

**E-2 App**

- Yes  
 No

**Standard Application Completeness Checklist****Groundwater and Surface Water Applications Only**

Minimum Application Requirements (OAR 690-310-0040 &amp;-0050)

For use by WRD staff only

|                 |              |                   |                          |
|-----------------|--------------|-------------------|--------------------------|
| Application #:  | G-19524      | Receipt #:        | 146843                   |
| Applicant Name: | MTTB LLC     | Amount Requested: | 0.056 cfs                |
| Priority Date:  | 2/10/2026    | Proposed Use:     | Nursery                  |
| County:         | Yamhill      | POD's TRS &TL:    | 5S 4W Sec 8 & 9; TL 2400 |
| WM #:           | 22           | Caseworker:       | Brandon                  |
| Reviewed by:    | Sarah Benham | Reviewed Date:    | 2/10/2026                |

- Applicant/Organization Name and Mailing Address
- Signature of **all** applicants (include title or authority of representative if applicant is an organization or corporation). Note: Applicant's agent may NOT sign the application on behalf of the applicant.
- Property Ownership: Does the applicant own all the land for the proposed project?  Yes  No
- If No:
- The affected landowner's name(s) and mailing address(s) must be listed.
  - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.
- For a SW Application:** Source of water must be indicated.
- If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)
  - If for stored water, is the source authorized under a permit, certificate, or decree?
- Permit or Certificate issued:  Y  N      Permit or Certificate #: XXXXXXXXXX
- NOTE:** An expedited secondary (E2) application and a reservoir application cannot be filed at the same time. The reservoir must be legally authorized first, under an existing water right, in order to accept and process an E2 application.
- For a GW Application:** Well development table completed and a well log report included (if existing)
- Division 33 (Sensitive, Threatened, Endangered, Fish Species)
- Proposed Water Use:
- Amount of water from *each* source in GPM, CFS, or AF
  - Period of use indicated
  - If for supplemental irrigation, primary acreage or underlying permit or certificate number listed.  
(Note: Primary and Supplemental Irrigation counts as 2 uses)
- Water Management Section
- Resource Protection Section

- Project schedule. (Note: If system is already completed, indicates "existing.", (Note: Estimates are okay if the water system has not been designed))
- Supplemental data sheets enclosed (if needed)
  - Form M (Municipal or Quasi-Municipal)
- A completed **Land-Use Form** or receipt signed and dated by the appropriate planning department. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.
- A **Legal Description** of all the properties involved where water is diverted, conveyed, and used. The legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable
- The proposed source  **IS**  **IS NOT** restricted or withdrawn from further appropriation. **NOTE:** If it is withdrawn under ORS 538, reject/return application and fees.
- The **map** must meet all the minimum requirements of OAR 690-310-0050.
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - Place of use, 1/4-1/4's and tax lot clearly identified
  - Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
  - Location of **each** diversion point or well by reference to a recognized public land survey corner.
  - Multiple wells shall be uniquely labeled, and identified on well logs, if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per 1/4 1/4 if for irrigation, supplemental irrigation, or nursery use
- Fees:** Amount of Water Requested: 0.056 cfs Name on Check: Atlas Vineyard Management LLC

|                     |  |        |
|---------------------|--|--------|
| Exam Fee Due:       | \$2970.00  |        |
| Exam Fee Submitted: | \$2970.00  |        |
| Difference:         | \$0.00   |        |
| Recording Fee Paid? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No \$ | 915.00 |
| Total:              | \$3885.00  |        |

**Oregon Water Resources Department  
Groundwater Application**

-  [Main](#)
-  [Help](#)
-  [Return](#)
-  [Contact Us](#)

Today's Date: Tuesday, February 10, 2026

|   |  |                   |
|---|--|-------------------|
| Base Application Fee.   |  | \$2,355.00        |
| Number of proposed cubic feet per second (cfs) to be appropriated.<br>(1 cfs = 448.83 gallons per minute)   | 0.056                                      | \$615.00          |
| Number of proposed Use's for the appropriated water.<br>(i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *   | 1  |                   |
| Number of proposed groundwater points of appropriation. (i.e. number of wells)<br>(include all injection wells, if applicable) **   | 1  |                   |
| <b>Subtotal:</b>  |  | <b>\$2,970.00</b> |
| Permit Recording Fee. ***   |  | \$915.00          |
| <p>* the 1st Water Use is included in the base cost.<br/>                 ** the 1st groundwater point of appropriation is included in the base cost.<br/>                 *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.</p> | <input type="button" value="Recalculate"/> |                   |
| Estimated cost of Permit Application  |  | \$3,885.00        |

# MONEY SLIP

|                        |                          |
|------------------------|--------------------------|
| DATE: <u>2-10-2026</u> | RECEIPT #: <u>146843</u> |
|------------------------|--------------------------|

RECEIVED FROM: Atlas Vineyard Management LLC  
Working Account

|             |                |
|-------------|----------------|
| APPLICATION | <u>G-19524</u> |
| PERMIT      |                |
| TRANSFER    |                |

CASH  CHECK #  50912 OTHER (IDENTIFY)  \_\_\_\_\_

|             |                   |
|-------------|-------------------|
| TOTAL REC'D | <u>\$2,970.00</u> |
|-------------|-------------------|

|               |                      |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

|                               |    |
|-------------------------------|----|
| 0407 COPIES                   | \$ |
| _____ OTHER: (IDENTIFY) _____ | \$ |

0243 Instream Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

|               |                          |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

|                                      |    |  |
|--------------------------------------|----|--|
| MISCELLANEOUS                        |    |  |
| 0407 COPY & TAPE FEES                | \$ |  |
| 0410 RESEARCH FEES                   | \$ |  |
| 0408 MISC REVENUE (IDENTIFY) _____   | \$ |  |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ | \$ |  |
| 0240 EXTENSION OF TIME _____         | \$ |  |

|                    |                   |                 |
|--------------------|-------------------|-----------------|
| WATER RIGHTS       |                   |                 |
| 0201 SURFACE WATER | EXAM FEE          |                 |
| 0203 GROUND WATER  | \$                | 0202 RECORD FEE |
| 0205 TRANSFER      | \$ <u>2970.00</u> | 0204 RECORD FEE |
|                    | \$                | \$              |

|                              |          |                 |
|------------------------------|----------|-----------------|
| WELL CONSTRUCTION            |          |                 |
| 0218 WELL DRILL CONSTRUCTOR  | EXAM FEE |                 |
| _____ LANDOWNER'S PERMIT     | \$       | 0219 RECORD FEE |
| _____ OTHER (IDENTIFY) _____ | \$       | 0220 RECORD FEE |
|                              | \$       | \$              |

|               |                    |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

|                                 |            |
|---------------------------------|------------|
| 0233 POWER LICENSE FEE (FW/WRD) | LIC NUMBER |
| 0231 HYDRO LICENSE FEE (FW/WRD) | \$         |
| _____ HYDRO APPLICATION         | \$         |

**SPECIAL INSTRUCTIONS:**

RECEIVED  
OVER THE COUNTER

RETURN TO APPLICANT -- LETTER ATTACHED