

**SURFACE WATER REGISTRATION CHECKLIST**

(received after July 18, 1990)

CHECK BASIN MAP See NAME Southern Coast # 17 UNADJUDICATED AREA ? yes  
RECEIPT # 95968 S W R NUMBER 515  
CHECK ENCLOSURES See PRELIMINARY DATA BASE ENTRY DW  
ACKNOWLEDGEMENT LETTER See ENTER ON STREAM INDEX \_\_\_\_\_  
CHECK QUADRANGLE MAP \_\_\_\_\_ CHECK GLO PLATS \_\_\_\_\_  
WATERMASTER CHECKLIST \_\_\_\_\_ PUBLIC NOTICE PUBLICATION SCSV

**FORM REVIEW**

\_\_\_\_\_ blanks filled in  
\_\_\_\_\_ signed  
\_\_\_\_\_ date received stamped

**MAP REVIEW**

source and trib  
\_\_\_\_\_ diversion point location  
\_\_\_\_\_ conveyances (pipes, ditch, etc.)  
 place of use  
 scale  
 township, range, section  
 north arrow  
 CWRE stamp  
 disclaimer  
 date survey was performed  
\_\_\_\_\_ P.O.B. of survey  
\_\_\_\_\_ dimensions and capacity of diversion system  
\_\_\_\_\_ "beneficial use" type title  
~~#14~~ \_\_\_\_\_ "permanent-quality" paper

WATER RIGHT RECORD CHECK \_\_\_\_\_ FIELD INSPECTION \_\_\_\_\_  
FINAL FILE REVIEW \_\_\_\_\_ FINAL DATA BASE ENTRY \_\_\_\_\_  
ENTER ON PLAT CARDS \_\_\_\_\_

June 2, 1994

RONALD E STUNTZNER  
PO BOX 118  
COOS BAY OR 97420

RE: SWR-515

Dear Mr Stuntzner,

This will acknowledge the receipt of map to support the pre-1909 vested water right claim in the name of WILBUR JENSEN you returned with corrections and completions. I have added the map to the file. Thank you for your attention to this matter. If you have any questions, please give me a call.

Sincerely,



Don Knauer  
Adjudication Specialist

J:\WIS\C\5\SWR-0515.002



---

Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

STUNTZNER-126

STATE OF OREGON  
WATER RESOURCES DEPARTMENT  
INTEROFFICE MEMO

May 11, 1994

TO: WATER RIGHT EXAMINERS

FROM: DON KNAUER

SUBJECT: PRE-1909 VESTED WATER RIGHT CLAIM MAPS

Alright you guys, this is a test, DO YOU KNOW WHAT TIME IT IS? The answer is, it's time to get the maps, reports, answers, mylars and all that kind of stuff back to the Water Resources Department. There's talk around the office of putting together a "map-patrol" with a tough leader to travel around and retrieve the required documents.

You may remember, I reviewed maps for compliance with Oregon Revised Statutes and Oregon Administrative Rules submitted to support pre-1909 vested water right claims. For the past few months and up to a year ago I have returned maps, requested mylars, asked for clarification, and asked for reports. Some of these files are getting stale.

It is very important that you give me something, preferably the map, mylar, report, etc. but at minimum you must give me a submittal date. The review of the files cannot be completed without the map, report, etc. It is a deterrent to the claimant, your client, for this issue to go unresolved.

If you need copies of anything in the files, just let me know. I have hand written below the file numbers of those I returned to you. The toll free number is 1-800-624-3199.

j:\wp51\swr\claimant\cwrememo.94

SWR-441 GEARHART

-515 JENSEN

-543 SMITH

December 27, 1993

RONALD E. STUNTZNER  
P.O. BOX 118  
COOS BAY OR 97420

RE: File# SWR-515

DEAR RONALD E. STUNTZNER,

The Water Resources Department (WRD) received a little over 500 surface water registration statements in December, 1992. All of the files have been set up and receipts for the fees have been sent. The next step is to insure the maps received in support of the claims are acceptable based on Oregon Revised Statutes (ORS) and Oregon Administrative Rules (OAR).

I am returning the map you prepared for Wilbur L. Jensen. You will find the item which requires completion or correction shown below. I have the description followed by the ORS or OAR site and paraphrased statute or rule.

paper

OAR 690-14-170-1 "...in ink on permanent-quality-linen or 0.003-inch mylar..."

You must return the map before the claim can be processed. If you cannot have the map to the WRD within 60 days, please inform me as to when it can be expected. Please mark all correspondence with the file number.

As always, if you have any questions, please give me a call.

Sincerely,



Don Knauer  
Adjudication Specialist

Enclosures

J:\WP51\SWR\CLAIMANT\5\SWR-0515.00M



April 21, 1993

WILBUR L JENSEN  
1650 N 15TH  
COOS BAY OR 97420

Dear MR JENSEN,

This will acknowledge that your Surface Water Registration Statement in the name of WILBUR L JENSEN has been received by our office. The fees in the amount of \$200.00 have been received and our receipt #95968 is enclosed. Your registration statement has been numbered SWR-515.

Our office will review your form and map in the near future. If necessary we will schedule a meeting with you that will include a site inspection. If there are problems with your form we are usually able to take care of them during our visit. We will be able to answer any questions you might have about the adjudication process at that time.

Please feel free to contact this office if you have any questions.

Sincerely,



Don Knauer  
Adjudication Specialist

Enclosure

J:\WP51\SWR\CLAIMANT\5\SWR-0515.001



STATE OF OREGON  
**WATER RESOURCES DEPARTMENT**

RECEIPT # **95968**

3850 PORTLAND ROAD NE  
 SALEM, OR 97310  
 378-8455/378-8130 (FAX)

RECEIVED FROM: Wilbur Jensen  
 BY: \_\_\_\_\_

APPLICATION	
PERMIT	
TRANSFER	

CASH:  CHECK: # X 24-22 OTHER: (IDENTIFY)

TOTAL REC'D \$ 200.00

**01-00-0 WRD MISC CASH ACCT**

842.010	ADJUDICATIONS	\$ <u>200.00</u>
831.087	PUBLICATIONS/MAPS	\$
830.650	PARKING FEES Name/month	\$
_____	OTHER: (IDENTIFY)	\$

**REDUCTION OF EXPENSE**

CASH ACCT.	\$
COST CENTER AND OBJECT CLASS	VOUCHER #

**03-00-0 WRD OPERATING ACCT**

MISCELLANEOUS:			
840.001	COPY FEES		\$
850.200	RESEARCH FEES		\$
880.109	MISC REVENUE: (IDENTIFY)		\$
520.000	OTHER (P-6): (IDENTIFY)		\$
WATER RIGHTS:		EXAM FEE	RECORD FEE
842.001	SURFACE WATER	\$	842.002 \$
842.003	GROUND WATER	\$	842.004 \$
842.005	TRANSFER	\$	842.006 \$
WELL CONSTRUCTION		EXAM FEE	LICENSE FEE
842.022	WELL DRILL CONSTRUCTOR	\$	842.023 \$
842.016	WELL DRILL OPERATOR	\$	842.019 \$
	LANDOWNER'S PERMIT		842.024 \$

**06-00-0 WELL CONST START FEE**

842.013	WELL CONST START FEE	\$	CARD #	
	MONITORING WELLS	\$	CARD #	

**45-00-0 LOTTERY PROCEEDS**

864.000	LOTTERY PROCEEDS	\$
---------	------------------	----

**07-00-0 HYDRO ACTIVITY**

842.011	POWER LICENSE FEE(FW/WRD)	LIC NUMBER	\$
842.115	HYDRO LICENSE FEE(FW/WRD)		\$
_____	HYDRO APPLICATION		\$

RECEIPT # **95968**

DATED: 1-6-93 BY: O. Bushnell



TELEPHONE (503) 267-2872  
FAX (503) 267-0588

705 SO. 4TH, P.O. BOX 118  
COOS BAY, OREGON 97420

**RECEIVED**

JUN - 1 1994

WATER RESOURCES DEPT.  
SALEM, OREGON

MEMORANDUM

TO: Don Knauer

DATE: 5-31-94

FROM: Dennis Goude

RE: Corrections SWR-514, 515

Don:

Attached are corrected maps for:

SWR-514 Clarence Jensen, Final Proof Map  
on Mylar, places of use  $\frac{1}{4} \times \frac{1}{4}$ .

SWR-515 Wilbur Jensen, Final Proof Map  
on Mylar, places of use  $\frac{1}{4} \times \frac{1}{4}$  and date surveyed.

Dennis Goude

# PRE-1909 VESTED WATER RIGHTS APPLICATION MAP

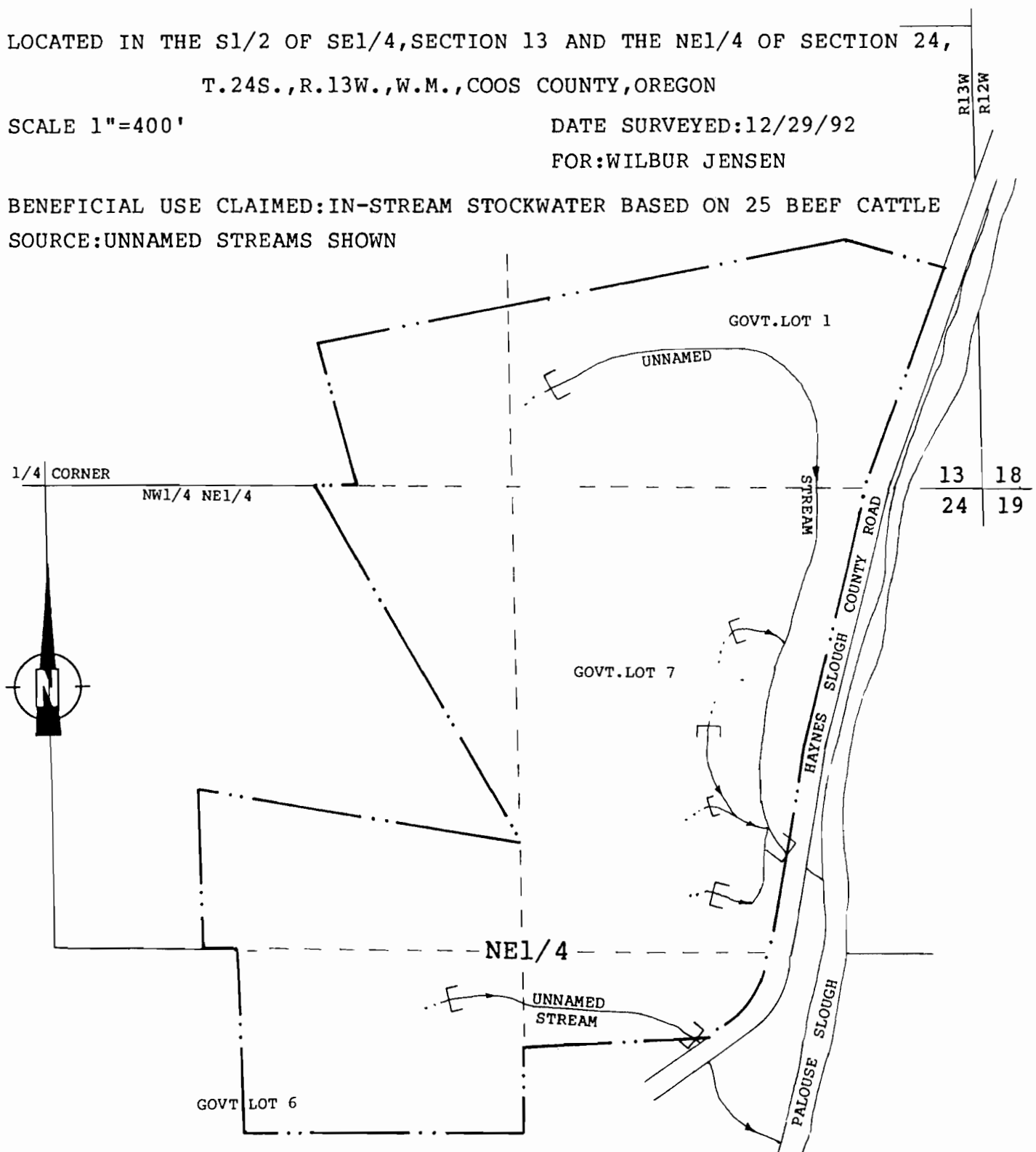
LOCATED IN THE S1/2 OF SE1/4, SECTION 13 AND THE NE1/4 OF SECTION 24,  
T.24S., R.13W., W.M., COOS COUNTY, OREGON

SCALE 1"=400'

DATE SURVEYED: 12/29/92

FOR: WILBUR JENSEN

BENEFICIAL USE CLAIMED: IN-STREAM STOCKWATER BASED ON 25 BEEF CATTLE  
SOURCE: UNNAMED STREAMS SHOWN



### EXAMINERS DISCLAIMER STATEMENT

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.





Watermaster's Office  
District No. 19  
Coos County Courthouse  
Coquille, OR 97423

JAN 05 1993

477 W. BROADWAY  
SEASIDE, OR 97138

Receipt Name: Wilbur Jensen

Date: December 31, 1992

Amount: \$ 200<sup>00</sup>

Pre-1909 application form.

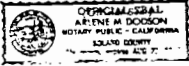
Received by: James Dyer  
Asst. Watermaster Dist. 19

SJ 2 2280  
 VENDEE-BUYER'S ASSIGNMENT OF CONTRACT

The undersigned, TIMOTHY JAMES MASON and BARBARA L. MASON  
 does hereby grant, bargain, sell, assign and set over to WILBUR I. JENSEN and JUDY I. JENSEN  
husband and wife all of the vendor's right, title and interest  
 in and to that certain contract for the sale of real estate dated the 22 day of  
January, 1977, between Rodney C. Hanson and Lucille L. Hanson  
 as seller, and Timothy James Mason and Barbara L. Mason  
 as buyer, which contract was recorded on the 28 day of February  
 1977, in Book        Page        77-2-3028 records of  
       County, Oregon, together with all of the right, title and interest of the undersigned in  
 and to the real estate described therein. The undersigned hereby covenants with and warrants to the assignee  
 above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract  
 of sale and the unpaid balance of the purchase price is not more than \$27,540.98 with interest thereon  
 to April 30, 1983.

The true and actual consideration for this transfer is \$50,000.00  
 As disclosed by the assessment and tax roll. The premises have been specially  
 appraised for farm/forest use. If the land becomes disqualified for this special  
 assessment under the statutes, an additional tax, plus interest and penalty, will  
 be levied and the purchaser herein agrees to pay for said amounts.  
 Dated this 22 day of April, 1983  
 (Corporate Seal) Timothy James Mason  
 (Timothy James Mason by Barbara L. Mason, his  
Barbara L. Mason atty in fact)  
 (Barbara L. Mason)

STATE OF OREGON, County of Clatsop  
 On this the 27<sup>th</sup> day of April, 1983 personally appeared  
Barbara L. Mason who proved to me upon satisfactory evidence  
 who, being duly sworn (or affirmed), did say that she is the attorney in fact for  
Timothy James Mason and  
 that she executed the foregoing instrument by authority of and in behalf of said principal; and she acknowl-  
 edged said instrument to be the act and deed of said principal.



Below my  
Arlene M. Dodson  
 ARLENE M. DODSON NOTARY PUBLIC  
 (State of Oregon)

VENDEE-BUYER'S ASSIGNMENT  
 OF CONTRACT  
 TO  
 After Recording Return to  
 TRANSAMERICA TITLE INSURANCE Co.  
 P. O. BOX 307  
 COOS BAY, OREGON 97420

ST/ Cou on 1 at on 1  
 JJ 2 2280  
 Min 2 2 56 PM '83  
 Sec'd Oregon  
 County of Clatsop  
 I hereby certify that the within instrument  
 was filed for record in the Coos County  
 Department of Records and Statistics  
 WITNESS my hand and seal of County  
 at \_\_\_\_\_  
 Affirmed  
 By: [Signature]  
 MARY ANN WILSON  
 County Clerk  
 Return to  
 005  
 87  
 24-13  
 2005

MAY 02 1983

MAY 2 1983

77 2 03028

MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT, made and entered into this  
       day of January, 1977, by and between RODNEY C. HANSON  
 and LUCILLE L. HANSON, husband and wife, as Sellers, and TIMOTHY  
 JAMES MASON and BARBARA L. MASON, husband and wife, as Buyers,

WITNESSETH:

The parties hereto have entered into an agreement whereby  
 Sellers did agree to sell to Buyers certain real property in  
 accordance with the terms and provisions of said agreement, said  
 real property being more particularly described as follows:

Government Lot 6, the South 300 feet of Government  
 Lot 7 and that portion of the Northwest quarter  
 (SW-1/4) of the Northeast quarter (NE-1/4) de-  
 scribed as follows:

Beginning at the Southeast corner of the Northwest  
 quarter (NW-1/4) of the Northeast quarter (NE-1/4)  
 of Section 24, Township 24 South, Range 13 West of  
 the WILLAMETTE Meridian and running NORTH  
 1° 43' West along the East line of said Northwest  
 quarter (NW-1/4) of the Northeast quarter (NE-1/4)  
 a distance of 390 feet; thence northwesterly to a  
 point on the West line of said Northwest quarter  
 (NW-1/4) of the Northeast quarter (NE-1/4) which  
 bears North 1° 35' West a distance of 520 feet from  
 the Southwest corner of said Northwest quarter of  
 the Northeast quarter; thence South 1° 15' East along  
 said West line a distance of 520 feet to said  
 Southwest corner of the Northwest quarter (NW-1/4) of  
 the Northeast quarter (NE-1/4); thence North 88° 34'  
 East along the South line of said Northwest quarter  
 (NW-1/4) of the Northeast quarter (NE-1/4) a distance  
 of 1338.18 feet to the point of beginning. All being  
 in Section 24, Township 24 South, Range 13 West of  
 the Willamette Meridian, Coos County, Oregon.

EXCEPTING that portion of Government Lot 6 being the  
 South 300 feet of the Southwest quarter (SW-1/4) of  
 the Northeast quarter (NE-1/4).

ALSO EXCEPTING such County Roads situated on property  
 conveyed by recorded deeds to Coos County.

This memorandum does not contain the entire agreement, but is  
 made solely for the purpose of recording the existence of said  
 agreement. The agreed purchase price for the property was \$48,000.00.

\* LESS 20% 10/10/77  
 Memorandum of Agreement - 1  
 FEB 28 1977  
 03028

77 2 03028

IN WITNESS WHEREOF, the parties hereto have hereunto set  
 their hands the day and year first above written.

Rodney C. Hanson  
 Rodney C. Hanson  
Lucille L. Hanson  
 Lucille L. Hanson  
 Sellers  
Timothy James Mason  
 Timothy James Mason  
Barbara L. Mason  
 Barbara L. Mason  
 Buyers

WITH THE U.S. ARMED FORCES AT CLARK AIR BASE, REPUBLIC OF THE PHILIPPINES

8 February 1977

Personally appeared the above-named TIMOTHY JAMES MASON and  
 BARBARA L. MASON and acknowledged the above instrument to be their  
 voluntary act. Before me:



CARLOS E. TORRES, Captain, USAF  
 Notary Public  
 Notary Commission Expires: Indefinite

RECORDED FEB 13 1977 AT 3:14 PM  
 CLATSOP COUNTY CLERK

STATE OF OREGON

County of Coos

BE IT REMEMBERED, That on this        day of       , 1977,  
 the undersigned, a Notary Public in and for said County, and State, personally appears the within  
 signed instrument to be the act and deed of the parties hereto.

I, the undersigned, a Notary Public in and for said County, and State, personally appears the within instrument and  
 certifies that the same is a true and correct copy of the original instrument as the same was presented to me.  
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official  
 seal at        the day and year first above written.

       Notary Public for Oregon  
 My Commission Expires       

FEB 28 1977  
 03028

03028

83 3 5721

WARRANTY DEED

WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, grantors, convey and warrant to JUDY L. JENSEN, grantee, the following real property free of encumbrances except as specifically set forth on Exhibit "A" attached hereto.

The consideration for this deed is love and affection.

Until a change is requested, all tax statements shall be sent to the following address: Judy L. Jensen, 1650 North 15th Street, Coos Bay, Oregon 97420.

DATED this 12<sup>th</sup> day of July, 1983.

*Wilbur L. Jensen*  
WILBUR L. JENSEN

*Judy L. Jensen*  
JUDY L. JENSEN

STATE OF OREGON )  
County of Coos ) ss.

Personal appeared WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed. Before me:

*John A. Brown*  
Notary Public for Oregon  
My Commission Expires: 2/24/84

WARRANTY DEED - 1

JUL 13 1983

5721

ORIG Arb S SAC 13-24-13

JUL 19 1983

83 3 5722

EXHIBIT "A"

A tract of land located in the S. 1/2 of the S.E. 1/4 of Section 13, T. 24 S., R. 13 W.W.M., and N. 1/2 of N.E. 1/4 of Section 24, T. 24 S., R. 13 W.W.M., Coos County, Oregon, and more particularly described as follows:

Beginning at a point on the West line of a "Memorandum of Contract of Sale" as recorded in Coos County Clerk's Office micro-film no. 66-5-1136 and point being N 88° 39' 10" E a dist. 886.48 ft. and N 15° 30' 58" W a dist. 320.0 ft. from the S. 1/4 corner of said section 13; thence S 88° 45' E a dist. 1640 ft. to the westerly right-of-way boundary line of Haynes Inlet County Road; thence S 21° 45' W along said road boundary a dist. 339.50 ft. to the section line between said section 13 and 24; thence S 88° 40' W a dist. 600 ft.; thence S 1° 43' E, parallel and 334.0 ft. from the West line of Lot 7 of said Sec. 24, a dist. 1020 ft. to a point 300 ft. North of the South line of said Lot 7; thence S 88° 24' 38" W a dist. 334.00 ft. to a point being N 1° 28' W a dist. 300 ft. from the S.E. corner of the N.W. 1/4 of the N.E. 1/4 of said section 24; thence N 29° 27' W a dist. 1159.05 ft. to a point being N 82° 39' 10" E a dist. 750.07 ft. from the North 1/4 corner of said section 24; thence N 88° 39' 10" E a dist. 96.48 ft.; thence N 15° 30' 58" W a dist. 320.0 ft. to point of beginning.

