

S-32044

T-10936



# Oregon

Tina Kotek, Governor

App: S-32044

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone 503 986-0900

Fax 503 986-0904

June 24, 2025

Crabtree Endersby Ranch LLC  
78901 Victor Rd  
Maupin, OR 97037

REFERENCE: Transfer Application T-14283

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Arla Davis, by telephone at (503) 979-3129 or by e-mail at [Arla.L.Davis@water.oregon.gov](mailto:Arla.L.Davis@water.oregon.gov).

Sincerely,

David V. Jones Jr  
Water Rights Services Support  
Transfers and Conservation Section

cc: Robert L. Wood, Watermaster Dist. # 3 (via email)  
Irrigation District: Juniper Flat District Improvement Co.  
Wasco County Planning Department, Local Government

Enclosure



6. On August 20, 2024, the Department received correspondence from Josh Newton, Attorney for the Confederated Tribes of the Warm Springs Reservation of Oregon (Tribe). The Tribe does not object to the Department processing the Transfer Application T-14283, in accordance with applicable law, and the Department's customary practice.
7. On November 20, 2024, the applicant provided documentation allowing Kim Mead to act as the agent for Transfer Application T-14283.
8. At time of submittal of Transfer Application T-14283, supporting documentation was not included with the evidence of use affidavit. On November 20 and 24, 2024, the agent for the applicant provided a copy of the Conservation Reserve Program (CRP) contract #CRP-1-CN-11234, indicating Certificates 77326 and 77733 were enrolled in the program during the 2020 irrigation season. The CRP contract is for Farm 1605, Tract 72, identified via email by the United States Department of Agriculture (USDA) that this contract includes the FROM lands proposed for transfer under Certificates 77326 and 77733.
9. On March 25, 2025, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-14283 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of April 25, 2025, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
10. On May 13, 2025, the Department issued a Preliminary Determination proposing to approve Transfer Application T-14283 and sent a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published in the Department's weekly notice on May 13, 2025, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

11. The portion of the first right to be transferred is as follows:

**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY (confirmed by White River Decree)

**Use:** IRRIGATION of 8.5 ACRES and STOCK

**Priority Date:** JULY 1, 1903, for direct live flow from Clear Creek and Frog Creek, and AUGUST 19, 1904, for storage in Clear Lake Reservoir

**Limit/Duty:** ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE-FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED ONE-FORTIETH OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED ONE-EIGHTIETH OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

**Source:** DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE of 1400 ACRE FEET in CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Source of Water
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK

**Authorized Place of Use:**

IRRIGATION and STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	11	SE SW	8.5

12. Certificate 77326 contains a scrivener's error in its quarter-quarter description for the Point of Diversion (POD) for the Clear Creek diversion described above. The certificate incorrectly lists the quarter-quarter as the NW¼ SE¼. Based on the Juniper Flat District Improvement Company's HB 3111 maps, information provided by the applicant's agent, a past field visit and subsequent survey, the Department concluded that Certificate 77326 should be corrected to reflect the correct quarter-quarter description within the NE¼ SE¼, Section 10.
13. Transfer Application T-14283 proposes to change the place of use of the right to:

IRRIGATION and STOCK					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	30	SE SE	8.5

14. The portion of the second right to be transferred is as follows:

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY (perfected under Permit S-25275)

**Use:** SUPPLEMENTAL IRRIGATION of 8.5 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

**Source:** CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

**Authorized Place of Use:**

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	11	SE SW	8.5

15. Transfer Application T-14283 proposes to change the place of use of the right to:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	30	SE SE	8.5

***Transfer Review Criteria [OAR 690-380-0100(14), OAR 690-380-4010(2), and OAR 690-380-2200]***

16. Water has not been used on the portion of the rights proposed for transfer within the last five years according to the terms and conditions of rights, however, the applicant provided documentation that the portions of Certificates 77326 and 77733 proposed for transfer were enrolled in the Conservation Reserve Program (CRP) during the 2020 Irrigation season. The presumption of forfeiture would be rebutted under ORS 540.610.
17. A water delivery system sufficient to use the full amount of water allowed under the existing rights was present within the five-year period prior to submittal of Transfer Application T-14283.
18. The water rights are subject to transfer as defined in ORS 540.505(4) and OAR 690-380-0100(14).
19. The proposed change, as conditioned, would not result in enlargement of the rights.
20. The proposed change would not result in injury to other existing water rights.
21. All other application requirements are met.

#### **Conclusions of Law**

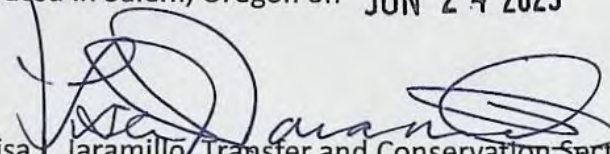
The change in places of use proposed in Transfer Application T-14283 is consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

#### **Now, therefore, it is ORDERED:**

1. The change in places of use proposed in Transfer Application T-14283 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.
3. Approval of this transfer application does not constitute nor grant legal access onto or through another person's property for purposes of accessing the new place of use.
4. Water right Certificates 77326 and 77733 are modified. After satisfactory proof of completion has been determined by the Department, superseding water right certificates in the name of Juniper Flat District Improvement Company will be issued when the Department determines it is necessary for record keeping.
5. The former place of use of the transferred rights shall no longer receive water under the rights.

6. The approved change shall be completed, and full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2026**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the Juniper Flat District Improvement Company to the Department within one year after the deadline for completion of the change and full beneficial use of the water.

Dated in Salem, Oregon on **JUN 24 2025**

  
Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

Mailing date: JUN 25 2025



# Oregon

Kate Brown, Governor

S-32014

**Water Resources Department**

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

January 9, 2020

CLAUDE & EMILIE WILLIAMSON  
80691 OLD WAPINITIA RD  
MAUPIN, OR 97037

REFERENCE: Transfer Application T-13058

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT. The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Kelly Starnes, by telephone at (503) 986-0886 or by e-mail at [Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov).

Sincerely,

Julie C. Baustian  
Water Right Services Support  
Transfers and Conservation Section

cc: Robert L. Wood, Watermaster Dist. #3 (via email)  
Wasco County  
Juniper Flat District Improvement

Enclosure

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

In the Matter of Transfer Application            )    FINAL ORDER APPROVING A  
T-13058, Wasco County                            )    CHANGE IN PLACE OF USE

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicant**

CLAUDE AND EMILIE WILLIAMSON  
80691 OLD WAPANITIA RD.  
MAUPIN, OR 97037

**Findings of Fact**

1. On November 9, 2018, Claude and Emilie Williamson filed an application to change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-13058.
2. Notice of the application for transfer was published on November 13, 2018, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On June 10, 2019, the applicant submitted a revised application to clarify the authorized and proposed places of use under both rights.
4. On June 28, 2019, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-13058 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 27, 2019, for the applicants to respond. The applicants requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

5. On December 2, 2019, the Department issued a Preliminary Determination proposing to approve Transfer T-13058 and mailed a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on December 3, 2019, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.
6. The portion of the first right to be transferred is as follows:

**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO. (confirmed by White River Decree)

**Use:** IRRIGATION of 0.5 ACRES

**Priority Date:** JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and AUGUST 19, 1904 for storage from Clear Lake Reservoir

**Limit/Duty:** ONE ACRE-FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1ST OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE-FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, that the RATE OF FLOW SHALL NOT EXCEED ONE-FORTIETH OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1ST OF EACH YEAR AND THEREAFTER NOT TO EXCEED ONE-EIGHTIETH OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION.

