

SURFACE WATER REGISTRATION CHECKLIST

(received after July 18, 1990)

CHECK BASIN MAP inf NAME SOUTH COAST # 17 UNADJUDICATED AREA ? inf
RECEIPT # 95974 S W R NUMBER 598
CHECK ENCLOSURES inf PRELIMINARY DATA BASE ENTRY inf
ACKNOWLEDGEMENT LETTER inf ENTER ON STREAM INDEX _____
CHECK QUADRANGLE MAP _____ CHECK GLO PLATS _____
WATERMASTER CHECKLIST _____ PUBLIC NOTICE PUBLICATION inf

FORM REVIEW

- _____ blanks filled in
- _____ signed
- _____ date received stamped

MAP REVIEW

- source and trib
- diversion point location
- conveyances (pipes, ditch, etc.)
- _____ place of use _____
- scale
- township, range, section
- north arrow
- CWRE stamp
- disclaimer
- date survey was performed
- P.O.B. of survey
- dimensions and capacity of diversion system
- "beneficial use" type title
- "permanent-quality" paper

MUST IDENTIFY FOR TOWN, 1221, Dem? Domestic is NOT on claim

WATER RIGHT RECORD CHECK _____ FIELD INSPECTION _____
FINAL FILE REVIEW _____ FINAL DATA BASE ENTRY _____
ENTER ON PLAT CARDS _____

April 6, 1994

EARL & MYRNA WATERMAN
HC 85 BOX 109
MYRTLE POINT OR 97458

RE: SWR-598

Dear Mr & Mrs Waterman,

This will acknowledge the receipt of the form you returned with corrections and completions. I have enclosed our receipt # 100696 for the \$ 200.00 fees. I have added the form to the file. Thank you for your attention to this matter. If you have any questions, please give me a call.

Sincerely,



Don Knauer
Adjudication Specialist

J:\W\S\C\5\SWR-0598.006



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

**STATE OF OREGON
WATER RESOURCES DEPARTMENT**

RECEIPT # **110696**

158 12TH ST. N.E.
SALEM, OR 97310-0210
378-8455 / 378-8130 (FAX)

RECEIVED FROM: Mrs. & Mrs. Earl Waterman
BY: _____

| | |
|-------------|--|
| APPLICATION | |
| PERMIT | |
| TRANSFER | |

CASH: CHECK: # 96292 OTHER: (IDENTIFY) _____

TOTAL REC'D \$ 200.00

01-00-0 WRD MISC CASH ACCT

| | | |
|---------|---------------------------|------------------|
| 842.010 | ADJUDICATIONS | \$ <u>200.00</u> |
| 831.087 | PUBLICATIONS / MAPS | \$ |
| 830.650 | PARKING FEES Name / month | \$ |
| _____ | OTHER: (IDENTIFY) | \$ |

REDUCTION OF EXPENSE

CASH ACCT. \$ _____

COST CENTER AND OBJECT CLASS VOUCHER # _____

03-00-0 WRD OPERATING ACCT

MISCELLANEOUS:

| | | |
|---------|--------------------------|----|
| 840.001 | COPY FEES | \$ |
| 850.200 | RESEARCH FEEDS | \$ |
| 880.109 | MISC REVENUE: (IDENTIFY) | \$ |
| 520.000 | OTHER (P-6) (IDENTIFY) | \$ |

WATER RIGHTS:

| | | | | |
|---------|---------------|----|---------|----|
| 842.001 | SURFACE WATER | \$ | 842.002 | \$ |
| 842.003 | GROUND WATER | \$ | 842.004 | \$ |
| 842.005 | TRANSFER | \$ | 842.006 | \$ |

WELL CONSTRUCTION

| | | | | |
|---------|------------------------|----|---------|----|
| 842.022 | WELL DRILL CONSTRUCTOR | \$ | 842.023 | \$ |
| _____ | LANDOWNER'S PERMIT | \$ | 842.024 | \$ |
| _____ | OTHER (IDENTIFY) | \$ | | |

| EXAM FEE |
|----------|
| \$ |
| \$ |
| \$ |
| EXAM FEE |
| \$ |

| RECORD FEE |
|-------------|
| \$ |
| \$ |
| \$ |
| LICENSE FEE |
| \$ |
| \$ |

06-00-0 WELL CONST START FEE

| | | | | |
|---------|----------------------|----|--------|--|
| 842.013 | WELL CONST START FEE | \$ | CARD # | |
| _____ | MONITORING WELLS | \$ | CARD # | |

45-00-0 LOTTERY PROCEEDS

| | | |
|---------|------------------|----|
| 864.000 | LOTTERY PROCEEDS | \$ |
|---------|------------------|----|

07-00-0 HYDRO ACTIVITY

| | | | |
|---------|----------------------------|------------|----|
| 842.011 | POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ |
| 842.115 | HYDRO LICENSE FEE (FW/WRD) | | \$ |
| _____ | HYDRO APPLICATION | | \$ |

RECEIPT # **110696**

DATED: 4/4/94 BY: Coy Engel

March 28, 1994

MR & MRS WATERMAN
HC 85 BOX 109
MYRTLE POINT OR 97458

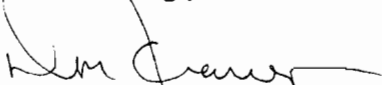
re: SWR-598

Dear Mr & Mrs Waterman,

This will acknowledge your letter requesting your surface water registration statement be returned to you for completion. I am sending the form as requested. If you add domestic use to the form under your claim to a 1901 water right, you must submit additional fees in the amount of \$ 200.00.

If you have any questions, please give me a call. The toll free number is 1-800-624-3199.

Sincerely,



Don Knauer
Adjudication Specialist

j:\w\sl\sl\swr-0598.005



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

February 25, 1994

WATER
RESOURCES
DEPARTMENT

EARL & MYRNA WATERMAN
HC 85 BOX 109
MYRTLE POINT OR 97458

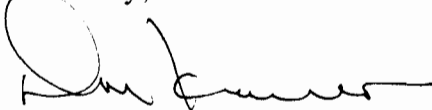
SWR-598

Dear Mr & Mrs Waterman,

I received a note from Forrest Hales that you intend to include your domestic use in your claim to a pre-1909 vested water right. If this is the case you must inform the Water Resources Department (WRD) and request the return of your claim form to make the addition in item #3. If you make a change on the form you must initial it. If you add a domestic use to your claim you must pay the required fee of \$ 200.00. You should let the WRD know in writing what you intend to do.

If you have any questions, please give me a call. The toll free number is 1-800-624-3199.

Sincerely,



Don Knauer
Adjudication Specialist

j:\w\slc\5\swr-0598.004



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

February 25, 1994

FORREST J HALES
1490 N IVY
COQUILLE OR 97423

RE: SWR-598



Dear Mr Hales,

This will acknowledge the receipt of map to support the pre-1909 vested water right claim in the name of EARL & MYRNA WATERMAN you returned with corrections and completions. I have added the map to the file. Thank you for your attention to this matter. If you have any questions, please give me a call.

Sincerely,



Don Knauer
Adjudication Specialist

J:\W\5\C\5\SWR-0598.003



February 2, 1994

WATER
RESOURCES
DEPARTMENT

FORREST J. HALES
1490 N. IVY
COQUILLE OR 97423

RE: File# SWR-598

DEAR FORREST J. HALES,

I am returning the map you prepared for Earl & Myrna Waterman. You will find the item which requires completion or correction shown below. I have the description followed by the ORS or OAR site and paraphrased statute or rule.

place of use ($\frac{1}{4}$ $\frac{1}{4}$)

ORS 539.240 (2) (d) (B) "The location of place of use by quarter-quarter section..." You have described in your report the following uses: domestic to include irrigation and stockwater from a trough at the barn. You must identify on the map the location of the house, the location of irrigation to include the tenths of acres, and the location of the trough used for stockwatering. You have shown some figures on the map but they are not identified or labeled.

The Watermans did not include a domestic use as part of their claim. Their claim covers only stockwater. If they intend to add the domestic use as part of their claim, they will need to notify the Water Resources Department and pay the additional fees.

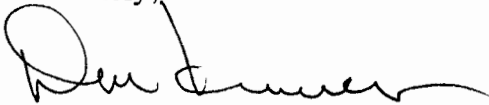


3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

You must return the map before the claim can be processed. If you cannot have the map to the WRD within 60 days, please inform me as to when it can be expected. Please mark all correspondence with the file number.

As always, if you have any questions, please give me a call. The toll free number is 1-800-624-3199.

Sincerely,

A handwritten signature in black ink, appearing to read "Don Knauer", written in a cursive style.

Don Knauer
Adjudication Specialist

Enclosures

J:\WP51\SWR\CLAIMANT\5\SWR-0598.00M

May 28, 1993

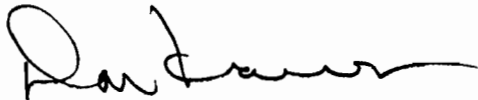
EARL & MYRNA WATERMAN
HC 85 BOX 109
MYRTLE POINT OR 97458

RE:SWR-598

Dear Mr & mrs Waterman,

This will acknowledge the receipt of the map and report prepared by Forrest Hales. I will add these to your file for review in the future. If you have any questions, please give me a call.

Sincerely,



Don Knauer
Adjudication Specialist

J:\WP51\SWR\CLAIMANT\5\SWR-0598.002



May 5, 1993

WATER
RESOURCES
DEPARTMENT

EARL & MYRNA WATERMAN
HC 85 BOX 109
MYRTLE POINT OR 97458

Dear EARL & MYRNA WATERMAN,

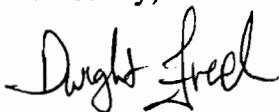
This will acknowledge that your Surface Water Registration Statement in the name of EARL & MYRNA WATERMAN has been received by our office. The fees in the amount of \$200.00 have been received and our receipt #95974 is enclosed. Your registration statement has been numbered SWR-598.

The map you submitted with your claim is not acceptable. ORS 539.240 (2) (d) requires the map be prepared by a Certified Water Right Examiner (CWRE). Within 60 days of this letter you must send a letter to this address indicating you have contracted with a CWRE to prepare your map. You should send your letter to my attention. In your letter you must identify the name of the CWRE who will prepare your registration statement map. We will contact the CWRE to arrange a map submittal deadline.

We will not be able to process you claim until we have received your map. If you have any questions regarding this process, please do not hesitate to give me a call.

Please feel free to contact this office if you have any questions.

Sincerely,



Dwight French
Adjudication Section

Enclosure

J:\WP51\SWR\CLAIMANT\5\SWR-0598.001



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

STATE OF OREGON
WATER RESOURCES DEPARTMENT

RECEIPT # **95974**

3850 PORTLAND ROAD NE
 SALEM, OR 97310
 378-8455/378-8130 (FAX)

RECEIVED FROM:

BY:

Mr. or Mrs. Paul Waterman

| | |
|-------------|--|
| APPLICATION | |
| PERMIT | |
| TRANSFER | |

CASH: CHECK: # *96-292* OTHER: (IDENTIFY)

TOTAL REC'D \$ *200*

01-00-0 WRD MISC CASH ACCT

| | | |
|---------|-------------------------|---------------|
| 842.010 | ADJUDICATIONS | \$ <i>200</i> |
| 831.087 | PUBLICATIONS/MAPS | \$ |
| 830.650 | PARKING FEES Name/month | \$ |
| | OTHER: (IDENTIFY) | \$ |

REDUCTION OF EXPENSE

CASH ACCT.

COST CENTER AND OBJECT CLASS

VOUCHER #

\$

03-00-0 WRD OPERATING ACCT

MISCELLANEOUS:

| | | |
|---------|--------------------------|----|
| 840.001 | COPY FEES | \$ |
| 850.200 | RESEARCH FEES | \$ |
| 880.109 | MISC REVENUE: (IDENTIFY) | \$ |
| 520.000 | OTHER (P-6): (IDENTIFY) | \$ |

WATER RIGHTS:

| | | | | | | |
|---------|------------------------|----------|----|---------|-------------|----|
| 842.001 | SURFACE WATER | EXAM FEE | \$ | 842.002 | RECORD FEE | \$ |
| 842.003 | GROUND WATER | EXAM FEE | \$ | 842.004 | RECORD FEE | \$ |
| 842.005 | TRANSFER | EXAM FEE | \$ | 842.006 | RECORD FEE | \$ |
| | | EXAM FEE | \$ | | LICENSE FEE | \$ |
| 842.022 | WELL DRILL CONSTRUCTOR | EXAM FEE | \$ | 842.023 | RECORD FEE | \$ |
| 842.016 | WELL DRILL OPERATOR | EXAM FEE | \$ | 842.019 | RECORD FEE | \$ |
| | LANDOWNER'S PERMIT | EXAM FEE | \$ | 842.024 | RECORD FEE | \$ |

06-00-0 WELL CONST START FEE

| | | | | |
|---------|----------------------|----|--------|--|
| 842.013 | WELL CONST START FEE | \$ | CARD # | |
| | MONITORING WELLS | \$ | CARD # | |

45-00-0 LOTTERY PROCEEDS

| | | |
|---------|------------------|----|
| 864.000 | LOTTERY PROCEEDS | \$ |
|---------|------------------|----|

07-00-0 HYDRO ACTIVITY

LIC NUMBER

| | | |
|---------|---------------------------|----|
| 842.011 | POWER LICENSE FEE(FW/WRD) | \$ |
| 842.115 | HYDRO LICENSE FEE(FW/WRD) | \$ |
| | HYDRO APPLICATION | \$ |

RECEIPT # **95974**

DATED: *1-6-93*

BY: *P. Bushnell*

RECEIVED
FEB 17 1994
WATER RESOURCES
SALEM, OREGON

Forrest J. Hales
1490 N. Ivy
Coquille, OR. 97423
February 16, 1994

Don Knauer

The Watermans do want the Domestic with lawn and garden irrigation of 1/2 acre.
They will send payment if you tell them how much they owe.

Sincerely,


Forrest J. Hales

RECEIVED

MAY 27 1993

REGISTRATION STATEMENT OF CLAIM OF BENEFICIAL USE
WATER RESOURCES DEPT.
SALEM, OREGON

INFORMATION: Earl Waterman and his wife and family are owners and residents of the ranch and water system herein described. Their address is H.C.85, Box 109 Myrtle Point, OR. 97458. Their phone number is 572-2520 and they have a Certificate of W. R. to irrigate 24.3 acres under Permit No. 35310. By this pre-1909 registration they are claiming Domestic Use to include 1/2 ac. of lawn and garden and stock watering use. His point of diversion for this registration is 100 feet up stream from the P.O.D. for his Irrigation Permit.

SOURCE: Myrtle Creek, a tributary of Middle Fork of Coquille River.

DIVERSION POINT: A low platform for the motor and pump with a flexible pipe screened on the intake end extending into a pool in the creek

MOTOR and PUMP: A 3/4 h.p. 3600 r.p.m. electric motor/pump combination draws the water from the creek.

PIPE: About 40 feet of flexible 2" pipe is used from the creek to the pump and 250 feet of plastic, 3/4" is used from the pump to a pressure tank and to the places of use.

USES: Domestic for one family expanded and stock watering from a trough at the barn for up to 100 head of stock.

HEAD: The places of use are about 25 feet above the P.O.D.

CALCULATIONS: A 3/4 h.p. motor will move about 0.02 CFS.

P. O. B.: This tie was measured from the ASCS photo of Section 28.

Remarks: None.

This final proof survey and inspection of the use as found to be completed under the terms and conditions of the pre-1909 Water Registration Act was completed by me on May 12, 1993, and the facts contained in this report and accompanying Pre-1909 Surface Water Registration Map are correct to the best of my knowledge.



I, Earl F. Waterman, agree to the findings of the CWRE and do submit this this site report and map as our Claim of Beneficial Use of the water as provided under the terms and conditions of the Pre-1909 Surface Water Registration Act.

x Earl F. Waterman
Earl F. Waterman

T. 30 S., R. 11 W. Sec. 28

Map for a pre-1909 Surface Water Registration.

Scale: 1" = 1320 ft.

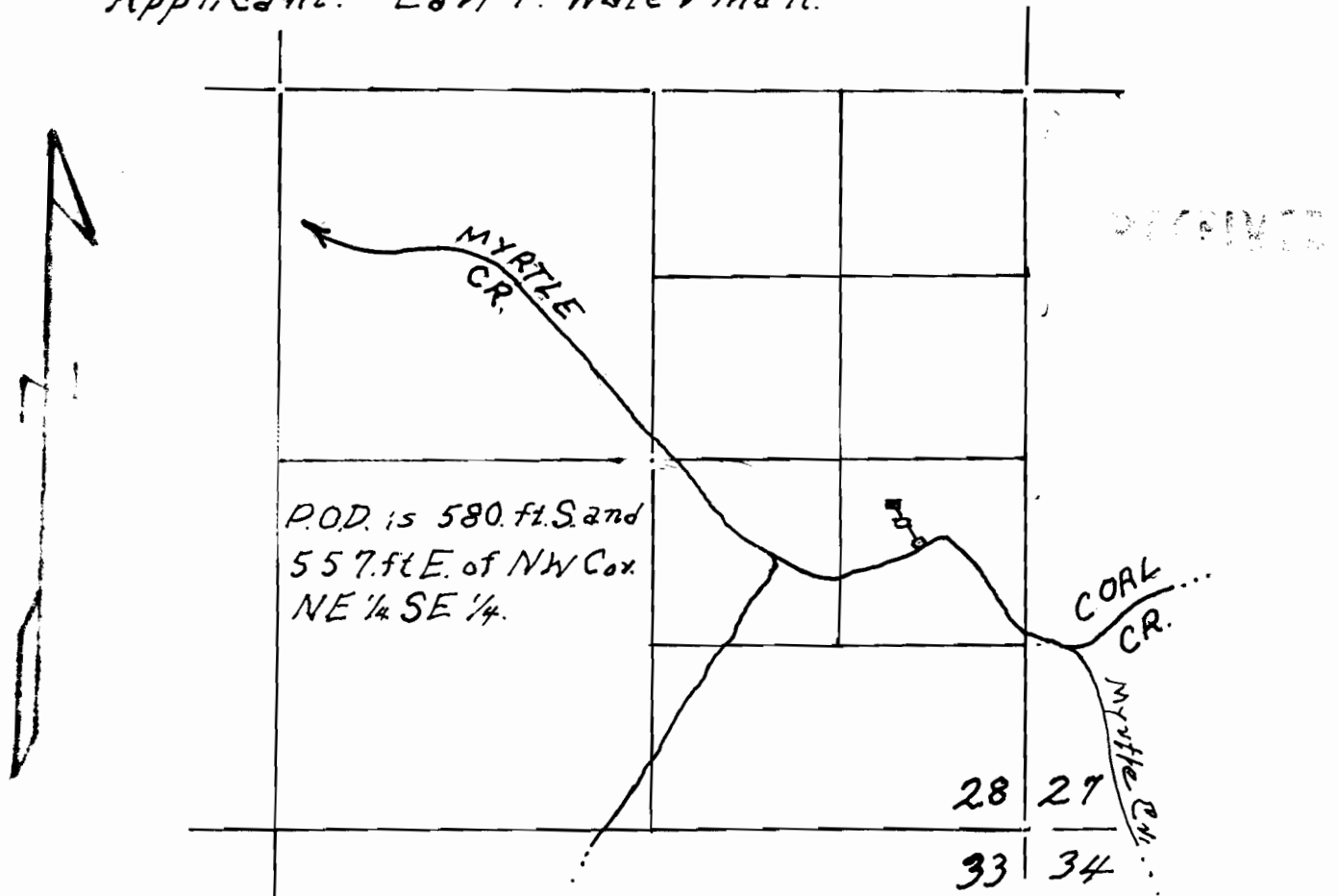
Surveyed May 12, 1993.

This map is not the result of a Property Survey and is not to be used as such.

Coal Cr. is a tributary of Middle Fork Coquille River.

The pump will be $\frac{3}{4}$ hp., 3600 r.p.m. moving 0.02 C.F.S. to the pt. of use through $\frac{3}{4}$ " pipe.

Applicant: Earl F. Waterman.



Note to Local Governments:

WATER
RESOURCES
DEPARTMENT

The person presenting the attached request for land use information is applying for a water right.

The Water Resources Department (WRD) requires its applicants to obtain land use information to be sure water rights do not result in land uses that would violate your comprehensive plan.

WRD will not accept applications which are not accompanied by this completed land use information form or the signed, dated receipt stub detached from the bottom of the land use information form.

You will receive notice once the applicant formally submits his or her request to WRD. The notice will give more detailed information about WRD's water rights process and comment opportunities.

If you give the applicant the receipt stub in lieu of completing the form, you will have 30 days from the date of the notice mentioned above to complete the form and return it to WRD. If no land use information is received from you within that 30 day period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

Your attention to this request for information is greatly appreciated by both the applicant and WRD. If you have questions concerning the form, please contact WRD at 378-3739.

WATER RESOURCES DEPT.
Salem, Oregon

MAY 27 1993

RECEIVED



3850 Portland Rd NE
Salem, OR 97310
(503) 378-3739
FAX (503) 378-8130

Receipt for Request for Land Use Information

X .RD Applicant Name: [Signature]

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the WRD application IF the local government cannot provide the above requested land use information while the applicant waits.

City or County: Coos

Staff Contact: Planning Technician

Phone: 398

Signature: Shelia Wilson

Date of Information Request: 5/15/93

RECEIVED
MAY 27 1993
WATER RESOURCES DEPT.
SALEM, OREGON

Version: 6/15/92

WATER RESOURCES

R

**Land Use Information Form: Permits, Hydroelectric Licenses, Water Uses in
Addition to Classified Uses**

This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. **DO NOT FILL OUT THIS FORM IF water is to be diverted, conveyed, and/or used only on federal lands.**

Applicant's Name: Earl Waterman
 Address: HP 85, Box 109
 City: Myrtle Point State: OR Zip: 97423 Day Phone: 572-2520

Please provide information as requested below for all tax lots on or through which water will be diverted or used. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

| Tax Lot or Local I.D.# | Plan Designation/Zoning (e.g. Rural Residential/RR-5) | Check All That Apply | | |
|------------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|
| | | Water Diverted | Water Conveyed | Water Use |
| <u>100</u> | <u>Earl</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <u>"FOREST, E FU"</u> | | | |

30-11
500.28

RECEIVED
 MAY 27 1993
 WATER RESOURCES DEPT.
 SALEM, OREGON

Please list all counties and cities within which water is proposed to be diverted, conveyed, and/or used.

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within city limits. In this case, only the city planning agency must complete this form. Please request extra forms as needed.

For Local Government Use Only

Local planning officials are to complete the remainder of this form. If it cannot be completed while the applicant waits, sign and detach the receipt as instructed below. You will receive notice when the applicant's water right request is filed with the Water Resources Department (WRD). You will have 30 days from the notice date to return this completed land use form to WRD. If no land use information is received from you within that period, WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan.

a) Check the appropriate box below and provide requested information.

Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): _____ . Go to section b) on reverse side.

Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. **Note:** Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus any accompanying findings is sufficient.)

| Type of Land Use Approvals Needed (e.g.: plan amendments, rezones, conditional use permits, etc.) | Cite Most Significant, Applicable Plan Policies & Ordinance Section References | Please check the box that applies: | | |
|---|--|------------------------------------|----------------|------------------------------|
| | | Already Obtained | Already Denied | Being Pursued Satisfactorily |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(over)

Receipt for Request for Land Use Information

X WRD Applicant Name: [Signature]

This receipt must be signed by a local government representative and returned to the applicant for inclusion in the application. IF the local government cannot provide the signature, the applicant waits.

City or County: [Signature]

Staff Contact: [Signature] Phone: _____

Signature: [Signature] Date of Information Received: _____

(For Local Use Continued)

b) Please provide printed name and written signature.

Name: _____
Title: _____

Date: SW
Phone: _____

Signature: _____

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Additional Comments:

Lined area for additional comments.

RECEIVED
MAY 27 1993
WATER RESOURCES DEPT.
SALEM, OREGON

200

Note to Applicant: Please fill out this sheet before submitting the proposed land use form to your local planning office. It will help the local planning office complete your land use application form quickly.

Note to Local Planning Officials: Please include this sheet. Do not separate it from the land use information needed, please make a separate copy for your records.

Applicant Name: Edw. Waterman
Address: HC 85, Box 109
Myrtle Point, OR 97458
Phone: 572-2520

Please indicate what you will use the water for. Check all boxes that apply and fill in the blanks with key characteristics of the project

- Irrigation (crop type, golf course, nursery or greenhouse): _____
- Livestock (type of livestock, feedlot, slaughterhouse): _____
- Residential (# units, single or multi-family, # lots if partition or subdivision): _____
- Commercial (i.e., retail, office, restaurant, gas station, hotel, service, etc.): _____
- Industrial (i.e., factory, pulp mill, research and development, processing, etc.): _____
- Institutional (i.e., school, library, etc.): _____
- Mining (aggregate, metal, open pit, placer, etc.): _____
- Recreation (park, campsite, pond, etc.): _____
- Fish and Wildlife (pond, hatchery, etc.): _____
- Hydropower (dam, reservoir, power generating or transmitting facilities): _____
- Other (Name and list key characteristics): _____

| Indicate sources for the proposed water use below: | Indicate the estimated quantity of water the use will require. |
|---|--|
| <input checked="" type="checkbox"/> Surface Water Name sources: <u>Myrtle Creek</u> | <u>0.02</u> Cubic feet per second. _____ Gallons per minute. _____ Acre-Feet |
| <input type="checkbox"/> Reservoir or pond | |
| <input type="checkbox"/> Ground Water | |

December 31, 1992

SUBJECT: Pre-1909 Water Rights
Section 27, 30S, 11 WW
Coos County, Oregon

To Whom It May Concern;

I, Clarence Waterman, was born in the year 1914 on a farm adjoining the subject property now belonging to Earl Waterman and Myrna Waterman situated in Section 27; Township 30 S, 11 Ww. in Coos County, Oregon.

I remember when Ben Shields owned the subject property and his barn burned in 1921 and they had horses and cattle on the property at that and continuously until the property was purchased by the Ernest and Hattie Everenden family.

The Everendens had livestock on the property continuously until the subject property was purchased by my brother Elvin Waterman and his wife Amanda in the year 1945.

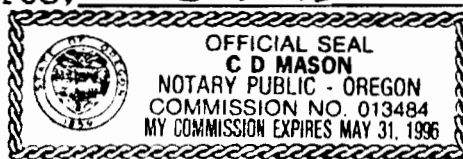
My brother Elvin Waterman and his wife Amanda had horses and cattle on the subject property continuously from 1945 through 1992.

signed Clarence Waterman

Subscribed and sworn to before me this 31 day of Dec 1992

C D Mason

Notary Public for Coos Co
My commission expires; 5-31-96



COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|--|
| 1901 | ✓ | | | 3 | 93 | Charles Warner | | | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | | |
| 0 | | | | | | | | 10 | | 3 | 75 | 15 | 147 | | | | | | |

Date 12/29/92 Supervisor J. Anglin

RECORDED

JAN 05 1993

WATER RESOURCES DEPT.
 SALEM, OREGON

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|--|
| 1906 | ✓ | | | 3 | 245 | Charles Warner | 52 | | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | | |
| | | | | | | | | 25 | 30 | 2 | 60 | 3 | 42 | 25 | 37 | 1 | 2 | | |

Date 12/29/92 Supervisor J. Anglin

State of Oregon

ss

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this 31 day of December, 1992.

COOS COUNTY TAX DEPARTMENT

BY

R. Remball

WOODS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|---------------------------|-----------------|-----|-------|-------|------------------|
| 1927 | | | ✓ | 1 | 118 | Chas & Florence Wagner | 52 | | | | |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| | | | | | | | | 50 | | 2 | 120 | 6 | 180 | | | 12 | 65 |

Date 12/30/92 Supervisor J. Anglin

JAN 05 1933

STATE TREASURER DEPT.
 SALEM, OREGON

WOODS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|------|-----------------|-----|-------|-------|------------------|
| | | | | | | | | | | | |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| | | | | | | | | | | | | | | | | | |

Date _____ Supervisor _____

State of Oregon

ss

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this ____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

WOODS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|--|
| 1926 | | | ✓ | 1 | 119 | Chas. Florence Warner | 52 | | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | | |
| | | | | | | | | 50 | | 2 | 120 | 6 | 180 | | | 3 | 30 | | |

Date 12/30/92 Supervisor R. Kimball

JAN 6 5 1933

WOODS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

RECORDED IN BOOK 123 OF
 SALEM, OREGON

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|--|
| | | | | | | | | | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | | |
| | | | | | | | | | | | | | | | | | | | |

Date _____ Supervisor _____

State of Oregon

ss

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this _____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|
| 1911 | Roll | | ✓ | 1 | 208 | Florence Warner | 52 | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | |
| | | | | | | | | 75 | 40 | 2 | 100 | 3 | 60 | | | | | |

Date 12/29/92 Supervisor J. Anglin

RECEIVED

JAN 05 1933

WATER RESOURCES DIV.
 SALEM, OREGON

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|
| 1912 | Roll | | ✓ | 1 | 198 | Florence Warner | 52 | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | |
| | | | | | | | | 75 | | 2 | 80 | 2 | 325 | 50 | 125 | 4 | 25 | |

Date 12/29/92 Supervisor J. Anglin

State of Oregon

ss

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this ____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|---|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| 1914 | | ✓ | | 3 | 219 | Florence Warner | 52 | 27 | 30 | 11 | SW 1/4 NE 1/4, SE 1/4 NW 1/4 NW 1/4 SW 1/4, NW 1/4 SE 1/4 | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
| 0 | 210 | 74 | 230 | | | | | | | | | | | | | | |

Date 12/29/92 Supervisor R. Kimball

JAN 6 5 1993

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

WATER RIGHTS
 SALEM, OREGON

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|-----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| 1914 | | ✓ | | 3 | 219 | Florence Warner | 52 | 27 | 30 | 11 | N 1/2 SW 1/4, NW 1/4 SE 1/4 | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
| 0 | 560 | 104 | 310 | | | | | | | | | | | | | | |

Date 12/29/92 Supervisor R. Kimball

State of Oregon

SS

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this ____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|-----------------|-----------------|-----|-------|-------|--------------------------|
| 1914 | | ✓ | | 3 | 219 | Therence Harmon | 52 | 28 | 30 | 11 | N 1/2 S E 1/4, T4N, R11E |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| ✓ | 525 | 105 | 315 | | | | | | | | | | | | | | |

Date 12/29/92 Supervisor R. Kimball

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

JAN 05 1933

WATER RESOURCES DIV.
 SALEM, OREGON

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|------|-----------------|-----|-------|-------|------------------|
| | | | | | | | | | | | |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| | | | | | | | | | | | | | | | | | |

Date _____ Supervisor _____

State of Oregon

SS

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this ____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

WOOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|------|-----------------|-----|-------|-------|------------------|
| 1992 | | ✓ | | 3 | 137 | | 52 | 28 | 3- | 11 | SE 1/4 34-11-11 |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| 25 | 1005 | 54 | 395 | | | | | | | | | | | | | | |

