

Name *District Juniper Flat Improvement Co.*
By *Earl Crabtree, pres.*
Address *Maupis, Oregon*

Application No. *25235 DVA Notification*
Permit No. *19963*
Certificate No. *23487*

Stream Index, Page No. *5-38A*

FEEES PAID

Date	Amount	Receipt No.
<i>9-8-50</i>	<i>22.00</i>	<i>10369</i>
<i>1/4/51</i>	<i>2.00</i>	<i>11320</i>
	B. P. Fee	
<i>7/18/57</i>	\$1 Cert. Fee	<i>12754</i>

FEEES REFUNDED

Date	Amount	Check No.

Date filed *Sept. 6, 1950*
Priority *Sept. 6, 1950 for 1.12 cfs & Dec. 2, 1950 for 1.00 cfs*
Action suspended until

ASSIGNMENTS

Date	To Whom	Address	Volume	Page

Returned to applicant
Date of approval *June 15, 1951*

CONSTRUCTION

Date for beginning *June 15, 1952*
Date for completion *October 1, 1953*
Extended to
Date for application of water *October 1, 1954*
Extended to

REMARKS

2.12 cfs from unnamed springs and unnamed streams formed by springs (Clear Cr.) for stock use.
S.P.O. V.55 p.6.06
T-10936

PROSECUTION OF WORK

Form "A" filed
Form "B" filed *Completed*
Form "C" filed *August 9, 1951*

FINAL PROOF

Blank mailed *August 28, 1951*
Proof received
Date certificate issued *NOV 20 1957*

As of 10-14-2008

JUNIPER FLATS IRRIG DIST
 82529 HWT 216
 MAUPIN, OR. 97037 - 9708

FORM C

IMPORTANT—This form is a notice to the State Engineer that permittee is ready to make final proof to the extent to which the water has actually been applied to the intended use under the terms of the permit. Permittee is cautioned that Certificate of Water Right will be issued based on the extent of the quantity and use as determined by the final proof inspection and survey which will be made in response to the filing of this Form C.

NOTE: In the case of an irrigation permit, this Form C should not be mailed to the State Engineer until all of the land described in the permit, which it is intended to irrigate under this permit at any time, has actually been irrigated.
 Fill out, detach, and mail to the State Engineer, Salem, Oregon, when all of the water has been applied.

DL

Application No. 25235

NOTICE OF COMPLETE APPLICATION OF WATER TO A BENEFICIAL USE

I, Juniper Flat District Improvement Co., the holder of Permit No. 19963
 to appropriate the public waters of the state of Oregon, completely applied the waters to a beneficial use in
 accordance with the terms of said permit, on the 6th day of August, 1951

Remarks: _____

RECEIVED
 AUG 10 1951
 STATE ENGINEER
 SALEM, OREGON

IN WITNESS WHEREOF, I have hereunto set my hand this 6th day of August, 1951

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
(Signature of Applicant)
 MAUPIN, OREGON

E. A. G. Indusky - Sec - treas.
(Address)

BEFORE THE WATER RESOURCES DEPARTMENT
FOR THE
STATE OF OREGON

Order of Proper Proof of a Change in Place)
of Use Under Transfer 10936) Final Order
)

THIS ORDER ISSUED TO

JUNIPER FLAT DISTRICT
IMPROVEMENT CO.
82529 HIGHWAY 216
MAUPIN OR 97037

MELVIN S AMBROSE
BARBRA J AMBROSE
PO BOX 226
MAUPIN OR 97037

DONNA ROSS
PO BOX 189
MAUPIN OR 97037

confirms the right to the use of water perfected under the terms of Permit S-19963. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

SOURCE OF WATER: TWO UNNAMED SPRINGS AND UNNAMED STREAMS FORMED THEREBY, A TRIBUTARY OF CLEAR CREEK

PURPOSE OR USE: STOCK USE

MAXIMUM RATE: 1.0 CUBIC FOOT PER SECOND (CFS)

DATE OF PRIORITY: SEPTEMBER 6, 1950 FOR 0.50 CFS AND DECEMBER 2, 1950 FOR 0.50 CFS.

The points of diversion are located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
5 S	9 E	WM	13	NW SE NW	1400 FEET SOUTH AND 1320 FEET EAST FROM NW CORNER, SECTION 13
5 S	9 E	WM	13	NE NE SE	340 FEET SOUTH AND 600 FEET WEST FROM E1/4 CORNER, SECTION 13

The use shall conform to such reasonable rotation system ordered by the proper state officer.

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use is as follows:

STOCK				
Twp	Rng	Mer	Sec	Q-Q
5 S	12 E	WM	12	SW SE
5 S	12 E	WM	12	SE SE
5 S	12 E	WM	13	NE NE
5 S	12 E	WM	13	NW NE
5 S	13 E	WM	20	NW NE

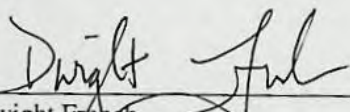
The Director may require the water user to install a totalizing flow meter or other suitable measuring device at each point of diversion. If the Director notifies the water user to install totalizing flow meters or other suitable measuring devices, the water user shall install such devices specified by the Director within the period allowed in the notice. Once installed, the water user shall maintain the meters or measuring devices in good working order and shall allow the Watermaster access to the meters or measuring devices.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in Certificate 77734.

This order is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered March 4, 2011, at Special Order Volume 83, Page 683, approving Transfer Application 10936, supercedes Certificate 77734, State record of Water Right Certificates.

The Department will issue a superseding certificate describing the right when it determines that it is necessary for record keeping.

Issued OCT 07 2016



Dwight French
Water Right Services Division Administrator, for
Thomas M. Byler, Director
Oregon Water Resources Department

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of 2 UNNAMED SPRING AND UNNAMED STREAMS FORMED THEREBY, a tributary of CLEAR CREEK, for STOCK.

This right was perfected under Permit 19963. The date of priority is SEPTEMBER 6, 1950 FOR 0.50 CFS AND DECEMBER 2, 1950 FOR 0.50 CFS. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.0 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE¼ NE¼ SE¼ AND NW¼ SE¼ NW¼ OF SECTION 13, T. 5 S., R. 9 E., W.M.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NW/SW	7401	WOODSIDE, VAN & SANDRA
NW/SE	7401	WOODSIDE, VAN & SANDRA
SECTION 36		
TOWNSHIP 4 SOUTH, RANGE 12 EAST, W.M.		
NW/SW	6500	LARSELL, ROBERT & RUTH
SW/SE	7000	PAULSON, JAMES & ELIZABETH TR
SE/SE	7000	PAULSON, JAMES & ELIZABETH TR
SECTION 13		
SE/SW	7100	FILBIN, MICHAEL S. & KATHERINE
SECTION 14		
SE/SW	7600	MAYHEW, LELAND & DONA
SECTION 15		
SE/NE	8700	MAYHEW, LELAND & DONA

<u>OTR/OTR</u>	<u>TAX</u>	<u>LANDOWNER</u>
<u>SW/SE</u>	<u>LOT</u>	
	8900	MAYHEW, CURTISS D. SECTION 20
NE/NW	8700	MAYHEW, LELAND & DONA
SW/NW	8000	MAYHEW, CURTISS
SW/SW	9100	MAYHEW, LELAND & DONA
NE/SE	9200	MORELLI, THOMAS & GERALDINE SECTION 21
NW/NE	7600	MAYHEW, LELAND & DONA
SW/NE	9300	MORELLI, THOMAS & GERALDINE
NE/NW	7600	MAYHEW, LELAND & DONA
NE/SW	9400	MORELLI, THOMAS & GERALDINE
SE/SW	9200	MORELLI, THOMAS & GERALDINE
NW/SE	9400	MORELLI, THOMAS & GERALDINE
SW/SE	9400	MORELLI, THOMAS & GERALDINE
SE/SE	9400	MORELLI, THOMAS & GERALDINE SECTION 22
NE/NE	7200	MCELHERAN, MARSHALL & DORCAS
SE/NE	7200	MCELHERAN, MARSHALL & DORCAS
NW/NW	7100	MCELHERAN, MARSHALL & DORCAS
NW/SW	9500	DELCO, RANDY R. & PENI D.
SW/SW	9500	DELCO, RANDY R. & PENI D. SECTION 23
SW/NW	6500	LARSELL, ROBERT & RUTH
SE/NW	6500	LARSELL, ROBERT & RUTH
SE/SE	9600	MCELHERAN, MARSHALL & DORCAS SECTION 24
SW/NE	9801	MCELHERAN, MARSHALL & DORCAS
SE/NE	9700	HARTH, ARDIS E. TRUST
SE/NW	9800	MCELHERAN, DORCAS
NW/SW	9900	MAYHEW, LELAND & DONA SECTION 25
SE/NE	10000	LARSELL, ROBERT & RUTH
NW/NW	9500	DELCO, RANDY R. & PENI D. SECTION 26
NE/NE	9501	MORELLI, ANTHONY & TIMOTHY J.
NE/NW	9200	MORELLI, THOMAS & GERALDINE
NE/SW	10100	MORELLI, ANTHONY L. ET AL
NW/SW	10100	MORELLI, ANTHONY L. ET AL
SE/SW	10100	MORELLI, ANTHONY L. ET AL SECTION 27
NE/SW	10500	MORELLI, THOMAS & GERALDINE
NW/SW	10400	MAYHEW, LELAND & DONA
NW/SE	10500	MORELLI, THOMAS & GERALDINE SECTION 28

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NE/NE	8900	MAYHEW, CURTISS D.
SE/NW	10600	WOODSIDE, VAN L. & SANDRA S.
NE/SW	10600	WOODSIDE, VAN L. & SANDRA S.
NW/SW	10600	WOODSIDE, VAN L. & SANDRA S.
SW/SW	10600	WOODSIDE, VAN L. & SANDRA S.
SE/SW	10600	WOODSIDE, VAN L. & SANDRA S.
SW/SE	10400	MAYHEW, LELAND & DONA SECTION 29
SE/SW	10700	ENDERSBY, AVIS F. /CRABTREE, CARSON E.
NW/SE	10600	WOODSIDE, VAN L. & SANDRA S. SECTION 30
NE/NE	10800	GUTZLER, JOANNE
SW/NW	10700	ENDERSBY AVIS F./CRABTREE, CARSON E.
SE/NW	10700	ENDERSBY AVIS F./CRABTREE, CARSON E.
SW/SW	10800	GUTZLER, JOANNE
NE/SE	10800	GUTZLER, JOANNE
SW/SE	10800	GUTZLER, JOANNE SECTION 31
NW/NE	11000	MAYHEW, LELAND L. & DONA
SE/NE	10900	PAULSON, JAMES & ELIZABETH TR
NE/NW	10800	GUTZLER, JOANNE
NW/NW	10800	GUTZLER, JOANNE
NE/SE	10900	PAULSON, JAMES & ELIZABETH TR SECTION 32
NE/NE	11100	RECKMANN, JOHN & JEAN
NW/NE	11100	RECKMANN, JOHN & JEAN
SW/NW	11100	RECKMANN, JOHN & JEAN P.
SW/SW	10900	PAULSON, JAMES & ELIZABETH TR
SE/SW	10900	PAULSON, JAMES & ELIZABETH TR
NE/SE	11100	RECKMANN, JOHN & JEAN SECTION 33
NW/NW	11100	RECKMANN, JOHN & JEAN
SW/NW	11100	RECKMANN, JOHN & JEAN
NW/SW	11100	RECKMANN, JOHN & JEAN
SE/NW	11500	MAYHEW, LELAND A. & DONA L.
SW/SE	11400	MAYHEW, LELAND A. & DONA L. SECTION 35
NE/SE	11500	MAYHEW, LELAND A. & DONA L.
NW/SE	11500	MAYHEW, LELAND A. & DONA L. SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/OTR</u>	<u>TAX</u>	<u>LOT</u>	<u>LANDOWNER</u>
SW/SE	3300		MARSH, DENNIS H. & GWENDOLYN L.
SE/SE	3300		MARSH, DENNIS H. & GWENDOLYN L.
			SECTION 18
SE/NE	3700		MARSH, DENNIS H. & GWENDOLYN L.
NE/SE	3701		MARSH, DENNIS H. & GWENDOLYN L.
SE/SE	3700		MARSH, DENNIS H. & GWENDOLYN L.
			SECTION 19
NE/NW	3300		MARSH, DENNIS H. & GWENDOLYN L.
NW/NW	3300		MARSH, DENNIS H. & GWENDOLYN L.
SW/NW	3300		MARSH, DENNIS H. & GWENDOLYN L.
			SECTION 20
NE/NE	4200		HARTH, ARDIS E. TRUST
NW/NE	3700		MARSH, DENNIS H. & GWENDOLYN L.
NE/NW	3700		MARSH, DENNIS H. & GWENDOLYN L.
NE/SW	4200		HARTH, ARDIS E. TRUST
			SECTION 30
SW/NW	4302		DULING, DAVID ET AL
NE/SW	4302		DULING, DAVID ET AL
NE/SE	4302		DULING, DAVID ET AL
SW/SE	4302		DULING, DAVID ET AL
			SECTION 31
TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.			
NW/SW	1101		ENDERSBY, DELBERT E. & DORIS
SW/SW	1703		OREGON DEPT. OF FISH & WILDLIFE
			SECTION 13
NE/NE	2000		OREGON DEPT. OF FISH & WILDLIFE
SE/NW	2000		OREGON DEPT. OF FISH & WILDLIFE
			SECTION 23
NW/NW	2600		OREGON DEPT. OF FISH & WILDLIFE
SW/SE	2400		OREGON DEPT. OF FISH & WILDLIFE
			SECTION 24
NE/SW	100		MUNCIE, SAMPSON R. & GLORIA D.
SE/SE	700		WOODSIDE, LORRAINE C/O DICK & DICK
			SECTION 25
TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.			
NW/NE	100		MCCORKLE, MILTON R. & MAE
SW/NE	100		MCCORKLE, MILTON R. & MAE
NE/NW	201		WOODSIDE, VAN L. & SANDRA S.
SW/NW	201		WOODSIDE, VAN L. & SANDRA S.
SE/NW	100		MCCORKLE, MILTON R. & MAE
NE/SW	100		MCCORKLE, MILTON R. & MAE
NW/SW	201		WOODSIDE, VAN L. & SANDRA S.

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SE/SW	100	MCCORKLE, MILTON R. & MAE
NW/SE	100	MCCORKLE, MILTON R. & MAE
		SECTION 1
NW/NE	201	WOODSIDE, VAN L. & SANDRA S.
SE/NE	201	WOODSIDE, VAN L. & SANDRA S.
SE/NW	201	WOODSIDE, VAN L. & SANDRA S.
SW/SW	400	HACHLER, LORA
NE/SE	201	WOODSIDE, VAN L. & SANDRA S.
NW/SE	201	WOODSIDE, VAN L. & SANDRA S.
		SECTION 2
NE/SE	1700	AMBROSE, MELVINE S. & BARBARA J.
SE/SE	1700	AMBROSE, MELVIN S. & BARBARA J.
		SECTION 8
NW/SW	1700	AMBROSE, MELVIN S. & BARBARA J.
NE/SE	1900	DODGE, RICHARD E. & JANIE P.
		SECTION 9
NE/NE	400	HACHLER, LORA M.
		SECTION 10
SE/NE	2100	MCLEOD, LOREN L. & SANDRA D.
SE/NW	2100	MCLEOD, LOREN L. & SANDRA D.
NE/SE	2200	ENDERSBY, E. A. & AVIS F.
		SECTION 11
NE/NW	2100	MCLEOD, LOREN L. & SANDRA D.
NW/NW	2100	MCLEOD, LOREN L. & SANDRA D.
SW/NW	2100	MCLEOD, LOREN L. & SANDRA D.
		SECTION 12
SE/NE	2300	ENDERSBY E. A. & AVIS F.
NE/SW	2600	WILLIAMSON, CLAUDE, L. & EMILIE S.
NW/SW	2600	WILLIAMSON, CLAUDE, L. & EMILIE S.
NW/SE	2500	ENDERSBY E. A. & AVIS F.
SE/SE	2500	ENDERSBY E. A. & AVIS F.
		SECTION 13
NE/NE	2600	WILLIAMSON, CLAUDE L. & EMILIE S.
NW/NE	3103	GROCE, FRANCIS R. & CORA L.
NE/NW	3103	GROCE, FRANCIS R. & CORA L.
SW/SE	3100	CLAYMIER, LLOYD A. & DOLLY L.
SE/SE	3100	CLAYMIER, LLOYD A. & DOLLY L.
		SECTION 14
SW/NW	1700	AMBROSE, MELVIN S. & BARBARA J.
SE/NW	1700	AMBROSE, MELVIN S. & BARBARA J.
		SECTION 16
NW/NW	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>LANDOWNER</u>
NW/SW	3400		FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.
SE/SE	3400		FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.
			SECTION 17
NW/SW	3502		DODGE, RICHARD E. & JANIE P.
			SECTION 18
NE/SW	3790		CONFEDERATED TRIBES OF WARM SPRINGS
NW/SE	3790		CONFEDERATED TRIBES OF WARM SPRINGS
			SECTION 19
NE/NE	3403		CAPPS, STEVE AND JEANNE
NW/NE	3402		FILBIN, MICHAEL S. & KATHRYN/ C/O DODGE, RICHARD E. & JANIE P.
NW/NW	3790		CONFEDERATED TRIBES OF WARMS SPRINGS
SE/NW	3800		DODGE, RICHARD E. & JANIE P.
SE/NE	3403		CAPPS, STEVE AND JEANNE
SE/SW	3800		DODGE, RICHARD E. & JANIE P.
			SECTION 20
NE/NE	3900		HUNDLEY, ANNA
NE/SE	3900		HUNDLEY, ANNA
SE/SE	3900		HUNDLEY, ANNA
			SECTION 21
SE/NE	3100		CLAYMIER, LLOYD A. & DOLLY L.
NW/NW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SW/NW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SE/SW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SW/SE	4000		JONES, DOUGLAS G. & ROSS, DIANA L.
			SECTION 22
NE/NE	2703		ASCHOFF, DALLAS & TARA
SE/NE	2703		ASCHOFF, DALLAS & TARA
NE/NW	3100		CLAYMIER, LLOYD A. & DOLLY L.
NW/SE	4100		WOODSIDE, LORRAINE S. LE
SE/SE	1200		WOODSIDE, LORRAINE S. LE
			SECTION 23
NW/NE	2702		CARTER, HAROLD E. & NANCY H.
NW/NW	2702		CARTER, HAROLD E. & NANCY H.
SW/NW	2702		CARTER, HAROLD E. & NANCY H.
NE/SW	4300		WOODSIDE, LORRAINE S. LE
SW/SW	4300		WOODSIDE, LORRAINE S. LE
SE/SE	4200		DULING, DAVID E. & ANN
			SECTION 24
NE/SE	4400		WOODSIDE, LORRAINE S. LE
			SECTION 25

<u>QTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NW/SE	5200	BEEBE, MARGARET SECTION 26
NE/NE	4100	WOODSIDE, LORRAINE S. LE
NE/NW	3200	WOODSIDE, SCOTT & CARLOTTA I.
SW/NW	3200	WOODSIDE, SCOTT & CARLOTTA I.
NW/SE	5500	HAMMER, DAL B. & JACK L.
SW/SE	5700	HAMMER, DAL B. & JACK L.
SE/SE	5600	TOLENTINO, JOHN A. & VIRGINIA SECTION 27
NW/NE	5800	DODGE, RICHARD E. & JANIE P.
SW/NW	5800	DODGE, RICHARD E. & JANIE P. SECTION 28
NE/NW	6100	DODGE, RICHARD E. & JANIE P.
NW/NW	6100	DODGE, RICHARD E. & JANIE P.
NW/SW	6300	BLAKE, ALLAN S. & CHRISTINA L.
SW/SW	6300	BLAKE, ALLAN S. & CHRISTINA L.
SW/SE	6400	FILBIN, MICHAEL & KATHERINE
SE/SE	6400	FILBIN, MICHAEL & KATHERINE SECTION 29
NW/NE	6100	DODGE, RICHARD E. & JANIE P.
SW/SW	6703	HUNDLEY, ANNA C.
NE/SE	6300	BLAKE, ALLAN S. & CHRISTINA L.
SE/SE	6300	BLAKE, ALLAN S. & CHRISTINA L. SECTION 30
NE/NW	6800	DODGE, RICHARD E. & JANIE P. SECTION 31
NW/NE	6501	FILBIN, MICHAEL & KATHERINE
SE/NE	7200	DODGE, RICHARD E. & JANIE P. SECTION 32
NE/NE	7300	DODGE, RICHARD E. & JANIE P.
NW/NE	7300	DODGE, RICHARD E. & JANIE P.
NW/NW	6000	BLAKE, ALLAN S. & CHRISTINA SECTION 33
NW/NE	7500	DODGE, RICHARD E. & JANIE P. SECTION 34
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.		
NE/NE	500	MAYHEW, LELAND A. & DONA L.
NW/NE	500	MAYHEW, LELAND A. & DONA L.
NW/SW	500	MAYHEW, LELAND A. & DONA L.
SE/SW	600	LARKIN, JANALIECE TRUSTEE
SW/SE	600	LARKIN, JANALIECE TRUSTEE SECTION 2

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SW/NW	800	LARKIN, JANALIECE TRUSTEE/ GABEL, LYLE
NW/SW	1000	BOTHWELL, WAYNE & LEONA
NE/SE	1000	BOTHWELL, WAYNE & LEONA
NW/SE	1000	BOTHWELL, WAYNE & LEONA
SECTION 3		
NE/NE	1100	FOSBERG, ROBERT G. & ARLENE C.
NW/NW	1200	PAULSON, JAMES & ELIZABETH TR
SW/NW	1200	PAULSON, JAMES & ELIZABETH TR
SECTION 4		
NE/NW	1300	CARTER, NANCY H.
NW/NW	1300	CARTER, NANCY H.
SE/NW	1300	CARTER, NANCY H.
SE/SW	1300	CARTER, NANCY H.
SECTION 5		
NE/NE	1300	CARTER, NANCY H.
SE/SE	1500	WOODSIDE, LORRAINE LE
SECTION 6		
SW/NE	1500	WOODSIDE, LORRAINE LE
NE/SW	1400	WALTERS, EUGENE H.
NW/SW	1400	WALTERS, EUGENE H.
SW/SW	1400	WALTERS, EUGENE H.
SE/SW	1600	WALTERS, EUGENE H.
NW/SE	1400	WALTERS, EUGENE H.
SECTION 7		
SW/NW	1500	WOODSIDE, LORRAINE LE
NW/SW	1500	WOODSIDE, LORRAINE LE
SW/SW	2000	HAWTHORNE, CAROLYN J. ET AL C/O KELLY, RITA K.
SECTION 8		
SE/NW	2200	KELLY, VERIL N.
SE/NW	2202	KELLY, VERIL N. & CLAIRE
NE/SW	2202	KELLY, VERIL N. & CLAIRE
SECTION 9		
NW/NE	600	LARKIN, JANALIECE TRUSTEE
NE/NW	600	LARKIN, JANALIECE TRUSTEE
SECTION 11		
NW/SE	3500	KELLY FARMS
SECTION 16		
NW/NW	2001	STREELMAN, HELEN A.
NW/SW	3600	CARTER, NANCY H.
SW/SE	3700	ENDERSBY, ERNIE A. & AVIS F.
SECTION 17		
NE/NE	2002	STREELMAN, ALAN
NW/NW	3800	ENDERSBY, ERNIE A. & AVIS F.

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SE/SE	4100	FOSBERG, ARLENE D. SECTION 18
SW/NE	4200	DULING, DAVID E. & ANN
SE/NE	4200	DULING, DAVID E. & ANN
NW/SW	4200	DULING, DAVID E. & ANN
SW/SW	4200	DULING, DAVID E. & ANN SECTION 19
NE/NE	3700	ENDERSBY, ERNIE A. & AVIS F.
NW/NE	3700	ENDERSBY, ERNIE A. & AVIS F.
SE/NE	4500	MORELLI, THOMAS & GERALDINE
SE/NW	4400	FOSBERG, ARLENE D.
NE/SE	4500	MORELLI, THOMAS & GERALDINE
NW/SE	4500	MORELLI, THOMAS & GERALDINE SECTION 20
NE/NE	3400	STREELMAN, HELEN
NW/NW	3700	ENDERSBY, ERNIE A. & AVIS F.
SW/SE	4600	HAMMER, DAL B. & JACK L. SECTION 21
NW/NW	5200	GABEL, LYLE L. & LORRAINE T. SECTION 28
SW/NW	5500	FOSBERG, ARLENE D. SECTION 29
SW/NW	5700	GABEL, LYLE L. & LORRAINE T. SECTION 30

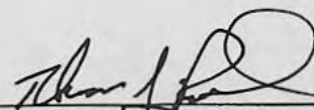
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76970, State Record of Water Right Certificates, and supersedes Certificate 76970.

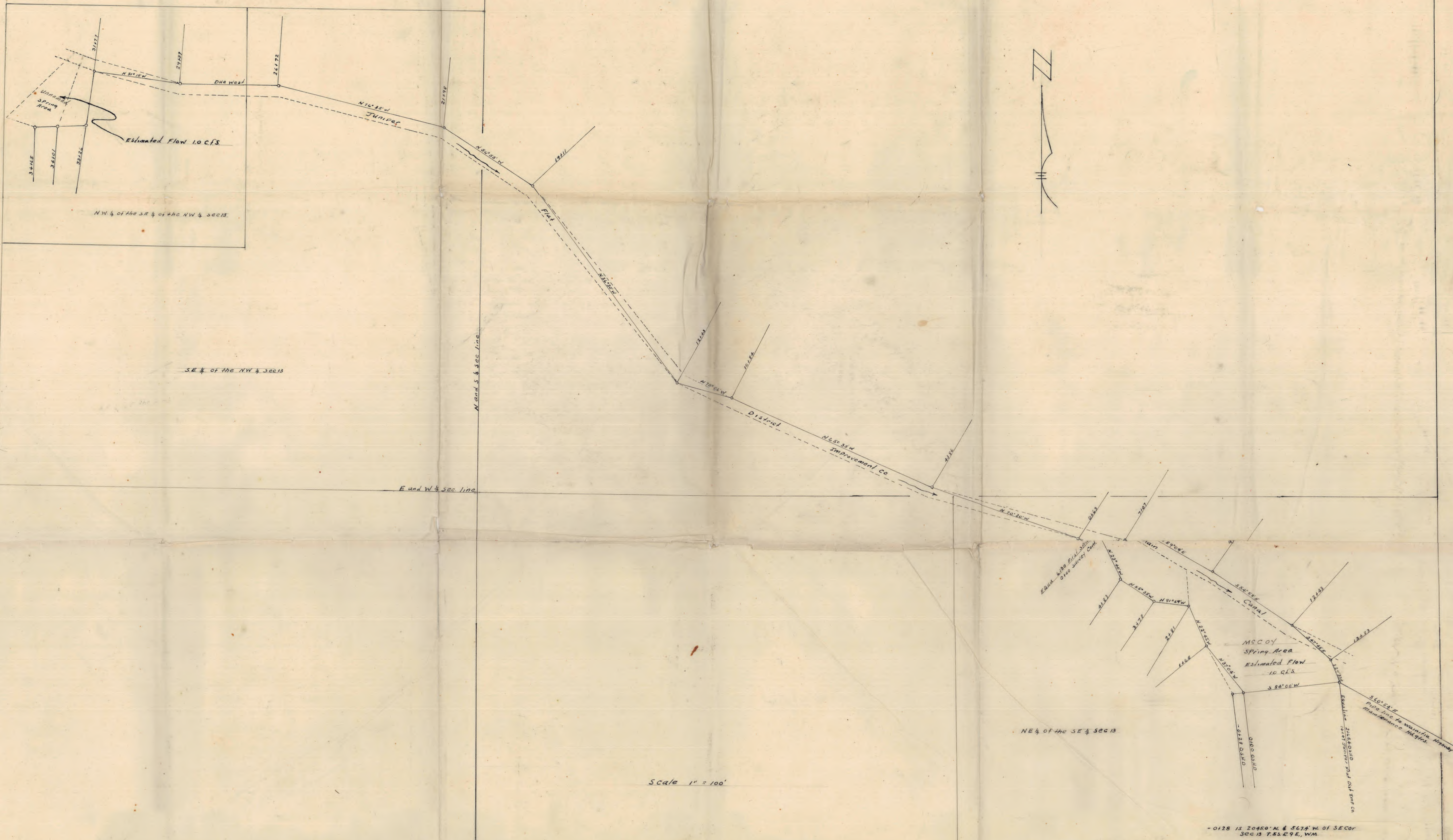
This certificate confirms an order of the Director entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


 Paul Cleary, Director

JFD3111.S25235.SRS.

Recorded in State Record of Water Right Certificates numbered 77734.



Scale 1" = 100'

Application No. 45235
Permit No. 19963

RECEIVED
DEC 8 1960
STATE ENGINEER
SALEM, OREGON

JUNIPER FLAT DISTRICT IMPROVEMENT CO	
U. S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	
H. R. BENNETT, CHIEF	
REGION 7 DIRECTOR, A. H. CHERRY	
REVISION:	
DATE:	
DRAWN BY:	
CHECKED BY:	
SCALE:	
RAA	RAA
	11/30/60

14 13
23 24

13 18
24 19

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SW/SW	10900	5.50	PAULSON
SE/SW	10900	20.20	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
SW/NW	11100	0.50	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/SW	11101	2.10	ODEM
SECTION 34			
SE/SW	11400	0.30	MAYHEW
NE/SE	11400	12.30	MAYHEW
SW/SE	11400	9.80	MAYHEW

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	11400	34.30	MAYHEW
SECTION 35			
NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW
SECTION 36			

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH
SECTION 19			
NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH
SECTION 20			
NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH
SECTION 30			
NE/SW	4302	20.80	DULING
NW/SE	4302	8.70	DULING
SW/SE	4302	10.00	DULING
SECTION 31			

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
SECTION 13			
SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW
SECTION 24			
SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE
SECTION 25			

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE
SECTION 1			
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	3100	12.00	CLAYMIER	
			SECTION 14	
SW/SW	3502	1.20	DODGE	
SW/SW	3502	14.00	DODGE	
SE/SW	3502	39.80	DODGE	
			SECTION 18	
SE/SW	3790	20.00	CONFEDERATED TRIBES	
			SECTION 19	
SE/NE	3403	5.00	CAPPS	
			SECTION 20	
NE/SE	3900	14.60	HUNDLEY	
NW/SE	3900	1.40	HUNDLEY	
SE/SE	3900	4.34	HUNDLEY	
			SECTION 21	
NW/NW	3200	15.50	S. WOODSIDE	
SW/NW	3200	9.23	S. WOODSIDE	
NE/SE	3100	2.70	L. WOODSIDE	
SW/SE	4000	10.00	JONES & ROSS	
SE/SE	3100	16.20	L. WOODSIDE	
			SECTION 22	
NE/NE	2703	15.00	ASCHOFF	
NW/NE	3100	11.50	CLAYMIER	
NE/NW	3100	16.40	CLAYMIER	
NW/NW	3100	12.68	CLAYMIER	
SW/NW	3100	3.40	CLAYMIER	
SE/NW	3100	1.20	CLAYMIER	
SW/SW	4100	4.50	L. WOODSIDE	
SE/SW	4100	4.60	L. WOODSIDE	
			SECTION 23	
NW/NW	2702	5.00	CARTER	
SW/NW	2702	10.00	CARTER	
SE/SE	4400	0.50	DULING	
			SECTION 24	
SW/NE	4500	11.80	L. WOODSIDE	
			SECTION 25	

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	4900	4900	7.20	PINHEIRO
SE/NE	4900	4900	4.80	PINHEIRO
NE/NW	4100	4100	13.50	L. WOODSIDE
NW/NW	4100	4100	21.60	L. WOODSIDE
NW/SE	5200	5200	2.00	BEEBE
SECTION 26				
NE/NE	4100	4100	6.40	L. WOODSIDE
NE/SW	5500	5500	6.00	HAMMER
NW/SW	5500	5500	0.70	HAMMER
NW/SE	5500	5500	2.80	HAMMER
SE/SE	5600	5600	10.00	TOLENTINO
SECTION 27				
NW/NW	6100	6100	0.30	DODGE
SW/SE	6400	6400	1.50	FILBIN
SECTION 29				
SE/SE	6300	6300	11.10	BLAKE
SECTION 30				
NW/NE	6501	6501	18.50	FILBIN
SECTION 32				
NW/NE	7300	7300	12.00	DODGE
NW/NW	6000	6000	18.90	BLAKE
SECTION 33				

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	500	11.60	MAYHEW
SE/SW	600	600	7.50	LARKIN/INGRAM
SECTION 2				
NE/NW	800	800	12.90	GABEL & LARKIN
NE/NW	801	801	20.60	FOSBERG
NW/NW	801	801	25.20	FOSBERG
NW/NW	900	900	12.20	GABEL & LARKIN
SW/NW	900	900	14.90	GABEL & LARKIN
SE/NW	800	800	20.00	GABEL & LARKIN
NW/SW	1000	1000	1.00	BOTHWELL
SECTION 3				

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	1100	11.60	FOSBERG	
NW/NE	802	11.60	FOSBERG	
SECTION 4				
NE/NW	1300	20.00	CARTER	
SE/NW	1300	2.40	CARTER	
SW/SW	1300	3.20	CARTER	
SE/SW	1300	16.10	CARTER	
SW/SE	1300	19.50	CARTER	
SE/SE	1300	11.80	CARTER	
SECTION 5				
SW/NW	1400	2.00	WALTERS	
NE/SW	1400	8.10	WALTERS	
NW/SW	1400	1.60	WALTERS	
SW/SW	1400	12.70	WALTERS	
SE/SW	1400	2.60	WALTERS	
NE/SE	1400	5.40	WALTERS	
NW/SE	1400	13.30	WALTERS	
SW/SE	1400	0.80	WALTERS	
SE/SE	1400	0.50	WALTERS	
SECTION 7				
SW/NW	1500	1.90	L. WOODSIDE	
NW/SW	1500	15.10	L. WOODSIDE	
SW/SW	2000	24.20	R. KELLY & HAWTHORNE	
SE/SW	2000	0.60	R. KELLY & HAWTHORNE	
SECTION 8				
SW/NE	2200	7.40	KELLY	
SW/NW	2200	14.60	KELLY	
SE/NW	2200	8.70	KELLY	
NE/SW	2200	7.80	KELLY	
SECTION 9				
NW/NE	600	15.50	LARKIN/INGRAM	
NE/NW	600	10.50	LARKIN/INGRAM	
SECTION 11				
NW/NW	2000	0.20	R. KELLY	
SECTION 17				

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	4100	0.25	FOSBERG SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW SECTION 22
SE/NE	9700	1.70	HARTH SECTION 25
SE/SW	10700	0.30	ENDERSBY SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH SECTION 30
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TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

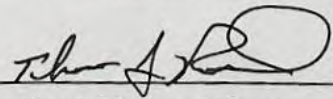
	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SW	100	0.30	MUNCIE
SECTION 25			
TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.			
SE/SE	1200	0.20	L. WOODSIDE
SECTION 23			
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.			
NW/SW	3600	0.20	CARTER
SECTION 17			
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
SECTION 18			
NE/NE	3400	1.00	H. STRELLMAN
SECTION 21			
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.			

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate corrects scrivener's errors in the certificate recorded at page 76968, State Record of Water Right Certificates, and supersedes Certificate 76968.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


 for Paul Cleary, Director

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of 2 UNNAMED SPRING AND UNNAMED STREAMS FORMED THEREBY, a tributary of CLEAR CREEK, for STOCK.

This right was perfected under Permit 19963. The date of priority is SEPTEMBER 6, 1950 FOR 0.50 CFS AND DECEMBER 2, 1950 FOR 0.50 CFS. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.0 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE¼ NE¼ SE¼ AND NW¼ SE¼ NW¼ OF SECTION 13, T. 5 S., R. 9 E., W.M.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NW/SW	7401	WOODSIDE, VAN & SANDRA
NW/SE	7401	WOODSIDE, VAN & SANDRA
SECTION 36		
TOWNSHIP 4 SOUTH, RANGE 12 EAST, W.M.		
NW/SW	6500	LARSELL, ROBERT & RUTH
SW/SE	7000	PAULSON, JAMES & ELIZABETH TR
SE/SE	7000	PAULSON, JAMES & ELIZABETH TR
SECTION 13		
SE/SW	7100	FILBIN, MICHAEL S. & KATHERINE
SECTION 14		
SE/SW	7600	MAYHEW, LELAND & DONA
SECTION 15		
SE/NE	8700	MAYHEW, LELAND & DONA

<u>QTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SW/SE	8900	MAYHEW, CURTISS D. SECTION 20
NE/NW	8700	MAYHEW, LELAND & DONA
SW/NW	8000	MAYHEW, CURTISS
SW/SW	9100	MAYHEW, LELAND & DONA
NE/SE	9200	MORELLI, THOMAS & GERALDINE SECTION 21
NW/NE	7600	MAYHEW, LELAND & DONA
SW/NE	9300	MORELLI, THOMAS & GERALDINE
NE/NW	7600	MAYHEW, LELAND & DONA
NE/SW	9400	MORELLI, THOMAS & GERALDINE
SE/SW	9200	MORELLI, THOMAS & GERALDINE
NW/SE	9400	MORELLI, THOMAS & GERALDINE
SW/SE	9400	MORELLI, THOMAS & GERALDINE
SE/SE	9400	MORELLI, THOMAS & GERALDINE SECTION 22
NE/NE	7200	MCELHERAN, MARSHALL & DORCAS
SE/NE	7200	MCELHERAN, MARSHALL & DORCAS
NW/NW	7100	MCELHERAN, MARSHALL & DORCAS
NW/SW	9500	DELCO, RANDY R. & PENI D.
SW/SW	9500	DELCO, RANDY R. & PENI D. SECTION 23
SW/NW	6500	LARSELL, ROBERT & RUTH
SE/NW	6500	LARSELL, ROBERT & RUTH
SE/SE	9600	MCELHERAN, MARSHALL & DORCAS SECTION 24
SW/NE	9801	MCELHERAN, MARSHALL & DORCAS
SE/NE	9700	HARTH, ARDIS E. TRUST
SE/NW	9800	MCELHERAN, DORCAS
NW/SW	9900	MAYHEW, LELAND & DONA SECTION 25
SE/NE	10000	LARSELL, ROBERT & RUTH
NW/NW	9500	DELCO, RANDY R. & PENI D. SECTION 26
NE/NE	9501	MORELLI, ANTHONY & TIMOTHY J.
NE/NW	9200	MORELLI, THOMAS & GERALDINE
NE/SW	10100	MORELLI, ANTHONY L. ET AL
NW/SW	10100	MORELLI, ANTHONY L. ET AL
SE/SW	10100	MORELLI, ANTHONY L. ET AL SECTION 27
NE/SW	10500	MORELLI, THOMAS & GERALDINE
NW/SW	10400	MAYHEW, LELAND & DONA
NW/SE	10500	MORELLI, THOMAS & GERALDINE SECTION 28

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NE/NE	8900	MAYHEW, CURTISS D.
SE/NW	10600	WOODSIDE, VAN L. & SANDRA S.
NE/SW	10600	WOODSIDE, VAN L. & SANDRA S.
NW/SW	10600	WOODSIDE, VAN L. & SANDRA S.
SW/SW	10600	WOODSIDE, VAN L. & SANDRA S.
SE/SW	10600	WOODSIDE, VAN L. & SANDRA S.
SW/SE	10400	MAYHEW, LELAND & DONA
SECTION 29		
SE/SW	10700	ENDERSBY, AVIS F. /CRABTREE, CARSON E.
NW/SE	10600	WOODSIDE, VAN L. & SANDRA S.
SECTION 30		
NE/NE	10800	GUTZLER, JOANNE
SW/NW	10700	ENDERSBY AVIS F./CRABTREE, CARSON E.
SE/NW	10700	ENDERSBY AVIS F./CRABTREE, CARSON E.
SW/SW	10800	GUTZLER, JOANNE
NE/SE	10800	GUTZLER, JOANNE
SW/SE	10800	GUTZLER, JOANNE
SECTION 31		
NW/NE	11000	MAYHEW, LELAND L. & DONA
SE/NE	10900	PAULSON, JAMES & ELIZABETH TR
NE/NW	10800	GUTZLER, JOANNE
NW/NW	10800	GUTZLER, JOANNE
NE/SE	10900	PAULSON, JAMES & ELIZABETH TR
SECTION 32		
NE/NE	11100	RECKMANN, JOHN & JEAN
NW/NE	11100	RECKMANN, JOHN & JEAN
SW/NW	11100	RECKMANN, JOHN & JEAN P.
SW/SW	10900	PAULSON, JAMES & ELIZABETH TR
SE/SW	10900	PAULSON, JAMES & ELIZABETH TR
NE/SE	11100	RECKMANN, JOHN & JEAN
SECTION 33		
NW/NW	11100	RECKMANN, JOHN & JEAN
SW/NW	11100	RECKMANN, JOHN & JEAN
NW/SW	11100	RECKMANN, JOHN & JEAN
SE/NW	11500	MAYHEW, LELAND A. & DONA L.
SW/SE	11400	MAYHEW, LELAND A. & DONA L.
SECTION 35		
NE/SE	11500	MAYHEW, LELAND A. & DONA L.
NW/SE	11500	MAYHEW, LELAND A. & DONA L.
SECTION 36		

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SW/SE	3300	MARSH, DENNIS H. & GWENDOLYN L.
SE/SE	3300	MARSH, DENNIS H. & GWENDOLYN L.
SECTION 18		
SE/NE	3700	MARSH, DENNIS H. & GWENDOLYN L.
NE/SE	3701	MARSH, DENNIS H. & GWENDOLYN L.
SE/SE	3700	MARSH, DENNIS H. & GWENDOLYN L.
SECTION 19		
NE/NW	3300	MARSH, DENNIS H. & GWENDOLYN L.
NW/NW	3300	MARSH, DENNIS H. & GWENDOLYN L.
SW/NW	3300	MARSH, DENNIS H. & GWENDOLYN L.
SECTION 20		
NE/NE	4200	HARTH, ARDIS E. TRUST
NW/NE	3700	MARSH, DENNIS H. & GWENDOLYN L.
NE/NW	3700	MARSH, DENNIS H. & GWENDOLYN L.
NE/SW	4200	HARTH, ARDIS E. TRUST
SECTION 30		
SW/NW	4302	DULING, DAVID ET AL
NE/SW	4302	DULING, DAVID ET AL
NE/SE	4302	DULING, DAVID ET AL
SW/SE	4302	DULING, DAVID ET AL
SECTION 31		

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1101	ENDERSBY, DELBERT E. & DORIS
SW/SW	1703	OREGON DEPT. OF FISH & WILDLIFE
SECTION 13		
NE/NE	2000	OREGON DEPT. OF FISH & WILDLIFE
SE/NW	2000	OREGON DEPT. OF FISH & WILDLIFE
SECTION 23		
NW/NW	2600	OREGON DEPT. OF FISH & WILDLIFE
SW/SE	2400	OREGON DEPT. OF FISH & WILDLIFE
SECTION 24		
NE/SW	100	MUNCIE, SAMPSON R. & GLORIA D.
SE/SE	700	WOODSIDE, LORRAINE C/O DICK & DICK
SECTION 25		

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

NW/NE	100	MCCORKLE, MILTON R. & MAE
SW/NE	100	MCCORKLE, MILTON R. & MAE
NE/NW	201	WOODSIDE, VAN L. & SANDRA S.
SW/NW	201	WOODSIDE, VAN L. & SANDRA S.
SE/NW	100	MCCORKLE, MILTON R. & MAE
NE/SW	100	MCCORKLE, MILTON R. & MAE
NW/SW	201	WOODSIDE, VAN L. & SANDRA S.

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SE/SW	100	MCCORKLE, MILTON R. & MAE
NW/SE	100	MCCORKLE, MILTON R. & MAE
SECTION 1		
NW/NE	201	WOODSIDE, VAN L. & SANDRA S.
SE/NE	201	WOODSIDE, VAN L. & SANDRA S.
SE/NW	201	WOODSIDE, VAN L. & SANDRA S.
SW/SW	400	HACHLER, LORA
NE/SE	201	WOODSIDE, VAN L. & SANDRA S.
NW/SE	201	WOODSIDE, VAN L. & SANDRA S.
SECTION 2		
NE/SE	1700	AMBROSE, MELVINE S. & BARBARA J.
SE/SE	1700	AMBROSE, MELVIN S. & BARBARA J.
SECTION 8		
NW/SW	1700	AMBROSE, MELVIN S. & BARBARA J.
NE/SE	1900	DODGE, RICHARD E. & JANIE P.
SECTION 9		
NE/NE	400	HACHLER, LORA M.
SECTION 10		
SE/NE	2100	MCLEOD, LOREN L. & SANDRA D.
SE/NW	2100	MCLEOD, LOREN L. & SANDRA D.
NE/SE	2200	ENDERSBY, E. A. & AVIS F.
SECTION 11		
NE/NW	2100	MCLEOD, LOREN L. & SANDRA D.
NW/NW	2100	MCLEOD, LOREN L. & SANDRA D.
SW/NW	2100	MCLEOD, LOREN L. & SANDRA D.
SECTION 12		
SE/NE	2300	ENDERSBY E. A. & AVIS F.
NE/SW	2600	WILLIAMSON, CLAUDE, L. & EMILIE S.
NW/SW	2600	WILLIAMSON, CLAUDE, L. & EMILIE S.
NW/SE	2500	ENDERSBY E. A. & AVIS F.
SE/SE	2500	ENDERSBY E. A. & AVIS F.
SECTION 13		
NE/NE	2600	WILLIAMSON, CLAUDE L. & EMILIE S.
NW/NE	3103	GROCE, FRANCIS R. & CORA L.
NE/NW	3103	GROCE, FRANCIS R. & CORA L.
SW/SE	3100	CLAYMIER, LLOYD A. & DOLLY L.
SE/SE	3100	CLAYMIER, LLOYD A. & DOLLY L.
SECTION 14		
SW/NW	1700	AMBROSE, MELVIN S. & BARBARA J.
SE/NW	1700	AMBROSE, MELVIN S. & BARBARA J.
SECTION 16		
NW/NW	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.

<u>OTR/OTR</u>	<u>TAX</u>	<u>LANDOWNER</u>
	<u>LOT</u>	
NW/SW	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.
SE/SE	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P. SECTION 17
NW/SW	3502	DODGE, RICHARD E. & JANIE P. SECTION 18
NE/SW	3790	CONFEDERATED TRIBES OF WARM SPRINGS
NW/SE	3790	CONFEDERATED TRIBES OF WARM SPRINGS SECTION 19
NE/NE	3403	CAPPS, STEVE AND JEANNE
NW/NE	3402	FILBIN, MICHAEL S. & KATHRYN/ C/O DODGE, RICHARD E. & JANIE P.
NW/NW	3790	CONFEDERATED TRIBES OF WARMS SPRINGS
SE/NW	3800	DODGE, RICHARD E. & JANIE P.
SE/NE	3403	CAPPS, STEVE AND JEANNE
SE/SW	3800	DODGE, RICHARD E. & JANIE P. SECTION 20
NE/NE	3900	HUNDLEY, ANNA
NE/SE	3900	HUNDLEY, ANNA
SE/SE	3900	HUNDLEY, ANNA SECTION 21
SE/NE	3100	CLAYMIER, LLOYD A. & DOLLY L.
NW/NW	3200	WOODSIDE, SCOTT & CARLOTTA I.
SW/NW	3200	WOODSIDE, SCOTT & CARLOTTA I.
SE/SW	3200	WOODSIDE, SCOTT & CARLOTTA I.
SW/SE	4000	JONES, DOUGLAS G. & ROSS, DIANA L. SECTION 22
NE/NE	2703	ASCHOFF, DALLAS & TARA
SE/NE	2703	ASCHOFF, DALLAS & TARA
NE/NW	3100	CLAYMIER, LLOYD A. & DOLLY L.
NW/SE	4100	WOODSIDE, LORRAINE S. LE
SE/SE	1200	WOODSIDE, LORRAINE S. LE SECTION 23
NW/NE	2702	CARTER, HAROLD E. & NANCY H.
NW/NW	2702	CARTER, HAROLD E. & NANCY H.
SW/NW	2702	CARTER, HAROLD E. & NANCY H.
NE/SW	4300	WOODSIDE, LORRAINE S. LE
SW/SW	4300	WOODSIDE, LORRAINE S. LE
SE/SE	4200	DULING, DAVID E. & ANN SECTION 24
NE/SE	4400	WOODSIDE, LORRAINE S. LE SECTION 25

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NW/SE	5200	BEEBE, MARGARET SECTION 26
NE/NE	4100	WOODSIDE, LORRAINE S. LE
NE/NW	3200	WOODSIDE, SCOTT & CARLOTTA I.
SW/NW	3200	WOODSIDE, SCOTT & CARLOTTA I.
NW/SE	5500	HAMMER, DAL B. & JACK L.
SW/SE	5700	HAMMER, DAL B. & JACK L.
SE/SE	5600	TOLENTINO, JOHN A. & VIRGINIA SECTION 27
NW/NE	5800	DODGE, RICHARD E. & JANIE P.
SW/NW	5800	DODGE, RICHARD E. & JANIE P. SECTION 28
NE/NW	6100	DODGE, RICHARD E. & JANIE P.
NW/NW	6100	DODGE, RICHARD E. & JANIE P.
NW/SW	6300	BLAKE, ALLAN S. & CHRISTINA L.
SW/SW	6300	BLAKE, ALLAN S. & CHRISTINA L.
SW/SE	6400	FILBIN, MICHAEL & KATHERINE
SE/SE	6400	FILBIN, MICHAEL & KATHERINE SECTION 29
NW/NE	6100	DODGE, RICHARD E. & JANIE P.
SW/SW	6703	HUNDLEY, ANNA C.
NE/SE	6300	BLAKE, ALLAN S. & CHRISTINA L.
SE/SE	6300	BLAKE, ALLAN S. & CHRISTINA L. SECTION 30
NE/NW	6800	DODGE, RICHARD E. & JANIE P. SECTION 31
NW/NE	6501	FILBIN, MICHAEL & KATHERINE
SE/NE	7200	DODGE, RICHARD E. & JANIE P. SECTION 32
NE/NE	7300	DODGE, RICHARD E. & JANIE P.
NW/NE	7300	DODGE, RICHARD E. & JANIE P.
NW/NW	6000	BLAKE, ALLAN S. & CHRISTINA SECTION 33
NW/NE	7500	DODGE, RICHARD E. & JANIE P. SECTION 34
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.		
NE/NE	500	MAYHEW, LELAND A. & DONA L.
NW/NE	500	MAYHEW, LELAND A. & DONA L.
NW/SW	500	MAYHEW, LELAND A. & DONA L.
SE/SW	600	LARKIN, JANALIECE TRUSTEE
SW/SE	600	LARKIN, JANALIECE TRUSTEE SECTION 2

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SW/NW	800	LARKIN, JANALIECE TRUSTEE/ GABEL, LYLE
NW/SW	1000	BOTHWELL, WAYNE & LEONA
NE/SE	1000	BOTHWELL, WAYNE & LEONA
NW/SE	1000	BOTHWELL, WAYNE & LEONA
SECTION 3		
NE/NE	1100	FOSBERG, ROBERT G. & ARLENE C.
NW/NW	1200	PAULSON, JAMES & ELIZABETH TR
SW/NW	1200	PAULSON, JAMES & ELIZABETH TR
SECTION 4		
NE/NW	1300	CARTER, NANCY H.
NW/NW	1300	CARTER, NANCY H.
SE/NW	1300	CARTER, NANCY H.
SE/SW	1300	CARTER, NANCY H.
SECTION 5		
NE/NE	1300	CARTER, NANCY H.
SE/SE	1500	WOODSIDE, LORRAINE LE
SECTION 6		
SW/NE	1500	WOODSIDE, LORRAINE LE
NE/SW	1400	WALTERS, EUGENE H.
NW/SW	1400	WALTERS, EUGENE H.
SW/SW	1400	WALTERS, EUGENE H.
SE/SW	1600	WALTERS, EUGENE H.
NW/SE	1400	WALTERS, EUGENE H.
SECTION 7		
SW/NW	1500	WOODSIDE, LORRAINE LE
NW/SW	1500	WOODSIDE, LORRAINE LE
SW/SW	2000	HAWTHORNE, CAROLYN J. ET AL C/O KELLY, RITA K.
SECTION 8		
SE/NW	2200	KELLY, VERIL N.
SE/NW	2202	KELLY, VERIL N. & CLAIRE
NE/SW	2202	KELLY, VERIL N. & CLAIRE
SECTION 9		
NW/NE	600	LARKIN, JANALIECE TRUSTEE
NE/NW	600	LARKIN, JANALIECE TRUSTEE
SECTION 11		
NW/SE	3500	KELLY FARMS
SECTION 16		
NW/NW	2001	STREELMAN, HELEN A.
NW/SW	3600	CARTER, NANCY H.
SW/SE	3700	ENDERSBY, ERNIE A. & AVIS F.
SECTION 17		
NE/NE	2002	STREELMAN, ALAN
NW/NW	3800	ENDERSBY, ERNIE A. & AVIS F.

<u>QTR/OTR</u>	<u>TAX</u>	<u>LANDOWNER</u>
SE/SE	4100	FOSBERG, ARLENE D. SECTION 18
SW/NE	4200	DULING, DAVID E. & ANN
SE/NE	4200	DULING, DAVID E. & ANN
NW/SW	4200	DULING, DAVID E. & ANN
SW/SW	4200	DULING, DAVID E. & ANN SECTION 19
NE/NE	3700	ENDERSBY, ERNIE A. & AVIS F.
NW/NE	3700	ENDERSBY, ERNIE A. & AVIS F.
SE/NE	4500	MORELLI, THOMAS & GERALDINE
SE/NW	4400	FOSBERG, ARLENE D.
NE/SE	4500	MORELLI, THOMAS & GERALDINE
NW/SE	4500	MORELLI, THOMAS & GERALDINE SECTION 20
NE/NE	3400	STREELMAN, HELEN
NW/NW	3700	ENDERSBY, ERNIE A. & AVIS F.
SW/SE	4600	HAMMER, DAL B. & JACK L. SECTION 21
NW/NW	5200	GABEL, LYLE L. & LORRAINE T. SECTION 28
SW/NW	5500	FOSBERG, ARLENE D. SECTION 29
SW/NW	5700	GABEL, LYLE L. & LORRAINE T. SECTION 30

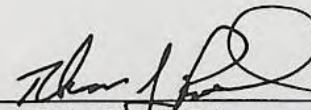
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76970, State Record of Water Right Certificates, and supersedes Certificate 76970.

This certificate confirms an order of the Director entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


 for Paul Cleary, Director

JFD3111.S25235.SRS.

Recorded in State Record of Water Right Certificates numbered 77734.

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE¼ SE¼, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E¼ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

	<u>TAX</u>			
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>		<u>LANDOWNER</u>
NE/SE	7200	1.50		MCELHERON
SW/SE	7200	23.60		MCELHERON
SE/SE	7200	35.70		MCELHERON
SECTION 14				
SW/NE	9300	2.50		TOM MORELLI
SE/NE	9300	5.60		TOM MORELLI
NE/NW	7600	0.90		MAYHEW

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODEM
SECTION 34			
NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW
SECTION 35			
NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW
SECTION 36			

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/QTR</u>	<u>TAX LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO
SECTION 27			

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
SECTION 28			

SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE

SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

		<u>TAX</u>	
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
			SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
			SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
			SECTION 17
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
			SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
			SECTION 21

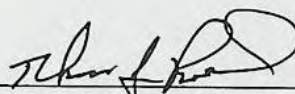
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.


For Paul Cleary, Director

BEFORE THE WATER RESOURCES DIRECTOR

WASCO COUNTY

FINAL ORDER

Pursuant to ORS 541.329 (District Water Rights Mapping Provision), a petition requesting approval and acceptance of district maps indicating the location and use of the water rights within and served by a district or any part thereof was submitted to the Oregon Water Resources Commission on July 1, 1993, by the petitioner:

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037-9708

The perfected water rights petitioned are evidenced by the Water Right Certificates 48850 and 51539 both modified by Transfers 4685, 4977, 5010, 5055, 5057, 5175, 5194, 5284, and 5759, and 23487 inside the District. The said rights allow use of the waters of Clear Creek, Frog Creek, and Clear Lake Reservoir, tributaries of White River for irrigation of 2,107.49 acres, supplemental irrigation of 2,107.49 acres, domestic and stock. Also allowed is the use of 2 unnamed springs and 2 unnamed streams, tributary to Clear Creek for stock use.

The sources of water and points of diversion for each right petitioned is as follows:

TABLE 1			
Priority Date	Certificate #	Source	POD
7/1/1903 8/19/1904	48850	Clear Creek Frog Creek Clear Lake Reservoir	NW¼ of NE¼, Sec. 10, T. 5S, R. 9E, WM NE¼ of NE¼, Sec. 34, T. 4S, R. 9E, WM SE¼ of SE¼, Sec. 32, T. 4S, R. 9E, WM
11/11/1915	51539	Clear Lake Reservoir	SE¼ of SE¼, Sec. 32, T. 4S, R. 9E, WM
9/6/1950 12/2/1950	23487	2 Springs and 2 Unnamed Streams	NE¼ of SE¼, Sec. 13, T. 5S, R. 9E, WM SE¼ of NW¼, Sec. 13, T. 5S, R. 9E, WM

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

Attachment 1 lists, by order of priority date, the said petitioned perfected rights including transfers to be confirmed as part of the petition. To summarize, the total acreage of water rights eligible to petition is as follows:

Staff found seven instances of overlapping primary water rights during processing of the petition by Juniper Flat District Improvement Company. All these overlaps were eliminated by either adjusting petitioned land boundaries, or diminishing the non-district water right. Affidavits to diminish to supplemental use were filed for Certificates 55344, 55345, 55354, and 47769 (See Attachment 3).

TABLE 2		
Priority Date	Certificate #	Eligible Acres
7/1/1903 8/19/1904	48850	2,107.49 acres Domestic Stock
11/11/1915	51539	2,107.49 acres Supp'l Irrigation
9/6/1950 12/2/1950	23487	Stock

The petitioner requests to change the place of use for irrigation, stock, and supplemental irrigation for said certificates listed in Attachment 1, to locations described in said petition, Attachment 2, and to change type of use for 5.85 acres of irrigation and supplemental irrigation to 5.85 acres equivalent pond maintenance for stock use. The petitioner also requests the cancellation of the domestic portion of Certificate 48850. (See affidavit in correspondence received June 17, 1998.)

To summarize Attachment 2 (the petition), the total acreage requested for each priority date and use is as follows:

TABLE 3		
Priority Date	Certificate Superseded	Confirming Right
7/1/1903 8/19/1904	48850	Irrigation of 2,101.64 acres 5.85 acres Stock Pond Maintenance Stock
11/11/1915	51539	Supplemental Irrigation of 2,101.64 acres 5.85 acre Stock Pond Maintenance
9/6/1950 12/2/1950	23487	Stock

The petitioner has requested all perfected water rights eligible to be petitioned. As displayed below, three new certificates of water right conforming to the said petition (Attachment 2), for irrigation and supplemental irrigation of 2,101.64 acres of land, 5.85 acre equivalent of pond maintenance for stock water should be issued.

TABLE 4		
Priority Date	Use	Confirming Right
7/1/1903 8/19/1904	Irrigation Stock Stock Pond Maint.	2,101.64 acres 5.85 acre equivalents
11/11/1915	Supp'l Irrig. Stock Pond Maint.	2,101.64 acres 5.85 acre equivalents
9/6/1950 12/2/1950	Stock	

FINDINGS

The Director has examined the petition and maps submitted by Juniper Flat District Improvement Company and a report prepared by Department staff. Said report is on file at the Water Resources Department. Based upon the examination and report, the Director finds:

1. Juniper Flat District Improvement Company is a "district" as defined in ORS 541.325(1).
2. The District filed its petition and maps in a timely manner.
3. The District paid the fee required under ORS 536.050 1(0).
4. The District certified that the notice requirements of ORS 541.329 (4) were met.
5. The content and quality of the District's petition and maps meet the requirements of ORS 541.329.
6. The acreage petitioned is within the limits of the eligible water rights and the limits set in ORS 541.331(4).
7. The proposed changes may be made without injury to existing water rights.
8. This order does not affect or make any legal determinations regarding any water right permit within the district.
9. Juniper Flat District Improvement Company has authorized the cancellation of the domestic portion of Certificate 48850.

Therefore the Director finds that JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY has met the requirements of ORS 541.325 to 541.333.

FINAL ORDER

NOW THEREFORE, it is hereby ORDERED that the petition for Juniper Flat District Improvement Company's maps of water rights be accepted and approved and the certificates listed in **Attachment 1**. be canceled.

Three confirming certificates of water right conforming to the said petition (**Attachment 2**), shall be issued for the priority dates and uses as displayed below. Furthermore, Transfers 4685, 4977, 5010, 5055, 5057, 5175, 5194, 5284, and 5759 are confirmed herein.

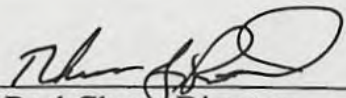
TABLE 5		
Priority Date	Use	Confirming Right
7/1/1903 8/19/1904	Irrigation Stock Stock Pond Maint.	2,101.64 acres 5.85 acre equivalents
11/11/1915	Supp'l Irrig. Stock Pond Maint.	2,101.64 acres 5.85 acre equivalents
9/6/1950 12/2/1950	Stock	

It is FURTHER ORDERED that Certificates 55344, 55345, 55354, and 47769 be canceled and replaced with new certificates incorporating the diminishments described in **Attachment 3** to resolve overlapping primary water rights.

It is FURTHER ORDERED that the original season, rate, duty limitations, and all other conditions and limitations contained in the original certificates and decrees shall remain in effect for the rights petitioned.

It is FURTHER ORDERED that the domestic portion of Certificate 48850 be canceled.

WITNESS the signature of the Water Resources Director, affixed JUN 18 2001 .



 For Paul Cleary, Director
 Oregon Water Resources Department

ATTACHMENT 1.

Perfected water rights petitioned by Juniper Flat District Improvement Company and to be canceled.

ATTACHMENT 1

Rights to be Affected

*Certificate 48850 is for irrigation, and stock and domestic water on lands covered by irrigation.

TWP	S	RNG	E	SEC	Cert.	Priority	P/S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4	12	36	48850*	7/1/1903, 8/19/1904	P																		10.00
4	13	14	48850*	7/1/1903, 8/19/1904	P															32.80	32.00		25.20
4	13	22	48850*	7/1/1903, 8/19/1904	P							20.00			20.00			1.20	19.50	6.00	14.00		
4	13	23	48850*	7/1/1903, 8/19/1904	P											7.00			40.00				
4	13	24	48850*	7/1/1903, 8/19/1904	P							34.00			36.00								
4	13	25	48850*	7/1/1903, 8/19/1904	P												15.60	18.60					
4	13	26	48850*	7/1/1903, 8/19/1904	P															12.70		0.30	32.80
4	13	27	48850*	7/1/1903, 8/19/1904	P							10.10				20.00							
4	13	29	48850*	7/1/1903, 8/19/1904	P											7.80		3.60	8.60				
4	13	30	48850*	7/1/1903, 8/19/1904	P											1.70			8.30				
4	13	31	48850*	7/1/1903, 8/19/1904	P					5.50	10.30			10.30							11.80		
4	13	32	48850*	7/1/1903, 8/19/1904	P				11.20	6.80													
4	13	33	48850*	7/1/1903, 8/19/1904	P													9.90	5.60				
4	13	34	48850*	7/1/1903, 8/19/1904	P								20.00										
4	13	35	48850*	7/1/1903, 8/19/1904	P															33.50	8.40	10.10	35.80
4	13	36	48850*	7/1/1903, 8/19/1904	P															18.80	10.40	26.40	16.90
4	14	17	48850*	7/1/1903, 8/19/1904	P														4.50				
4	14	19	48850*	7/1/1903, 8/19/1904	P																	6.00	
4	14	20	48850*	7/1/1903, 8/19/1904	P							33.20	33.50	27.60	11.20								
4	14	30	48850*	7/1/1903, 8/19/1904	P				34.00							0.70							
4	14	31	48850*	7/1/1903, 8/19/1904	P																	10.00	
5	11	13	48850*	7/1/1903, 8/19/1904	P												7.00	6.34					
5	11	24	48850*	7/1/1903, 8/19/1904	P								2.00						14.00				
5	11	25	48850*	7/1/1903, 8/19/1904	P						5.00												
5	12	1	48850*	7/1/1903, 8/19/1904	P					5.20		3.20	1.40	9.10	8.10						5.40		
5	12	2	48850*	7/1/1903, 8/19/1904	P												21.60	6.00					
5	12	3	48850*	7/1/1903, 8/19/1904	P															11.00			
5	12	8	48850*	7/1/1903, 8/19/1904	P																		10.20
5	12	9	48850*	7/1/1903, 8/19/1904	P												13.00	6.80					
5	12	11	48850*	7/1/1903, 8/19/1904	P												12.40	9.60					
5	12	12	48850*	7/1/1903, 8/19/1904	P				18.40			21.90	31.70	5.00									
5	12	13	48850*	7/1/1903, 8/19/1904	P		6.40				6.80					2.30	9.10				1.20		

TWP	S	RNG	E	SEC	Cert.	Priority	P/S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
5	12	14	48850*	7/1/1903, 8/19/1904	P							11.90									0.20	16.30	13.40	
5	12	19	48850*	7/1/1903, 8/19/1904	P									5.00					20.00					
5	12	20	48850*	7/1/1903, 8/19/1904	P						28.00													
5	12	21	48850*	7/1/1903, 8/19/1904	P									5						15.1	3		2.24	
5	12	22	48850*	7/1/1903, 8/19/1904	P								16.60	8.13						2.00		10.00	15.60	
5	12	23	48850*	7/1/1903, 8/19/1904	P	15.00	4.40					15.00	14.80	1.48			3.20	4.50						
5	12	24	48850*	7/1/1903, 8/19/1904	P								5.00	10.00						6.00			24.00	
5	12	25	48850*	7/1/1903, 8/19/1904	P					3.00			2.00											
5	12	26	48850*	7/1/1903, 8/19/1904	P	10.00				7.80		12.80	20.20		3.40							2.00		
5	12	27	48850*	7/1/1903, 8/19/1904	P	8.00										5.50					5.50		10.00	
5	12	29	48850*	7/1/1903, 8/19/1904	P				4.00			14.40	2.00						11.60	10.00				
5	12	30	48850*	7/1/1903, 8/19/1904	P																		8.40	
5	12	32	48850*	7/1/1903, 8/19/1904	P					10.00														
5	12	33	48850*	7/1/1903, 8/19/1904	P					12.00			10.00											
5	13	2	48850*	7/1/1903, 8/19/1904	P	12.70																	11.80	
5	13	3	48850*	7/1/1903, 8/19/1904	P							12.30	11.90	14.20	20.00		7.00							
5	13	4	48850*	7/1/1903, 8/19/1904	P	6.40	14.70						7.00	11.90										
5	13	5	48850*	7/1/1903, 8/19/1904	P				15.10	4.90	10.60	20.20			3.20				2.80	15.60			17.80	11.80
5	13	7	48850*	7/1/1903, 8/19/1904	P									1.90		6.80	0.80	9.30	2.60	7.60	12.10	1.30	1.90	
5	13	8	48850*	7/1/1903, 8/19/1904	P									2.00			16.00	27.00						
5	13	9	48850*	7/1/1903, 8/19/1904	P									20.60	9.50	8.40								
5	13	11	48850*	7/1/1903, 8/19/1904	P				13.40			3.70												
5	13	17	48850*	7/1/1903, 8/19/1904	P														1.80					
5	13	20	48850*	7/1/1903, 8/19/1904	P	11.60	11.20	4.00	6.00													10.00		
5	13	21	48850*	7/1/1903, 8/19/1904	P							10.50	4.20	8.40		1.40					8.00		15.60	
5	13	29	48850*	7/1/1903, 8/19/1904	P							8.00	30.20	5.80										
5	13	30	48850*	7/1/1903, 8/19/1904	P									10.00		5.00	10.00							
			TOTAL			2107.49																		
4	12	36	51539	11/11/1915	S																		10.00	
4	13	14	51539	11/11/1915	S															32.80	32.00		25.20	
4	13	22	51539	11/11/1915	S							20.00			20.00			1.20	19.50	6.00	14.00			
4	13	23	51539	11/11/1915	S											7.00			40.00					
4	13	24	51539	11/11/1915	S							34.00			36.00									
4	13	25	51539	11/11/1915	S												15.60	18.60						
4	13	26	51539	11/11/1915	S															12.70		0.30	32.80	

TWP	S	RNG	E	SEC	Cert.	Priority	P/S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4		13		27	51539	11/11/1915	S					10.10				20.00							
4		13		29	51539	11/11/1915	S									7.80		3.60	8.60				
4		13		30	51539	11/11/1915	S									1.70			8.30				
4		13		31	51539	11/11/1915	S				5.50	10.30			10.30						11.80		
4		13		32	51539	11/11/1915	S			11.20	6.80												
4		13		33	51539	11/11/1915	S											9.90	5.60				
4		13		34	51539	11/11/1915	S						20.00										
4		13		35	51539	11/11/1915	S													33.50	8.40	10.10	35.80
4		13		36	51539	11/11/1915	S													18.80	10.40	26.40	16.90
4		14		17	51539	11/11/1915	S												4.50				
4		14		19	51539	11/11/1915	S															6.00	
4		14		20	51539	11/11/1915	S					33.20	33.50	27.60	11.20								
4		14		30	51539	11/11/1915	S			34.00						0.70							
4		14		31	51539	11/11/1915	S															10.00	
5		11		13	51539	11/11/1915	S										7.00	6.34					
5		11		24	51539	11/11/1915	S						2.00							14.00			
5		11		25	51539	11/11/1915	S				5.00												
5		12		1	51539	11/11/1915	S				5.20	3.20	1.40	9.10	8.10						5.40		
5		12		2	51539	11/11/1915	S										21.60	6.00					
5		12		3	51539	11/11/1915	S													11.00			
5		12		8	51539	11/11/1915	S																10.20
5		12		9	51539	11/11/1915	S										13.00	6.80					
5		12		11	51539	11/11/1915	S											12.40	9.60				
5		12		12	51539	11/11/1915	S			18.40		21.90	31.70	5.00									
5		12		13	51539	11/11/1915	S	6.40			6.80					2.30	9.10				1.20		
5		12		14	51539	11/11/1915	S					11.90									0.20	16.30	13.40
5		12		19	51539	11/11/1915	S							5.00					20.00				
5		12		20	51539	11/11/1915	S				28.00												
5		12		21	51539	11/11/1915	S							5						15.1	3		2.24
5		12		22	51539	11/11/1915	S						16.60	8.13						2.00		10.00	15.60
5		12		23	51539	11/11/1915	S	15.00	4.40			15.00	14.80	1.48				3.20	4.50				
5		12		24	51539	11/11/1915	S						5.00	10.00						6.00			24.00
5		12		25	51539	11/11/1915	S				3.00			2.00									
5		12		26	51539	11/11/1915	S	10.00			7.80	12.80	20.20		3.40						2.00		
5		12		27	51539	11/11/1915	S	8.00								5.50					5.50		10.00
5		12		29	51539	11/11/1915	S			4.00		14.40	2.00					11.60	10.00				
5		12		30	51539	11/11/1915	S																8.40

TWP	S	RNG	E	SEC	Cert.	Priority	P/S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
5		12		32	51539	11/11/1915	S		10.00															
5		12		33	51539	11/11/1915	S		12.00				10.00											
5		13		2	51539	11/11/1915	S	12.70											10.20				11.80	
5		13		3	51539	11/11/1915	S					12.30	11.90	14.20	20.00		7.00							
5		13		4	51539	11/11/1915	S	6.40	14.70				7.00	11.90										
5		13		5	51539	11/11/1915	S		15.10	4.90	10.60	20.20			3.20			2.80	15.60				17.80	11.80
5		13		7	51539	11/11/1915	S							1.90		6.80	0.80	9.30	2.60	7.60	12.10	1.30	1.90	
5		13		8	51539	11/11/1915	S							2.00			16.00	27.00						
5		13		9	51539	11/11/1915	S							20.60	9.50	8.40								
5		13		11	51539	11/11/1915	S		13.40			3.70												
5		13		17	51539	11/11/1915	S											1.80						
5		13		20	51539	11/11/1915	S	11.60	11.20	4.00	6.00											10.00		
5		13		21	51539	11/11/1915	S					10.50	4.20	8.40		1.40					8.00			15.60
5		13		29	51539	11/11/1915	S					8.00	30.20	5.80										
5		13		30	51539	11/11/1915	S							10.00		5.00	10.00							
					TOTAL	2107.49																		
4		13		13	23487	9/6/1950,12/2/1950																	STK	STK
4		13		14	23487	9/6/1950,12/2/1950																	STK	STK
4		13		20	23487	9/6/1950,12/2/1950																	STK	STK
4		13		21	23487	9/6/1950,12/2/1950												STK						
4		13		22	23487	9/6/1950,12/2/1950			STK			STK										STK	STK	
4		13		23	23487	9/6/1950,12/2/1950											STK	STK						
4		13		24	23487	9/6/1950,12/2/1950						STK			STK									
4		13		25	23487	9/6/1950,12/2/1950												STK				STK		
4		13		26	23487	9/6/1950,12/2/1950											STK	STK						STK
4		13		27	23487	9/6/1950,12/2/1950					STK	STK					STK	STK						
4		13		28	23487	9/6/1950,12/2/1950											STK						STK	
4		13		29	23487	9/6/1950,12/2/1950		STK										STK	STK	STK				
4		13		30	23487	9/6/1950,12/2/1950									STK			STK	STK					
4		13		31	23487	9/6/1950,12/2/1950		STK	STK	STK	STK			STK										
4		13		32	23487	9/6/1950,12/2/1950			STK	STK			STK											
4		13		33	23487	9/6/1950,12/2/1950												STK	STK			STK		
4		13		34	23487	9/6/1950,12/2/1950					STK						STK	STK			STK			
4		13		35	23487	9/6/1950,12/2/1950															STK		STK	
4		13		36	23487	9/6/1950,12/2/1950				STK				STK			STK					STK	STK	

TWP S	RNG E	SEC	Cert.	Priority	P/S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4	14	18	23487	9/6/1950,12/2/1950																STK	STK
4	14	19	23487	9/6/1950,12/2/1950					STK							STK		STK			
4	14	20	23487	9/6/1950,12/2/1950							STK	STK									
4	14	30	23487	9/6/1950,12/2/1950											STK		STK				
4	14	31	23487	9/6/1950,12/2/1950																STK	
5	11	13	23487	9/6/1950,12/2/1950											STK	STK					
5	11	24	23487	9/6/1950,12/2/1950					STK		STK						STK			STK	
5	11	25	23487	9/6/1950,12/2/1950				STK											STK		STK
5	11	27	23487	9/6/1950,12/2/1950						STK											
5	12	1	23487	9/6/1950,12/2/1950				STK		STK		STK	STK		STK		STK				

ATTACHMENT 2.

Listing of petitioned lands and uses; corresponding uses.

ATTACHMENT 2

Rights as petitioned

Use the same listing for irrigation (48850) and supplemental irrigation (51539). Stockuse on land covered by irrigation (48850).

TWP	S	RNG	E	SEC	Cert.	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4	13	14			48850, 51539													1.50		23.60	35.70
4	13	22			48850, 51539			2.50	5.60	0.90						1.50	9.90	23.80	19.00	10.40	2.80
4	13	23			48850, 51539	18.40	10.80									22.70	24.30				
4	13	24			48850, 51539					34.00			36.00								
4	13	25			48850, 51539				1.30						15.40	19.40					
4	13	26			48850, 51539													12.90	2.60	2.70	35.30
4	13	27			48850, 51539		33.50	1.60		6.00				22.00		13.80	6.60		20.50		
4	13	29			48850, 51539									7.00	3.50	11.60	7.40				
4	13	30			48850, 51539													0.90			1.00
4	13	31			48850, 51539	10.50		3.50	10.90			11.20									
4	13	32			48850, 51539				8.50		2.70								13.30	6.00	
4	13	33			48850, 51539									17.50		5.50	20.20				
4	13	34			48850, 51539						15.70	0.50			5.70	2.10					
4	13	35			48850, 51539												0.30	12.30		9.80	34.30
4	13	36			48850, 51539													24.80	15.80	25.80	33.00
4	14	19			48850, 51539	30.90			28.10												
4	14	20			48850, 51539						32.30	30.40			8.30						
4	14	30			48850, 51539									1.10	0.60						
4	14	31			48850, 51539									20.80					8.70	10.00	
5	11	13			48850, 51539										7.00						
5	11	24			48850, 51539				0.10					3.00			19.34				
5	11	25			48850, 51539				5.00					1.00							
5	12	1			48850, 51539			4.00		3.70	0.90	7.90	8.50						6.00		
5	12	2			48850, 51539										14.40	0.80					
5	12	3			48850, 51539													9.90			4.90
5	12	8			48850, 51539																10.40
5	12	9			48850, 51539									12.90	6.70						
5	12	11			48850, 51539										12.40	9.60					
5	12	12			48850, 51539					31.80	27.50	7.70									
5	12	13			48850, 51539	6.30			4.40					3.20	9.60						

Pond maintenance water. Listed is the equivalent acres for maintaining each pond.

TWP S	RNG E	SEC	Cert.	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4	13	22	48850, 51539					0.10											
4	13	25	48850, 51539				1.70												
4	13	30	48850, 51539												0.30				
4	14	30	48850, 51539									0.30							
5	11	25	48850, 51539									0.30							
5	12	23	48850, 51539																0.20
5	13	17	48850, 51539										0.20						
5	13	18	48850, 51539	1.00															0.75
5	13	21	48850, 51539	1.00															
	TOTAL		5.85																

TWP S	RNG E	SEC	Cert.	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4	12	36	23487										STK				STK		
4	13	13	23487															STK	STK
4	13	14	23487												STK				
4	13	15	23487												STK				
4	13	20	23487				STK											STK	
4	13	21	23487					STK		STK				STK		STK			
4	13	22	23487		STK	STK		STK				STK			STK		STK	STK	STK
4	13	23	23487	STK			STK		STK				STK	STK					
4	13	24	23487						STK	STK									STK
4	13	25	23487			STK	STK				STK		STK						
4	13	26	23487				STK		STK										
4	13	27	23487	STK				STK				STK	STK		STK				
4	13	28	23487									STK	STK				STK		
4	13	29	23487	STK							STK	STK	STK	STK	STK			STK	
4	13	30	23487												STK		STK		
4	13	31	23487	STK					STK	STK				STK		STK		STK	
4	13	32	23487		STK		STK	STK	STK								STK		
4	13	33	23487	STK	STK					STK				STK	STK	STK			
4	13	34	23487						STK	STK			STK						
4	13	35	23487								STK								STK
4	13	36	23487													STK	STK		
4	14	18	23487															STK	STK
4	14	19	23487				STK									STK			STK
4	14	20	23487					STK	STK	STK									
4	14	30	23487	STK	STK			STK				STK							
4	14	31	23487						STK			STK				STK		STK	
5	11	13	23487										STK	STK					
5	11	23	23487	STK							STK								
5	11	24	23487						STK									STK	
5	11	25	23487									STK							STK
5	12	1	23487		STK	STK		STK		STK	STK	STK	STK		STK		STK		
5	12	2	23487		STK		STK				STK			STK		STK	STK		
5	12	8	23487													STK			STK
5	12	9	23487										STK			STK			
5	12	10	23487	STK															
5	12	11	23487				STK				STK					STK			
5	12	12	23487					STK	STK	STK									
5	12	13	23487				STK					STK	STK				STK		STK

TWP S	RNG E	SEC	Cert.	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
5	12	14	23487	STK	STK			STK										STK	STK
5	12	16	23487							STK	STK								
5	12	17	23487						STK				STK						STK
5	12	18	23487										STK						
5	12	19	23487									STK					STK		
5	12	20	23487	STK	STK		STK		STK		STK				STK				
5	12	21	23487	STK												STK			STK
5	12	22	23487				STK		STK	STK					STK			STK	
5	12	23	23487	STK			STK	STK									STK		STK
5	12	24	23487		STK				STK	STK		STK		STK					STK
5	12	25	23487													STK			
5	12	26	23487														STK		
5	12	27	23487	STK				STK		STK							STK	STK	STK
5	12	28	23487		STK					STK									
5	12	29	23487					STK	STK				STK	STK				STK	STK
5	12	30	23487		STK									STK		STK			STK
5	12	31	23487					STK											
5	12	32	23487		STK		STK												
5	12	33	23487	STK	STK				STK										
5	12	34	23487		STK														
5	13	2	23487	STK	STK								STK		STK			STK	
5	13	3	23487							STK			STK			STK	STK		
5	13	4	23487	STK					STK	STK									
5	13	5	23487					STK	STK		STK				STK				
5	13	6	23487	STK															STK
5	13	7	23487			STK						STK	STK	STK	STK		STK		
5	13	8	23487							STK			STK	STK					
5	13	9	23487							STK	STK								
5	13	11	23487		STK			STK											
5	13	16	23487														STK		
5	13	17	23487						STK				STK					STK	
5	13	18	23487	STK					STK										STK
5	13	19	23487			STK	STK						STK	STK					
5	13	20	23487	STK	STK		STK				STK					STK	STK		
5	13	21	23487	STK					STK									STK	
5	13	28	23487						STK										
5	13	29	23487							STK									
5	13	30	23487							STK									

ATTACHMENT 3

Conflicting certificates of water rights to be canceled, and new certificates issued diminishing conflicting portion to supplemental irrigation.

ATTACHMENT 3

Rights to be diminished by landowner affidavits

The listing below is only the acreage that is being diminished. There maybe additional land on the certificate not affected and therefore not listed here that will show on the new certificate.

TWP	RNG	SEC	Cert.	Priority	P/S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
4	13	14	55354	2/14/1978	P															23.60	8.30
4	13	23	55354	2/14/1978	P	18.40	10.80														
4	14	31	55344	1/9/1976	P									20.80							
4	14	31	55345	3/31/1977	P														3.40		
5	12	19	47769	5/4/1971	P												20.00				

ADDENDUM

CHANGES TO THE PROPOSED ORDER APPEARING IN THE FINAL ORDER

After the Department issued the Proposed Order on the Juniper Flat District Improvement Company petition, the Confederated Tribes of the Warm Springs Reservation (CTWSR) objected to the location of use of a water right on their property. At the request of CTWSR, the District moved the petitioned location of use from 20 acres in the NW¼ SE¼ to 20 acres in the SE¼ SW¼, all in Section 19, T. 5 S., R. 12 E. This modification changed the water right (certificate) in conflict with the petitioned location of use. To resolve this conflict, the tribes submitted an affidavit to diminish the conflicting water right to supplemental irrigation.

The Final Order differs from the Proposed Order, and incorporates changes to the Proposed Order as described in the previous paragraph. The modifications made to the Proposed Order are as follows:

Proposed Order Page 1, Paragraph 5: change Certificate "72321" to "47769".

This change to the Proposed Order reflects the different conflicting water right due to the change in location of use.

Proposed Order Attachment 2, Page 3: move 20 acres from "NW/SE" to "SE/SW" for 5 S. 12 E. 19.

This modification to the Proposed Order describes the change in location of use.

Proposed Order Attachment 3, Page 2, Line 10:

- change certificate from "72321" to "47769",
- change priority from "1/9/1979" to "5/4/1971", and
- move 20 acres from the NWSE column to SESW column.

These changes reflect the different conflicting water right resulting from the change in location of use, the different priority date of the right, and the change in location of use.

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of 2 UNNAMED SPRING AND UNNAMED STREAMS FORMED THEREBY, a tributary of CLEAR CREEK, for STOCK.

This right was perfected under Permit 19963. The date of priority is SEPTEMBER 6, 1950 FOR 0.50 CFS AND DECEMBER 2, 1950 FOR 0.50 CFS. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.0 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NE 1/4 SE 1/4 AND NW 1/4 SE 1/4 NW 1/4 OF SECTION 13, T. 5 S., R. 9 E., W.M.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NW/SW	7401	WOODSIDE, VAN & SANDRA
NW/SE	7401	WOODSIDE, VAN & SANDRA
		SECTION 36
		TOWNSHIP 4 SOUTH, RANGE 12 EAST, W.M.
NW/SW	6500	LARSELL, ROBERT & RUTH
SW/SE	7000	PAULSON, JAMES & ELIZABETH TR
SE/SE	7000	PAULSON, JAMES & ELIZABETH TR
		SECTION 13
SE/SW	7100	FILBIN, MICHAEL S. & KATHERINE
		SECTION 14
SE/SW	7600	MAYHEW, LELAND & DONA
		SECTION 15
SE/NE	8700	MAYHEW, LELAND & DONA
SW/SE	8900	MAYHEW, CURTISS D.
		SECTION 20
NE/NW	8700	MAYHEW, LELAND & DONA
SW/NW	8000	MAYHEW, CURTISS
SW/SW	9100	MAYHEW, LELAND & DONA
NE/SE	9200	MORELLI, THOMAS & GERALDINE
		SECTION 21
NW/NE	7600	MAYHEW, LELAND & DONA
SW/NE	9300	MORELLI, THOMAS & GERALDINE
NE/NW	7600	MAYHEW, LELAND & DONA
NE/SW	9400	MORELLI, THOMAS & GERALDINE
SE/SW	9200	MORELLI, THOMAS & GERALDINE
NW/SE	9400	MORELLI, THOMAS & GERALDINE

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>LANDOWNER</u>
SW/SE	9400		MORELLI, THOMAS & GERALDINE
SE/SE	9400		MORELLI, THOMAS & GERALDINE
			SECTION 22
NE/NE	7200		MCELHERAN, MARSHALL & DORCAS
SE/NE	7200		MCELHERAN, MARSHALL & DORCAS
NW/NW	7100		MCELHERAN, MARSHALL & DORCAS
NW/SW	9500		DELCO, RANDY R. & PENI D.
SW/SW	9500		DELCO, RANDY R. & PENI D.
			SECTION 23
SW/NW	6500		LARSELL, ROBERT & RUTH
SE/NW	6500		LARSELL, ROBERT & RUTH
SE/SE	9600		MCELHERAN, MARSHALL & DORCAS
			SECTION 24
SW/NE	9801		MCELHERAN, MARSHALL & DORCAS
SE/NE	9700		HARTH, ARDIS E. TRUST
SE/NW	9800		MCELHERAN, DORCAS
NW/SW	9900		MAYHEW, LELAND & DONA
			SECTION 25
SE/NE	10000		LARSELL, ROBERT & RUTH
NW/NW	9500		DELCO, RANDY R. & PENI D.
			SECTION 26
NE/NE	9501		MORELLI, ANTHONY & TIMOTHY J.
NE/NW	9200		MORELLI, THOMAS & GERALDINE
NE/SW	10100		MORELLI, ANTHONY L. ET AL
NW/SW	10100		MORELLI, ANTHONY L. ET AL
SE/SW	10100		MORELLI, ANTHONY L. ET AL
			SECTION 27
NE/SW	10500		MORELLI, THOMAS & GERALDINE
NW/SW	10400		MAYHEW, LELAND & DONA
NW/SE	10500		MORELLI, THOMAS & GERALDINE
			SECTION 28
NE/NE	8900		MAYHEW, CURTISS D.
SE/NW	10600		WOODSIDE, VAN L. & SANDRA S.
NE/SW	10600		WOODSIDE, VAN L. & SANDRA S.
NW/SW	10600		WOODSIDE, VAN L. & SANDRA S.
SW/SW	10600		WOODSIDE, VAN L. & SANDRA S.
SE/SW	10600		WOODSIDE, VAN L. & SANDRA S.
SW/SE	10400		MAYHEW, LELAND & DONA
			SECTION 29
SE/SW	10700		ENDERSBY, AVIS F. /CRABTREE, CARSON E.
NW/SE	10600		WOODSIDE, VAN L. & SANDRA S.
			SECTION 30
NE/NE	10800		GUTZLER, JOANNE
SW/NW	10700		ENDERSBY AVIS F./CRABTREE, CARSON E.
SE/NW	10700		ENDERSBY AVIS F./CRABTREE, CARSON E.
SW/SW	10800		GUTZLER, JOANNE
NE/SE	10800		GUTZLER, JOANNE
SW/SE	10800		GUTZLER, JOANNE
			SECTION 31
NW/NE	11000		MAYHEW, LELAND L. & DONA
SE/NE	10900		PAULSON, JAMES & ELIZABETH TR
NE/NW	10800		GUTZLER, JOANNE
NW/NW	10800		GUTZLER, JOANNE
NE/SE	10900		PAULSON, JAMES & ELIZABETH TR
			SECTION 32
NE/NE	11100		RECKMANN, JOHN & JEAN
NW/NE	11100		RECKMANN, JOHN & JEAN
SW/NW	11100		RECKMANN, JOHN & JEAN P.
SW/SW	10900		PAULSON, JAMES & ELIZABETH TR

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
SE/SW	10900	PAULSON, JAMES & ELIZABETH TR
NE/SE	11100	RECKMANN, JOHN & JEAN
		SECTION 33
NW/NW	11100	RECKMANN, JOHN & JEAN
SW/NW	11100	RECKMANN, JOHN & JEAN
NW/SW	11100	RECKMANN, JOHN & JEAN

SE/NW	11500	MAYHEW, LELAND A. & DONA L.
SW/SE	11400	MAYHEW, LELAND A. & DONA L.
		SECTION 35
NE/SE	11500	MAYHEW, LELAND A. & DONA L.
NW/SE	11500	MAYHEW, LELAND A. & DONA L.
		SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

SW/SE	3300	MARSH, DENNIS H. & GWENDOLYN L.
SE/SE	3300	MARSH, DENNIS H. & GWENDOLYN L.
		SECTION 18
SE/NE	3700	MARSH, DENNIS H. & GWENDOLYN L.
NE/SE	3701	MARSH, DENNIS H. & GWENDOLYN L.
SE/SE	3700	MARSH, DENNIS H. & GWENDOLYN L.
		SECTION 19

NE/NW	3300	MARSH, DENNIS H. & GWENDOLYN L.
NW/NW	3300	MARSH, DENNIS H. & GWENDOLYN L.
SW/NW	3300	MARSH, DENNIS H. & GWENDOLYN L.
		SECTION 20

NE/NE	4200	HARTH, ARDIS E. TRUST
NW/NE	3700	MARSH, DENNIS H. & GWENDOLYN L.
NE/NW	3700	MARSH, DENNIS H. & GWENDOLYN L.
NE/SW	4200	MARSH, DENNIS H. & GWENDOLYN L.
		SECTION 30

SW/NW	4302	DULING, DAVID ET AL
NE/SW	4302	DULING, DAVID ET AL
NE/SE	4302	DULING, DAVID ET AL
SW/SE	4302	DULING, DAVID ET AL
		SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1101	ENDERSBY, DELBERT E. & DORIS
SW/SW	1703	OREGON DEPT. OF FISH & WILDLIFE
		SECTION 13

NE/NE	2000	OREGON DEPT. OF FISH & WILDLIFE
SE/NW	2000	OREGON DEPT. OF FISH & WILDLIFE
		SECTION 23

NW/NW	2600	OREGON DEPT. OF FISH & WILDLIFE
SW/SE	2400	OREGON DEPT. OF FISH & WILDLIFE
		SECTION 24

NE/SW	100	MUNCIE, SAMPSON R. & GLORIA D.
SE/SE	700	WOODSIDE, LORRAINE C/O DICK & DICK
		SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

NW/NE	100	MCCORKLE, MILTON R. & MAE
SW/NE	100	MCCORKLE, MILTON R. & MAE
NE/NW	201	WOODSIDE, VAN L. & SANDRA S.
SW/NW	201	WOODSIDE, VAN L. & SANDRA S.
SE/NW	100	MCCORKLE, MILTON R. & MAE
NE/SW	100	MCCORKLE, MILTON R. & MAE
NW/SW	201	WOODSIDE, VAN L. & SANDRA S.

<u>QTR/QTR</u>	<u>TAX</u>	<u>LANDOWNER</u>
	<u>LOT</u>	
SE/SW	100	MCCORKLE, MILTON R. & MAE
NW/SE	100	MCCORKLE, MILTON R. & MAE
		SECTION 1
NW/NE	201	WOODSIDE, VAN L. & SANDRA S.
SE/NE	201	WOODSIDE, VAN L. & SANDRA S.
SE/NW	201	WOODSIDE, VAN L. & SANDRA S.
SW/SW	400	HACHLER, LORA
NE/SE	201	WOODSIDE, VAN L. & SANDRA S.
NW/SE	201	WOODSIDE, VAN L. & SANDRA S.
		SECTION 2
NE/SE	1700	AMBROSE, MELVINE S. & BARBARA J.
SE/SE	1700	AMBROSE, MELVIN S. & BARBARA J.
		SECTION 8
NW/SW	1700	AMBROSE, MELVIN S. & BARBARA J.
NE/SE	1900	DODGE, RICHARD E. & JANIE P.
		SECTION 9
NE/NE	400	HACHLER, LORA M.
		SECTION 10
SE/NE	2100	MCLEOD, LOREN L. & SANDRA D.
SE/NW	2100	MCLEOD, LOREN L. & SANDRA D.
NE/SE	2200	ENDERSBY, E. A. & AVIS F.
		SECTION 11
NE/NW	2100	MCLEOD, LOREN L. & SANDRA D.
NW/NW	2100	MCLEOD, LOREN L. & SANDRA D.
SW/NW	2100	MCLEOD, LOREN L. & SANDRA D.
		SECTION 12
SE/NE	2300	ENDERSBY E. A. & AVIS F.
NE/SW	2600	WILLIAMSON, CLAUDE, L. & EMILIE S.
NW/SW	2600	WILLIAMSON, CLAUDE, L. & EMILIE S.
NW/SE	2500	ENDERSBY E. A. & AVIS F.
SE/SE	2500	ENDERSBY E. A. & AVIS F.
		SECTION 13
NE/NE	2600	WILLIAMSON, CLAUDE L. & EMILIE S.
NW/NE	3103	GROCE, FRANCIS R. & CORA L.
NE/NW	3103	GROCE, FRANCIS R. & CORA L.
SW/SE	3100	CLAYMIER, LLOYD A. & DOLLY L.
SE/SE	3100	CLAYMIER, LLOYD A. & DOLLY L.
		SECTION 14
SW/NW	1700	AMBROSE, MELVIN S. & BARBARA J.
SE/NW	1700	AMBROSE, MELVIN S. & BARBARA J.
		SECTION 16
NW/NW	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.
NW/SW	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.
SE/SE	3400	FILBIN, MICHAEL S. & KATHERINE/ C/O DODGE, RICHARD E. & JANIE P.
		SECTION 17
NW/SW	3502	DODGE, RICHARD E. & JANIE P.
		SECTION 18
NE/SW	3790	CONFEDERATED TRIBES OF WARM SPRINGS
NW/SE	3790	CONFEDERATED TRIBES OF WARM SPRINGS
		SECTION 19
NE/NE	3403	CAPPS, STEVE AND JEANNE
NW/NE	3402	FILBIN, MICHAEL S. & KATHRYN/ C/O DODGE, RICHARD E. & JANIE P.
NW/NW	3790	CONFEDERATED TRIBES OF WARMS SPRINGS
SE/NW	3800	DODGE, RICHARD E. & JANIE P.

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>LANDOWNER</u>
SE/NE	3403		CAPPS, STEVE AND JEANNE
SE/SW	3800		DODGE, RICHARD E. & JANIE P.
			SECTION 20
NE/NE	3900		HUNDLEY, ANNA
NE/SE	3900		HUNDLEY, ANNA
SE/SE	3900		HUNDLEY, ANNA
			SECTION 21
SE/NE	3100		CLAYMIER, LLOYD A. & DOLLY L.
NW/NW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SW/NW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SE/SW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SW/SE	4000		JONES, DOUGLAS G. & ROSS, DIANA L.
			SECTION 22
NE/NE	2703		ASCHOFF, DALLAS & TARA
SE/NE	2703		ASCHOFF, DALLAS & TARA
NE/NW	3100		CLAYMIER, LLOYD A. & DOLLY L.
NW/SE	4100		WOODSIDE, LORRAINE S. LE
SE/SE	1200		WOODSIDE, LORRAINE S. LE
			SECTION 23
NW/NE	2702		CARTER, HAROLD E. & NANCY H.
NW/NW	2702		CARTER, HAROLD E. & NANCY H.
SW/NW	2702		CARTER, HAROLD E. & NANCY H.
NE/SW	4300		WOODSIDE, LORRAINE S. LE
SW/SW	4300		WOODSIDE, LORRAINE S. LE
SE/SE	4200		DULING, DAVID E. & ANN
			SECTION 24
NE/SE	4400		WOODSIDE, LORRAINE S. LE
			SECTION 25
NW/SE	5200		BEEBE, MARGARET
			SECTION 26
NE/NE	4100		WOODSIDE, LORRAINE S. LE
NE/NW	3200		WOODSIDE, SCOTT & CARLOTTA I.
SW/NW	3200		WOODSIDE, SCOTT & CARLOTTA I.
NW/SE	5500		HAMMER, DAL B. & JACK L.
SW/SE	5700		HAMMER, DAL B. & JACK L.
SE/SE	5600		TOLENTINO, JOHN A. & VIRGINIA
			SECTION 27
NW/NE	5800		DODGE, RICHARD E. & JANIE P.
SW/NW	5800		DODGE, RICHARD E. & JANIE P.
			SECTION 28
NE/NW	6100		DODGE, RICHARD E. & JANIE P.
NW/NW	6100		DODGE, RICHARD E. & JANIE P.
NW/SW	6300		BLAKE, ALLAN S. & CHRISTINA L.
SW/SW	6300		BLAKE, ALLAN S. & CHRISTINA L.
SW/SE	6400		FILBIN, MICHAEL & KATHERINE
SE/SE	6400		FILBIN, MICHAEL & KATHERINE
			SECTION 29
NW/NE	6100		DODGE, RICHARD E. & JANIE P.
SW/SW	6703		HUNDLEY, ANNA C.
NE/SE	6300		BLAKE, ALLAN S. & CHRISTINA L.
SE/SE	6300		BLAKE, ALLAN S. & CHRISTINA L.
			SECTION 30
NE/NW	6800		DODGE, RICHARD E. & JANIE P.
			SECTION 31
NW/NE	6501		FILBIN, MICHAEL & KATHERINE
SE/NE	7200		DODGE, RICHARD E. & JANIE P.
			SECTION 32

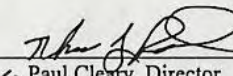
<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>LANDOWNER</u>
NE/NE	7300	DODGE, RICHARD E. & JANIE P.
NW/NE	7300	DODGE, RICHARD E. & JANIE P.
NW/NW	6000	BLAKE, ALLAN S. & CHRISTINA SECTION 33
NW/NE	7500	DODGE, RICHARD E. & JANIE P. SECTION 34
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.		
NE/NE	500	MAYHEW, LELAND A. & DONA L.
NW/NE	500	MAYHEW, LELAND A. & DONA L.
NW/SW	500	MAYHEW, LELAND A. & DONA L.
SE/SW	600	LARKIN, JANALIECE TRUSTEE
SW/SE	600	LARKIN, JANALIECE TRUSTEE SECTION 2
SW/NW	800	LARKIN, JANALIECE TRUSTEE/ GABEL, LYLE
NW/SW	1000	BOTHWELL, WAYNE & LEONA
NE/SE	1000	BOTHWELL, WAYNE & LEONA
NW/SE	1000	BOTHWELL, WAYNE & LEONA SECTION 3
NE/NE	1100	FOSBERG, ROBERT G. & ARLENE C.
NW/NW	1200	PAULSON, JAMES & ELIZABETH TR
SW/NW	1200	PAULSON, JAMES & ELIZABETH TR SECTION 4
NE/NW	1300	CARTER, NANCY H.
NW/NW	1300	CARTER, NANCY H.
SE/NW	1300	CARTER, NANCY H.
SE/SW	1300	CARTER, NANCY H. SECTION 5
NE/NE	1300	CARTER, NANCY H.
SE/SE	1500	WOODSIDE, LORRAINE LE SECTION 6
SW/NE	1500	WOODSIDE, LORRAINE LE
SW/NE	1500	WOODSIDE, LORRAINE LE
NE/SW	1400	WALTERS, EUGENE H.
NW/SW	1400	WALTERS, EUGENE H.
SW/SW	1400	WALTERS, EUGENE H.
SE/SW	1600	WALTERS, EUGENE H.
NW/SE	1400	WALTERS, EUGENE H. SECTION 7
SW/NW	1500	WOODSIDE, LORRAINE LE
NW/SW	1500	WOODSIDE, LORRAINE LE
SW/SW	2000	HAWTHORNE, CAROLYN J. ET AL C/O KELLY, RITA K. SECTION 8
SE/NW	2200	KELLY, VERIL N.
SE/NW	2202	KELLY, VERIL N. & CLAIRE
NE/SW	2202	KELLY, VERIL N. & CLAIRE SECTION 9
NW/NE	600	LARKIN, JANALIECE TRUSTEE
NE/NW	600	LARKIN, JANALIECE TRUSTEE SECTION 11
NW/SE	3500	KELLY FARMS SECTION 16
NW/NW	2001	STREELMAN, HELEN A.
NW/SW	3600	CARTER, NANCY H.
SW/SE	3700	ENDERSBY, ERNIE A. & AVIS F. SECTION 17

OTR/OTR	TAX LOT	LANDOWNER
NE/NE	2002	STREELMAN, ALAN
NW/NW	3800	ENDERSBY, ERNIE A. & AVIS F.
SE/SE	4100	FOSBERG, ARLENE D.
SECTION 18		
SW/NE	4200	DULING, DAVID E. & ANN
SE/NE	4200	DULING, DAVID E. & ANN
NW/SW	4200	DULING, DAVID E. & ANN
SW/SW	4200	DULING, DAVID E. & ANN
SECTION 19		
NE/NE	3700	ENDERSBY, ERNIE A. & AVIS F.
NW/NE	3700	ENDERSBY, ERNIE A. & AVIS F.
SE/NE	4500	MORELLI, THOMAS & GERALDINE
SE/NW	4400	FOSBERG, ARLENE D.
NE/SE	4500	MORELLI, THOMAS & GERALDINE
NW/SE	4500	MORELLI, THOMAS & GERALDINE
SECTION 20		
NE/NE	3400	STREELMAN, HELEN
NW/NW	3700	ENDERSBY, ERNIE A. & AVIS F.
SW/SE	4600	HAMMER, DAL B. & JACK L.
SECTION 21		
NW/NW	5200	GABEL, LYLE L. & LORRAINE T.
SECTION 28		
SW/NW	5500	FOSBERG, ARLENE D.
SECTION 29		
SW/NW	5700	GABEL, LYLE L. & LORRAINE T.
SECTION 30		
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms an order of the Director entered on JUN 18 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 23487.

Witness the signature of the Water Resources Director, affixed JUN 18 2001


 Paul Cleary, Director

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST
FROM E $\frac{1}{4}$ CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODOM

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NW	11100		0.50	RECKMAN
SW/SW	11101		2.10	ODOM
SECTION 34				
NE/SE	11400		12.30	MAYHEW
SE/SW	11400		0.30	MAYHEW
SW/SE	11400		9.80	MAYHEW
SE/SE	11400		34.30	MAYHEW
SECTION 35				
NE/SE	11500		24.80	MAYHEW
NW/SE	11500		15.80	MAYHEW
SW/SE	11500		25.80	MAYHEW
SE/SE	11500		33.00	MAYHEW

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700		30.90	MARSH
SE/NE	3700		28.10	MARSH
SECTION 19				
NW/NW	3300		32.30	MARSH
SW/NW	3300		30.40	MARSH
NW/SW	3300		8.30	MARSH
SECTION 20				
NE/SW	4200		1.10	HARTH
NW/SW	4200		0.60	HARTH
SECTION 30				
NE/SW	4302		20.8	DULING
NW/SE	4302		8.7	DULING
SW/SE	4302		10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701		7.00	ENDERSBY
SECTION 13				
SE/NE	2700		0.10	DODGE
NE/SW	2400		3.00	ODFW
SE/SW	2400		19.34	ODFW
SECTION 24				
SE/NE	1900		5.00	HAMMOND
NE/SW	100		1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100		4.00	MCCORKLE
NE/NW	201		3.70	V. WOODSIDE
NW/NW	201		0.90	V. WOODSIDE
SW/NW	201		7.90	V. WOODSIDE
SE/NW	100		7.40	MCCORKLE

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE
SECTION 1			
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE

SECTION 22

NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE

SECTION 23

NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING

SECTION 24

SW/NE	4500	11.80	L. WOODSIDE
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SECTION 25

NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE

SECTION 26

NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO

SECTION 27

NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN

SECTION 29

SE/SE	6300	11.10	BLAKE
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SECTION 30

NW/NE	6501	18.50	FILBIN
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SECTION 32

NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE

SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM

SECTION 2

NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
SECTION 28			
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
SECTION 30			

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
SECTION 22			
SE/NE	9700	1.70	HARTH
SECTION 25			
SE/SW	10700	0.30	ENDERSBY
SECTION 30			

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
SECTION 30			

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
SECTION 25			

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
SECTION 23			

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
SECTION 17			

NE/NE	2002	1.00	A. STREELMAN
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SE/SE	4100	0.75	FOSBERG
SECTION 18			

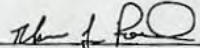
NE/NE	3400	1.00	H. STREELMAN
SECTION 21			

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on 1002 8 T N01, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 51539.

Witness the signature of the Water Resources Director, affixed JUN 1 8 2001.


for Paul Cleary, Director

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
53333 RESERVATION ROAD
MAUPIN, OR 97037

confirms the right to use the waters of DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE OF 1400 ACRE FEET IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER, for IRRIGATION OF 2101.64 ACRES, STOCK, AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was confirmed by decree of the Circuit Court of the State of Oregon for WASCO COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14 & 18, at Page 398 & 252. The date of priority is JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 34, T. 4 S., R. 9 E., W. M. FROM FROG CREEK; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 10, T. 5 S., R. 9 E., W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, T. 4 S., R. 9 E., W.M.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION AND STOCK

<u>QTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
SECTION 14			
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
SE/NE	10900	8.50	PAULSON
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SECTION 32			

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SW	10900	17.50	PAULSON	
SW/SW	10900	5.50	PAULSON	
SE/SW	10900	20.20	PAULSON	

SECTION 33

NW/NW	11100	15.70	RECKMAN	
SW/NW	11100	0.50	RECKMAN	
NW/SW	11100	3.80	RECKMAN	
NW/SW	11101	1.90	ODOM	
SW/SW	11101	2.10	ODOM	

SECTION 34

SE/SW	11400	0.30	MAYHEW	
NE/SE	11400	12.30	MAYHEW	
SW/SE	11400	9.80	MAYHEW	
SE/SE	11400	34.30	MAYHEW	

SECTION 35

NE/SE	11500	24.80	MAYHEW	
NW/SE	11500	15.80	MAYHEW	
SW/SE	11500	25.80	MAYHEW	
SE/SE	11500	33.00	MAYHEW	

SECTION 36

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/NE	3700	30.90	MARSH	
SE/NE	3700	28.10	MARSH	

SECTION 19

NW/NW	3300	32.30	MARSH	
SW/NW	3300	30.40	MARSH	
NW/SW	3300	8.30	MARSH	

SECTION 20

NE/SW	4200	1.10	HARTH	
NW/SW	4200	0.60	HARTH	

SECTION 30

NE/SW	4302	20.80	DULING	
NW/SE	4302	8.70	DULING	
SW/SE	4302	10.00	DULING	

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY	
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SECTION 13

SE/NE	2700	0.10	DODGE	
NE/SW	2400	3.00	ODFW	
SE/SW	2400	19.34	ODFW	

SECTION 24

<u>QTR/QTR</u>	<u>LOT</u>	<u>TAX ACRES</u>	<u>LANDOWNER</u>
SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE

SECTION 1

NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER

SECTION 2

NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER

SECTION 3

SE/SE	1700	10.40	AMBROSE
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SECTION 8

NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE

SECTION 9

SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY

SECTION 11

NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD

SECTION 12

NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON

SECTION 13

NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER

SECTION 14

SW/SW	3502	1.20	DODGE
SW/SW	3502	14.00	DODGE
SE/SW	3502	39.80	DODGE

SECTION 18

SE/SW	3790	20.00	CONFEDERATED TRIBES
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SECTION 19

<u>QTR/QTR</u>	<u>TAX</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/NE		3403	5.00	CAPPS
				SECTION 20
NE/SE		3900	14.60	HUNDLEY
NW/SE		3900	1.40	HUNDLEY
SE/SE		3900	4.34	HUNDLEY
				SECTION 21
NW/NW		3200	15.50	S. WOODSIDE
SW/NW		3200	9.23	S. WOODSIDE
NE/SE		3100	2.70	L. WOODSIDE
SW/SE		4000	10.00	JONES & ROSS
SE/SE		3100	16.20	L. WOODSIDE
				SECTION 22
NE/NE		2703	15.00	ASCHOFF
NW/NE		3100	11.50	CLAYMIER
NE/NW		3100	16.40	CLAYMIER
NW/NW		3100	12.68	CLAYMIER
SW/NW		3100	3.40	CLAYMIER
SE/NW		3100	1.20	CLAYMIER
SW/SW		4100	4.50	L. WOODSIDE
SE/SW		4100	4.60	L. WOODSIDE
				SECTION 23
NW/NW		2702	5.00	CARTER
SW/NW		2702	10.00	CARTER
SE/SE		4400	0.50	DULING
				SECTION 24
SW/NE		4500	11.80	L. WOODSIDE
				SECTION 25
NE/NE		4900	7.20	PINHEIRO
SE/NE		4900	4.80	PINHEIRO
NE/NW		4100	13.50	L. WOODSIDE
NW/NW		4100	21.60	L. WOODSIDE
NW/SE		5200	2.00	BEEBE
				SECTION 26
NE/NE		4100	6.40	L. WOODSIDE
NE/SW		5500	6.00	HAMMER
NW/SW		5500	0.70	HAMMER
NW/SE		5500	2.80	HAMMER
SE/SE		5600	10.00	TOLENTINO
				SECTION 27
NW/NW		6100	0.30	DODGE
SW/SE		6400	1.50	FILBIN
				SECTION 29
SE/SE		6300	11.10	BLAKE
				SECTION 30
NW/NE		6501	18.50	FILBIN
				SECTION 32

<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>TAX</u>	<u>LANDOWNER</u>
NW/NE	7300	12.00		DODGE
NW/NW	6000	18.90		BLAKE

SECTION 33

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60		MAYHEW
SE/SW	600	7.50		LARKIN/INGRAM

SECTION 2

NE/NW	800	12.90		GABEL & LARKIN
NE/NW	801	20.60		FOSBERG
NW/NW	801	25.20		FOSBERG
NW/NW	900	12.20		GABEL & LARKIN
SW/NW	900	14.90		GABEL & LARKIN
SE/NW	800	20.00		GABEL & LARKIN
NW/SW	1000	1.00		BOTHWELL

SECTION 3

NE/NE	1100	11.60		FOSBERG
NW/NE	802	11.60		FOSBERG

SECTION 4

NE/NW	1300	20.00		CARTER
SE/NW	1300	2.40		CARTER
SW/SW	1300	3.20		CARTER
SE/SW	1300	16.10		CARTER
SW/SE	1300	19.50		CARTER
SE/SE	1300	11.80		CARTER

SECTION 5

SW/NW	1400	2.00		WALTERS
NE/SW	1400	8.10		WALTERS
NW/SW	1400	1.60		WALTERS
SW/SW	1400	12.70		WALTERS
SE/SW	1400	2.60		WALTERS
NE/SE	1400	5.40		WALTERS
NW/SE	1400	13.30		WALTERS
SW/SE	1400	0.80		WALTERS
SE/SE	1400	0.50		WALTERS

SECTION 7

SW/NW	1500	1.90		L. WOODSIDE
NW/SW	1500	15.10		L. WOODSIDE
SW/SW	2000	24.20		R. KELLY & HAWTHORNE
SE/SW	2000	0.60		R. KELLY & HAWTHORNE

SECTION 8

SW/NE	2200	7.40		KELLY
SW/NW	2200	14.60		KELLY
SE/NW	2200	8.70		KELLY
NE/SW	2200	7.80		KELLY

SECTION 9

<u>QTR/QTR</u>	<u>TAX</u>		<u>LANDOWNER</u>
	<u>LOT</u>	<u>ACRES</u>	
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
			SECTION 11
NW/NW	2000	0.20	R. KELLY
			SECTION 17
SE/SE	4100	0.25	FOSBERG
			SECTION 18
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
			SECTION 20
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
			SECTION 21
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
			SECTION 28
SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE
			SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)

<u>QTR/QTR</u>	<u>TAX</u>		<u>LANDOWNER</u>
	<u>LOT</u>	<u>ACRES</u>	
NE/NW	7600	0.10	MAYHEW
			SECTION 2
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30
			TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.
NE/SW	4200	0.30	HARTH
			SECTION 30
			TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.
NE/SW	100	0.30	MUNCIE
			SECTION 25
			TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

<u>TAX</u>			
<u>QTR/OTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SE	1200	0.20	L. WOODSIDE

SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
			SECTION 17
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
			SECTION 18


NE/NE	3400	1.00	H. STRELLMAN
			SECTION 21

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

This certificate confirms order of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); entered JUN 1 8 2001 and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 48850.

Witness the signature of the Water Resources Director, affixed JUN 1 8 2001


 Paul Cleary, Director

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DORCAS AND MARSHALL MCELHERAN
56626 JUNIPER FLAT ROAD
MAUPIN, OR 97037

confirms the right to use the waters of A WELL, a tributary of WHITE RIVER, for IRRIGATION OF 14.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 123.5 ACRES.

This right was perfected under Permit G-7958. The date of priority is FEBRUARY 14, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.89 CUBIC FOOT PER SECOND or its equivalent in case of rotation measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 23, T. 4 S., R. 13 E., W.M.; 1360 FEET NORTH AND 80 FEET WEST FROM E $\frac{1}{4}$ CORNER SECTION 23.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE $\frac{1}{4}$ SE $\frac{1}{4}$	0.5 ACRES	11.3 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.8 ACRES	25.9 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	9.7 ACRES	23.6 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$		33.5 ACRES

SECTION 14

NE $\frac{1}{4}$ NE $\frac{1}{4}$	18.4 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.8 ACRES

SECTION 23

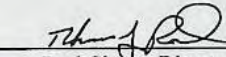
TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms an order of the Director entered on JUN 18 2001, and recorded in Special Order Volume 55 page 606, approving a petition by Juniper Flat District Improvement Company under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 55354.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Witness the signature of the Water Resources Director, affixed JUN 18 2001.



Paul Cleary, Director

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID E., JERRY A., AND ANN DULING
54909 HWY 197
MAUPIN, OR 97037

confirms the right to use the waters of WELL #1, a tributary of DESCHUTES RIVER, for IRRIGATION OF 103.3 ACRES AND SUPPLEMENTAL IRRIGATION OF 20.8 ACRES.

This right was perfected under Permit G-6746. The date of priority is JANUARY 9, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.63 CUBIC FOOT PER SECOND or its equivalent in case of rotation measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SE 1/4, SECTION 31, T. 4 S., R. 14 E., W.M.; 1440 FEET NORTH AND 2260 FEET EAST FROM SW CORNER SECTION 31.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

		<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	4.4 ACRES	20.8 ACRES
LOT 3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	18.1 ACRES	
LOT 4	SW $\frac{1}{4}$ SW $\frac{1}{4}$	28.3 ACRES	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.0 ACRES	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.1 ACRES	
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	4.4 ACRES	


SECTION 31
TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms an order of the Director entered on JUN 18 2001, and recorded in Special Order Volume 55 page 606, approving a petition by Juniper Flat District Improvement Company under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 55344.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Witness the signature of the Water Resources Director, affixed JUN 18 2001.


For Paul Cleary, Director

JFDIC3111.G7219.SRS

Recorded in State Record of Water Right Certificates numbered 76972.

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID E., JERRY A., AND ANN DULING
54909 HWY 197
MAUPIN, OR 97037

confirms the right to use the waters of WELL #2, a tributary of DESCHUTES RIVER, for SUPPLEMENTAL IRRIGATION OF 137.5 ACRES.

This right was perfected under Permit G-7403. The date of priority is MARCH 31, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.90 CUBIC FOOT PER SECOND or its equivalent in case of rotation measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SE 1/4, SECTION 31, T. 4 S., R. 14 E., W.M.; 1580 FEET NORTH AND 2330 FEET EAST FROM SW CORNER SECTION 31.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	NE $\frac{1}{4}$ SW $\frac{1}{4}$	25.2 ACRES
LOT 3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	18.1 ACRES
LOT 4	SW $\frac{1}{4}$ SW $\frac{1}{4}$	28.3 ACRES
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.0 ACRES
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	13.5 ACRES
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	14.4 ACRES

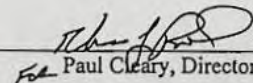
SECTION 31
TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms an order of the Director entered on JUN 18 2001, and recorded in Special Order Volume 55 page 606, approving a petition by Juniper Flat District Improvement Company under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 55345.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Witness the signature of the Water Resources Director, affixed JUN 18 2001.


Paul Cleary, Director

JFDIC3111.G7973.SRS

Recorded in State Record of Water Right Certificates numbered 76973.

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION
1233 VETERANS STREET
P.O. BOX C
WARM SPRINGS, OR 97761

confirms the right to use the waters of SUMP WELL, a tributary of WAPINITIA CREEK, for IRRIGATION OF 17.4 ACRES AND SUPPLEMENTAL IRRIGATION OF 20.0 ACRES.

This right was perfected under Permit G-5398. The date of priority is MAY 4, 1971. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.47 CUBIC FOOT PER SECOND or its equivalent in case of rotation measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 19, T. 5 S., R. 12 E., W.M.; 2350 FEET NORTH AND 1830 FEET EAST FROM SW CORNER SECTION 19.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
SE $\frac{1}{4}$ SW $\frac{1}{4}$	17.4 ACRES	20.0 ACRES

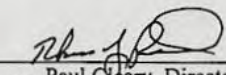
SECTION 19
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms an order of the Director entered on JUN 1 8 2001, and recorded in Special Order Volume 55 page 606, approving a petition by Juniper Flat District Improvement Company under ORS 541.329 for mapping water rights within a district. This certificate supersedes certificate 47769.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Witness the signature of the Water Resources Director, affixed JUN 1 8 2001


for Paul Cleary, Director

JFDIC3111.G5499.SRS

Recorded in State Record of Water Right Certificates numbered 76974.

<u>Appl.</u>	<u>Permit</u>	<u>Cert.</u>
64795	47767	-
R-32043	R-2106	51543
32044	25275	51539
25235	19963	23487

Mail this postcard to people and businesses that send you mail

Please send mail to my new address beginning: Immediately
 Month Day Year

My Name (Last Name, First Name, Middle Initial)
Juniper Flat Dist. Imp. Co.

OLD Complete Street Address, PO Box, or Rural Route and RR Box No.
Rt 1 Box 53

City or Post Office
Maupin OR 97037

NEW Complete Street Address
JUNIPER FLAT DIST IMP CO

City or Post Office
53333 RESERVATION RD
MAUPIN OR 97037-9708

Account Number (if Applicable)

New Telephone No. (Optional)
 ()

Signature
Wayne

Today's Date
0,9 | 2,3 | 9,7
 Month Day Year

PS Form 3576, February 1995

Recipient: Be sure to record the above new address.

NOTICE OF INTEREST IN WATER RIGHT

JUN 17 1985

To: Director of Water Resources
 555 13th Street, N.E.
 Salem, Oregon 97310

RECEIVED
 JUN 17 1985
 WATER RESOURCES DEPT.
 SALEM, OREGON

This is to notify you of an interest in the following described water right:

Loan Number L73534
 Borrower's Name WOODSIDE, Truman S.
 Mailing Address _____

Property being served by the water:

Township <u>5 S</u>	Township _____	Township _____
Range <u>12 E</u>	Range _____	Range _____
Section <u>15,22,27,& 28</u>	Section _____	Section _____
Tract _____	Tract _____	Tract _____

Water Right Numbers:	<i>Doc Vol 14 P 398 Vol 18 P 252</i>	<i>25235</i>	<i>32044</i>
Permit Number(s)	<i>25275</i>	<i>19963</i>	<i>25275</i>
Certificate Number(s)	<i>48850 15525 & 23487</i>	<i>23487</i>	<i>51539</i>
Irrigation District	Juniper Flat I. D.		
	<i>24.73 Ac Prim</i>	<i>Stock use</i>	<i>24.73 supp</i>

*DM
 7-5-85
 Total
 Prim. 24.73*

The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon, 97310.

Attention: Butch Gehley, Appraisal Coordinator

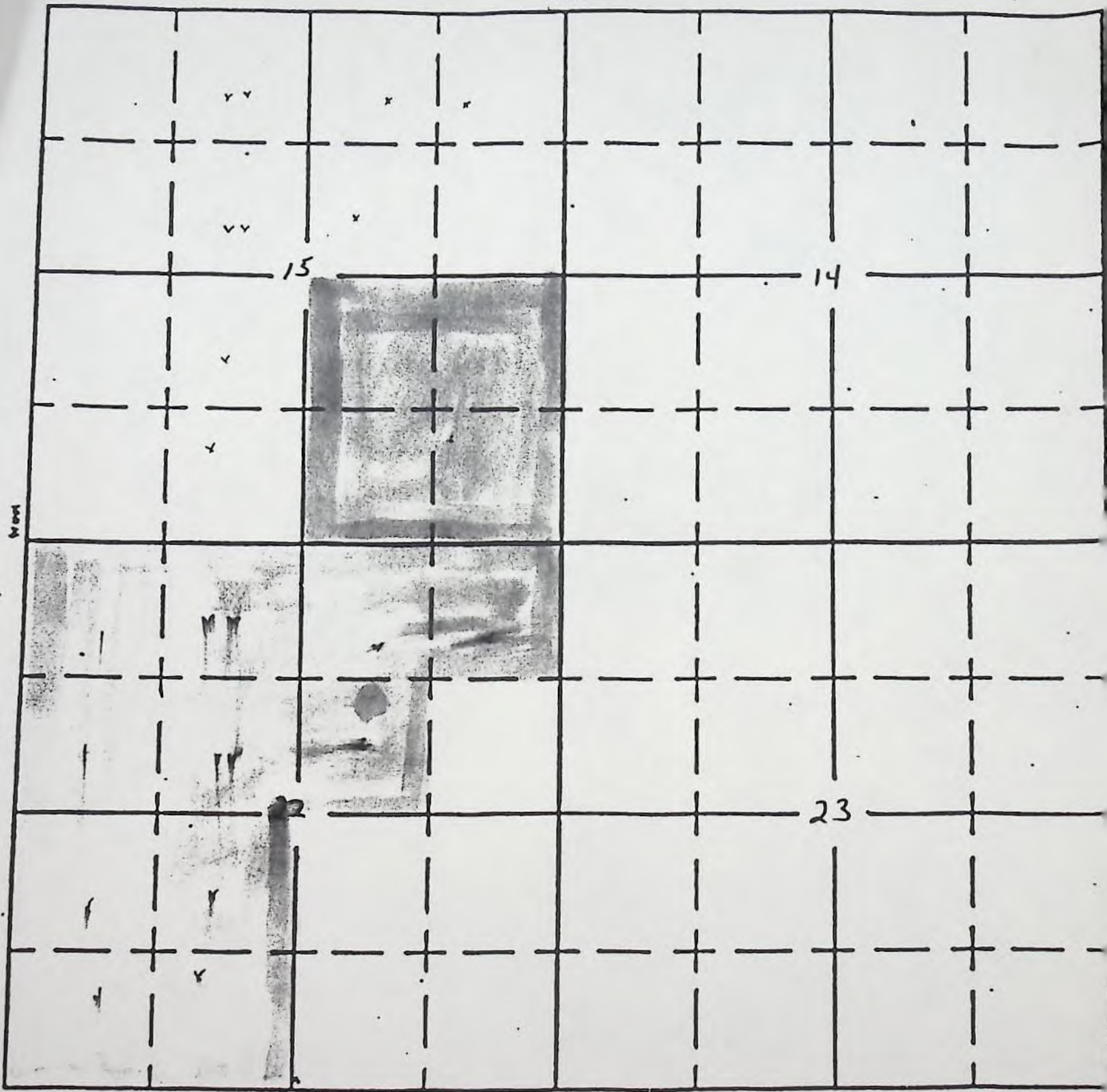
Attachments:

- Legal Descriptions
- Plat Map
- Please return copy to ODVA

SECTION
15 & 22

TOWNSHIP 5 S, RANGE 12 E, W. M.

North



South

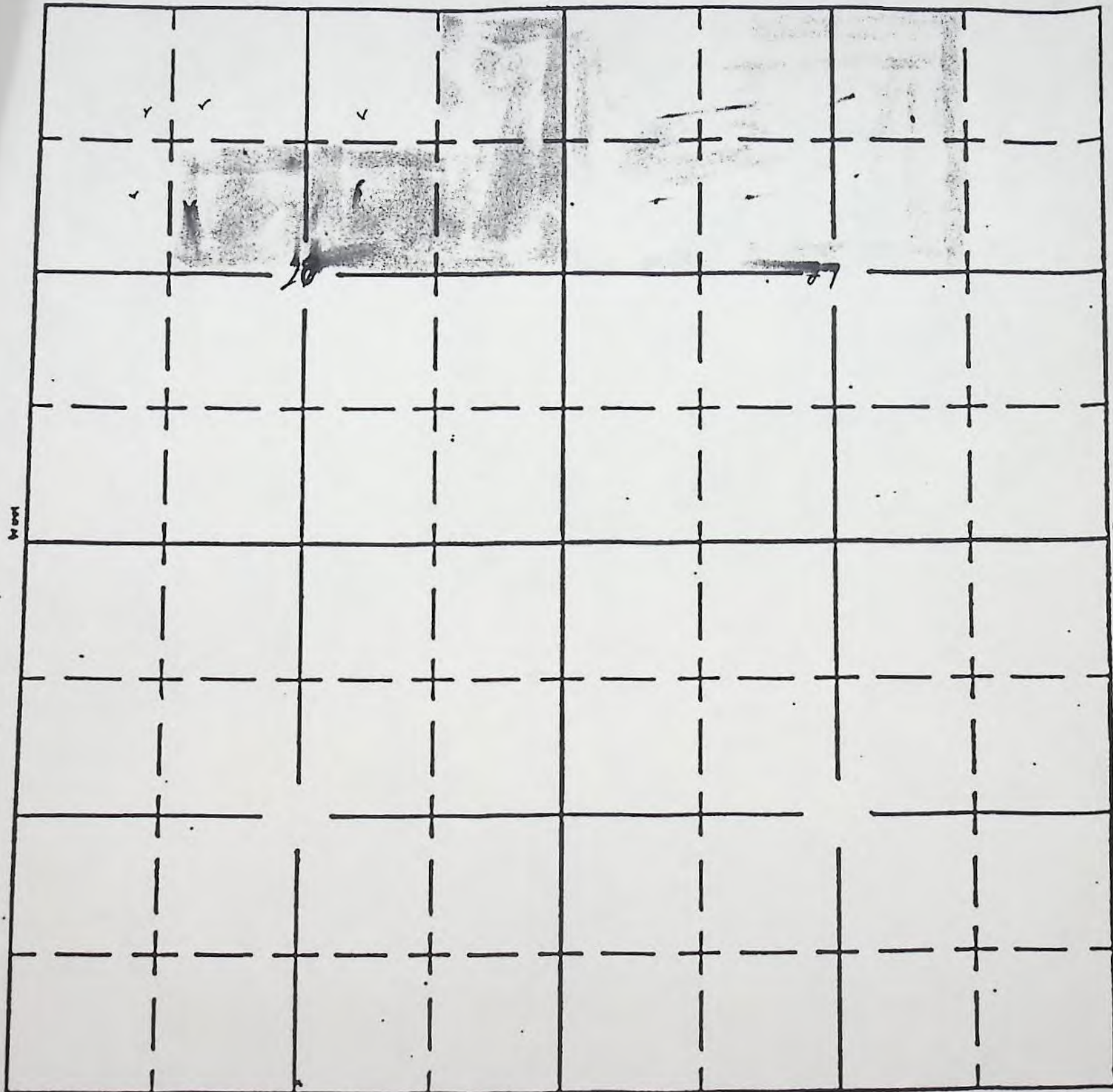
APPLICATION No.

PERMIT No.

SECTION
27 & 28

TOWNSHIP 55, RANGE 12 E, W. M.

North



South

APPLICATION No.
PERMIT No.

TWP	RGE	SECTION	LEGAL SUBDIVISION	NO. ACRES.
				ACTUALLY IRRIGATED
4 S	13 E	13	S $\frac{1}{2}$ SE $\frac{1}{4}$	Stock
		14	E $\frac{1}{2}$ SE $\frac{1}{4}$	"
		20	N $\frac{1}{2}$ SE $\frac{1}{4}$	"
		21	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"
			W $\frac{1}{2}$ SE $\frac{1}{4}$	"
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	"
		23	W $\frac{1}{2}$ SW $\frac{1}{4}$	"
		24	E $\frac{1}{2}$ NW $\frac{1}{4}$	"
		25	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"
			N $\frac{1}{2}$ SW $\frac{1}{4}$	"
		27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			N $\frac{1}{2}$ SW $\frac{1}{4}$	"
		28	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	"
		29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			W $\frac{1}{2}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	"
		30	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		31	NE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	"
		32	W $\frac{1}{2}$ NE $\frac{1}{4}$	"
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	"
		33	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"
			S $\frac{1}{2}$ SW $\frac{1}{4}$	"
		34	N $\frac{1}{2}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"		
36	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"		
	W $\frac{1}{2}$ SE $\frac{1}{4}$	"		
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"		
4 S	14 E	18	S $\frac{1}{2}$ SE $\frac{1}{4}$	"
		19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	"
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"		
	W $\frac{1}{2}$ NW $\frac{1}{4}$	"		
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"		
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"		
5 S	11 E	13	W $\frac{1}{2}$ SW $\frac{1}{4}$	"
		24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	"
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	"
		25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"		
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"		
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"		
27			"	

CONTINUED

TWP	RGE	SECTION	LEGAL SUBDIVISION	ACRES
5 S	12 E	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Stock
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			S $\frac{1}{2}$ NW $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	"
		2	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		3	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		8	E $\frac{1}{2}$ SE $\frac{1}{4}$	"
		9	W $\frac{1}{2}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		11	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			S $\frac{1}{2}$ SW $\frac{1}{4}$	"
		12	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			NW $\frac{1}{4}$	"
		13	E $\frac{1}{2}$ NE $\frac{1}{4}$	"
			N $\frac{1}{2}$ SW $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	"
		14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			S $\frac{1}{2}$ SE $\frac{1}{4}$	"
		15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"
		17	W $\frac{1}{2}$ NW $\frac{1}{4}$	"
		19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"
		21	E $\frac{1}{2}$ SE $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	"
		22	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		23	E $\frac{1}{2}$ NE $\frac{1}{4}$	"
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	"
			E $\frac{1}{2}$ NW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			E $\frac{1}{2}$ SE $\frac{1}{4}$	"
		25	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	"
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	"
		26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	"
		27	N $\frac{1}{2}$ SE $\frac{1}{4}$	"
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	"
		28	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"
		29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	"
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	"
		31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"

CONTINUED

TWP	RGE	SECTION	LEGAL SUBDIVISION	ACRES		
5 S	12 E	32	SE $\frac{1}{4}$ NE $\frac{1}{4}$	Stock		
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	"		
		33	W $\frac{1}{2}$ NE $\frac{1}{4}$	"		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	"		
		34	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	"		
		5 S	13 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"
					N $\frac{1}{2}$ NE $\frac{1}{4}$	"
				2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"
					SW $\frac{1}{4}$ SE $\frac{1}{4}$	"
3	W $\frac{1}{2}$ NW $\frac{1}{4}$			"		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$			"		
4	W $\frac{1}{2}$ NW $\frac{1}{4}$			"		
	E $\frac{1}{2}$ NE $\frac{1}{4}$			"		
5	E $\frac{1}{2}$ NW $\frac{1}{4}$			"		
	SE $\frac{1}{4}$ SW $\frac{1}{4}$			"		
6	S $\frac{1}{2}$ SE $\frac{1}{4}$			"		
	NE $\frac{1}{4}$ NE $\frac{1}{4}$			"		
7	SE $\frac{1}{4}$ SE $\frac{1}{4}$			"		
	SW $\frac{1}{4}$ NW $\frac{1}{4}$			"		
8	SW $\frac{1}{4}$			"		
	NW $\frac{1}{4}$ SE $\frac{1}{4}$			"		
9	NW $\frac{1}{4}$ NE $\frac{1}{4}$			"		
	W $\frac{1}{2}$ NW $\frac{1}{4}$			"		
10	W $\frac{1}{2}$ SW $\frac{1}{4}$			"		
	SE $\frac{1}{4}$ NW $\frac{1}{4}$			"		
11	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"				
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"				
16	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"				
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"				
17	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"				
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"				
18	E $\frac{1}{2}$ SE $\frac{1}{4}$	"				
	N $\frac{1}{2}$ NE $\frac{1}{4}$	"				
19	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"				
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"				
20	N $\frac{1}{2}$ NE $\frac{1}{4}$	"				
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"				
21	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"				
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"				
28	N $\frac{1}{2}$ SE $\frac{1}{4}$	"				
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"				
29	E $\frac{1}{2}$ SW $\frac{1}{4}$	"				
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"				
30	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"				
	N $\frac{1}{2}$ NW $\frac{1}{4}$	"				
5 S	14 E	6	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	"		
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	"		
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	"		



Water Resources Department
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508

~~64795~~
5 25235
5 32044

February 16, 1984

Michael M. Ratoza
Attorney at Law
Suite 1580 - One Main Place
101 SW Main Street
Portland, Oregon 97204

Dear Mr. Ratoza:

This will acknowledge receipt of your letter of February 10, 1984 requesting water rights information regarding the Robert and Marcille Holman property.

We have examined our records and find three water rights as being appurtenant to said property. All three water rights are in the name of the JUNIPER FLAT IMPROVEMENT COMPANY. We have listed on the enclosed sheet only those portions of the J.F.I.C. certificates which are related to the subject property.

It is not necessary to provide the prospective buyer with copies of these certificates. See O.R.S. 537.330 (4).

If you wish to obtain copies of these certificates and the incidental transfer, you will need to submit copying fees in the amount of \$9.20 to this office.

Sincerely,

W.A. Carr
Water Rights Examiner
Water Rights Division

WAC/jw
Enclosures

Michael M. Ratoza
Portland, Ore.

(Holman property)

CERT	PERMIT	APPLICATION
23487	S 19963	S 25235
51539	S 25275	S 32044
48850	D 15525	

RIGHT	PRIORITY	Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				SOURCE	REMARKS
					NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$		
C-48850	1903 1904	5S	12E	11																	Clear Ck & Frog Ck and Clear Lake Res.	
"	"	"	"	12		18 ⁴			21 ⁹	31 ⁷	5 ⁰										"	"
C-23487	1950	"	"	11								Stock									2 unnamed Springs	
"	"	"	"	12			Stock		Stock	Stock	Stock	Stock	Stock								"	"
C-51539	1915	"	"	11													} Supplemental				Clear Lake Res.	
"	"	"	"	12		18 ⁴			21 ⁹	31 ⁷	5 ⁰										"	"
Trsf. 5284	1903, 1904 1915	"	"	12		cut 5 ⁰						cut 5 ⁰										

REMARKS:

Transfer 5284 transfers out acres of water right to other lands ^{not} owned by Mr. Holman. This leaves stock use and irrigation of 13.4 ac. in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 21.9 ac. in NE $\frac{1}{4}$ NW $\frac{1}{4}$, and 31.7 ac. in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12, T. 5 S., R. 12 E.

WAC

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Marion County, State of Oregon, has a right to the use of the waters of direct flow from Clear Creek and Frog Creek and storage of 1400 acre feet in Clear Lake Reservoir

at tributary of White River for the purpose of irrigation of 2107.49 acres, stock and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18 at page 252; that the priority of the right thereby confirmed dates from July 1, 1903 for direct flow from Clear Creek and Frog Creek, and August 19, 1904, for storage in Clear Lake Reservoir that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one acre foot per acre during any 30-day period up to July 1st of each year and not to exceed 3 acre feet per acre during any irrigation season; provided, that the rate of flow shall not exceed 1/40 of a second foot per acre up to July 1st of each year and thereafter not to exceed 1/80 of a second foot per acre, except in case of rotation. The point of diversion is located in the NE¹/₄ NE¹/₄ Section 34, T. 4 S., R. 9 E., W.M. from Frog Creek; NW¹/₄ SE¹/₄, Section 10, T. 5 S., R. 9 E., W.M. from Clear Creek; Clear Lake Reservoir Dam is in the SE¹/₄ SE¹/₄, Section 32, T. 4 S., R. 9 E., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Name	Township	Range	Section	40 Acre- Tract	No. Acres Irrigated
BEEBE, Margaret	5 S	12 E	26	NW ¹ / ₄ SE ¹ / ₄	2.0
BOTHWELL, Wayne	5 S	13 E	3	NW ¹ / ₄ SW ¹ / ₄	7.0
CAMPBELL, David Len	5 S	12 E	25	NW ¹ / ₄ NW ¹ / ₄	2.0
	5 S	12 E	26	NE ¹ / ₄ NE ¹ / ₄	10.0
CARTER, Harold	5 S	12 E	24	NW ¹ / ₄ NW ¹ / ₄	5.0
	5 S	12 E	24	SW ¹ / ₄ NW ¹ / ₄	10.0
CHASTAIN, Alice	4 S	14 E	19	SW ¹ / ₄ SE ¹ / ₄	6.0
	4 S	14 E	30	NW ¹ / ₄ NE ¹ / ₄	34.0
CHASTAIN, Glenn E.	4 S	14 E	17	SE ¹ / ₄ SW ¹ / ₄	4.5
	4 S	14 E	20	NE ¹ / ₄ NW ¹ / ₄	33.2
	4 S	14 E	20	NW ¹ / ₄ NW ¹ / ₄	33.5
	4 S	14 E	20	SW ¹ / ₄ NW ¹ / ₄	27.6
	4 S	14 E	20	SE ¹ / ₄ NW ¹ / ₄	11.2
CLAYMIER, G. Ald and Marjorie L.	5 S	12 E	8	SE ¹ / ₄ SE ¹ / ₄	10.2
	5 S	12 E	9	NW ¹ / ₄ SW ¹ / ₄	13.0
	5 S	12 E	9	SW ¹ / ₄ SW ¹ / ₄	6.8
	5 S	12 E	11	SW ¹ / ₄ SW ¹ / ₄	12.4
	5 S	12 E	11	SE ¹ / ₄ SW ¹ / ₄	9.6
CLAYMIER, Lloyd	5 S	12 E	14	NE ¹ / ₄ NW ¹ / ₄	11.9
	5 S	12 E	14	NW ¹ / ₄ SE ¹ / ₄	0.2
	5 S	12 E	14	SW ¹ / ₄ SE ¹ / ₄	16.3
	5 S	12 E	14	SE ¹ / ₄ SE ¹ / ₄	13.4
	5 S	12 E	23	NW ¹ / ₄ NE ¹ / ₄	4.4

C# 48850

STATE OF OREGON

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, State of Oregon 97037, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Clear Lake Reservoir, constructed under Permit R-2106

a tributary of White River for the purpose of supplemental irrigation of 2,025.49 acres

under Permit No. 25275 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 11, 1915 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 11,660 acre-feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 32, T4S, R9E, WM; 1,390 feet South and 480 feet West from E 1/4 Corner, Section 32

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~of one cubic foot per second per acre,~~ a diversion of 4.2 acre-feet for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

C# 51539

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is To Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY Robert Kolman, President of Vaupin, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 2 unnamed spring areas and unnamed streams formed thereby a tributary of Clear Creek for the purpose of stock under Permit No. 19963 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 6, 1950, for 0.5 cubic foot per second, & December 2, 1950, for 0.5 cubic foot per second; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the (#1) NE1/4NE1/4SE1/4, (#2) NW1/4SE1/4NW1/4, Section 13, Township 5 South, Range 9 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

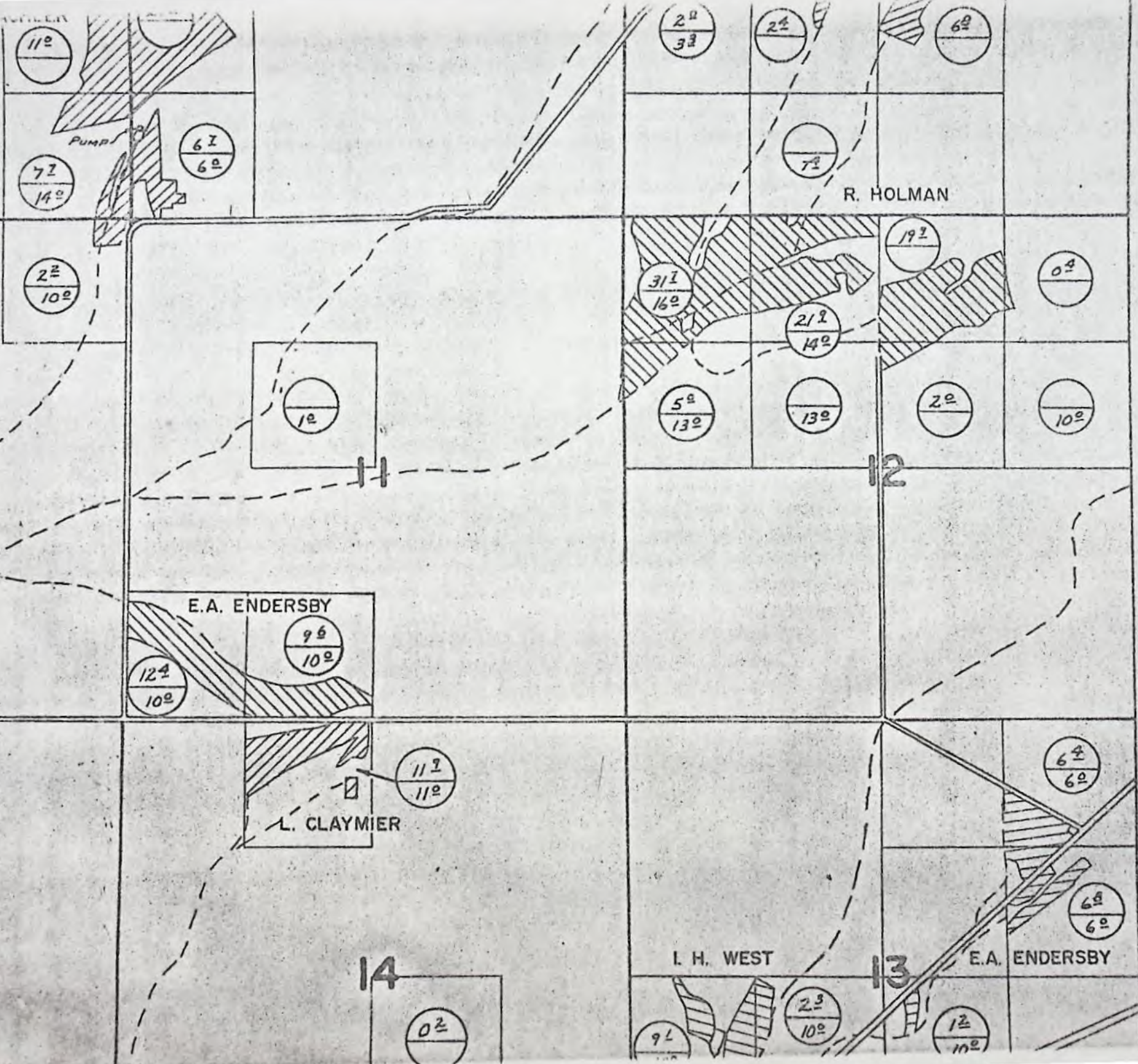
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|------------|------------|
| S1/4SE1/4 | NE1/4SW1/4 |
| Section 13 | NW1/4SE1/4 |
| E1/4SE1/4 | Section 28 |
| Section 14 | NE1/4NE1/4 |
| E1/4SE1/4 | W1/4SW1/4 |
| Section 20 | SE1/4SW1/4 |
| S1/4SW1/4 | Section 29 |
| Section 21 | SE1/4NW1/4 |
| NW1/4NE1/4 | SE1/4SW1/4 |
| W1/4SE1/4 | NW1/4SW1/4 |
| NE1/4NW1/4 | Section 30 |
| Section 22 | NE1/4 |
| W1/4SW1/4 | SW1/4NW1/4 |
| Section 23 | Section 31 |
| E1/4NW1/4 | W1/4NE1/4 |
| Section 24 | NW1/4NW1/4 |
| NW1/4SE1/4 | Section 32 |
| SW1/4SW1/4 | NW1/4SE1/4 |
| Section 25 | S1/4SW1/4 |
| SE1/4SE1/4 | Section 33 |
| N1/4SW1/4 | N1/4SW1/4 |
| Section 26 | SE1/4NE1/4 |
| NE1/4NW1/4 | NE1/4SE1/4 |
| SE1/4NE1/4 | Section 34 |
| N1/4SW1/4 | NE1/4SE1/4 |
| Section 27 | SW1/4SE1/4 |
| | Section 35 |

7431135

C# 23487

L. THAVILLER



PUMP

R. HOLMAN

E.A. ENDERSBY

L. CLAYMIER

I. H. WEST

E.A. ENDERSBY

10

12

5

14

13

02

9L

RECEIVED

FEB 13 1984

WATER RESOURCES DEPT.

SALEM, OREGON

Area Code 503

Telephone 221-0575

Offices of
MICHAEL M. RATOZA
Attorney at Law

Suite 1580 • One Main Place
101 S.W. Main Street
Portland, Oregon 97204

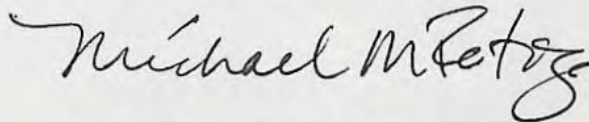
February 10, 1984

Mr. Steve Applegate
Water Resources
555 Thirteenth Street, N. E.
Salem, Oregon 97310

Dear Mr. Applegate:

I represent the prospective purchasers of a large tract of land located in Wasco County. The legal description of this parcel, along with the deeded interest holder, is described on the copy of the enclosed Preliminary Title Report. Please let me know the water rights of record pertaining to this parcel.

Very truly yours,



MICHAEL M. RATOZA

MMR:bjg
Enclosure
File No. 84-106



RECEIVED

FEB 13 1984

WATER RESOURCES DEPT.
SALEM, OREGON

(503) 296-9194

TITLE INSURANCE
ESCROWS

P.O. BOX 632 - 505 COURT STREET
THE DALLES, OREGON 97058

COPY

Mr. Donald E. Heisler
Heisler & Heisler
214 East 5th
The Dalles, Or. 97058

December 19, 1983
PRELIMINARY REPORT ONLY
No liability is assumed hereunder until the
policy is issued and the full policy premium
has been paid.

Order No. 83-354

We are prepared to issue title insurance policy in the usual form insuring the title to the land described on the attached description sheet as follows: the N $\frac{1}{2}$ of Section 11 and the N $\frac{1}{2}$ and SW $\frac{1}{4}$ of Section 12, Township 5 South, Range 12 East of the Willamette Meridian, Wasco County, Oregon. EXCEPTING THEREFROM that part conveyed to Wasco County by deed recorded August 6, 1936 in Book 87, Page 39, Deed Records for Wasco County, Oregon.

Vestee:

ROBERT HOLMAN and MARCILLE HOLMAN, tenants by the entirety,
an undivided 1/3 interest.
ROBERT HOLMAN, an undivided 1/3 interest.
MARCILLE HOLMAN, an undivided 1/3 interest.

Dated as of December 9, 1983 at 8:00 A.M.

Subject to the usual printed exceptions and stipulations, and the following:

1. 1983-84 real property taxes in the amount of \$2,223.80; balance of \$741.26 unpaid. Code 84.4 Account No. 5 S 12 Tax Lot No. 2100.
2. The assessment roll and the tax roll disclose that the within described premises were specially assessed as Farm Use Land. If the land becomes disqualified for the special assessment under the statute, an additional tax and interest thereon may be levied for the last five or lesser number of years in which the land was subject to the special land use assessment and in addition thereto a penalty may be levied if Notice of Disqualification is not timely given.
3. Rights of the public in and to that portion of the herein described property lying within the boundaries of roads and highways.
4. The premises are within the boundaries of the Juniper Flat Irrigation District, and are subject to the levies, easements, and assessments thereof, and regulations concerning same.

Order No. 83-354
December 19, 1983
Page -2-

5. An Oil, Gas and Mineral Lease, including the terms and provisions thereof, executed December 7, 1981, by and between Robert Holman, Sr. and Marcille Holman, husband and wife, as Lessors and John A. Steele, Jr., as Lessee; recorded, March 29, 1982 as MF No. 82-0658, and corrected by instrument recorded June 15, 1982 as MF No. 82-1234, Microfilm Records for Wasco County, Oregon.

By an instrument dated April 8, 1982, recorded May 6, 1982, as MF No. 82-0964, Microfilm Records for Wasco County, Oregon, said Lessee assigned his interest to Barrick Petroleum (U.S.A.) Corporation.

NOTE: We find no judgments or federal tax liens against Loren L. McLeod.

Very truly yours,
COLUMBIA TITLE CO.

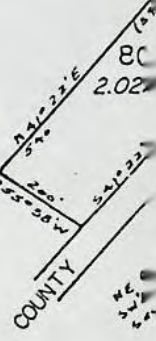
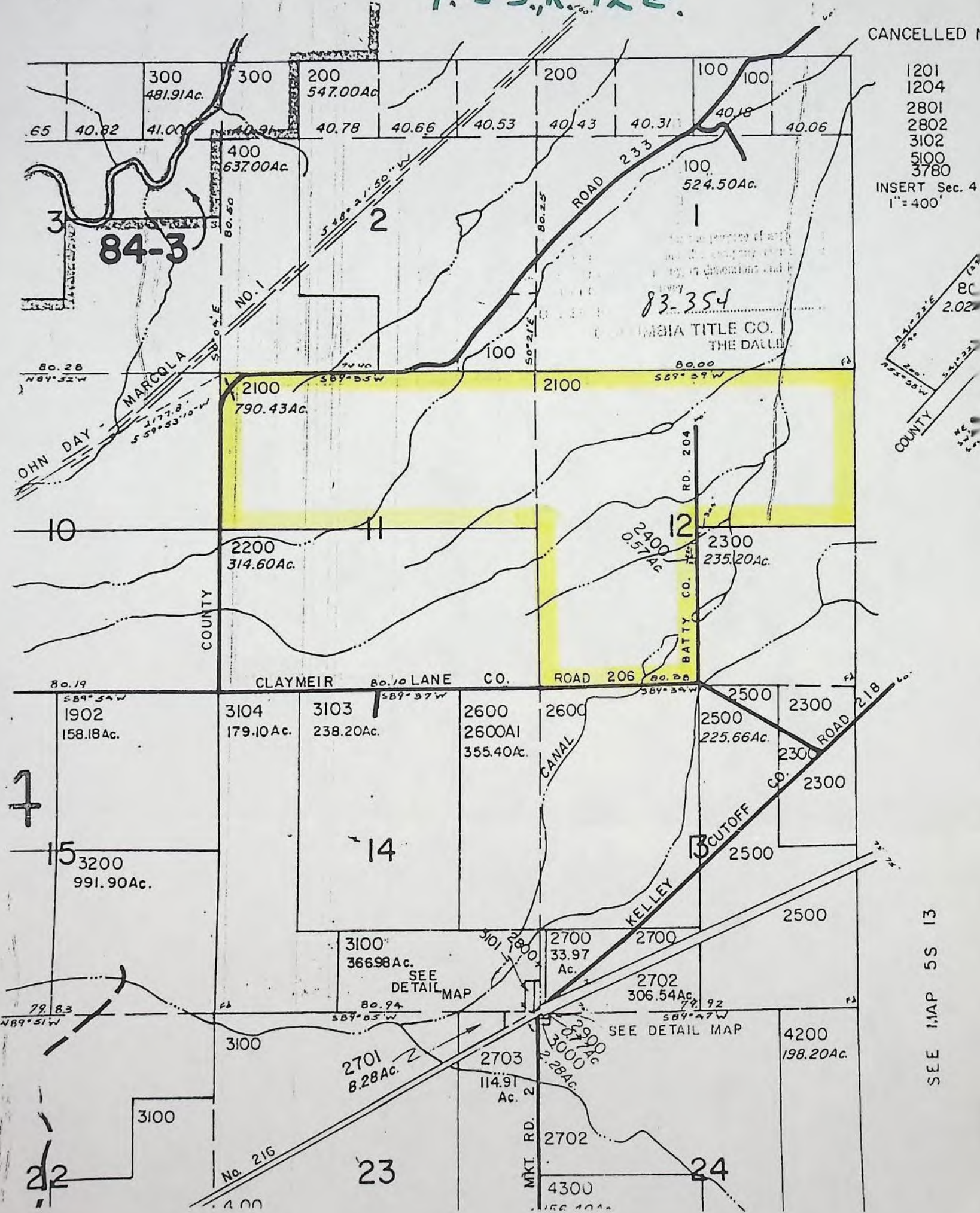
W. E. Dyer
W. E. Dyer
President

WED:fmy

T. 55, R. 12 E.

CANCELLED

- 1201
 - 1204
 - 2801
 - 2802
 - 3102
 - 5100
 - 3780
- INSERT Sec. 4
1" = 400'



SEE MAP 55 13

TOWNSHIP 55 RANGE 12E W. M. SECTION 11

NE				NW				SW				SE				APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
7.2	2.7			0.5												Findings, Vol. 13 Page 490		
																Decree, Vol. 4 Page 401		15525
										10	10					Decree, Vol. 4 Page 402		
										Stock	Stock					25235	19963	23487
																Supplemental		51539
										12 ⁴	9 ⁶					32044	25275	51099
										12 ⁴	9 ⁶					Decree, Vol. 18 Page 252		48850

Yes No Map?

TOWNSHIP 55 RANGE 12E W. M. SECTION 12

NE				NW				SW				SE				APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
12.8	2			11.4	27.2	7.7	0.3									Findings, Vol. 13 Page 495		
																Decree, Vol. 4 Page 401		15525
										Stock	Stock					25235	19963	23487
										Stock	Stock					Supplemental		51539
										18 ⁴						32044	25275	51099
										18 ⁴						Decree, Vol. 18 Page 252		48850
										out 5 ⁰						7-5294 (6-48850)		

Yes = .10
Yes = .10
Yes = .10
Yes = .10

4S 13E

13 S $\frac{1}{2}$ SE

4S 14E

18 S $\frac{1}{2}$ SE

14 E $\frac{1}{2}$ SE

19 SW SW

~~SW SW~~

SE NE

20 N $\frac{1}{2}$ SE

NE SE

21 SW SW

20 W $\frac{1}{2}$ NW

22 NW NE

30 SE SW

W $\frac{1}{2}$ SE

NW SW

NE NW

31 SW SE

23 W $\frac{1}{2}$ SW

~~NW NW~~

SS 11E

13 W $\frac{1}{2}$ SW

24 E $\frac{1}{2}$ NW

24 SE SW

25 NW SE

SW SE

SW SW

SE NE

26 SE SE

NW NW

N $\frac{1}{2}$ SW

25 SW NE

27 NE NW

NW SE

SE NE

SE SE

N $\frac{1}{2}$ SW

27 NE NW

28 NE SW

SS 12E

1 SW NE

NW SE

NE NW

29 NE NE

S $\frac{1}{2}$ NW

W $\frac{1}{2}$ SW

NW SW

SE SW

SE SW

30 SE NW

2 SW NE

SE SW

SW SW

NW SW

3 SE SE

31 NE $\frac{1}{4}$

8 E $\frac{1}{2}$ SE

SW NW

9 W $\frac{1}{2}$ SW

32 W $\frac{1}{2}$ NE

SE SE

NW NW

10 NE NE

33 NW SE

SW SW

S $\frac{1}{2}$ SW

11 SE NW

34 W $\frac{1}{2}$ SW

S $\frac{1}{2}$ SW

SE NE

12 SE NE

~~NW NE~~

NW $\frac{1}{4}$

NE SE

13 E $\frac{1}{2}$ NE

35 NE SE

N $\frac{1}{2}$ SW

SW SE

SW SW

36 SW NW

NW SE

NW SW

W $\frac{1}{2}$ SE

SW NE

SS 12E	14 NE NW	SS 12E	32 SE NE	SS 13E	20 N 1/2 NE.
	S 1/2 SE		NW NE		SE NE
15	SW NE		SE NE		SE NW
16	NE NE		33 W 1/2 NE		SE SW
17	W 1/2 NW		NW NW		N 1/2 SE
19	SW SW		SE NW		SW SE
	NE SE		34 NE NW	21	E 1/2 SW
	SE SE		1 SE NW	28	NW NW
20	NE SE	SS 13E	2 N 1/2 NE.	29	NE NE
	SE NE		SE SW		N 1/2 NW
21	E 1/2 SE		SW SE		SE NW
	NW SE		3 W 1/2 NW	30	NE SW
22	NW SW		NW SW		SW NW
23	E 1/2 NE		4 W 1/2 NW		
	NW NE		5 E 1/2 NE	SS 14E	6 SE NW
	E 1/2 NW		E 1/2 NW		
	SE SW		SE SW		
	SE SE		S 1/2 SE		
24	SW NW		6 NE NE		
	SW SW		SE SE		
	E 1/2 SE		7 SW NW		
25	NE NE		SW 1/4		
	SW NE		NW SE		
	NW NW		8 NW NE		
	NW SW		W 1/2 NW		
26	NE NE.		W 1/2 SW		
	NE NW		9 SE NW		
	NW SE		NE SW		
27	N 1/2 SE		10 NE NW		
	SW NW		11 NE NW		
28	NW NE		16 NW NE		
29	NE NW		17 NW SW		
	SW SW		SW SE		
	NE SE		18 E 1/2 SE		
30	NW NW		19 N 1/2 NE		
	SW SW		SW NE		
	SE SE		SW SE		
31	NW NW				

DESCRIPTION OF WORKS

9. (a) If a dam has been constructed, give description: Height, ft.; length on top, ft.; length on bottom, ft.; material used and character of construction,

(b) Give description of headgate: Width, ft.; depth, ft.; material used and character of construction,

(c) Size of canal: Width on top (at waterline), ft.; width on bottom, ft.; depth of water, ft.; grade, ft. fall per 1,000 ft. Actual capacity, sec.-ft. Give general description:

(d) Pipe line: Description of intake,
.....
Length of pipe, ft.; size at intake, in.; size at ft. from intake, in.; size at place of use, in. Difference in elevation between intake and place of use, ft. Is grade uniform? Actual capacity of pipe line, sec.-ft. Give general description:
(Material: Steel, wrought, cast iron, wood stave, etc.)

(e) Pumping plant: Give size and type of pump,
Suction lift, ft.; discharge lift, ft. Type of motor used
Horsepower rating, H. P. Actual capacity of pump, sec.-ft.

10. During what months is water beneficially used?

11. State character of soil
Kind of crops raised

12. Does the accompanying map, filed with your application, show correctly the point of diversion, area of land irrigated, or place of use?

13. If not, wherein is such map in error?

14. Domestic use: Give number of families actually using water at this itme

15. If for power, mining, municipal, manufacturing, storage or any other purpose than irrigation, give extent and method of such use

Juniper Flat Dist. 25235 - 19963
President now Robert Holman.

Impossible to measure water from spring areas.
There are numerous springs in two spring areas
close together & water flows out over ground
& eventually runs into main ditch of Lerig Dist.
No survey made. For location map see Hwy map
with App 2525P.

If Ed's note still stands
believe we should issue
a cert

OK

AFFIDAVIT OF APPROPRIATOR

STATE OF OREGON, }
County of } ss.

I,, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this day of, 19.....

Subscribed and sworn to before me this day of, 19.....

Notary Public for Oregon

[Notarial Seal]

My commission expires

AFFIDAVIT OF WITNESSES

STATE OF OREGON, }
County of } ss.

We,, and of, being first duly sworn, depose and say that we are well acquainted with the facts and conditions set forth in the foregoing statement relative to proof of appropriation of water under Permit No.; that we and each of us have been over and upon each tract described in said proof, and from such personal inspection have knowledge that all necessary ditches, dams and other diversion and distributing works have been constructed, and water used as stated therein; that we have carefully read such proof of appropriation, and that each and every statement contained therein is true to the best of our knowledge and belief.

Subscribed and sworn to before me this day of, 19.....

Notary Public for Oregon

[Notarial Seal]

My commission expires

REPORT OF PERSON MAKING INSPECTION

(For use by Representative of State Engineer)

I, _____, do hereby certify that I have made an inspection of the works described herein and in Permit No. _____, on the _____ day of _____, 19____, and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of _____ and I recommend the issuance of water right certificate for this amount.

(Quantity of water in second-feet or acre-feet)

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return the proof without your signature, with a full report by letter.

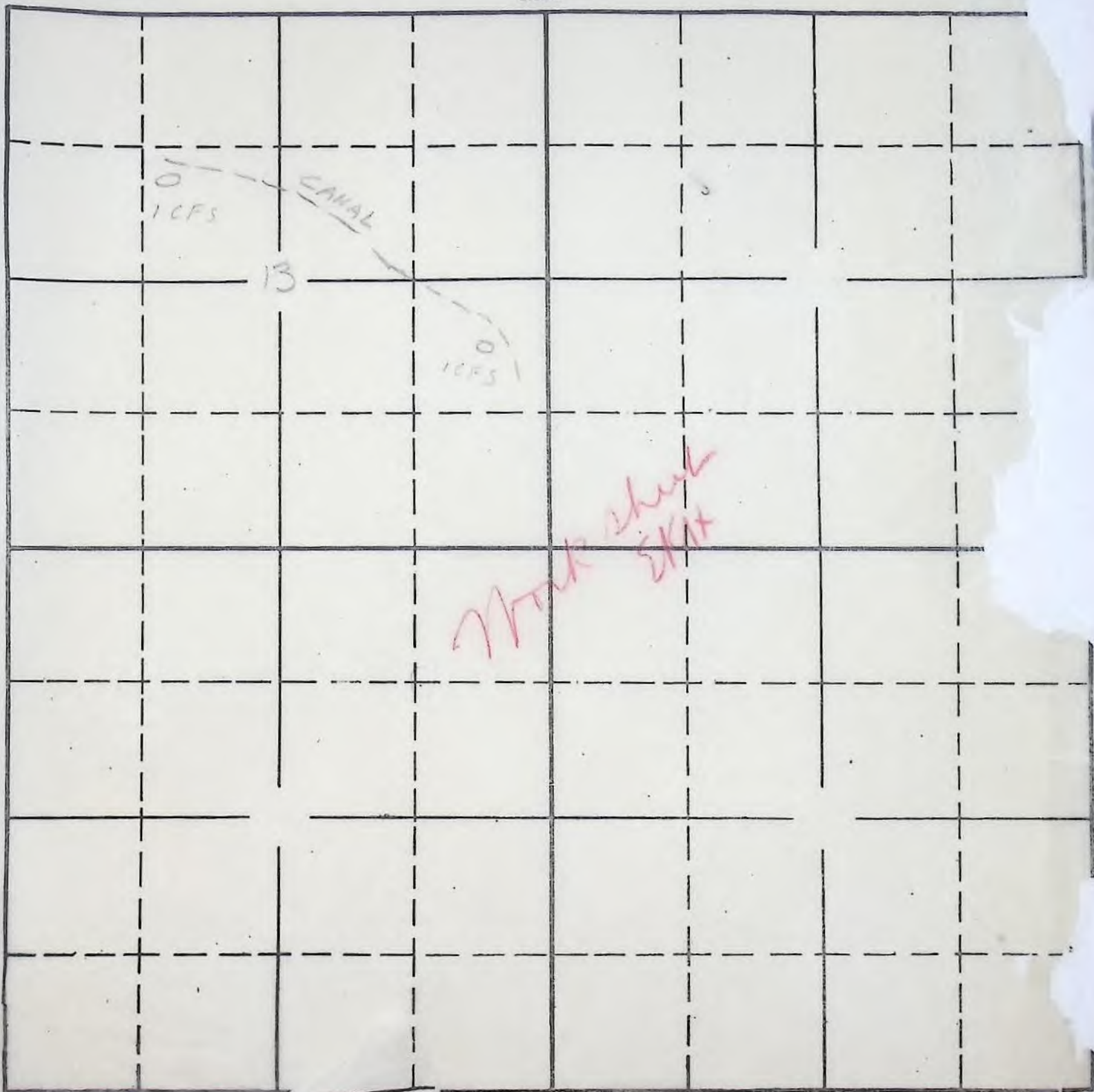
(Name)

(Title)

SECTION

TOWNSHIP 55, RANGE 9E, W. M.

North



West

South

APPLICATION No.

PERMIT No.



STATE OF OREGON

INTEROFFICE MEMO

TO: JUNIPER FLATS IMPROVEMENT CO.

DATE: February 1980

FROM: W. A. Carr

SUBJECT: PLACE OF USE FOR STOCK WATER.

On December 3, 1979, the Circuit Court for Wasco County entered an ORDER of the COURT, correcting the location of the acres allowed by previous Decree. Said ORDER is filed in Vol. 18, page 252 of S. E. Records.

This Permit filing, as confirmed by Certificate # 23487, is for Stock use on lands allowed a right by decree but the lands are no longer the same listing. Even though this Cert. identifies a specific "40"s, the intent is for use on lands as recognized by Decree.

Certificate # 48850 confirms the new place of use for the irrigation of lands as Decreed Dec. 3, 1979.

July 8, 1957

Juniper Flat District Improvement Co.
Robert Holman, Pres.
Maupin, Oregon

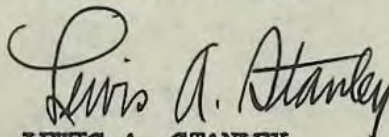
Dear Sir:

Enclosed is the final proof in connection with the incomplete water right represented by your permit No. 19963 granting a right to the use of 1.0 cfs of the waters of 2 unnamed spring areas & unnamed streams formed thereby for stock.

The data contained in the proof, which is based on an inspection ~~and survey~~ of your project made by a representative of this department, defines the extent to which your water right has been completed within the terms of the permit. The proof should be dated, and signed by you on the bottom of the page.

Upon receipt of the signed proof accompanied by the statutory recording fee in the amount of \$1, a certificate of water right will be issued confirming the right thereunder and will be forwarded to you, after recording in Wasco county.

Very truly yours,



LEWIS A. STANLEY
State Engineer

Form 117
Enclosure
dlf.

August 17, 1951

Juniper Flat Dist. Improvement Co.
Earl Crabtree, President
Maupin, Oregon

Gentlemen:

This will acknowledge receipt of Form C,
being notice of the complete application of water
under your permit No. 19963.

Pursuant to your report and in line with
the general practice of this office, a survey will
be made at a later date for the purpose of checking
the amount of water used as described in the permit.
After this survey, proof may be made by you and
certificate issued covering the actual use of water
as found by the engineer.

In the meantime, the permit which you
hold will be valid evidence of your water right.

Very truly yours,

CHAS. E. STRICKLEN
State Engineer

By
Ed K. Humphrey, Assistant

EKH:dlh

25235

June 15, 1951

Juniper Flat District Improvement Co.
Mr. Earl Crabtree, President
Maupin, Oregon

Gentlemen:

Herewith you will find Application No. 25235, Permit
No. 19963, together with blueprint.

January 5, 1951

Juniper Flat District Improvement Co.
Maupin, Oregon

Attention: Mr. Earl Crabtree
Chairman of Board of Directors

Gentlemen:

This is to notify you that your completed Application No. 25235 in the name of Juniper Flat District Improvement Company for a permit to appropriate 500 gallons per minute plus 450 gallons per minute of water from unnamed streams formed by McCoy springs and unnamed springs for stock now appears to be in satisfactory form and is being placed in line for approval by issuance of a permit. Our Receipt No. 11330 in the amount of \$2.00 is enclosed to cover the recording fees.

Very truly yours,

CHAS. E. STRICKLEN
State Engineer

By
Ed K. Humphrey, Assistant

BNH:dlh

ENC: Receipt No. 11330

25235

December 8, 1950

Juniper Flat District Improvement Co.
Maupin, Oregon

Attention: Mr. Earl Crabtree
Chairman of Board of Directors

Gentlemen:

This will acknowledge receipt of your letter of December 2, transmitting a map to accompany your application No. 25235 and indicating that you wish to add another spring to the application as a source of proposed appropriation.

Pursuant to your instructions, we have added this second spring to your application and the matter of approval of your application by issuance of a permit can be given further consideration on receipt of additional recording fees in the amount of \$2.00 to cover the added quantity of water.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By
Ed K. Humphrey, Assistant

EKH:bl

Maupin, Oregon
December 2, 1950

Charles E. Stricklin, State Engineer
Salem, Oregon

RECEIVED
DEC 5 1950
STATE ENGINEER
SALEM, OREGON

Dear Sir:

Enclosed is requested map completed by the Soil Conservation Engineer on file No. 25235 on filing of the Juniper Flat District Improvement Company on McCoy Springs.

The map also includes location of another unnamed spring in the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 13, Township 5 S, Range 19 E, flowing an estimated 1.0 cubic feet per second. I would like to include that spring in this filing as stock water.

If any further filing is necessary send the bill to E.A. Endersby, Secretary-treasurer, Maupin, Oregon.

Yours truly,

Juniper Flat District Improvement Co.
By - Earl Crabtree
Chairman of Board of Directors.

Encl-1

Waukena Ore.

Nov 15 - 1950

Mr Chas. E. Stricklin,
State Engineer.
Salem Ore.

RECEIVED
NOV 16 1950
STATE ENGINEER
SALEM, OREGON

Dear Sir:

Referring to file no 25235
Juniper Flat District Improvement
co application to file on McCoy
springs;

The Soil Conservation Engineers
have completed the field work
and will have the map ready
in a few days, as soon as it
is ready I will mail it to
you.

yours Truly.
Earl Crabtree
Chairman
Board of Directors.

25235

November 9, 1950

Juniper Flat Improvement Co.
Maupin, Oregon

Attention: Mr. Earl Crabtree, Pres.

Dear Mr. Crabtree:

Will you please let us know when you will submit the map required to complete your application No. 25235 for a permit to appropriate 500 gallons per minute from an unnamed stream formed by McCoy springs for stock use, as discussed when you were in this office September 6, to file.

Very truly yours,

CHAS. E. STRICKLEN
State Engineer

By
Ed K. Humphrey, Assistant

EKH:bl

