

Alternate Reservoir Application Completeness Checklist

Minimum Requirements (ORS 537.409)

For use by WRD staff only

| | | | |
|-----------------|-----------------------------------|-------------------|-----------------|
| Application #: | R- 90005 | Receipt #: | 147159/147158 |
| Applicant Name: | Dan Joss | Amount Requested: | 60 af |
| Priority Date: | 4-29-26 <i>new pg. 3 received</i> | Proposed Use: | Multipurpose |
| County: | Curry | POD TRS & TL: | 32S 15W 29; 298 |
| WM #: | 14 | Caseworker: | Lucinda |
| Reviewed by: | Corie | Reviewed Date: | 4/21/26 |

- ORS 538.** Is the source withdrawn by ORS 538? YES NO [if yes, return application and fees]
- Landowner name, mailing address and telephone number provided.
- Source and tributary listed. Notes: NO WELLS-MUST HAVE GW APP TO USE A WELL AS A SOURCE. Cannot accept an E2 application and a storage application at the same time.
- Reservoir Location. TRSQQ and tax lot provided. Note: only 1 reservoir/pond per application
- Dam height, if applicable: 0
- Property ownership indicated?
- If applicant does not own all the land is the affected landowner's name and mailing address listed?
 - YES NO (Note: this includes lands not owned by applicant, upon which the source is located OR that are crossed by the diversion works, and any roads or rights-of-way.)
- Application signed by the landowner(s)? All parties noted as applicants must sign the application.
- Completed Watermaster review sheet**, signed and dated. Note: Must be completed within last 12 months.
 - Will the reservoir injure an existing water right? YES NO
 - If YES, can conditions be applied to mitigate injury? YES NO
- Completed ODFW review sheet**, signed and dated. Note: Must be completed within last 12 months.
 - Will reservoir pose a significant detrimental impact to an existing fishery resource? YES NO
 - If YES, can conditions be applied to mitigate the impact? YES NO N/A
- Completed Land-Use Form** or receipt signed by the appropriate planning department official enclosed?

Note: Does the use on land-use form match the proposed use on the application? Must be signed within the last 12 months.
- Provide a Legal Description** of all the property involved with this application. A copy of a deed, land sales contract, or title insurance meets this requirement.

Acceptable Map. Note: Requirements set forth by the Commission; causes fatal flaw if not provided by the applicant.

- Reservoir Location - noting Township, Range, Section, 1/4 1/4 and Tax Lot number(s)
- Scale of the Map, even scale such as 1" = 400', 1" = 1000', or 1" = 1320'
- Reference corner on map
- North directional symbol
- 1/4's clearly identified
- Reservoir clearly identified
- Dam, or POD (if off-channel), coordinates referenced to a government land survey corner
Note: If no dam, use coordinates to the center of reservoir.

Fees: Amount of Water Requested: 30 af Name on Check: KLS LLC

| | |
|---------------------|---|
| Exam Fee Due: | \$4440 |
| Exam Fee Submitted: | \$ 4601.00 |
| Difference: | \$ 171.00 over |
| Recording Fee Paid? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No \$ 171.00 |
| Total: | \$ 4611.00 |

* Still owes some recording fee.

**Oregon Water Resources Department
Alternate Reservoir Application**

- [🏠 Main](#) [🔗 Help](#)
- [🔙 Return](#) [📞 Contact Us](#)

For impoundments less than 10 feet in height or storing less than 9.2 acre feet of water.

Today's Date: Tuesday, April 21, 2026

| | | |
|--|--|------------|
| Base Application Fee. | | \$720.00 |
| Proposed Dam Height in feet. | 0 | |
| Proposed Reservoir volume in Acre Feet. | 60 | \$3,720.00 |
| Subtotal: | | \$4,440.00 |
| Permit Recording Fee. *** | | \$915.00 |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <input type="button" value="Recalculate"/> | |
| Estimated cost of Permit Application | | \$5,355.00 |

MONEY SLIP

| | |
|----------------------|--------------------------|
| DATE: <u>4-15-26</u> | RECEIPT #: <u>147158</u> |
|----------------------|--------------------------|

RECEIVED FROM: KLS LLC

| | |
|-------------|----------------|
| APPLICATION | <u>R-90005</u> |
| PERMIT | |
| TRANSFER | |

CASH CHECK # 2004705527 OTHER (IDENTIFY) _____

| | |
|-------------|--------------------|
| TOTAL REC'D | \$ <u>3,696.00</u> |
|-------------|--------------------|

| | | |
|---------------|----------------------|--|
| 1083 TREASURY | 4170 MISC CASH ACCT. | |
|---------------|----------------------|--|

| | |
|-------------------------------|----------|
| 0407 COPIES | \$ _____ |
| _____ OTHER: (IDENTIFY) _____ | \$ _____ |

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

| | | |
|---------------|--------------------------|--|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. | |
|---------------|--------------------------|--|

MISCELLANEOUS

| | |
|--------------------------------------|----------|
| 0407 COPY & TAPE FEES | \$ _____ |
| 0410 RESEARCH FEES | \$ _____ |
| 0408 MISC REVENUE (IDENTIFY) _____ | \$ _____ |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ | \$ _____ |
| 0240 EXTENSION OF TIME _____ | \$ _____ |

WATER RIGHTS

| | | | |
|--------------------|-------------------|------|------------|
| 0201 SURFACE WATER | EXAM FEE | 0202 | RECORD FEE |
| 0203 GROUND WATER | \$ <u>3696.00</u> | 0204 | \$ _____ |
| 0205 TRANSFER | \$ _____ | | \$ _____ |

WELL CONSTRUCTION

| | | | |
|------------------------------|----------|------|------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE | 0219 | RECORD FEE |
| _____ LANDOWNER'S PERMIT | \$ _____ | 0220 | \$ _____ |
| _____ OTHER (IDENTIFY) _____ | | | \$ _____ |

| | | |
|---------------|--------------------|--|
| 0607 TREASURY | 0467 HYDROELECTRIC | |
|---------------|--------------------|--|

| | | |
|---------------------------------|------------|----------|
| 0233 POWER LICENSE FEE (FW/WRD) | LIC NUMBER | \$ _____ |
| 0231 HYDRO LICENSE FEE (FW/WRD) | | \$ _____ |
| _____ HYDRO APPLICATION | | \$ _____ |

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED

MONEY SLIP

| | |
|---------------|-------------------|
| DATE: 4-15-26 | RECEIPT #: 147159 |
|---------------|-------------------|

RECEIVED FROM: KLS LLC

| | |
|----------------------------|--|
| APPLICATION <u>R-90005</u> | |
| PERMIT | |
| TRANSFER | |

CASH CHECK # 2064705528 OTHER (IDENTIFY) _____

| | |
|-------------|------------------|
| TOTAL REC'D | \$ <u>915.00</u> |
|-------------|------------------|

| | |
|---------------|----------------------|
| 1083 TREASURY | 4170 MISC CASH ACCT. |
|---------------|----------------------|

0407 COPIES _____ \$ _____
 _____ OTHER: (IDENTIFY) _____ \$ _____

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

| | |
|---------------|--------------------------|
| 1083 TREASURY | 4270 WRD OPERATING ACCT. |
|---------------|--------------------------|

MISCELLANEOUS 46111

0407 COPY & TAPE FEES _____ \$ _____
 0410 RESEARCH FEES _____ \$ _____
 0408 MISC REVENUE (IDENTIFY) _____ \$ _____
 TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
 0240 EXTENSION OF TIME _____ \$ _____

WATER RIGHTS

| | | |
|--------------------|------------------|------|
| | EXAM FEE | |
| 0201 SURFACE WATER | \$ <u>144.00</u> | 0202 |
| 0203 GROUND WATER | \$ _____ | 0204 |
| 0205 TRANSFER | \$ _____ | |

| | | |
|--|------------------|--|
| | RECORD FEE | |
| | \$ <u>171.00</u> | |

WELL CONSTRUCTION

| | | |
|------------------------------|----------|------|
| | EXAM FEE | |
| 0218 WELL DRILL CONSTRUCTOR | \$ _____ | 0219 |
| LANDOWNER'S PERMIT | | 0220 |
| _____ OTHER (IDENTIFY) _____ | | |

| | | |
|--|------------|--|
| | RECORD FEE | |
| | \$ _____ | |

| | |
|---------------|--------------------|
| 0607 TREASURY | 0467 HYDROELECTRIC |
|---------------|--------------------|

0233 POWER LICENSE FEE (FW/WRD) _____

0231 HYDRO LICENSE FEE (FW/WRD) _____

| | |
|--|------------|
| | LIC NUMBER |
| | \$ _____ |
| | \$ _____ |

_____ HYDRO APPLICATION \$ _____

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED