
	TECHNICAL SERVICE TIME	
	TAX	

Thank You!

OFFICE COPY

DATE COMPLETED *CASH* ON COMPLETION OF WORK  
 TOTAL *413.50*

Technician \_\_\_\_\_ Customer's Signature \_\_\_\_\_

*4210.33*  
*- 70.25*  
*4140.08*  
*Total pipe & fittings*



BILL MILLER WELL DRILLING  
 Route 1, Box 1115  
 McTimmons Road  
 Bandon, Oregon 97411  
 (503) 347-3178

2012

SERVICE <input type="checkbox"/> INSTALL	PICK UP <input type="checkbox"/> DELIVER	REPAIR IN <input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER
NAME <i>Don Evans</i>			DATE PROMISED
ADDRESS			APARTMENT
CITY			DATE OF ORIG. INSTAL
DATE	MODEL	SERIAL NO	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE REQUEST <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> <i>Credit !!</i> </div>			

QUAN.	PART NO	DESCRIPTION	PRICE	AMOUNT
1	5"	7m adap.	771	30.84
1	4	" "		3.45
1	3	" "		2.46
2	4x3	Bush.	351	7.02
1	3"	elbow		4.28
2	3"	tee	512	10.24
1	3"	45° elbow		4.28
1	4"	" "		7.68

SERVICE PERFORMED

*Credit* **70.25**

TAX

*Thank You!*

OFFICE COPY

Technician

Customer's Signature





A Locally Owned Real Estate Firm

**lighthouse**  
REAL ESTATE

(503) 347-9411

RECEIVED  
FEB 14 1986  
WATER RESOURCES DEPT.  
SALEM, OREGON

February 6, 1986

File # 62429  
Permit # 46551

Water Resources Department  
555 13th Street N.E.  
Salem, Oregon 97310  
Attention Thomas Shook

Dear Tom:

Referring to your letter of January 28, 1986, enclosed are the following:

1. Completed and signed assignment form for the above water right application and permit, from Reinhard & Carol Schoepel to H. Chandler Cross, the tentative purchaser of the Turner Ranch at Dew Valley, along with the \$10.00 required fee.
2. Copy of materials list dated July 28, 1980, along with a statement from Mr. & Mrs. Schoepel stating that said material was obtained for use for the project described in permit #46551, and signed by Mr. & Mrs. Schoepel.
3. Application for Extension of Time for water permit # 46551 completed and signed by Mr. Cross. As Mr. Cross' purchase of the subject property has not been completed, and he will not be doing any improvements until that time, the accomplishments and material lists included herein include those done to the subject property by former owners, Mr. & Mrs. Schoepel, and Dr. & Mrs. Turner, which you already have copies of.

Time extensions requested are necessary because of the time involved in preparing the land for planting, actual planting of the cranberry vines, and time involved before the first full harvest of the berries.

Mr. Cross has already submitted the necessary \$100.00 fee required for the extension of time, Check # 431, dated 1-15-1986.

This completes the instructions contained in your letter of January 28, 1986.  
Thank you much.

Sincerely,

Edna Paulsen, Associate Broker



*Turner expenses*

RECEIVED

FEB 14 1986

WATER RESOURCES DEPT  
SALEM, OREGON

January 22, 1985

Water Resources  
Salem, Or

Dear sir:

We are sending you copies of the amount of money  
and what we spent on the property which will be used for berries.

Clearing the land	1984	\$15,485.00
Leveling of the land		5835.00
Labor involved in 1983, 1984 and 1985		2645 19

Labor was for  
burning and picking up sticks

We irrigated the 70 acres when we were burning.

Yours truly,

*Dr. Clifford W. Turner*  
Dr. Clifford W. Turner



RECEIVED

FEB 14 1986

WATER RESOURCES DEPT  
SALEM, OREGON

213017

Customer's

Order No.

Date

10/12

1984

Name

Doc Turner

Address

QUAN	DESCRIPTION	PRICE	AMOUNT
12 hrs	850 Burn	9000	
2 hrs	850	10000	
9 hrs	850 Burn	45000	
8 hrs	850 Burn	40000	
12 hrs	850 Burn	7500	
8 hrs	850 Burn	40000	
3 1/2 hrs	850 Burn	17500	
1 hr	850 Burn	4000	
8 hrs	850 Cat	40000	
8 hrs	850 Cat	40000	
6 hrs	850 Cat	18000	
8 hrs	850	40000	
8 hrs	850	24000	

ALL claims and returned goods MUST be accompanied by this bill.

Rec'd By

21302

AZALEA ACRES  
1645 W. Catching Slough Rd.  
Coos Bay, OR 97420

Customer's

Order No.

Date

10/12

1984

Name

Doc Turner

Address

Continued

QUAN	DESCRIPTION	PRICE	AMOUNT
9/26	8 hrs 850 Cat		
	8 hrs D. Truck		
9/27	8 hrs 850 Cat		
	8 hrs D. Truck		
10/1	9 hrs 850 Cat		
	9 hrs D. Truck		
10/2	4 1/2 hrs 850		
	4 1/2 hrs D. Truck		
10/3	5 1/2 hrs 850		
	27 acres clearing	3500	
	Payment Rec'd.	- 11000	
	Balance	4430	

ALL claims and returned goods MUST be accompanied by this bill.

Rec'd By



COPY  
FOR YOUR INFORMATION

1645 West Catching Sl. Rd Coos Bay, Oregon 97420

Aug, 21 19 85

ORDER NO. \_\_\_\_\_

STATE            2107459 TERMS           p. 6, r. no. 10215

①

RECEIVED

FEB 14 1986

WATER RESOURCES DEPT  
SALEM, OREGON

Schoepel, Reinhold

Electric wiring	362.00
Backhoe 3 days at \$55.99 per hour	840.00
pump bluiding	350.00
Cement slab for bldg	200.00
Labor	560.00
Pump	1,035.00

Irrigation Pipe: see itemized list.

Labor to lay pipe	500.00
-------------------	--------

*plus pipe fittings*  
3847.00  
4140.00  
7987.00  
*Total*

H. CHANDLER CROSS, JR.  
ANN E. CROSS  
P. O. BOX 711 997-7813  
FLORENCE, OR 97439

431

96-633/1232

PAY TO THE  
ORDER OF

\$ 7,987.00

SEVEN THOUSAND NINETY EIGHT DOLLARS



OREGON PACIFIC  
BANKING COMPANY  
1355 HWY. 101  
FLORENCE, OREGON 97439

MEMO

⑆123206338⑆ 01531426⑆ 0431



# RECEIVED

FEB 14 1986

WATER RESOURCES DEPT  
SALEM, OREGON

(2)

<input type="checkbox"/> INSTALL <input type="checkbox"/> DELIVER <input type="checkbox"/> HOME <input type="checkbox"/> SHOP		DATE OF ORDER
NAME		DATE PROMISED
ADDRESS		APARTMENT
CITY		DATE OF ORIG. INSTAL
STATE		<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input checked="" type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE		

		COMPRESSOR CAMP	PRICE	
1		90° PVC		6.37
1	4"	Bush		3.51
1	4"	7-a		3.45
1	4"	m-a		2.51
40'	1"	pipe	.87	34.80
1		hopper		3.72
1		steel bush		4.45
1		7-a	2.51	7.53
1		nut out (5" flanges)		11.05
1		nut kit		35.96
12	3"	Gaskets	1.00	12.60
3'	1"	PVC pipe	TECHNICAL SERVICE	1.71
1		m-a	3.45	6.90
1		oil	TAX	8.33

TOTAL 169.35

NOTE: All items are sold as being sold in good condition.

WATER RESOURCES DEPT  
SALEM, OREGON

# RECEIVED

FEB 14 1986

1577

WATER RESOURCES DEPT

SALEM, OREGON

(3)

<input type="checkbox"/> INSTALL	<input type="checkbox"/> DELIVER	<input type="checkbox"/> HOME <input type="checkbox"/> SHOP	DATE OF ORDER
NAME <i>Don Evans</i>			DATE PROMISED
ADDRESS			APARTMENT
			DATE OF ORIG. INSTAL
SERIAL NO			<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NAME OF SERVICE SPECIAL			

		DESCRIPTION	PRICE	AMOUNT
1	3"	Gate valve 4" flange bits	123.31	107.27
1	3"	Gate valve	56.30	45.10
1	3x4"	Ball reducer		15.39
1	4"	Loc Male adapter		3.45
1	5"	" Bushing		5.60
3	3"	nipples	4.15	12.45
7	3"	tees	1.05	7.35
	4"	valves	28.60	286.00
			22.10	66.30
		UPS		9.30

SERVICE PERFORMED:

TOTAL MATERIAL	
TECHNICAL SERVICE TIME	
TAX	

Black & Veatch  
OFFICE COPY

CASH ON COMPLETION OF WORK TOTAL 558.21

at above price and conditions as being satisfactory and in good condition




# RECEIVED

FEB 14 1986

WATER RESOURCES DEPT.

SALEM, OREGON

(4)

<input type="checkbox"/> INSTALL <input type="checkbox"/> DELIVER		ORDER NO. <b>5-25-82</b>
NAME <b>Dew Valley Ranch</b>		DATE PROMISED
ADDRESS <b>Rt 1 Box 1024</b>		APARTMENT
CITY		DATE OF ORIG. INSTAL
NATURE OF SERVICE REQUEST 		<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.

			PRICE	AMOUNT
1	4"	Valve head 4x4	64.00	57.60
1	4"	Basket		1.22
1	3"	"		1.16

SERVICE PERFORMED	TOTAL MATERIAL	
	TECHNICAL SERVICE TIME	
	TAX	
	<b>TOTAL</b>	<b>59.98</b>

and charges, as being satisfactory when all in good condition

⑤

1.  $\frac{1}{2}$  2.  $\frac{1}{3}$  3.  $\frac{1}{4}$  4.  $\frac{1}{5}$  5.  $\frac{1}{6}$

1954 5.5 5.5 5.5

[illegible]

9-158

7-10-68

25. 25.00

10155

THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
500 5TH AVENUE  
NEW YORK 17, N.Y.




# RECEIVED

FEB 14 1986

WATER RESOURCES DEPT

SALEM, OREGON

9-22-80

<input type="checkbox"/> INSTALL	<input type="checkbox"/> DELIVER	NAME <i>Ron Evans</i>	DATE PROVIDED
		ADDRESS <i>Route 1 Box 1024</i>	APARTMENT
		<i>Bend</i>	DATE OF ORIG INSTAL
NATURE OF SERVICE REQUEST 		<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.	

QTY	PART NO	DESCRIPTION	UNIT	AMOUNT
600'	5"	PVC PIPE	1.58	448.00
700'	4"	✓	1.04	728.00
400'	3"	✓	.68	272.00
4	5"	male adpters	7.71	30.84
10	4"	✓	3.45	34.50
4	3"	✓	2.46	9.84
2	5"	45° 1/2"	13.50	27.00
2	3"	✓	3.98	7.96
1	5x4	TEE	24.29	24.29
1	3x3	✓	5.12	5.12

SERVICE PERFORMED

TOTAL MATERIAL

TECHNICAL SERVICE TIME

TAX

TOTAL

*Handwritten signature*

ON OF COPY

2,087.55

# RECEIVED

FEB 14 1986

WATER RESOURCES DEPT  
SALEM, OREGON

1020

<input type="checkbox"/> SERVICE	<input type="checkbox"/> RETURN OF	<input type="checkbox"/> HOME	<input type="checkbox"/> SHOP
<input type="checkbox"/> INSTALL	<input type="checkbox"/> DELIVER		
NAME <i>R. H. COLEMAN</i>			DATE PROMISED
ADDRESS			APARTMENT
			DATE OF ORIG INSTAL
MODEL		SERIAL NO	<input type="checkbox"/> ESTIMATE
			<input type="checkbox"/> WARRANTY
			<input type="checkbox"/> CONTRACT
			<input type="checkbox"/> CASH
			<input type="checkbox"/> CHARGE
			<input type="checkbox"/> C.O.D.

QTY	DESCRIPTION	PRICE	AMOUNT
50'	5" 125# PVC pipe	58	46.40
20'	5" 160# " "	17.0	34.00
140'	5" PVC	1.36	190.40
1	5X3 tee		18.69
2	3" tees	5.12	15.36
1	4" tee		8.33
1	4" elbow		3.51
	4" elbows	5.93	11.86
	5" elbow	4.28	4.28
1	5" tee		18.69

SERVICE PERFORMED	103
76.5' 1" pipe	TECHNICAL SERVICE
	TAX

Thank You!

OFFICE COPY

TOTAL

351.12



RECEIVED

FEB 14 1986

WATER RESOURCES DEPT

SALEM, OREGON

<input type="checkbox"/> SERVICE <input type="checkbox"/> INSTALL <input type="checkbox"/> DELIVER		<input type="checkbox"/> HOME <input type="checkbox"/> SHOP
ADDRESS <i>W. E. Evans</i>		DATE PROMISED
CITY		APARTMENT
STATE		DATE OF ORIG. INSTAL
MAKE	SERIAL NO.	<input type="checkbox"/> ESTIMATE <input type="checkbox"/> WARRANTY <input type="checkbox"/> CONTRACT <input type="checkbox"/> CASH <input type="checkbox"/> CHARGE <input type="checkbox"/> C.O.D.
NATURE OF SERVICE REQUEST <i>Continued</i>		

QTY	DESCRIPTION	PRICE	AMOUNT
2	4" 45" elbows	768	15 36
2	5x4 Bush	560	11 20
1	4x3 "	351	3 51
1	5" 90° elbow	<del>560</del>	4 28
2	1" 90° "	60	1 20
2	6" 90° "	775	15 50
1	6" 90° "	665	6 65
1	6" 90° "	428	4 28
2	5" 90° "	14.50	

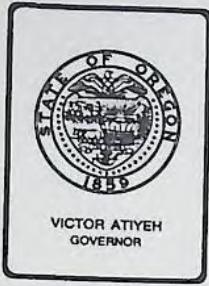
SERVICE PERFORMED	TOTAL MATERIAL	61 98
	TECHNICAL SERVICE TIME	
	TAX	
	TOTAL	413 50

Thank you  
OFFICE COPY

DATE OF COMPLETION  
DATE OF WORK

TOTAL 413 50

40103  
 70 25  
 1140 08  
 Total pipe & fittings



## *Water Resources Department*

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-8508

January 28, 1986

Lighthouse Real Estate  
P.O. Box 390  
Bandon, OR 97411

FILE: 62429

Here is an assignment form as requested. Since the permit is personal property and belongs to Reinhard and Carol A. Schoepel, they will have to sign the form. Include the name or names and address to be shown on our records. A \$10.00 fee is also required if one sheet is submitted.

Mr. Schoepel should also sign the materials list dated July 28, 1980 and include a statement to the effect this material was purchased for the project described in permit 46551.

I have also enclosed an application to be used for the extension of time request. Mr. Cross may submit the application and tell us what was done as of October 1, 1985. We already have the \$100.00 fee.

Further action will be withheld for 30 days pending your reply.

Sincerely,

Thomas E. Shook  
Senior Water Rights Examiner





A Locally Owned Real Estate Firm

**lighthouse**  
REAL ESTATE

(503) 347-9411



**RECEIVED**

**JAN 24 1986**

**WATER RESOURCES DEPT  
SALEM, OREGON**

January 22, 1986

Water Resources Department  
555 13th Street N.E.  
Salem, Oregon 97310

Attention John Woodruff &  
Tom Shook.

Dear John & Tom:

I am writing you concerning our conversation concerning the Turner Ranch at Dew Valley south of Bandon and our conversation of the water rights on that ranch on January 13, 1986.

Water right permit #46551 was issued in the name of Reinhard and Carol Schoepel for the use of water from Lower Two Mile Creek for irrigation of 70.0 acres of cranberries, temperature control and flood harvest.

Schoepels subsequently lost the ranch and it is now back in the name of the Turners, who are in the process of selling it to another buyer, Chandler Cross. Mr. Cross wishes to retain this water right for the same area specified in the permit and for the same use, cranberries.

The Turners have obtained the enclosed records from Mr. Schoepel as to the material applied to the land in the form of irrigation equipment and others pertaining to the water system he installed to the parcel line of the acreage intended for cranberries. This record totals, \$7,987.08, and was done prior to May 5, 1983.

As Mr. Schoepels can neither read nor write, we are sending the actual records to you.

Also enclosed is a letter from Dr. Clifford Turner, present owner of the ranch, with information and documentation of the improvements he has done on the same 70 acres designated for cranberries since he has regained control of the ranch.

Our buyer for the property, Mr. Chandler Cross, has enclosed a check in the amount of \$100.00 for the fee required to renew the above water right, as he wishes to plant the property in cranberries. If the water right can be renewed at this time, Mr. Cross will probably begin to implement the bogs as soon as the transaction closes.

As I explained on the telephone to you, the Turners really need to sell and the sale will probably depend on whether or not this water right may be obtained by the buyer. We will be anxiously waiting to hear from you.

Thanking you in advance, Sincerely, *Edna Paulsen* Edna Paulsen, As. Broker



**RECEIVED**

**JAN 24 1986**

**WATER RESOURCES DEPT  
SALEM, OREGON**

January 22, 1985

Water Resources  
Salem, Or

Dear sir:

We are sending you copies of the amount of money  
and what we spent on the property which will be used for berries.

Clearing the land	1984	\$15,485.00
Leveling of the land		5835.00
Labor involved in 1983, 1984 and 1985		2645.19

Labor was for  
Burning and picking up sticks

We irrigated the 70 acres when we were burning.

Yours truly,

*Dr. Clifford W. Turner*  
Dr. Clifford W. Turner



213017

Customer's Order No. \_\_\_\_\_ Date 10/12 1984  
 Name Doc Turner  
 Address \_\_\_\_\_

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MOSE. RETD.	PAID OUT	
<i>(Continued)</i>							
QUAN.	DESCRIPTION					PRICE	AMOUNT
8/28	12 hrs D.C. Burn						9000
	2 hrs 850						10000
8/29	9 hrs 850 Burn						45000
8/30	8 hrs 850 Burn						40000
9/12	12 hrs 850 Burn						7500
9/13	8 hrs 850 Burn						40000
9/14	3 1/2 hrs 930 Burn						17500
	1 hr. D. truck						4000
	8 hrs 850 Cat						40000
9/24	8 hrs 850 Cat						40000
	6 hrs D. truck						18000
9/25	8 hrs 850						40000
	8 hrs D. truck						24000

ALL claims and returned goods MUST be accompanied by this bill.

Rec'd By \_\_\_\_\_

21302

AZALEA ACRES  
 1645 W. Catching Slough Rd.  
 Coos Bay, OR 97420

Customer's Order No. \_\_\_\_\_ Date 10/12 1984  
 Name Doc Turner  
 Address \_\_\_\_\_

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MOSE. RETD.	PAID OUT	
QUAN.	DESCRIPTION					PRICE	AMOUNT
9/26 -	8 hrs 850 Cat						400
	8 hrs D. truck						240
9/27 -	8 hrs 850 Cat						400
	8 hrs D truck						240
10/1 -	9 hrs 850 Cat						450
	9 hrs D. truck						270
10/2 -	4 3/4 hrs 850						225
	4 3/4 hrs D truck						135
10/3	5 3/4 hrs 850						275
	27 acres Clearing					350 @	9450
							75435
	payment rec'd.					-	11000.
	Balance						4435

ALL claims and returned goods MUST be accompanied by this bill.

Rec'd By \_\_\_\_\_



COPY  
FOR YOUR INFORMATION

FROM Azalea Acres  
1645 West Catching Sl. Rd. Coos Bay, Oregon 97420

TO Dr. C. W. Turner Aug, 21 19 85

STREET 141 East Bay Drive ORDER NO. \_\_\_\_\_

CITY North Bend, Oregon STATE \_\_\_\_\_ ZIP 97459 TERMS \_\_\_\_\_

8	2	6 hrs. Grader			\$300	00
	5	9 hrs. Grader and 5 hrs. D6			750	00
	6	9 hrs. Grader and 9 hrs D6			990	00
	7	7 hrs Grader and 7 hrs D 6			770	00
	9	5 hrs grader and 5 hrs D 6			550	00
	14	8 hrs Grader and 8 hrs D6			880	00
	15	8 hrs. Grader and 8 hrs D 6			880	00
	16	6½ hrs Grader and 6½ hrs D6			715	00
		Total			\$5835.	00



form

100

(Bruce camp, Sand  
Form 100 after  
January 86)

11/18.

62429

Bruce

No A, B, or C received

Land sold, new owner  
said Schoepel never  
started & new owner  
wants new permit

Application sent

11/18/85

Looks as if this  
one should be canceled

Tom



WAVE LINE

NO FIELD PUT

SEND

INFRARED PHOTOS THRU MI JOHN

5. WHEN DO WE START I.D.'s?

Permits 28973  
31268  
28688

Pr: & Supp?

**SENDER: Complete items 1, 2, 3 and 4.**

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☒ Show to whom, date and address of delivery.  
2. ☐ Restricted Delivery.

**3. Article Addressed to:**

REINHARD AND CAROL A. SCHOEPEL  
Rt. 1, Box 1024  
Bandon, OR 97411-0029

**4. Type of Service:**

- ☐ Registered    ☐ Insured  
☐ Certified    ☐ COD  
☐ Express Mail

**Article Number**

Always obtain signature of addressee or agent and  
**DATE DELIVERED.**

**5. Signature — Addressee**

X

**6. Signature — Agent**

X

**7. Date of Delivery****8. Addressee's Address (ONLY if requested and fee paid)**

DOMESTIC RETURN RECEIPT

ju 62429



**UNITED STATES POSTAL SERVICE**  
**OFFICIAL BUSINESS**




PENALTY FOR PRIVATE  
USE, \$300

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN  
TO** 

WATER RESOURCES COMMISSION

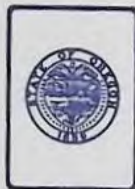
(Name of Sender)

3850 Portland Rd NE

(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

Salem, OR 97310

(City, State, and ZIP Code)



*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET NE.

SALEM, OREGON 97310







## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

RECEIVED

NOV 15 1985

WATER RESOURCES DEPT  
SALEM, OREGON

PHONE 378-8508

November 1, 1985

Dr. and Mrs. Clifford W. Turner  
141 East Bay Drive  
North Bend, OR 97459

Dear Dr. and Mrs. Turner:

REFERENCE: File Number 62429

It is my understanding that you have interest in Permit 46551. The permit granted the right to the use of 1.75 cubic feet of water per second from Lower Two Mile Creek for seventy acres cranberry irrigation, 10.5 cubic feet per second for temperature control, and 3.5 cubic feet per second for flood harvest of cranberries in Section 24, Township 29 South, Ranch 15 West of the WM. A priority date is September 1, 1981. Our records also show this permit to be in the name of Reinhard and Carol A. Schoepel.

If our records are to be changed to show you as holder of the permit, the enclosed partially completed assignment form will have to be completed by listing the name or names and address you wish to have shown on our records and then have Reinhard and Carol A. Schoepel sign the form in the space provided. A \$10.00 assignment recording fee is also required.

More importantly, however, is the fact that a substantial beginning of construction of the water system was to have been made by May 25, 1983. We have never been advised to whether or not that requirement was met. If the water system for this permit was not developed, the permit is of no value and should be canceled. You could submit an application for a new permit.

Also, the water system was to have been completed by October 1, 1984 and water used to the fullest extent intended on or before October 1, 1985.

Further action will be withheld on this file for thirty days pending your reply.

Sincerely,

Thomas E. Shook  
Senior Water Rights Examiner

TES:kh  
cc: Reinhard and Carol A. Schoepel

The above work was never done by Schoepel. Would you Grant us a

new permit, for irrigation purposes, we have cleared an additional 30 acres.  
Mrs. C. W. Turner



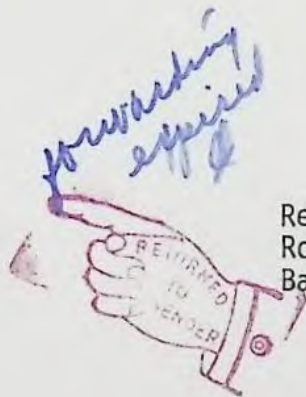
**Water Resources Department**

3850 PORTLAND ROAD NE  
SALEM, OREGON 97310

CONSERVE WATER  
FOR  
OREGON'S FUTURE



POSTED  
FIRST CLASS



Reinhard and Carol A. Schoepel  
Route 1 Box 1024  
Bandon, OR 97411-0029





## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

RECEIVED

NOV - 5 1985

WATER RESOURCES DEPT  
SALEM, OREGON

PHONE 378-8508

November 1, 1985

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North Bend, OR 97459

Copy

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Sincerely,

Thomas E. Shook  
Senior Water Rights Examiner

TES:kh  
cc: Reinhard and Carol A. Schoepel





## Water Resources Department

3850 PORTLAND ROAD NE, SALEM, OREGON 97310

PHONE 378-8508

November 1, 1985

Dr. and Mrs. Clifford W. Turner  
141 Eastbay Drive  
North Bend, OR 97459

Copy

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Sincerely,

Thomas E. Shook  
Senior Water Rights Examiner

TES:kh  
cc: Reinhard and Carol A. Schoepel



RECEIVED

MAY 23 1983

WATER RESOURCES DEPT.  
SALEM, OREGON

141 East Bay Dr.  
North Bend, Ore. 97459  
May 21, 1983

756-0160

Water Resouces Dept.  
Mill Creek Office Park  
555 13th St. N.E.  
Salem, Oregon 97310

Dear Sir:

I am writing into regard of the water rights that were issued to us # 41660 in September of 1978.

We had sold the property contract of sale, and had to foreclose on the property in 1982. We got the property back January 5th, 1983.

We would like to know how many acres allotted to irrigation from the creek.

We were told by Reinhold Schoepel that he had gotten additional acres to irrigate from the creek. He is now visiting in Germany and we do not know when he will be back.

Are these water rights transferable?

Sincerely,

*Mrs. C.W. Turner*

Dr. & Mrs. Clifford W. Turner

App. 55594  
App 62429

~~Send Surface Water~~  
5-24-83 - WKL

June 7, 1982

Reinhard and Carol A. Schoepel  
Route 1, Box 1024  
Bandon, OR 97411-0029

62429

Dear Mr. & Mrs. Schoepel:

46551





*Water Resources Department*  
**MILL CREEK OFFICE PARK**

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066  
or  
1-800-452-7813  
(message line)

9/16/81

Reinhard and Carol A. Schoepel  
Route 1, Box 1024  
Bandon, OR 97411

Dear Mr. and Mrs. Schoepel:

REFERENCE: File 62429

We have received your application for use of water for irrigation, temperature control and flood harvest along with the supporting data and fees. Our Receipt 26868 is enclosed. Your application has been filed and assigned number 62429.

Because of the many applications which have been filed in recent months, we are temporarily behind in our processing. Your application will be examined in detail as soon as possible. We will contact you if we need any additional information. If a permit is required to satisfy the conditions of a loan or land sale or if other emergency conditions exist, please let us know and we will attempt to process your application in the shortest possible time.

After examining your application, a permit may be issued without further correspondence if no additional information is required and it does not conflict with existing rights. The proposed appropriation will be subject to the Water Policy Review Board's Basin Program Statements, existing minimum flows and demands of prior rights during periods of low water.

Thank you for your patience.

Sincerely,

RALPH H. JACKSON  
Supervisor, Application/Permit Section  
Water Rights Division

RHJ:wpc  
enclosure  
0427A  
6823A

C O P Y



Application No. 62429  
Permit No. 46551

RECEIVED

SEP 0 1 1981

WATER RESOURCES DEPT  
SALEM, OREGON

78-4 5302

MEMORANDUM OF CONTRACT OF SALE

This Memorandum of Contract of Sale is made and executed on this 19th day of April, 1978, by CLIFFORD TURNER and OLIVIA TURNER, husband and wife, under that certain Contract of Sale dated April 17, 1978, between CLIFFORD TURNER and OLIVIA TURNER, husband and wife, as Seller, and REINHARD SCHOEPEL and CAROL SCHOEPEL, husband and wife, as Buyer, for the following described real property:

That part of the Northeast quarter of the Northeast quarter of Section 25, Township 29, South, Range 15 West of the Willamette Meridian, lying west of the Roosevelt Highway, now Coast Highway, as existing January 2, 1929, excepting therefrom the parcel heretofore sold to one John Adams by Elbert Dyer, containing about two acres, more or less, as per deed therefore now of record; also the South half of the Southeast quarter and the Northwest quarter of the Southeast quarter of Section 24, Township 29 South, Range 15 West of the Willamette Meridian; also that part of the Northwest quarter of the Northwest quarter of Section 30, Township 29 South, Range 14 West of the Willamette Meridian, lying West of the Roosevelt Highway, now Coast Highway, as existing January 2, 1929.

INCLUDING all water rights transferred to Seller by instrument no. 74-4-98265, dated September 21, 1976, and recorded September 30, 1976.

The true and actual consideration for said transfer is the sum of Two Hundred Twelve Thousand Dollars (\$212,000.00).

Dated this 19th day of April, 1978.

Clifford Turner  
Clifford Turner

Olivia Turner  
Olivia Turner

STATE OF OREGON  
County of Coos  
April 19  
Personally  
Olivia Turner, husband  
instrument to be their  
PUBLIC  
STATE OF OREGON

Until a change  
sent to the following  
Beach, CA 92624

Memorandum of Contract of Sale



↑  
N

Application No. 62429

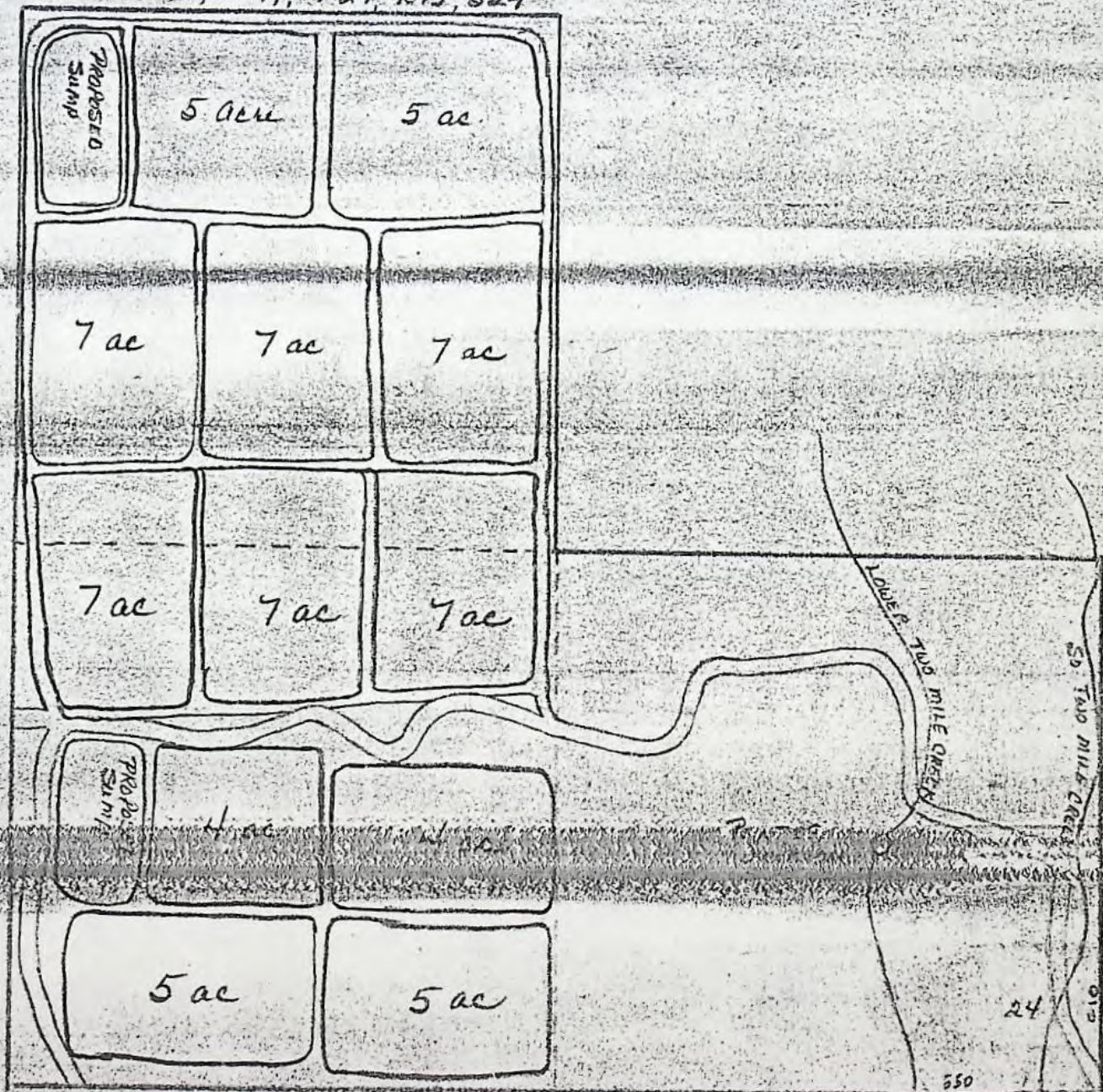
Permit No. 46551

RECEIVED

SEP 01 1981

WATER RESOURCES DEPT  
SALEM, OREGON

NE 1/4, SE 1/4, T29, R15, S24



SW 1/4, SE 1/4, T29, R15, S24

Scale: 1" = 400'



RECEIVED  
FEB 14 1986  
WATER RESOURCES DEPT  
SALEM, OREGON

FOR TYPEWRITER OR HAND USE

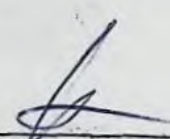
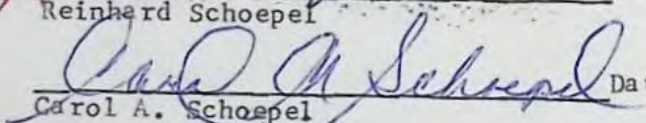
January 29, 1986

Water Resource Department  
3850 Portland Road N.E.  
Salem, Oregon 97310

Dear Thomas E. Shook:

The material for a water system, as shown on this form, was purchased by my employee, Ron Evans, for my use for the project described in permit #46551.

Sincerely,

X  Date: 2-6-86  
Reinhard Schoepel  
 Date: 2-6-86  
Carol A. Schoepel

OK for  
5" A  
2/6/86

TO: Ron Evans  
Bandon  
79382

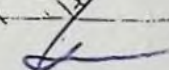
FROM: Ron Evans worked for Reinhold Schoepel and was authorized to get the material for the water system.

Subject: Estimate Date: 7/28/80

X	5" - 1/2" Pipe	1.58 per ft	5" 45° ell	13.50
X	4" ✓	1.04 ✓	4" ✓	6.11
X	5" Male adapters	7.71 each	5" 4" tee	24.29
X	4" ✓	3.45 ✓	4x4 ✓	6.89
	5" 90° elbow	12.94		
	4" ✓	5.93		

B 2 1/2 ZPL 20 pump list 1216 gals 1035  
panch 358.00

320 GPM  
170 TDH

X  Signed: Date: 2/6/86



SUR

Application No. **62429**  
Permit No. **46551**

9/1/ **ASSIGNED**

Name **Reinhard and Carol A. Schoepel**  
Address **Route 1, Box 1024; Bandon, OR 97411-0029**

**ASSIGNED** **W. Chandler Cross**

Address **P.O. Box 711 Florence Or 97439**

Beginning construction **MAY 25 1983**

Completion of construction **OCT 1 1984**

Extended to **10-1-87 10-1-87**

Complete application of water **OCT 1 1985**

**ASSIGNED** Extended to **10-1-87 10-1-87**

\* **Dr. & Mrs. C.W. Turner**

**3542 ASIT**

**North Bend, OR 97459**

\* **Martin & David Leff**

**RT 1, Box 1024  
Bandon, OR 97411**

**FORM 100 JUN 6 1988**