SUBJECT TO:

Encumbrances and exceptions of record.

RECORDED BY  
TIGER TITLE INSURANCE  
46762-13  
COOS COUNTY CLERK

83 3 5721

State of Oregon, Coos County  
I hereby certify that the within instrument was filed for record in the Coos County

WITNESS my hand and seal of County

JUDY ALICE WILSON  
County Clerk

*Judy Alice Wilson*  
Return to *Jack*

JUL 19 1983

FILED  
83-13

TC 103-371  
TC 513

COOS COUNTY

WARRANTY DEED

WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, grantors, convey and warrant to JUDY L. JENSEN, grantee, the following real property free of encumbrances except as specifically set forth on Exhibit "A" attached hereto.

The consideration for this deed is love and affection.

Until a change is requested, all tax statements shall be sent to the following address: Judy L. Jensen, 1650 North 15th Street, Coos Bay, Oregon 97420.

DATED this 12<sup>th</sup> day of July, 1983.

WILBUR L. JENSEN
JUDY L. JENSEN

STATE OF OREGON
County of Coos

Personal appeared WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed. Before me:

Notary Public for Oregon
My Commission Expires: 2/24/84

WARRANTY DEED - 1

JUL 13 1983

Handwritten initials 'LX' in a box

EXHIBIT "A"

A tract of land located in the S. 1/2 of the S.E. 1/4 of Section 13, T. 24 S., R. 13 W.W.M., and N. 1/2 of N.E. 1/4 of Section 24, T. 24 S., R. 13 W.W.M., Coos County, Oregon, and more particularly described as follows:

Beginning at a point on the West line of a "Memorandum of Contract of Sale" as recorded in Coos County Clerk's Office micro-film no. 80-5-1136 and point being N 88° 39' 19" E a dist. 886.48 ft. and N 15° 30' 58" W a dist. 320.0 ft. from the S. 1/4 corner of said section 13; thence S 88° 45' E a dist. 1640 ft. to the Westerly right-of-way boundary line of Haynes Inlet County Road; thence S 21° 45' W along said road boundary a dist. 339.5 ft. to the section line between said section 13 and 24; thence S 86° 40' W a dist. 600 ft.; thence S 1° 43' E, parallel and 334.0 ft. from the West line of Lot 7 of said Sec. 24, a dist. 1020 ft. to a point 300 ft. North of the South line of said Lot 7; thence S 88° 24' 28" W a dist. 334.00 ft. to a point being N 1° 28' W a dist. 300 ft. from the S.E. corner of the S. 1/4 of the N.E. 1/4 of said section 24; thence N 29° 27' W a dist. 1159.05 ft. to a point being N 68° 39' 10" E a dist. 750.07 ft. from the North 1/4 corner of said section 24; thence N 68° 39' 10" E a dist. 96.48 ft.; thence N 15° 30' 58" W a dist. 320.0 ft. to point of beginning.

SUBJECT TO:

Encumbrances and exceptions of record.

83 3 5721

RECORDED BY
TICOR TITLE INSURANCE
Coos County Branch

Notary Public for Oregon
My Commission Expires: 2/24/84

JUL 13 1983

Handwritten notes: 72103, 524, 13

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS that WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, assignors, do hereby sell, transfer and assign to JUDY L. JENSEN, assignee, all of their right, title and interest under that certain contract dated November 1, 1980, between DANE E. SMITH and VIRGINIA L. SMITH, husband and wife, sellers, and WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, buyers, a memorandum of which was recorded November 18, 1980 at Nixco Real No. 80-5-1136, Records of Coos County, Oregon, as to the following portion of the property being purchased under said contract, which is more particularly described on Exhibit "A" attached hereto.

Assignors further assign all of their right, title and interest in the above described parcel. Assignors retain all of their right, title and interest under the above described contract to the remaining portion of the property being purchased under said contract, and their interests in the remaining portion of the property being purchased.

The consideration for this assignment is love and affection.

Until a change is requested, all tax statements shall be sent to the following address: Judy L. Jensen, 1650 North 15th Street, Coos Bay, Oregon 97420.

Dated this 12<sup>th</sup> day of July, 1983.

WILBUR L. JENSEN
JUDY L. JENSEN

STATE OF OREGON
County of Coos

Personally appeared WILBUR L. JENSEN and JUDY L. JENSEN, and acknowledged the foregoing instrument to be their voluntary act and deed. Before me:

Notary Public for Oregon
My Commission Expires: 2/24/84

RECORDED BY
TICOR TITLE INSURANCE
Coos County Branch

JUL 13 1983

Handwritten notes: 24-2413, 876

Handwritten vertical note: W99 Arb S Sec 13-2413

JUL 13 1983

Handwritten vertical note: JUL 13 1983

83 3 5718

EXHIBIT "A"

A tract of land located in the N. 1/2 of N.E. 1/4 of Section 24, T. 24 S., R. 13 W.W.M., Coos County, Oregon, and more particularly described as follows:

Beginning at the S.W. corner of Lot 7 of said Sec. 24; thence N 88° 34' E along South line of said Lot 7 a dist. 680 ± ft. to the Westerly right-of-way boundary of the Haynes Inlet County Road; thence Northeasterly along said road boundary a dist. 309 ± ft. to a point 300.00 ft. North of the South line of said Lot 7; thence S 88° 24' 18" E, parallel and a dist. 300.0 ft. North of South line of said Lot 7, a dist. 750 ± ft. to a point located N 1° 28' W a dist. 300.0 ft. from point of beginning; thence N 81° 58' 22" W a dist. 913 ± ft. to the N.E. corner of that property described in "Memorandum of Contract" as recorded in Coos County Clerk's Office micro-film no. 80-2-6323; thence S 1° 35' E a dist. 450 ± ft. to South line of N.W. 1/4 of N.E. 1/4 of said Sec. 24; thence along said South line N 88° 34' E a dist. 900 ± ft. to the point of beginning.

SUBJECT TO:

Encumbrances and exceptions of record.

83 3 5717

State of Oregon } 1 59 PM '83  
County of Coos }

I hereby certify that the within instrument was filed for record in the Coos County Deed Records.

WITNESS my hand and seal of County affixed:

MARY ANN WILSON  
Coos County Clerk

By [Signature] deputy

Return to Tison

Fee: 9.

RECORDED BY

RECORDING INSURANCE Coos County Branch

83 3 5718

83 3 5717

WARRANTY DEED

WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, grantors, convey and warrant to WILBUR L. JENSEN, grantee, the following real property free of encumbrances except as specifically set forth on Exhibit "A" attached hereto.

The consideration for this deed is love and affection.

Until a change is requested, all tax statements shall be sent to the following address: Wilbur L. Jensen, 1650 North 15th Street, Coos Bay, Oregon 97420.

DATED this 12<sup>th</sup> day of July, 1983.

[Signature]  
WILBUR L. JENSEN

[Signature]  
JUDY L. JENSEN

STATE OF OREGON )  
County of Coos ) ss.

Personally appeared WILBUR L. JENSEN and JUDY L. JENSEN, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed. Before me:

[Signature]  
Notary Public for Oregon  
My Commission Expires: 2/21/87

WARRANTY DEED - 1

24-2413

87  
X

JUL 13 1983

JUL 13 1983

JUL 13 1983

JUL 13 1983

**This Indenture,**

made this 11th day of April in the year of our Lord, the  
eighth hundred and eighty-four between John Benson and Eliza Benson his  
wife of the County of Oregon, parties of the first part and John Hanson of  
the same County and State

the party of the second part, ~~WITNESSETH~~, That the said parties of the first part,  
for and in consideration of the sum of Five Hundred Dollars,  
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt  
whereof is hereby acknowledged, do grant, bargain, sell, convey, and confirm, and by these presents do grant,  
bargain, sell, convey, and confirm unto the said party of the second part, and to his heirs and assigns, forever

all that certain lot piece parcel of land known and described according to  
the U.S. survey as lot number two of section Thirties (30) in Township (24)  
Twenty four S. Range Thirties (30) West. Hill. Mer. containing 21.5 acres of land  
more or less, in Coos County, Oregon.

Together with all and singular the tenements, hereditaments, and appurtenances thereto in anywise  
appertaining, and the services and revenues, royalties and customs, rents, issues and profits thereof, and also all the  
rights, titles, interests, property, possessions, claims and demands whatsoever, as well in law as in equity, of the said party of the first part, at, in or to the above described premises, and every part  
and parcel thereof, with the appurtenances.

To have and to hold, all and singular the above mentioned and described premises, together with the appurtenances,  
unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and  
their heirs, the said premises, in its quiet and peaceable possession of the said party of the second part, his heirs,  
and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whom-  
soever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year  
first above written.