Date 12/30/92 Supervisor J. Anglin

JAN 08 1993
 WATER RESOUR.
 SALEM, OREGON

WOOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|------|-----------------|-----|-------|-------|------------------|
| | | | | | | | | | | | |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| | | | | | | | | | | | | | | | | | |

Date _____ Supervisor _____

State of Oregon

SS

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this _____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|-----------------|-----------------|-----|-------|-------|--|
| 1932 | | ✓ | | 3 | 144 | Florence Warner | 52 | 27 | 30 | 11 | That part NW 1/4 SW 1/4 Sec 27 Twp 30 Rng 11 of Co. Road |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| 7 1/2 | 580 | 2 | 10 | | | | | | | | | | | | | | |

Date 12/30/92 Supervisor J. Anglin

JAN 05 1933

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

TAXPAYER RESOURCES
 SALEM, OREGON

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|-----------------|-----------------|-----|-------|-------|---------------------|
| 1932 | | ✓ | | 3 | 144 | Florence Warner | 52 | 28 | 30 | 11 | N 2 SE " S W " NE " |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| 25 1/2 | 1485 | 160 | 405 | 1000 | | | | | | | | | | | | | |

Date 12/30/92 Supervisor J. Anglin

State of Oregon

SS

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this ____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|--|
| 1931 | | | ✓ | 1 | 15 | Warner Chas + Florence | 52 | | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | | |
| | | | | | | | | 50 | | | | 3 | 55 | 30 | 90 | 4 | 55 | | |

Date 12/30/92 Supervisor J. Anglin

JAN 05 1933

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

WATER RIGHTS
 SALES, OREGON

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|--|
| | | | | | | | | | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | | |
| | | | | | | | | | | | | | | | | | | | |

Date _____ Supervisor _____

State of Oregon

ss

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this ____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|--------------------------|-----------------|-----|-------|-------|------------------|
| 1936-37 | | | ✓ | 1 | 123 | Flourence Chas Wanner | 52 | | | | |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| | | | | | | | | 50 | | 1 | 50 | 4 | 100 | 38 | 115 | 15 | 140 |

Date 12/30/92 Supervisor R. Kimball

RECEIVED

JAN 05 1993

JAN 05
 WATER RESOURCE
 SALEM, OREGON

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION |
|----------|------------------------------------|--------------------|------------------------------|----------|---------|------------------|-----------------|-----|-------|-------|------------------|
| 1938 | | | ✓ | 1 | 94 | Flourence Wanner | 52 | | | | |

| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine |
|-----------------------------|---------------------------|------------------------------|----------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|
| | | | | | | | | 45 | | 1 | 40 | 1 | 30 | 60 | 240 | | |

Date 12/30/92 Supervisor R. Kimball

State of Oregon

SS

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this _____ day of _____, 19____.

COOS COUNTY TAX DEPARTMENT

By _____

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|------------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|
| 1911 | | ✓ | | 3 | 165 | Florence Warner | 52 | 27 | 30 | 11 | SW 1/4 NE 1/4, SE 1/4 NW 1/4 | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | |
| 0 | 84.22 | 77 | 220. | | | | | | | | | | | | | | | |

Date 12/29/92 Supervisor J. Anglin

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

JAN 05 1993

COOS COUNTY, OREGON

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | |
|---------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|
| 911 | | | ✓ | 1 | 208 | Florence Warner | 52 | | | | | | | | | | | |
| Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | |
| | | | | | | | | 75. | 40. | 2 | 100. | 3 | 60 | | | | | |

Date 12/29/92 Supervisor J. Anglin

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|
| 1922 | | | ✓ | 1 | 106 | Chas. Florence Wanner | 52 | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | |
| | | | | | | | | 50 | | 2 | 120 | 7 | 160 | 3 | 40 | | | |

Date 12/29/92 Supervisor R. Kimball

COOS COUNTY, OREGON
 ABSTRACT OF
 ASSESSMENT & TAX ROLL

JAN 05 1993
 CLERK R. S. JORDEN
 COOS COUNTY, OREG.

| Tax Year | Assess&Tax/ Pers. Prop. Roll | Assess&Tax Roll | Personal Property Roll | Vol. No. | Pg. No. | NAME | School Dist. | Sec | Twsp. | Range | LAND DESCRIPTION | | | | | | | |
|-----------------------------|------------------------------------|------------------------------|------------------------------|-------------------------------|---------------------------|---|--|---|---|---------------------------|----------------------------|----------------|-----------------|--------------------------|---------------------------|---------------|----------------|--|
| 1928 | | | ✓ | 1 | 111 | Florence Wanner | 52 | | | | | | | | | | | |
| # Acres Tillable Land | \$ of Tillable Land | # Acres Non-Till. Land | \$ of Non-Till. Land | \$ of Bldg & Other Imp. | \$ of Rolling Stock | \$ of Steamboats, Sailboats, Stationery Engines & Manufact'g Machinery | \$ of Merch'ndise & Stock in Trade | Farming Implements Wagons, Carriages Etc. | Household Furniture, Watches, Jewelry Etc. | # of Horses & Mules | \$ of Horses & Mules | # of Cattle | \$ of Cattle | # of Sheep & Goats | \$ of Sheep & Goats | # of Swine | \$ of Swine | |
| | | | | | | | | 75 | | 5 | 250 | 16 | 515 | 21 | 65 | 2 | 20 | |

Date 12/29/92 Supervisor J. Anglin

State of Oregon

SS

County of Coos

I, hereby certify that I have compared this abstract with the original record on file in my office and custody, and that it is a true and correct abstract of that original.

Dated this 31 day of December, 1992.

COOS COUNTY TAX DEPARTMENT

By

R. Kimball

Watermaster's Office
District No. 19
Coos County Courthouse
Coquille, OR 97423

Receipt Name: Earl Waterman

Date: December 31, 1992

Amount: \$ 200⁰⁰

Pre-1909 application form.

Received by:

James Singer
Asst. Watermaster Dist. 19

RECEIVED
JAN 05 1993

WATER RESOURCES DEPT.
SALEM, OR

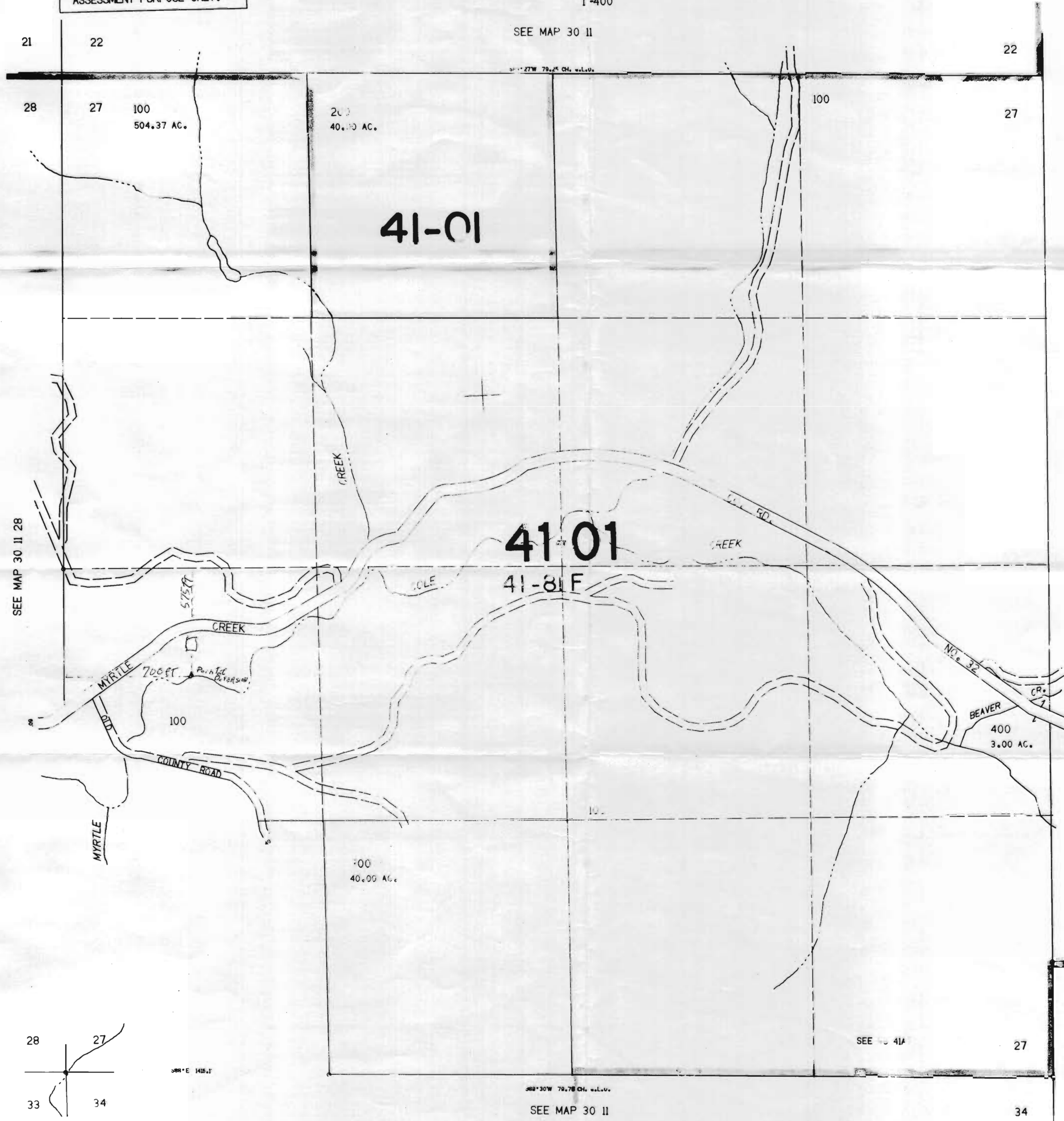
SECTION 27 T.30S. R.11W. W.M.
COOS COUNTY

30 11 27

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

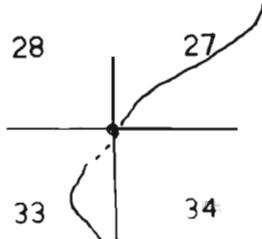
1"=400'

SEE MAP 30 11



485,000

CONTROL — LAYOUT — TRACED — CHECKED



RECEIVED
JAN 05 1993
WATER RESOURCES DEPT.
SALEM, OREGON

30 11 27