

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, ThatLAUREL HILL DITCH COMPANY
c/o DON JACKSON

of 730 Redwood Hwy., Grants Pass, State of OR 97526, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Williams Creek

a tributary of Applegate River for the purpose of stock and cleaning dairy barn

under Permit No. 41677 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 6, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.8 cubic foot per second; being 0.6 cfs for stock use and 0.2 cfs for cleaning dairy barn

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Section 1, T38S, R5W, WM; 2220 feet South and 160 feet East from N 1/4 corner Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

stock NW 1/4 SW 1/4
stock SW 1/4 SW 1/4
stock SE 1/4 SW 1/4
Section 27

stock NW 1/4 NE 1/4
stock SW 1/4 NE 1/4
stock NE 1/4 SE 1/4
stock & dairy barn SE 1/4 NE 1/4
Section 28

stock NE 1/4 NE 1/4
stock NW 1/4 NE 1/4
stock SW 1/4 NE 1/4
stock SE 1/4 NE 1/4
stock NE 1/4 NW 1/4
stock NW 1/4 NW 1/4
Section 34

stock NW 1/4 NW 1/4
stock SW 1/4 NW 1/4
stock NE 1/4 SW 1/4
stock NW 1/4 SW 1/4
stock SE 1/4 SW 1/4
stock NW 1/4 SE 1/4
stock SW 1/4 SE 1/4
stock SE 1/4 SE 1/4
Section 35

Township 37 South, Range 5 West, WM

stock NE 1/4 NE 1/4
Section 2

Township 38 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. October 13, 1986

/s/ William H. Young

Water Resources Director

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

M. N. LOUGHRIDGE, et al

of Murphy, State of Oregon, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of irrigation of 80.5 acres

under Permit No. E-35 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 18, 1909

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.01 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, T37S, R5W, WM; Swinden Bunch Ditch, 1,240 feet North and 1,300 feet East from W $\frac{1}{4}$ Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.3 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	3.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	21.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
12.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 27
Section 19	21.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
	Section 20	Section 28

Township 37 South, Range 5 West, WM

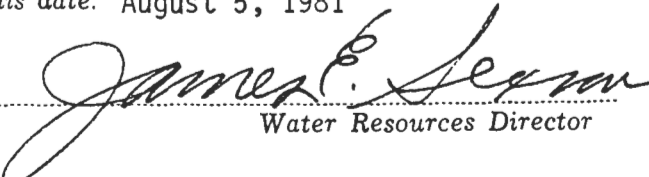
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 443, Volume 1, State Record of Water Right Certificates, NOT modified by the provisions of orders of the Water Resources Director approving transfer applications S-110, S-139, and S-157.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. August 5, 1981


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 44, page 50150

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

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Township 37 South, Range 5 West, WM

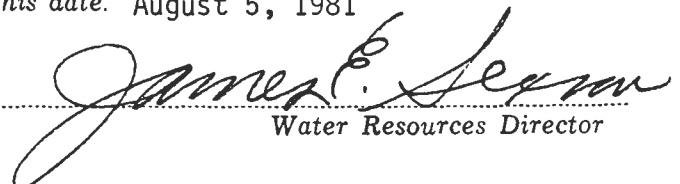
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c/o DON JACKSON

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a tributary of Applegate River for the purpose of stock and cleaning dairy barn

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that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.8 cubic foot per second; being 0.6 cfs for stock use and 0.2 cfs for cleaning dairy barn

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SEE NEXT PAGE

stock NW 1/4 SW 1/4
stock SW 1/4 SW 1/4
stock SE 1/4 SW 1/4
Section 27

stock NW 1/4 NE 1/4
stock SW 1/4 NE 1/4
stock NE 1/4 SE 1/4
stock & dairy barn SE 1/4 NE 1/4
Section 28

stock NE 1/4 NE 1/4
stock NW 1/4 NE 1/4
stock SW 1/4 NE 1/4
stock SE 1/4 NE 1/4
stock NE 1/4 NW 1/4
stock NW 1/4 NW 1/4
Section 34

stock NW 1/4 NW 1/4
stock SW 1/4 NW 1/4
stock NE 1/4 SW 1/4
stock NW 1/4 SW 1/4
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stock SE 1/4 SE 1/4
Section 35

Township 37 South, Range 5 West, WM

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this date. October 13, 1986

/s/ William H. Young

Water Resources Director

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This is to Certify, That

LAURAL HILL DITCH COMPANY

of the County of **Murphy**, State of **Oregon**, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of

97533

Williams Creek a tributary of **Applegate River** for the purpose of supplemental irrigation under Permit No. **5434** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume **1**, at page **447**, on the **15th** day of **November, 1922**; that the priority of the right hereby confirmed dates from **May 8, 1922**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.50** cubic feet per second, or its equivalent in case of rotation. The use hereunder for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

1 1/2 acres in the Southwest quarter of Northwest quarter of Section **One, Township Thirty-eight South, Range Five:** **1 1/2** acres in the Southeast quarter of Southeast quarter; **2 1/2** acres in the Northwest quarter of Southeast quarter and **8** acres in the Northeast quarter of Southwest quarter of Section **Thirty-five:** **1/2** acre in the Northeast quarter of Northeast quarter and **6 1/2** acres in the Northwest quarter of Northeast quarter of Section **Thirty-four:** **8** acres in the Southeast quarter of Southwest quarter of Section **Twenty-seven:** **5** acres in the Southeast quarter of Northeast quarter and **3** acres in the Southwest quarter of Northeast quarter of Section **Twenty-eight** and **3 1/2** acres in the Southeast quarter of Southwest quarter of Section **Twenty-one, Township Thirty-seven South, Range Five:** All West of Willamette Meridian, in Josephine County, Oregon, containing in all **40** acres of land.

(NOTE: The amount of water used under this right, together with the amount obtained from other sources of supply, for the same land, shall not exceed one-eighthieth of one cubic foot per second per acre.)

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the State

Water Board, affixed this **15th** day of **November**, **1922**

(Seal of State Water Board)

STATE WATER BOARD

By **PERCY A. CURPHEE** State Engineer, President

Attest: **R. W. POTTER** Secretary

Recorded in State Record of Water Right Certificate, Volume **5**, page **3819**

VOR

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

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of the County of Murphy, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of

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STATE WATER BOARD (Seal of State Water Board)

By PERCY A. CUPPER State Engineer, President

Attest: R. W. POTTER Secretary

VOR

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

M.N. LOUGHRIDGE et al
MURPHY, OREGON 97533

confirms the right to use the waters of the APPLGATE RIVER, a tributary of the ROGUE RIVER, for IRRIGATION OF 174.8 ACRES.

This right was perfected under Permit E-40. The date of priority is MARCH 2, 1910. This right is limited to 2.19 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 20; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 21; SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 27; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 28; AND SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 35; TRACT 3 - 3700 FEET NORTH AND 1485 FEET WEST FROM THE SE CORNER, SECTION 20; TRACT 5 - 600 FEET NORTH AND 875 FEET FROM THE SE CORNER, SECTION 21; TRACT 6 - 1250 FEET NORTH AND 700 FEET WEST FROM THE SE CORNER, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 21; TRACT 4 - PORTABLE PUMPING; TRACT 6 - 1240 FEET NORTH AND 1300 FEET EAST FROM THE W $\frac{1}{4}$ CORNER, SECTION 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

TRACT 1

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 12.0 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20.0 ACRES
SECTION 19

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES
SECTION 20

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 18.0 ACRES
SECTION 21

TRACT 2

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2.0 ACRES
SECTION 21

TRACT 3

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 5.0 ACRES
SECTION 19

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES
SECTION 28

TRACT 4

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.0 ACRES
SECTION 27

TRACT 5

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 19.8 ACRES
SECTION 21

TRACT 6

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 38.0 ACRES
SECTION 21

TOWNSHIP 37 SOUTH, RANGE 5 WEST,
W.M.

This certificate describes that portion of the water right confirmed by Certificate 48536, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered May 10, 1994, approving Transfer Application 6944.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed May 10, 1994.

A. REED MARBUT

Martha O. Pagel

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

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M.N. LOUGHRIDGE et al
MURPHY, OREGON 97533

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A description of the place of use to which this right is appurtenant is as follows:

<u>TRACT 1</u>	<u>TRACT 4</u>
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 12.0 ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.0 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20.0 ACRES	SECTION 27
SECTION 19	
SW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES	<u>TRACT 5</u>
SECTION 20	NW $\frac{1}{4}$ SW $\frac{1}{4}$ 19.8 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 18.0 ACRES	SECTION 21
SECTION 21	
<u>TRACT 2</u>	<u>TRACT 6</u>
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 2.0 ACRES	SW $\frac{1}{4}$ SE $\frac{1}{4}$ 38.0 ACRES
SECTION 21	SECTION 21
<u>TRACT 3</u>	TOWNSHIP 37 SOUTH, RANGE 5 WEST, W.M.
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 5.0 ACRES	
SECTION 19	
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES	
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WITNESS the signature of the Water Resources Director,
affixed May 10, 1994.

A. REED MARBUT

Martha O. Pagel

8. During what months is water beneficially used? June to October inclusive
9. State the character of the soil and kind of crops raised Sandy river bottom soil, Alfalfa, corn, grain, etc.
10. Does the accompanying blue print of the map filed with your permit show correctly the location of diverting works and area of land where water is used? Yes
11. If not, state wherein such map is in error
12. If the dimensions of your ditch or dam do not correspond to those described in your permit, state what changes have been made, giving dimensions of ditch (or other distributing works)
13. If water is used for power, mining, domestic, municipal, storage, manufacturing, or any other purpose than irrigation, give the extent and method of such use

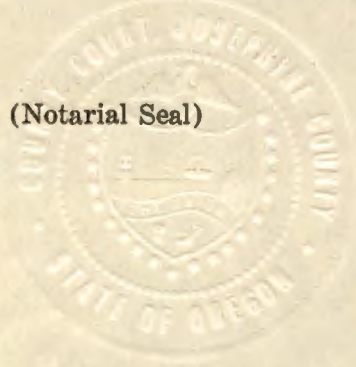
STATE OF OREGON,
 County of Josephine } ss.

I, Laural Hill Ditch Co., by J. E. Daniels, Pres being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of September, 1922.

Laural Hill Ditch Co.
J. E. Daniels

Subscribed and sworn to before me this 5th day of September, 1922, 191.....



F. L. Coon County Clerk
 Notary Public for Oregon.

My commission expires
By Grace Taylor Deputy

AFFIDAVIT OF WITNESSES

We, _____, and _____,
of _____, being first duly sworn, depose and say that
we are well acquainted with the facts and conditions set forth in the foregoing statement relative
to proof of appropriation of water under Permit No. _____; that we and each of us have
been over and upon each tract described in said proof, and from such personal inspection have
knowledge that all necessary ditches, dams and other diversion and distributing works have been
constructed, and water used as stated therein; that we have carefully read such proof of
appropriation, and that each and every statement contained therein is true to the best of our
knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 191_____.

(Notarial Seal)

Notary Public for Oregon.
My commission expires _____

I have examined the above right and find that the
applicant has complied with the terms of the permit and has
applied the water to the land as set forth in the foregoing,
and I respectfully recommend that a certificate be granted.

M. L. Opedycke

PROOF OF APPROPRIATION

Permit No. 5434

^{1/2} fee paid

Receipt 3714

OFFICE OF STATE WATER BOARD
RECEIVED

SEP 24 1922

SALEM. OREGON.

Priority date -, May 8, 1922
Approved: _____

8374

May 22, 1922.

The Laurel Hill Ditch Co.,
Murphy, Josephine Co.,
Oregon.

Gentlemen:- Herewith you will find Application No. 8374, being Permit No. 5434, together with blue print. Also enclosed check for \$1.00 excess fees on this application. The application has been approved and recorded in this office.

May 8th, 1922.

Mr. M. L. Opdycke,
Grants Pass,
Oregon.

Dear Sir:-

Please find my official receipt No. 9167 for \$9.00, which amount was transmitted with your letter of May 5th and application for permit to appropriate water by the Laurel Hill Ditch Company. I am also in receipt of blue print and tracing. This application has been numbered 8374 and placed on file.

I note the statement Water is for a supplemental supply, and I presume the land has a water right under the adjudication, although this will be investigated further when the application is taken up for approval.

In accordance with your request I am sending under separate cover a supply of application blanks.

Very respectfully,

Percy A Gupper,

RJS-LA

State Engineer.

M. L. OPDYCKE, WATER MASTER

OFFICE OF
WATER MASTER
DISTRICT No. 16
STATE OF OREGON
GRANTS PASS
OREGON

STATE ENGINEER
RECEIVED

MAY 8 1922

SALEM, OREGON

May 5, 1922.

Mr. Percy A. Cupper,
State Engineer,
Salem, Oregon.

8374

Dear Sir:

If you have any blanks for the "To Appropriate the Public Waters of the State of Oregon" would you kindly send me some of them, as I occasionally have a request for such blanks.

Yours most sincerely,

M. L. Opdycke

"IT'S THE CLIMATE"

*1 B.P. Training
con. 20.00
OK*

Send app blanks

*15 ✓
13 ✓
22.5 ✓
8.5 ✓
6.5 ✓
8 ✓
5 ✓
3 ✓
2.5 ✓
40.0*

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, The Laural Hill Ditch Co., the holder of Application No. 8374, being Permit No. 5434, issued by the State Engineer of the State of Oregon for the appropriation of 0.5 second-feet of the waters of Williams Creek in accordance with the tenor of such permit and the limitations endorsed thereon by the State Engineer, completely applied the water to a beneficial use, on the 15th day of June, 1922, being the time limitation as fixed in said permit or extended by the State Water Board for the complete application of water to a beneficial use.

Remarks:

If all of the water granted in the permit had not been fully applied to beneficial use, you should so state, so that delinquent appropriators may have notice.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of July, 1922, The Laural Hill Ditch Co.,

Murphy, Oregon.

(Present Address)

By

J. Daniels

(Signature of Applicant)

President.

Fill out, detach, and mail to the Secretary, State Water Board, Salem, Oregon.

NOTICE OF COMPLETION OF CONSTRUCTION

I, The Laural Hill Ditch Co., the holder of Application No. 8374, being Permit No. 5434, issued by the State Engineer of the State of Oregon for the appropriation of 0.5 second-feet of the waters of Williams Creek in accordance with the tenor of such permit and the limitations endorsed thereon by the State Engineer, have completed the construction of the works described therein the 15th day of June, 1922, being within the time limitation as fixed in said permit or extended by the State Water Board for the completion of construction work.

Remarks:

If the works have a less capacity than as described in the permit, or you have definitely abandoned your plan of irrigating any of the lands described in your permit, you should so state in order that our records may not be unnecessarily encumbered.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of July, 1922, The Laural Hill Ditch Co.,

Murphy, Oregon

(Present Address)

By

J. Daniels

(Signature of Applicant)

President

Fill out, detach, and mail to the Secretary, State Water Board, Salem, Oregon. Form D should be used in reporting progress of work if more than one year has been allowed for completion.

NOTICE OF BEGINNING OF CONSTRUCTION

I, The Laural Hill Ditch Co., the holder of Application No. 8374, being Permit No. 5434, issued by the State Engineer of the State of Oregon for the appropriation of 0.5 second-feet of the waters of Williams Creek in accordance with the tenor of such permit and the limitations endorsed thereon by the State Engineer, began the actual construction of the works described therein on the 10th day of July, 1922, being within the time limitation as fixed in said permit for the beginning of construction work.

The appropriator should state the manner of beginning construction work, number of men and teams employed, the amount of work completed up to the date of this statement, and any additional information which may tend to show the beginning of work in good faith.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of July, 1922,

Murphy, Oregon

(Present Address)

By

J. Daniels

(Signature of Applicant)

President.

Fill out, detach, and mail to the Secretary, State Water Board, Salem, Oregon.

OFFICE OF STATE WATER BOARD
RECEIVED

JUL 11 1922

SALEM,

OREGON.

OFFICE OF STATE WATER BOARD
RECEIVED

JUL 11 1922

SALEM,

OREGON.

OFFICE OF STATE WATER BOARD
RECEIVED

JUL 11 1922

SALEM,

OREGON.

September 25, 1922.

Mr. M. L. Opdycke,
Water Master District No. 16,
Grants Pass, Oregon.

Dear Sir:

Proof of appropriation of water under permit No. 5434,
in the name of The Laurel Hill Ditch Company, together with \$1.00
recording fee, has been received and filed in this office.

Yours very truly,

R. W. Potter,
Secretary.

Encl.

July 25, 1922.

The Laurel Hill Ditch Company,

Murphy, Oregon.

Gentlemen:

Blank for proof of appropriation of water under permit No 5434, has been mailed to Mr. M. Opdycke, Water Master for your district, who will make an inspection and assist you in filling out the proof at an early date.

When this proof has been properly filled out, it should be transmitted to this office, together with \$1.00 recording fee for certificate of water right.

Yours very truly,

R. W. Potter,
Secretary.

NOTICE OF INTEREST IN WATER RIGHT

OCT 02 1985

To: Director of Water Resources
555 13th Street, N.E.
Salem, Oregon 97310

This is to notify you of an interest in the following described water right:

Loan Number M34469
Borrower's Name RODGERS, Jeanne A.
Mailing Address _____

Property being served by the water:

Township	<u>37 S</u>	Township	_____	Township	_____
Range	<u>5 W</u>	Range	_____	Range	_____
Section	<u>27 & 28</u>	Section	_____	Section	_____
Tract	_____	Tract	_____	Tract	_____

Water Right Numbers:	<i>Rogue River</i>	<u>537</u>	<u>353</u>	<u>8374</u>
Permit Number(s)	<i>Doc Vol 13 P 398</i>	<u>E40</u>	<u>E35</u>	<u>5434</u>
Certificate Number	<u>32849</u>	<u>4853L</u>	<u>50150</u>	<u>3819</u>
Irrigation District	<u>30 Ac</u>	<u>20 Ac</u>	<u>21 Ac</u>	<u>5 Ac</u>

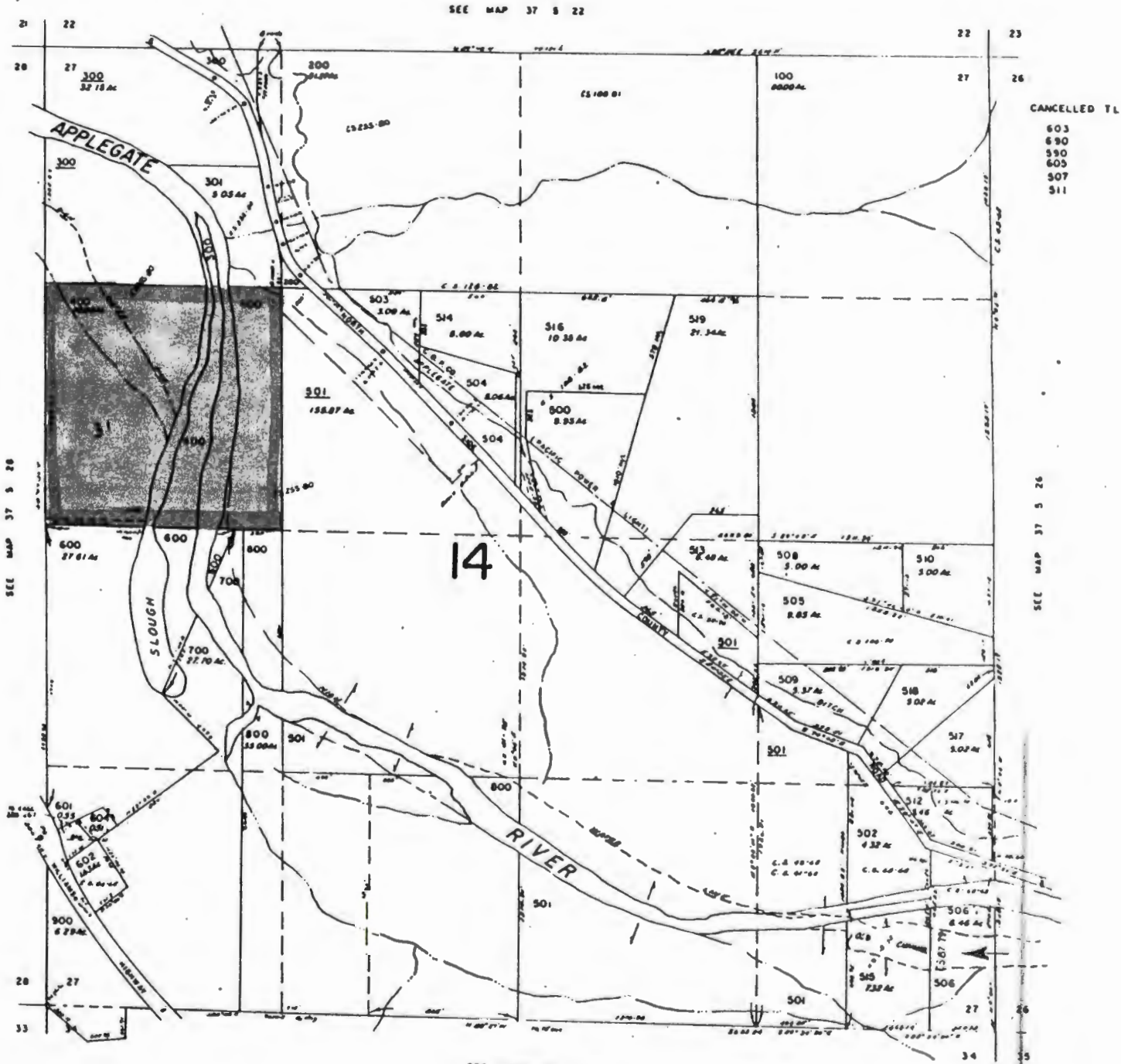
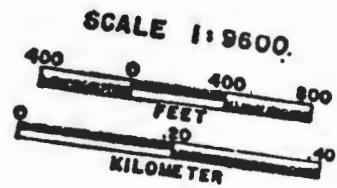
The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon, 97310.

DW
10-8-85

Attention: Butch Gehley, Appraisal Coordinator

Attachments:

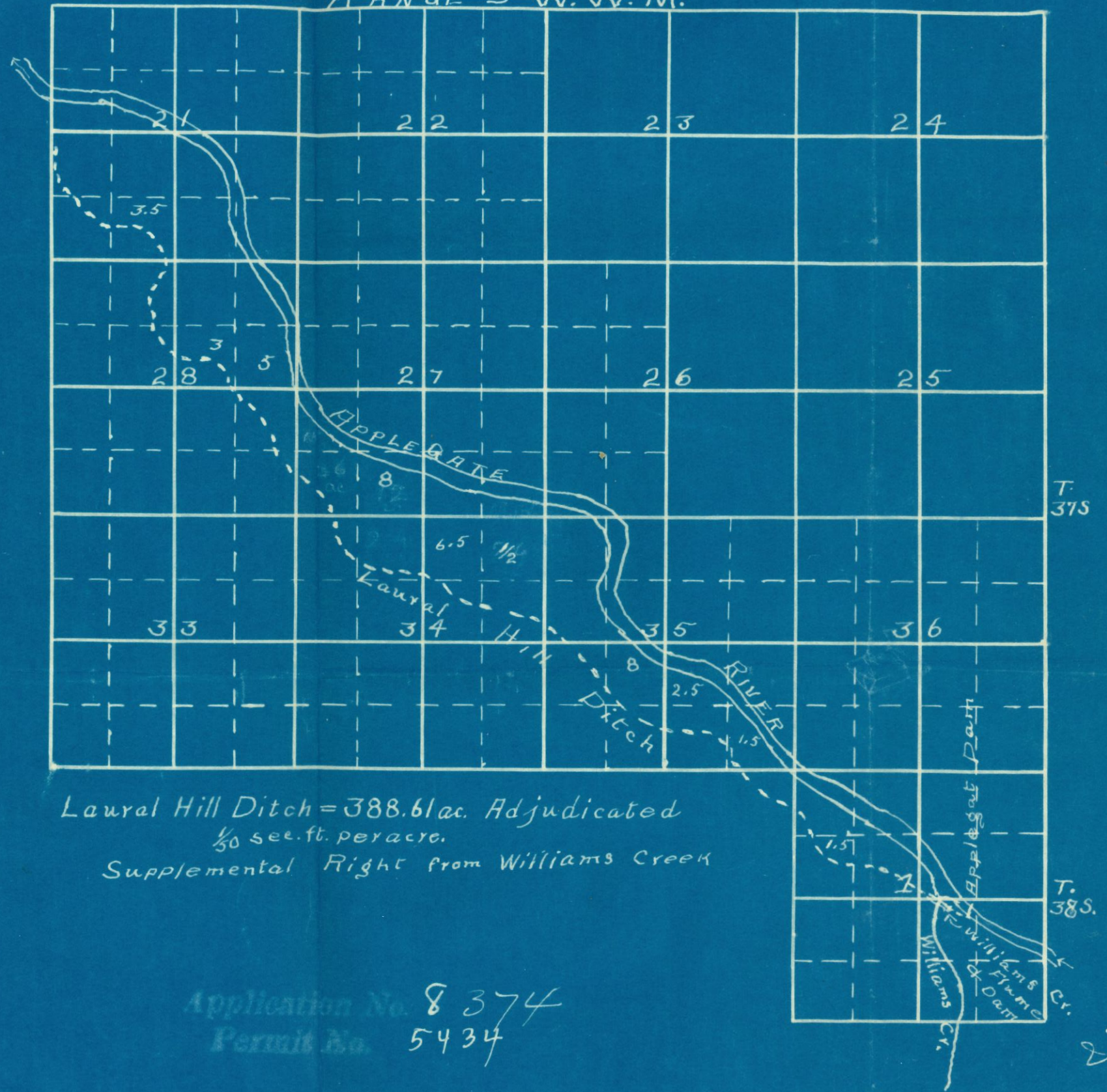
- Legal Descriptions
- Tax Lot Maps
- Please return copy to ODVA



RECEIVED
APR 17 1952
U.S. DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

8374

RANGE 5 W.W.M.



Laurel Hill Ditch = 388.61 ac. Adjudicated
 1/30 sec. ft. per acre.
 Supplemental Right from Williams Creek

Application No. 8374
 Permit No. 5434

8374

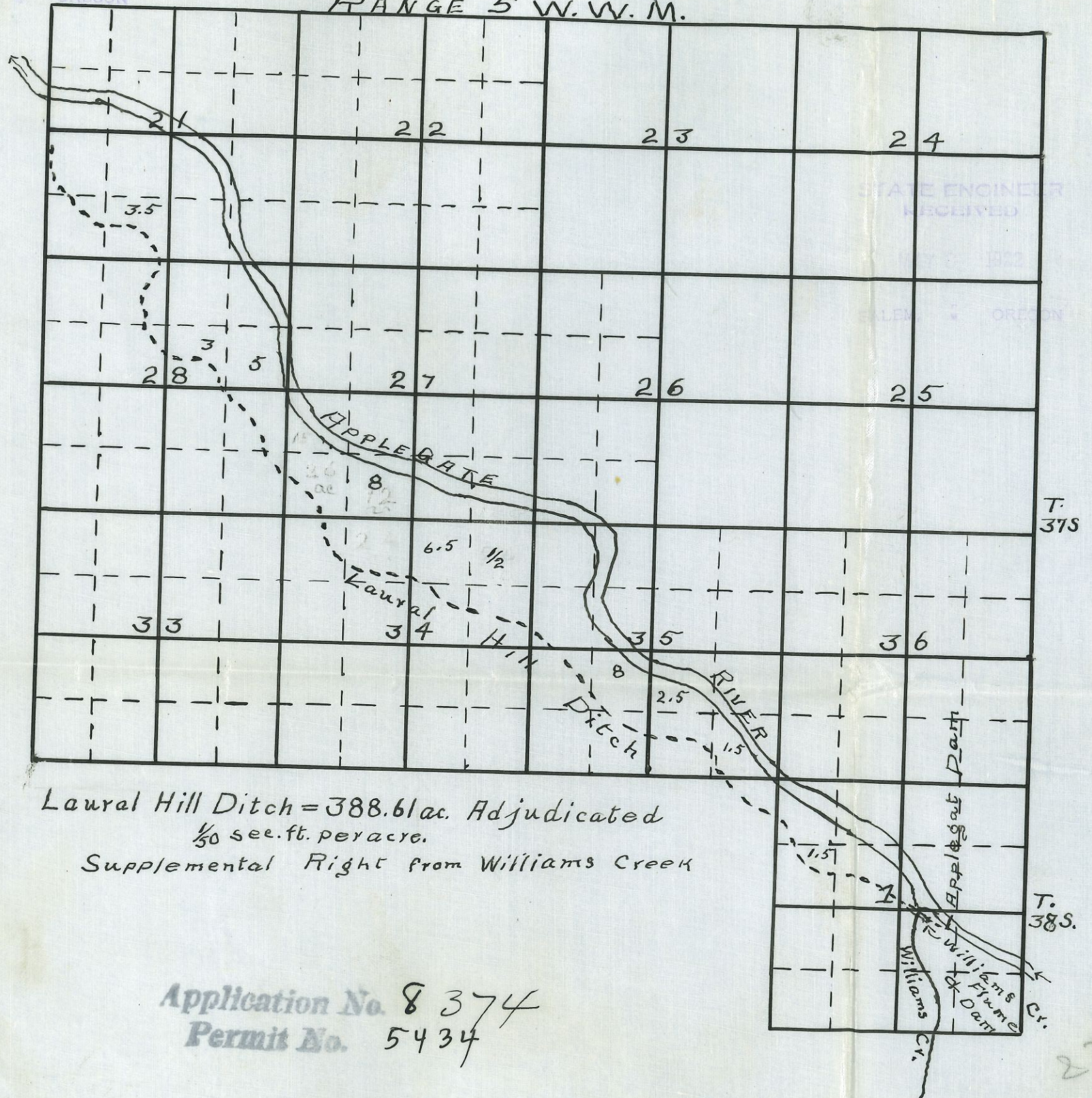
4758

STATE ENGINEER
RECEIVED

MAY 8 1922

SALEM, OREGON

RANGE 5 W.W.M.



Laural Hill Ditch = 388.61 ac. Adjudicated
1/50 sec. ft. per acre.
Supplemental Right from Williams Creek

Application No. 8374
Permit No. 5434

23/7