Signed, Sealed and Delivered in the presence of  
Georgina Gammann } John Benson  
Alta Stauff } Eliza Benson

State of Oregon,  
County of Coos }  
This Certifies, That on this 11th day of April 1884, before us personally appeared the within  
named John Benson and Eliza Benson his wife

known to us to be the persons described by and who executed the within instrument, and acknowledged to me that they freely and  
voluntarily executed the same, for the purpose therein set forth, and Eliza Benson  
as an executrix made by me, separately and apart from her  
husband, acknowledged to me that she executed the same freely and voluntarily and without fear or compulsion from anyone.  
In witness whereof I have hereunto set my hand and official seal this date above written.

Subscribed for Sealed and Delivered  
April 11 1884  
Alta Stauff

FUJIFILM SAFETY

RECEIVED  
JAN 05 1933



quarter of  
 quarter of Sec  
 of this Illinois  
 State of Oregon  
 except as  
 when the same  
 of way is fully  
 showing a  
 Section 35 in  
 of Sec. the above  
 in line:  
 163 feet wide  
 hence 76.2°  
 left for 39.  
 7° curve to  
 rec: Thence  
 39' 34" curve to  
 100 feet  
 100 feet each side  
 distance 236.8 feet  
 distance under  
 no angles.  
 that have been  
 on first of record.  
 "Quigg (Seal)  
 M. Quigg (Seal)  
 name  
 (Seal)  
 Barry

... of the ...  
 ... in and  
 who received the within instrument, and they acknowledged  
 to me that they executed the same for the uses and purpose  
 therein named. And the said ... Quigg ...  
 ... and ... husband, acknowl-  
 edged to me that she executed the same freely and without  
 constraint from anyone.

Witness my Hand and Seal, this 14<sup>th</sup> day  
 October 1893.



J. J. Stanley  
 Notary Public for Oregon  
 Records Center 18<sup>th</sup> 1893  
 J. J. Stanley County Clerk

The United States of America.

To all to whom these presents shall come, Greeting  
 Whereas Certificate No. 2046

Application ... 3623 } It here as then has been  
 deposited in the General Land Office of the United States a Cer-  
 tificate of the Register of the Land Office at Portland Oregon  
 whereby it appears that pursuant to the Act of Congress approved  
 2<sup>nd</sup> May, 1862, "To secure Homesteads to Actual Settlers  
 on the Public Domain", and the acts supplemental thereto, the  
 claim of John A. Hanson has been established and duly con-  
 firmated in conformity to law, for the lot numbered five six  
 and seven and the north west quarter of the north east quarter  
 of section twenty four in township twenty four south of range  
 thirty west of the third Meridian in Oregon, containing  
 one hundred and twenty acres according to the Official  
 plat of said section, and the said certificate of the Register

JOHN A HANSON 1893 PATENT 60 FT. LOT 5, 6, 7, 3/4 NW/NE 1/4

WATER RESOURCES DEPT.  
 SALEM, OREGON

JAN 05 1993

RECEIVED



I have and do hold the same in full and entire  
appertenance thereof, with the said James M. ...  
and to his heirs and assigns forever: subject to any usage  
and accustomed rights pertaining to agriculture, man-  
ufacturing, or other purposes, and rights to ditch and irri-  
gation used in connection with such water rights, as may  
be recognized and acknowledged by the local customs, laws,  
and decisions of courts, and also subject to the right of the  
Government of a nation to take and remove land or  
minerals should the same be found to pertain to interests  
therein reserved hereby granted, as provided by law.

In testimony whereof, Grover Cleveland,  
President of the United States of America, has caused  
this letter to be made Patent, and the seal of the General  
Land Office to be hereunto affixed.

Witness my hand and the City of Washington, the  
fourth day of May, in the year of our Lord one thousand  
eight hundred and eighty eight and of the Independence  
of the United States, the one hundred and twelfth  
year. By the President, Grover Cleveland.

By *[Signature]* Secretary  
General Land Office

Recorded July 19<sup>th</sup> 1878

J. J. Stanley County Clerk

RECEIVED  
JAN 05 1933  
WATER RESOURCES DEPT.  
SALEM, OREGON

C  
M  
On  
the  
Land  
that  
D  
of the  
prob  
subt  
See  
right  
with  
sign  
acc  
The  
Sur  
by  
V  
in ca  
at  
has  
gr  
the  
the  
me  
the  
to in  
ar  
m  
a  
no