

Drought Emergency Application Completeness Checklist

For use by WRD staff only

Application #:		Date Declared:	3/26/2026
Applicant Name:	Johnston Family Trust C/O Bryce Svedin	Amount Requested:	140 af
Priority Date:	5/4/2026	Proposed Use:	Irrigation
County:	Baker	POD TRS & TL:	9S 40E Sec 1; TL 100
WM #:	8	Caseworker:	Nick
Reviewed by:	Sarah Benham	Reviewed Date:	5/5/2026

Contact information and signature

Does the applicant own all the land for the proposed project? YES NO

If applicant does **not** own all the land:

The affected landowner's name and mailing address are listed

A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch, canal or other work must be submitted

Well Development Table(s) completed and/or a well log report included (if well already exists)

Proposed water use:

Use

Period of Use

Underlying permit of certificate number(s) listed

Affected Rights: 20310, 20311, 73610 & 85936

Water Management Section (*Estimates if the water system has not been designed*)

For Klamath Basin only: Is there a flow meter reading? (See Section 7) YES NO

Acceptable Map.

Township, Range, Section

Location of main canals, ditches, pipelines or flumes (if well is outside of POU)

Place of use, QQs and tax lot(s) clearly identified

Even map scale not less than 4" = 1 mile (1" = 1320ft); examples: 1" = 100 ft, 1" = 200 ft

Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled and identified on well logs if existing.

Reference corner on map

North directional symbol

Number of acres per QQ if for irrigation, nursery or agriculture

Base Exam Fee	\$200.00
1st CFS/Recording Fee	\$400.00
\$100 per additional CFS	\$0.00
Total:	\$600.00

MONEY SLIP

DATE: <u>5-4-2026</u>	RECEIPT #: <u>147266</u>
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RECEIVED FROM: <u>SV Livestock LLC</u>	APPLICATION <u>G-19530</u>
	PERMIT
	TRANSFER

CASH	CHECK #		OTHER (IDENTIFY)		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>1182</u>	<input type="checkbox"/>		

TOTAL REC'D	\$ <u>600.00</u>
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1083 TREASURY	4170 MISC CASH ACCT.
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0407	COPIES	\$
_____	OTHER: (IDENTIFY) _____	\$

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY	4270 WRD OPERATING ACCT.
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MISCELLANEOUS		
0407	COPY & TAPE FEES	\$
0410	RESEARCH FEES	\$
0408	MISC REVENUE (IDENTIFY) _____	\$
TC162	DEPOSIT LIAB. (IDENTIFY) _____	\$
0240	EXTENSION OF TIME _____	\$

46112 Drought

WATER RIGHTS		
0201	SURFACE WATER	EXAM FEE \$
0203	GROUND WATER	RECORD FEE \$
0205	TRANSFER	\$
		\$ <u>200.00</u>
		\$

WELL CONSTRUCTION		
0218	WELL DRILL CONSTRUCTOR	EXAM FEE \$
_____	LANDOWNER'S PERMIT	RECORD FEE \$
_____	OTHER (IDENTIFY) _____	\$

0607 TREASURY	0467 HYDROELECTRIC
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0233	POWER LICENSE FEE (FW/WRD)	LIC NUMBER
0231	HYDRO LICENSE FEE (FW/WRD)	\$
_____	HYDRO APPLICATION	\$

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED