



STATE OF OREGON

INTEROFFICE MEMO

**RECEIVED**

**AUG 24 1993**

**WATER RESOURCES DEF  
SALEM, OREGON**

DATE: 08-20-93

TO: Don E. Knauer  
Adjudication Section

FROM: James A. Simpson *JAS*  
Deputy Watermaster, Dist. XIX

SUBJECT: CWRE maps for SWR's

Don, with reference to our conversation of 07-27-93, regarding CWRE maps, I have put together the following list of the SWR's for our district that do not have a CWRE map, therefore as the maps come in Dwight or yourself can forward a copy to our office.

The maps for SWR #113 and #114 were the only ones that I could find that were too large for the copier. If you could send me the mylar copies it would be greatly appreciated.

Need CWRE Map

# 178	486	522	569	594
338	505	523	571	595
356	506	537	581	596
357	509	538	582	597
363	511	545	587	600
364	512	546	588	601
382	516	547	589	602
457	517	551	590	
459	520	552	591	
468	521	567	592	

Your assistance is greatly appreciated, and again I would like to thank you and all the Salem staff that made my visit most productive.

JAS/sn

CF: JPD

JAN 05 1993

WATER RESOURCES DEPT  
SALEM, OREGON

Homestead Certificate No. 2154 }

Application 3438 \_\_\_\_\_ }

To all to whom these presents shall come, Greeting:

Whereas There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Roseburg, Oregon, wherein it appears that, pursuant to the Act of Congress approved 20th. May 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Rebecca C. Hobson, widow of John A. Hobson, deceased, has been established and duly consummated, in conformity to law, for the South half of the North West quarter and the Lot five of Section two and the Lot eight of Section three in Township twenty-nine South, of Range twelve West of Willamette Meridian in Oregon containing one hundred and forty-three acres and thirty hundredths of an acre according to the Official <sup>plat</sup> of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

Now know ye, That there is, therefore, granted by the United States unto the said Rebecca C. Hobson the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said Rebecca C. Hobson and to her heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof J. Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirteenth day of April, in the year of our Lord one thousand eight hundred

Vol  
32/  
508

and eighty nine, and of the Independence of the United States the one hundred and thirteenth.

By the President: Benjamin Harrison



By M. M. Keam, Secretary.

Robt. W. Ross, Recorder of the General Land Office.

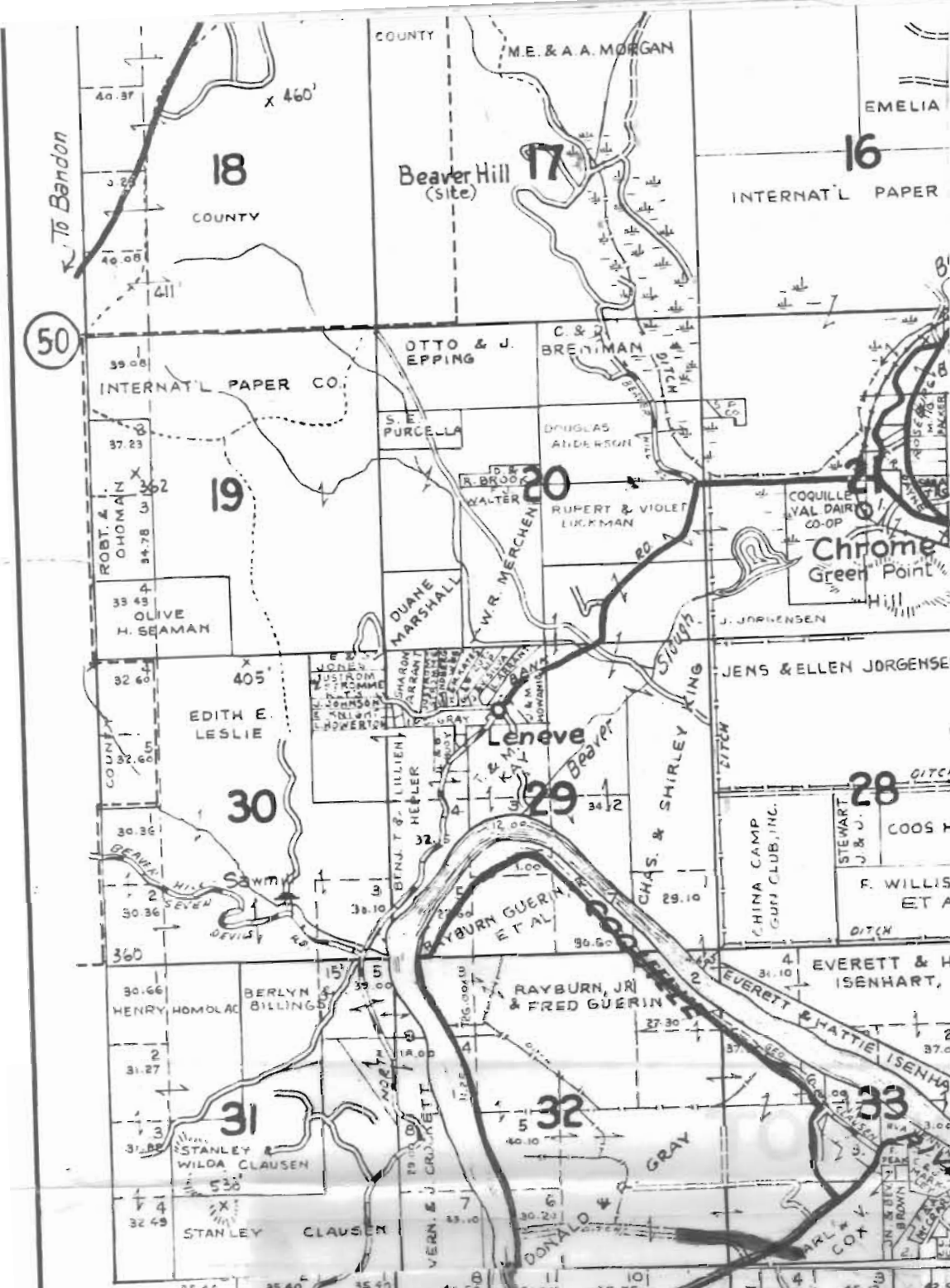
Recorded, Vol. 5, Page 395.

Recorded January 8 - 1900.

L. A. Hazard, Co. Clerk

This Indenture Witnesseth, That Eugene Phelps and Jennie Phelps, his wife for the consideration of the sum of Five hundred (\$500) Dollars, to them in paid, have bargained and sold and by these presents do bargain, sell and convey unto F. G. Tripp, the following described premises, to-wit: Commencing at the south east corner of lot One in Garden Grange Amended Plat as Platted by S. B. Cathcart, and filed for record January 13th 1892 in book three of Town Plat on page Twenty-two (22) in the County of Coos and State of Oregon, thence running South along the West side of the County Road One Acre Wide Thence West four (4) acres long thence North One Acre Wide to the South line of said Garden Grange Amended Plat Thence East along said South line of said Garden Grange Amended Plat four Acres long to the place of beginning the intention being to convey four acres of land four acres long and one acre wide facing the County Road and being directly South of and adjoining said Garden Grange Amended Plat and being near the city of Myrtle Point, To have and to hold the said premises, with their appurtenances, unto the said F. G. Tripp, his heirs and assigns forever, And the said Eugene Phelps & Jennie Phelps, his wife, does hereby covenant to and with the said F. G. Tripp, his heirs and assigns that we are the owner in fee simple of said premises; that they are free from all incumbrances and that we will warrant and defend the same from all lawful claims whatsoever.

In Witness Whereof, we have hereunto set our hand and seal



Township 27 S. Range 13  
W.W.M., Coos County, OR

**————** - Creek with  
no name.

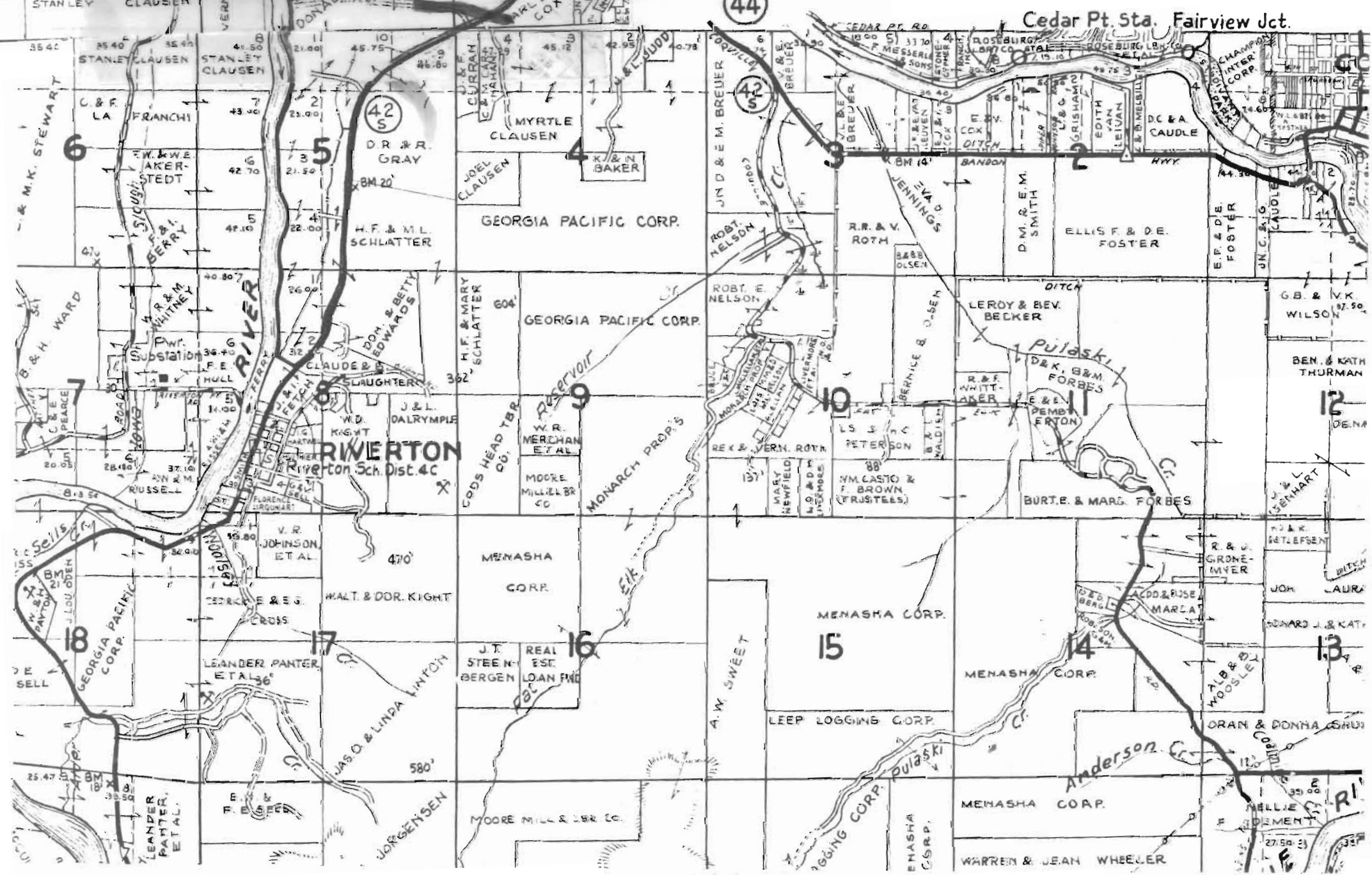
**————** - Garbage Can  
Creek.

**RECEIVED**

JAN 05 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

**TOWNSHIP 28 S., RANGE 13 W.W.M.  
COOS COUNTY ORE.**



**RECEIVED**

JAN 05 1993

WATER RESOURCES DEPT.  
SALEM, OREGON

Watermaster's Office  
District No. 19  
Coos County Courthouse  
Coquille, OR 97423

Receipt Danish Dairy

Date: December 31, 1992

Amount: \$ 200<sup>00</sup>

Pre-1989 application form.

Received by: *Ferne L Wood*

January 27, 1994

ELLIS FOSTER  
RT 1 BOX 3615  
COQUILLE OR 97423

RE: SWR-592

Dear Mr Foster,

I am sending a copy of the letter sent to you on May 5, 1993. I have not heard anything from you in regards to the required map to support your pre-1909 vested water right claim. I am in the process of reviewing the maps and will pass your file by at this time. I cannot complete my review without the required map. You must send me a map submission date.

If you have any questions, please give me a call.

Sincerely,



Don Knauer  
Adjudication Specialist

J:\WS\C\5\SWR-0592.002



**SURFACE WATER REGISTRATION CHECKLIST**

(received after July 18, 1990)

CHECK BASIN MAP DNF NAME SOUTH COAST # 17 UNADJUDICATED AREA ? OF DWR  
RECEIPT # 95988 S W R NUMBER 592  
CHECK ENCLOSURES DNF PRELIMINARY DATA BASE ENTRY DNF  
ACKNOWLEDGEMENT LETTER DNF ENTER ON STREAM INDEX \_\_\_\_\_  
CHECK QUADRANGLE MAP \_\_\_\_\_ CHECK GLO PLATS \_\_\_\_\_  
WATERMASTER CHECKLIST \_\_\_\_\_ PUBLIC NOTICE PUBLICATION SCN

**FORM REVIEW**

\_\_\_\_\_ blanks filled in  
\_\_\_\_\_ signed  
\_\_\_\_\_ date received stamped

**MAP REVIEW**

\_\_\_\_\_ source and trib  
\_\_\_\_\_ diversion point location  
\_\_\_\_\_ conveyances (pipes, ditch, etc.)  
\_\_\_\_\_ place of use  
\_\_\_\_\_ scale  
\_\_\_\_\_ township, range, section  
\_\_\_\_\_ north arrow  
\_\_\_\_\_ CWRE stamp  
\_\_\_\_\_ disclaimer  
\_\_\_\_\_ date survey was performed  
\_\_\_\_\_ P.O.B. of survey  
\_\_\_\_\_ dimensions and capacity of diversion system  
\_\_\_\_\_ "beneficial use" type title  
\_\_\_\_\_ "permanent-quality" paper

WATER RIGHT RECORD CHECK \_\_\_\_\_ FIELD INSPECTION \_\_\_\_\_  
FINAL FILE REVIEW \_\_\_\_\_ FINAL DATA BASE ENTRY \_\_\_\_\_  
ENTER ON PLAT CARDS \_\_\_\_\_



May 5, 1993

WATER  
RESOURCES  
DEPARTMENT

ELLIS F FOSTER  
RT BOX 3615  
COQUILLE OR 97423

Dear ELLIS FOSTER,

This will acknowledge that your Surface Water Registration Statement in the name of ELLIS F FOSTER has been received by our office. The fees in the amount of \$200.00 have been received and our receipt #95988 is enclosed. Your registration statement has been numbered SWR-592.

The map you submitted with your claim is not acceptable. ORS 539.240 (2) (d) requires the map be prepared by a Certified Water Right Examiner (CWRE). Within 60 days of this letter you must send a letter to this address indicating you have contracted with a CWRE to prepare your map. You should send your letter to my attention. In your letter you must identify the name of the CWRE who will prepare your registration statement map. We will contact the CWRE to arrange a map submittal deadline.

We will not be able to process you claim until we have received your map. If you have any questions regarding this process, please do not hesitate to give me a call.

Please feel free to contact this office if you have any questions.

Sincerely,



Dwight French  
Adjudication Section

Enclosure

J:\WP51\SWR\CLAIMANT\5\SWR-0592.001



3850 Portland Rd NE  
Salem, OR 97310  
(503) 378-3739  
FAX (503) 378-8130



STATE OF OREGON  
**WATER RESOURCES DEPARTMENT**

RECEIPT # **95988**

3850 PORTLAND ROAD NE  
 SALEM, OR 97310  
 378-8455/378-8130 (FAX)

RECEIVED FROM: Danish Dairy  
 BY: \_\_\_\_\_

APPLICATION	
PERMIT	
TRANSFER	

CASH:  CHECK: #  96 292 OTHER: (IDENTIFY)

TOTAL REC'D \$ 210

**01-00-0 WRD MISC CASH ACCT**

842.010	ADJUDICATIONS	\$ <u>210</u>
831.087	PUBLICATIONS/MAPS	\$
830.650	PARKING FEES Name/month	\$
_____	OTHER: (IDENTIFY)	\$

**REDUCTION OF EXPENSE**

CASH ACCT.	\$
COST CENTER AND OBJECT CLASS	VOUCHER #

**03-00-0 WRD OPERATING ACCT**

**MISCELLANEOUS:**

840.001	COPY FEES	\$
850.200	RESEARCH FEES	\$
880.109	MISC REVENUE: (IDENTIFY)	\$
520.000	OTHER (P-6): (IDENTIFY)	\$

**WATER RIGHTS:**

842.001	SURFACE WATER	842.002	RECORD FEE
842.003	GROUND WATER	842.004	\$
842.005	TRANSFER	842.006	\$

**WELL CONSTRUCTION**

842.022	WELL DRILL CONSTRUCTOR	842.023	EXAM FEE
842.016	WELL DRILL OPERATOR	842.019	\$
	LANDOWNER'S PERMIT	842.024	\$

**06-00-0 WELL CONST START FEE**

842.013	WELL CONST START FEE	\$	CARD #
	MONITORING WELLS	\$	CARD #

**45-00-0 LOTTERY PROCEEDS**

864.000	LOTTERY PROCEEDS	\$
---------	------------------	----

**07-00-0 HYDRO ACTIVITY**

842.011	POWER LICENSE FEE(FW/WRD)	_____	LIC NUMBER
842.115	HYDRO LICENSE FEE(FW/WRD)	_____	\$
_____	HYDRO APPLICATION	_____	\$

RECEIPT # **95988**

DATED: 1-6-93 BY: R. Bushnell