



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301
 (503) 986-0900
 www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

| Current Landowner Information | | | | | |
|-------------------------------|-------------------------------------|--------|-----------------------------|------|-------|
| Name: | Shane Gomes, Eagle Valley Ranch LLC | | | | |
| Mailing Address: | PO Box 70 | | | | |
| City: | Antelope | State: | OR | Zip: | 97001 |
| Phone: | (541) 460-2099 | Email: | eaglevalleyranch1@gmail.com | | |

| Property Information | | | | | |
|--|--------------------------------------|-----------|--------------------------|--------|----|
| County: | Wasco | Township: | 8 | Range: | 16 |
| | | Section: | 20/21/29/32/33 | | |
| Tax Lot #: | 2700 | | | | |
| Street Address of Water Right: | 91355 Highway 293, Antelope OR 97001 | | | | |
| Water Right Information | | | | | |
| Application: | G 7646 | | | | |
| Permit: | G 7148 | | | | |
| Certificate: | 66616 | | | | |
| Are all the lands associated with this water right owned by the requestor? | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | |
| (If no, include a map showing the portion of the water right involved) | | | | | |

| Signature and Date | | | |
|-------------------------------------|------------------------|-------|----------|
| Name of individual completing form: | Jake Blackburn | | |
| Phone or email: | jake@jettblackburn.com | Date: | 5/1/2026 |
| Signature of requestor: | | | |

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
FARM CREDIT SERVICES
C/O NORTHWEST FARM CREDIT SERVICES, ACA
P.O. BOX 243
THE DALLES, OREGON 97058

confirms the right to use the waters of A WELL in the ANTELOPE CREEK BASIN for IRRIGATING 88.7 ACRES.

This right was perfected under Permit G-7148. The date of priority is JANUARY 14, 1977. This right is limited to 1.11 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 NE 1/4, SECTION 29, T 8 S, R 16 E, W.M.; 1080 FEET SOUTH AND 990 FEET WEST FROM THE NE CORNER OF SECTION 29.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| | |
|---------------------------------------|------------|
| NE 1/4 NE 1/4 | 4.1 ACRES |
| SW 1/4 NE 1/4 | 0.4 ACRE |
| SE 1/4 NE 1/4 | 39.2 ACRES |
| NE 1/4 SE 1/4 | 36.2 ACRES |
| NW 1/4 SE 1/4 | 8.8 ACRES |
| SECTION 29 | |
| TOWNSHIP 8 SOUTH, RANGE 16 EAST, W.M. | |

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUGUST 26, 1991.

/s/ WILLIAM H. YOUNG

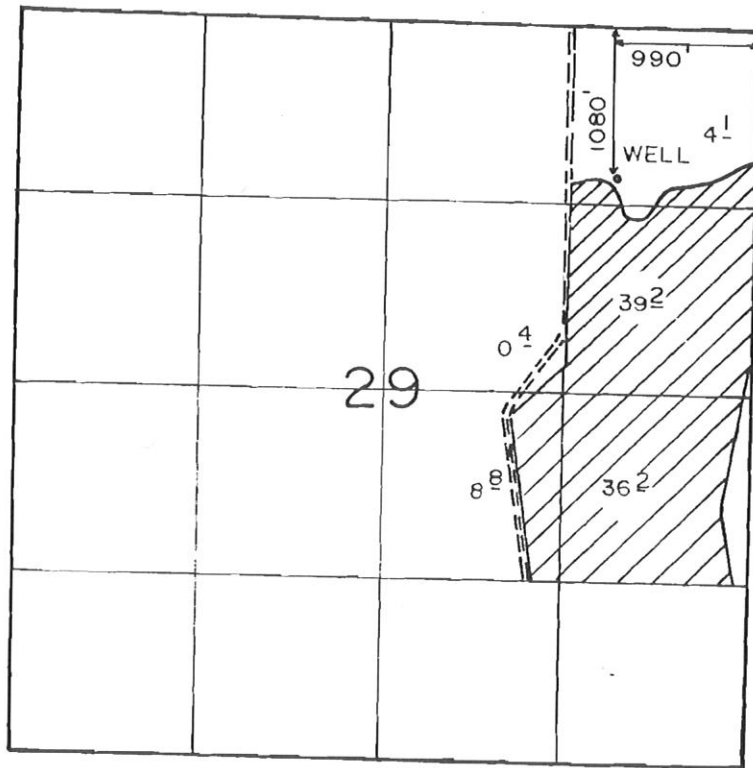
William H. Young

Recorded in State Record of Water Right Certificates numbered 66616.

G-7646.DSM

Collette

T. 8 S., R. 16 E., W.M.



1" = 1320'

FINAL PROOF SURVEY
UNDER

Application No. G-7646 Permit No. G-7148
 IN NAME OF

FARM CREDIT SERVICES

Surveyed AUG. 8. 1990., by B. BISHOP.....

5-7-91 DSM
 41065-279-51R

G-7148



THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
Cord S Gomes and Eagle Valley Ranch, LLC,
an Oregon limited liability company
PO Box 70
Antelope, OR 97001

Wasco County Official Records **2026-001154**
DEED-D
Str=28 LACY **05/01/2026 03:37:04 PM**
\$20.00 \$11.00 \$10.00 \$60.00 \$19.00 **\$120.00**

I, Chrissy Zaugg, County Clerk for Wasco County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.

Until a change is requested all tax statements shall be sent to the following address:
Cord S Gomes and Eagle Valley Ranch, LLC,
an Oregon limited liability company
PO Box 70
Antelope, OR 97001
File No. 1057806

STATUTORY WARRANTY DEED

TJY Properties, LLC, Grantor(s), hereby convey and warrant to

Cord S Gomes, as to an undivided 40% interest and Eagle Valley Ranch, LLC, an Oregon limited liability company, as to an undivided 60% interest, as tenants in common,

Grantee(s), the following described real property in the County of Wasco and State of Oregon free of encumbrances except as specifically set forth herein:

See Attached Exhibit 'A'

The consideration paid for the transfer is \$2,330,000.00, PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Real property taxes due, if any, but not yet payable

Return To: **AmeriTitle**
1057806

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated: 4/29/20

TJY Properties, LLC
By: the Thomas Jerry Young Revocable Living Trust UAD 6/23/1995,
its Member

by Cheryl Zeller, trustee
Cheryl Zeller, Trustee

State of Oregon } ss
County of Jefferson }

On this 29 day of April, 2026, before me, ~~Elizabeth~~ Erin Hickmen, a Notary Public in and for said state, personally appeared **Cheryl Zeller** known or identified to me to be the Trustee of the Thomas Jerry Young Revocable Living Trust UAD 6/23/1995, its Member in the Limited Liability Company known as TJY Properties, LLC who executed the foregoing instrument in said LLC name and acknowledged that she executed the instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Erin Hickmen
Notary Public for the State of Oregon
Residing at: Madras
Commission Expires: 2/13/26

See Attached
Jurat

EXHIBIT "A"

1057806

Parcel 1:

The following described lands in Township 8 South, Range 16 East of the Willamette Meridian, Wasco County, Oregon:

SECTION 20:

That part of the North half of the Northeast quarter lying South of the Antelope Road; the Southeast quarter of the Northeast quarter, the East half of the Northwest quarter of the Southeast quarter, the East half of the Southwest quarter of the Northeast quarter, the East half of the Southeast quarter; ALSO a tract of land in the West half of the Northeast quarter of Section 20, Township 8 South, Range 16 East of the Willamette Meridian and described as follows:

Beginning at an 8" x 8" creosoted post at the Northwest corner of a corral, which point is South 1186.1 feet and West 1542.65 feet from the Northeast corner of Section 20, Township 8 South, Range 16 East of the Willamette Meridian; and running thence South 71 degrees 44 minutes West 453.0 feet to an iron pin; thence South 10 degrees 48 minutes 30 seconds West 123.2 feet to the North right of way line of the Antelope Road; thence North 74 degrees 90 minutes 15 seconds East 497.7 feet along the road to the Southwest corner of the corral; thence North 11 degrees 20 minutes 40 seconds West along the corral fence 129.63 feet to the point of beginning.

SECTION 28:

The West half of the Northeast quarter, the South half of the Northwest quarter, the Southwest quarter and the West half of the Southeast quarter.

SECTION 29:

The East half of the Northeast quarter, the Southeast quarter.

SECTION 32:

The East half.


SECTION 33:

The West half of the Northeast quarter, the West half; approximately 25 acres lying West of the Rim Rock in the Northwest quarter of the Southeast quarter.

State of Oregon} ss
County of Jefferson}

On this 29 day of April, 2026, before me, Elizabeth Erin Hickman, a Notary Public in and for said state, personally appeared **Cheryl Zeller** known or identified to me to be the Trustee of the Thomas Jerry Young Revocable Living Trust UAD 6/23/1995, its Member in the Limited Liability Company known as TJY Properties, LLC who executed the foregoing instrument in said LLC name and acknowledged that he/she/they executed the instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Oregon
Residing at: Madras
Commission Expires: 2/12/2030