**Source:** DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE from CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q - Q	Source of Water
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW SE	CLEAR CREEK

**Authorized Place of Use:**

IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

7. The portion of the second right to be transferred is as follows:

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO. (perfected under Permit 25275)

**Use:** SUPPLEMENTAL IRRIGATION of 0.5 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Limit/Duty:** The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR

ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

**Source:** CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q - Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

**Authorized Place of Use:**

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	13	NE SW	0.5

8. Transfer Application T-13058 proposes to change the places of use to:

Primary Irrigation (IR) / Supplemental Irrigation (IS)						
Twp	Rng	Mer	Sec	Q - Q	Certificate (acres)	
					77326 (IR)	77733 (IS)
5 S	12 E	WM	13	NW SW	0.5	0.5

**Transfer Review Criteria [OAR 690-380-4010(2)]**

9. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
10. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-13058.
11. The proposed change would not result in enlargement of the rights.
12. The proposed change would not result in injury to other water rights.
13. All other application requirements are met.

**Conclusions of Law**

The change in place of use proposed in Transfer Application T-13058 is consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

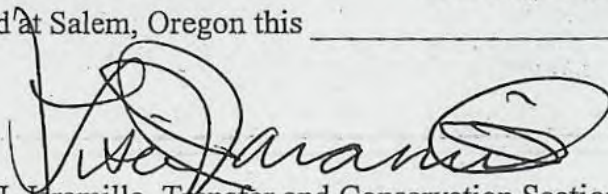
**Now, therefore, it is ORDERED:**

1. The change in place of use proposed in Transfer Application T-13058 is approved.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.

3. The former place of use of the transferred rights shall no longer receive water under the rights.
4. Water right Certificates 77326 and 77733 are modified. The Department will issue superseding Certificates describing the rights when it is determined that it is necessary for record keeping.
5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2021**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the change and full beneficial use of the water.

JAN 09 2020

Dated at Salem, Oregon this \_\_\_\_\_,



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
THOMAS M BYLER, DIRECTOR  
Oregon Water Resources Department

JAN 10 2020

Mailing date: \_\_\_\_\_

5-32044

REECE Ann L \* WRD

---

**From:** DOWDEN Ken D \* WRD  
**Sent:** Thursday, June 06, 2019 2:48 PM  
**To:** REECE Ann L \* WRD  
**Subject:** RE: Transfer Application T-13058

On second thought, Ann, do you want to contact Mr. Timothy Morelli at the District about this? These two scrivener's errors I cite below are seen on three of the District's water rights and wonder how or when we could get these corrected? (the two certificates below and the Cert# 82179)

Do we really need to worry about it, or can you simply make a note to fix these when the time arises as a footnote in your tracking spreadsheet for this district?

Thanks. Let me know what I need to do.

Ken

---

**From:** DOWDEN Ken D \* WRD  
**Sent:** Friday, May 31, 2019 2:52 PM  
**To:** Larry Toll <Ltoll@tennesoneng.com> (Ltoll@tennesoneng.com) <Ltoll@tennesoneng.com>  
**Cc:** REECE Ann L \* WRD <Ann.L.Reece@oregon.gov>  
**Subject:** Transfer Application T-13058

Larry, I've had a chance to look over this transfer.

Two small errors:

- 1) Table 1 for both Certificates:
  - a. Cert.#77326 – no real problems here, just note that there are no “measured distances” on the Points of Diversion descriptions, not a big deal, but please also note that the Department recognizes the  $\frac{1}{4}$  listing for the Clear Creek diversion as NW $\frac{1}{4}$  SE $\frac{1}{4}$  on the Certificate, but you have appropriately indicated that it is in reality the NE $\frac{1}{4}$  SE $\frac{1}{4}$ . The Department proposes to correct that when we go to issue a new confirming right one of these years.
  - b. Cert.#77733 – no real problems here. However, please make note the “measured distances” you describe are different than those described on the Certificate (1390 feet South and 840 feet West from the E $\frac{1}{4}$  Corner of Section 32). Again however, the Department recognizes this description is amiss and should move to correct the bearing and distances to match what is going on out there on the ground for the Clear Lake diversion (dam outlet) as you suggest. This would also be a correction on a new confirming right issued one of these years.

- 2) Table 2 for both Certificates:
  - a. Transposed Range number incorrectly with the Section number, on both the “FROM” lands and the “TO” (right hand column) lands.

➤ CORRECTED DESCRIPTION: Township 5 South, Range 12 East, Section 13.

Ann, by copy, this would be one of those things that we'd want to correct when we get close to issuing new confirming right certificates to the Juniper Flat District Improvement Company on these two certificates. I was thinking of contacting Timothy Morelli up at the District to let him know this should be considered when they file a COBU for any (next) transfer they do.

Ken

**Ken Dowden | NRS II**  
**Oregon Water Resources Department**  
116 S.E. Dorion Avenue  
Pendleton, OR 97801  
North Central Region, Field Services Division  
[Ken.D.Dowden@oregon.gov](mailto:Ken.D.Dowden@oregon.gov) | (541) 278-5456





# Oregon

Kate Brown, Governor

S-32644

## Water Resources Department

North Mall Office Building

725 Summer St NE, Suite A

Salem, OR 97301

Phone (503) 986-0900

Fax (503) 986-0904

[www.wrd.state.or.us](http://www.wrd.state.or.us)

October 3, 2017

JOHN MCELHERAN  
56531 JUNIPER FLAT RD  
MAUPIN, OR 97037

REFERENCE: Transfer Application T-12185

Enclosed is a copy of the final order approving your water right transfer application.

The time allowed to complete the transfer is specified in the final order. **YOU SHOULD GIVE PARTICULAR ATTENTION TO THE TIME LIMIT.** The water right for any portion of the authorized change in character of use or change in place of use NOT carried out within the time allowed will be lost.

An extension of the time limit can be allowed only upon a showing that diligent effort has been made to complete the actual change(s) within the time allowed.

You are required to hire a Certified Water Rights Examiner (CWRE) to complete a Claim of Beneficial Use report and map which must be submitted to this Department within one year of the date you complete the change(s) or within one year of the completion date authorized in the transfer final order, whichever occurs first.

If you have any questions related to the approval of this transfer, you may contact your caseworker, Kelly Starnes, by telephone at (503) 986-0886 or by e-mail at [Patrick.K.Starnes@oregon.gov](mailto:Patrick.K.Starnes@oregon.gov).

Sincerely,

Marissa Andrews

Water Right Services Support

cc: Robert L. Wood, Watermaster Dist. #3 (via email)  
Larry M. Toll, Agent  
Landowners (other or receiving)

Enclosure



**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

In the Matter of Transfer Application     )  
T-12185, Wasco County                    )  
  )  
  )  
  )

FINAL ORDER  
APPROVING CHANGES IN PLACE OF  
USE, A CHANGE IN CHARACTER OF USE  
AND PARTIAL CANCELLATION OF A  
WATER RIGHT

**Authority**

Oregon Revised Statutes (ORS) 540.505 to 540.580 establish the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. Oregon Administrative Rules (OAR) Chapter 690, Division 380 implement the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

ORS 540.621 establishes the process for the owner of land to which a water right is appurtenant to certify under oath that the water right, or a portion thereof, has been abandoned and to voluntarily request that it be cancelled.

**Applicant**

JOHN McELHERAN  
56531 JUNIPER FLAT RD  
MAUPIN OR 79037

**Agent**

TENNESON ENGINEERING CORPORATION  
ATTN: LARRY TOLL, CWRE  
3775 CRATES WAY  
THE DALLES OR 97058

**Findings of Fact**

1. On October 13, 2015, John McElheran filed an application to change the place of use and character of use under portions of Certificates 77326, 77733 and 76971. The Department assigned the application number T-12185.
2. Notice of the application for transfer was published on October 20, 2015, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
3. On April 27, 2017, and June 1, 2017, the agent for the applicant submitted a revised application to clarify the places of use. On June 22, 2017, the agent for the applicant submitted another revised application to describe the place of use.

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

4. On June 30, 2017, the Department sent a copy of the draft Preliminary Determination proposing to approve Transfer Application T-12185 to the applicant. The draft Preliminary Determination cover letter set forth a deadline of July 31, 2017, for the applicant to respond. The applicant requested that the Department proceed with issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
5. On August 16, 2017, the Department issued a Preliminary Determination proposing to approve Transfer Application T-12185 and sent a copy to the applicant. Additionally, notice of the Preliminary Determination for the transfer application was published in the Department's weekly notice on August 22, 2017, and in the The Dalles Chronicle newspaper on August 20 and 27, 2017, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notices.

6. The portion of the first right and its layered supplemental right to be transferred are as follows:

**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(confirmed by White River Decree)

**Use:** IRRIGATION OF 4.1 ACRES AND STOCK

**Priority Date:** JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK; AUGUST 19, 1904 FROM STORAGE IN CLEAR LAKE RESERVOIR

**Limit/Duty:** ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>st</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>st</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION

**Sources:** DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Source
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW* SE	CLEAR CREEK
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM

\*Note: A scrivener's error was found in the POD description for the Clear Creek diversion. See Finding No. 12 below for correction.

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(perfected under Permit S-25275)  
**Use:** SUPPLEMENTAL IRRIGATION OF 4.1 ACRES  
**Priority Date:** NOVEMBER 11, 1915  
**Quantity:** 17.22 ACRE FEET STORED WATER ONLY  
**Limit/Duty:** The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.  
**Source:** CLEAR LAKE RESERVOIR (CONSTRUCTED UNDER PERMIT R-2106), a tributary of WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

**Authorized Places of Use:**

IRRIGATION (IR)/SUPPLEMENTAL IRRIGATION (IS) AND STOCK (STK)						
Twp	Rng	Mer	Sec	Q-Q	Certificate (acres)	
					77326 (IR and STK)	77733 (IS)
4 S	13 E	WM	14	NE SE	1.5	1.5
4 S	13 E	WM	14	SW SE	2.2*	2.2
4 S	13 E	WM	14	SE SE	0.4	0.4
Total					4.1	4.1

\*Note: there is a layered supplemental water right Certificate 76971 (1.4 acres) that exists on these lands and will be moved separately. See Findings Nos. 11 and 15 described below.

7. Transfer Application T-12185 proposes to change the place of use and character of use of the above described 4.1 acres (*acres equivalent*) to pond maintenance located:

POND MAINTENANCE						
Twp	Rng	Mer	Sec	Q-Q	Certificate ( <i>acre equivalents</i> )	
					77326 (IR)	77733 (IS)
4 S	13 E	WM	14	SW SW	1.3	1.3
4 S	13 E	WM	23	NW NW	2.8	2.8
Total					4.1	4.1

8. The portion of the second right and its layered supplemental right to be transferred are as follows:

**Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(confirmed by White River Decree)

**Use:** IRRIGATION OF 0.9 ACRE AND STOCK

**Priority Date:** JULY 1, 1903 FOR DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, AND AUGUST 19, 1904, FROM STORAGE IN CLEAR LAKE RESERVOIR

**Limit/Duty:** ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>st</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>st</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80<sup>th</sup> OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION

**Sources:** DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK AND STORAGE IN CLEAR LAKE RESERVOIR, a tributary of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Source
4 S	9 E	WM	34	NE NE	FROG CREEK
5 S	9 E	WM	10	NW* SE	CLEAR CREEK
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM

\*Note: A scrivener's error was found in the POD description for the Clear Creek diversion.  
See Finding No. 12 below for correction.

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
(perfected under Permit S-25275)

**Use:** SUPPLEMENTAL IRRIGATION OF 0.9 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Quantity:** 3.78 ACRE FEET

**Limit/Duty:** The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

**Source:** CLEAR LAKE RESERVOIR (CONSTRUCTED UNDER PERMIT R-2106), a tributary of WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECTION 32

**Authorized Places of Use:**

IRRIGATION (IR)/SUPPLEMENTAL IRRIGATION (IS) AND STOCK (STK)						
Twp	Rng	Mer	Sec	Q-Q	Certificate (acres)	
					77326 (IR and STK)	77733 (IS)
4 S	13 E	WM	14	SE SE	0.4	0.4
4 S	13 E	WM	23	NE NE	0.5	0.5
Total					0.9	0.9

9. Transfer Application T-12185 proposes to change the place of use of the above described 0.9 acre to:

IRRIGATION (IR)/SUPPLEMENTAL IRRIGATION (IS) AND STOCK (STK)						
Twp	Rng	Mer	Sec	Q-Q	Certificate (acres)	
					77326 (IR and STK)	77733 (IS)
4 S	13 E	WM	14	SW SW	0.1	0.1
4 S	13 E	WM	23	NW NW	0.8	0.8
Total					0.9	0.9

10. The portion of the third right to be transferred is as follows:

**Certificate:** 76971 in the name of DORCAS AND MARSHALL MCELHERAN (perfected under Permit G-7958)  
**Use:** IRRIGATION OF 7.1 ACRES  
**Priority Date:** FEBRUARY 14, 1978  
**Rate:** 0.069 CUBIC FOOT PER SECOND  
**Limit/Duty:** The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.  
**Source:** A WELL, within the WHITE RIVER BASIN

**Authorized Point of Appropriation:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	13 E	WM	23	NE NE	1360 FEET NORTH AND 80 FEET WEST FROM THE E¼ CORNER OF SECTION 23

**Authorized Place of Use:**

IRRIGATION (IR)					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	NW SE	3.3
4 S	13 E	WM	14	SW SE	3.8
Total					7.1

11. Transfer Application T-12185 proposes to change the place of use of the above described 7.1 acres to:

IRRIGATION (IR)					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	NE SE	1.5
4 S	13 E	WM	14	SE SE	5.6
Total					7.1

12. The portion of the fourth right to be transferred are as follows:

**Certificate:** 76971 in the name of DORCAS AND MARSHALL MCELHERAN (perfected under Permit G-7958)  
**Use:** SUPPLEMENTAL IRRIGATION OF 1.4 ACRES  
**Priority Date:** FEBRUARY 14, 1978  
**Rate:** 0.014 CUBIC FOOT PER SECOND  
**Limit/Duty:** The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.  
**Source:** A WELL, within the WHITE RIVER BASIN

**Authorized Point of Appropriation:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	13 E	WM	23	NE NE	1360 FEET NORTH AND 80 FEET WEST FROM THE E <sup>1</sup> / <sub>4</sub> CORNER OF SECTION 23

**Authorized Place of Use:**

IRRIGATION (IR)					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	SW SE	1.4

13. Transfer Application T-12185 proposes to change the place of use of a layered supplemental water right (Certificate 76971) from its primary water right to another place of use to be layered once again with the same primary water right located:

IRRIGATION (IR)					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	SE SE	1.4

14. Certificate 77326 contains a scrivener's error in its quarter-quarter description for the Point of Diversion (POD) for the Clear Creek diversion described above in Findings Nos. 4 and 6. The certificate incorrectly lists the quarter-quarter as the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10. Based on the Juniper Flat District Improvement Company's HB3111 maps and the applicant's Certified Water Rights Examiner's current (Toll/2015) map based on a recent field visit and subsequent survey, the Department is led to conclude that Certificate 77326 should be corrected to reflect the correct quarter-quarter description within the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 10.

*Transfer Review Criteria [OAR 690-380-4010(2)]*

15. Water has been used within the five-year period prior to submittal of the transfer application according to the terms and conditions of the rights. There is no information in the record that would demonstrate that these rights are subject to forfeiture under ORS 540.610.
16. Diversion structures, a well, ditches and district delivery system sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-12185.
17. The proposed changes would not result in enlargement of the rights. The change in place of use of supplemental water right Certificate 76971 separately from its associated District primary water right to another place of use under the same District primary passes the "similar reliability" test and complies with OAR 690-380-2240(5).
18. The proposed changes would not result in injury to other water rights.

**Partial Cancellation of a Water Right**

19. On June 12, 2017, the Department received voluntary cancellation affidavits from John McElheran and Roseann McElheran, requesting to cancel a portion of Certificate 76971 appurtenant to Tax Lot 3000, within Sections 14 and 23, Township 4 South, Range 13 East, W.M.. The intent of the affidavits was to cancel the 45.4 acres without cancelling any quantity of water. Because Certificate 76971 authorizes a rate that is less than the full rate (i.e., 1/80 cfs per acre multiplied by the number of acres allowed under the certificate) and because the total allowed quantity of water (0.89 cfs) divided by the number of remaining acres (83.6) does not exceed 1/80 cfs per acre, the cancellation of 45.4 acres without reducing the total quantity of water may be authorized.

The portion of the right to be cancelled is described as follows:

- Certificate:** 76971 in the name of DORCAS AND MARSHALL McELHERAN (perfected under Permit G-7958)  
**Use:** IRRIGATION OF 6.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 38.5 ACRES  
**Priority Date:** FEBRUARY 14, 1978  
**Limit/Duty:** The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.  
**Source:** A WELL within the WHITE RIVER BASIN

**Authorized Places of Use to be Cancelled:**

IRRIGATION (IR)					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	NE SE	0.5
4 S	13 E	WM	14	NW SE	0.5
4 S	13 E	WM	14	SW SE	5.9
Total					6.9

SUPPLEMENTAL IRRIGATION (IS)					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	NE SE	11.3
4 S	13 E	WM	14	NW SE	25.9
4 S	13 E	WM	14	SW SE	0.8
4 S	13 E	WM	23	NE NE	0.5
Total					38.5

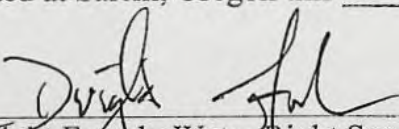
### Determination and Proposed Action

The changes in place of use and change in character of use proposed in Transfer Application T-12185 appear to be consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000. If protests are not filed pursuant to OAR 690-380-4030, the transfer application will be approved and the abandoned water right portion will be cancelled.

### Now, therefore, it is ORDERED:

1. The changes in place of use and change in character of use proposed in Transfer Application T-12185 are approved. The portion of the water right that has been abandoned is cancelled.
2. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326, 77733 and 76971, and any related decree.
3. Water right Certificate 76791 is cancelled. A certificate will be issued for that portion of this certificate NOT affected by this transfer.
4. Water right Certificates 77326 and 77733 are modified. The Department will issue superseding certificates describing the rights when it is determined that it is necessary for record keeping. The Department shall also make the needed revision to correct the POD description for the Clear Creek diversion in Certificate 77326 as described above in Finding No. 8 at that time.
5. The Director requires all existing meters to be maintained by the district, consistent with all permitted and certificated water uses.
6. The former places of use of the transferred rights shall no longer receive water under the rights.
7. The approved changes shall be completed and full beneficial use of the water shall be made on or before **October 1, 2018**. A Claim of Beneficial Use prepared by a Certified Water Right Examiner shall be submitted by the applicant to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
8. After satisfactory proof of beneficial use is received, a new confirming right certificate shall be issued for Certificate 76971.

Dated at Salem, Oregon this 28 day of September, 2017.

  
\_\_\_\_\_  
Dwight French, Water Right Services Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

Mailing date: OCT 04 2017

STATE OF OREGON  
COUNTY OF WASCO  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DORCAS AND MARSHALL McELHERAN  
56626 JUNIPER FLAT ROAD  
MAUPIN OR 97037

confirms the right to use the waters of A WELL within the WHITE RIVER BASIN for SUPPLEMENTAL IRRIGATION OF 83.6 ACRES.

This right was perfected under Permit G-7958. The date of priority is FEBRUARY 14, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.81 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	13 E	WM	23	NE NE	1360 FEET NORTH AND 80 FEET WEST FROM THE E¼ CORNER OF SECTION 23

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

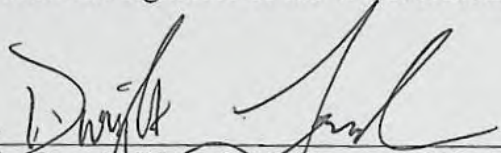
SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
4 S	13 E	WM	14	SW SE	21.4
4 S	13 E	WM	14	SE SE	33.5
4 S	13 E	WM	23	NE NE	17.9
4 S	13 E	WM	23	NW NE	10.8
Total					83.6

This certificate describes that portion of the water right confirmed by Certificate 76971, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEP 2 8 2017, approving Transfer Application T-12185.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed SEP 28 2017



Dwight French, Water Right Services Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

**BEFORE THE WATER RESOURCES DEPARTMENT  
FOR THE  
STATE OF OREGON**

5-32044

Order of Proper Proof of a Change in Place  
of Use Under Transfer 10936

)  
)  
)

Final Order

THIS ORDER ISSUED TO

JUNIPER FLAT DISTRICT  
IMPROVEMENT CO.  
82529 HIGHWAY 216  
MAUPIN OR 97037

MELVIN S AMBROSE  
BARBRA J AMBROSE  
PO BOX 226  
MAUPIN OR 97037

DONNA ROSS  
PO BOX 189  
MAUPIN OR 97037

confirms the right to the use of water perfected under the terms of Permit S-25275. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the point of diversion from the source. The specific limits and conditions of the use are listed below.

SOURCE OF WATER: CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106. A TRIBUTARY OF WHITE RIVER

PURPOSE OR USE: SUPPLEMENTAL IRRIGATION OF 15.5 ACRES

DATE OF PRIORITY: NOVEMBER 11, 1915

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	880 FEET NORTH AND 780 FEET WEST FROM SE CORNER, SECTION 32

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

A description of the place of use is as follows:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q-Q	Acres
5 S	12 E	WM	12	SW SE	6.5
5 S	12 E	WM	12	SE SE	0.75
5 S	12 E	WM	13	NE NE	0.7
5 S	12 E	WM	13	NW NE	5.2
5 S	13 E	WM	20	NW NE	2.35

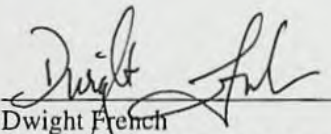
The Director may require the water user to install a totalizing flow meter or other suitable measuring device at each point of diversion. If the Director notifies the water user to install totalizing flow meters or other suitable measuring devices, the water user shall install such devices specified by the Director within the period allowed in the notice. Once installed, the water user shall maintain the meters or measuring devices in good working order and shall allow the Watermaster access to the meters or measuring devices.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in Certificate 77733.

This order is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered March 4, 2011, at Special Order Volume 83, Page 683, approving Transfer Application 10936, supercedes Certificate 77733, State record of Water Right Certificates.

The Department will issue a superseding certificate describing the right when it determines that it is necessary for record keeping.

Issued OCT 07 2016

  
\_\_\_\_\_  
Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department



# Oregon

Kate Brown, Governor

S. 3204

## Water Resources Department

North Mall Office Building  
725 Summer St NE, Suite A  
Salem, OR 97301  
Phone (503) 986-0900  
Fax (503) 986-0904  
www.wrd.state.or.us

October 14, 2015

JOHN MCELHERAN  
56531 JUNIPER FLAT RD  
MAUPIN, OR 97037

Reference: Application T- 12185

On October 13, 2015, we received your water right Transfer application. The application was accompanied by \$3000.00. Our receipt number 117709 is enclosed.

By copy of this letter, we are asking the Watermaster for a report regarding the potential for injury to existing water rights which may be caused by the requested change.

Your application will be examined to determine whether additional information is needed. We will notify you if further information or corrections to the application or map are required.

This application may require publication of a notice for two consecutive weeks in a newspaper with general circulation in the area where the water right is located. If it is determined that newspaper notice will be required, the Department will prepare the notice and notify you of the cost. You will be responsible for submitting payment to the Department prior to publication of the notice.

Except as provided under ORS 540.510(3) for municipalities, you may not use water for the new use or in the new place of use until a final order approving the transfer application has been issued by the Department.

In order to avoid any possible forfeiture of the water right, you should continue to use the water as described by your existing water right.

If the land is sold before the application is approved, the buyer's consent to the application will be required unless a recorded deed or other legal document clearly established that the water right was not conveyed in the sale.

Refer to the following page for a chart showing the steps and expected timelines for the processing of your application.

If you have any questions, please contact the Transfer Section at (503) 986-0807.

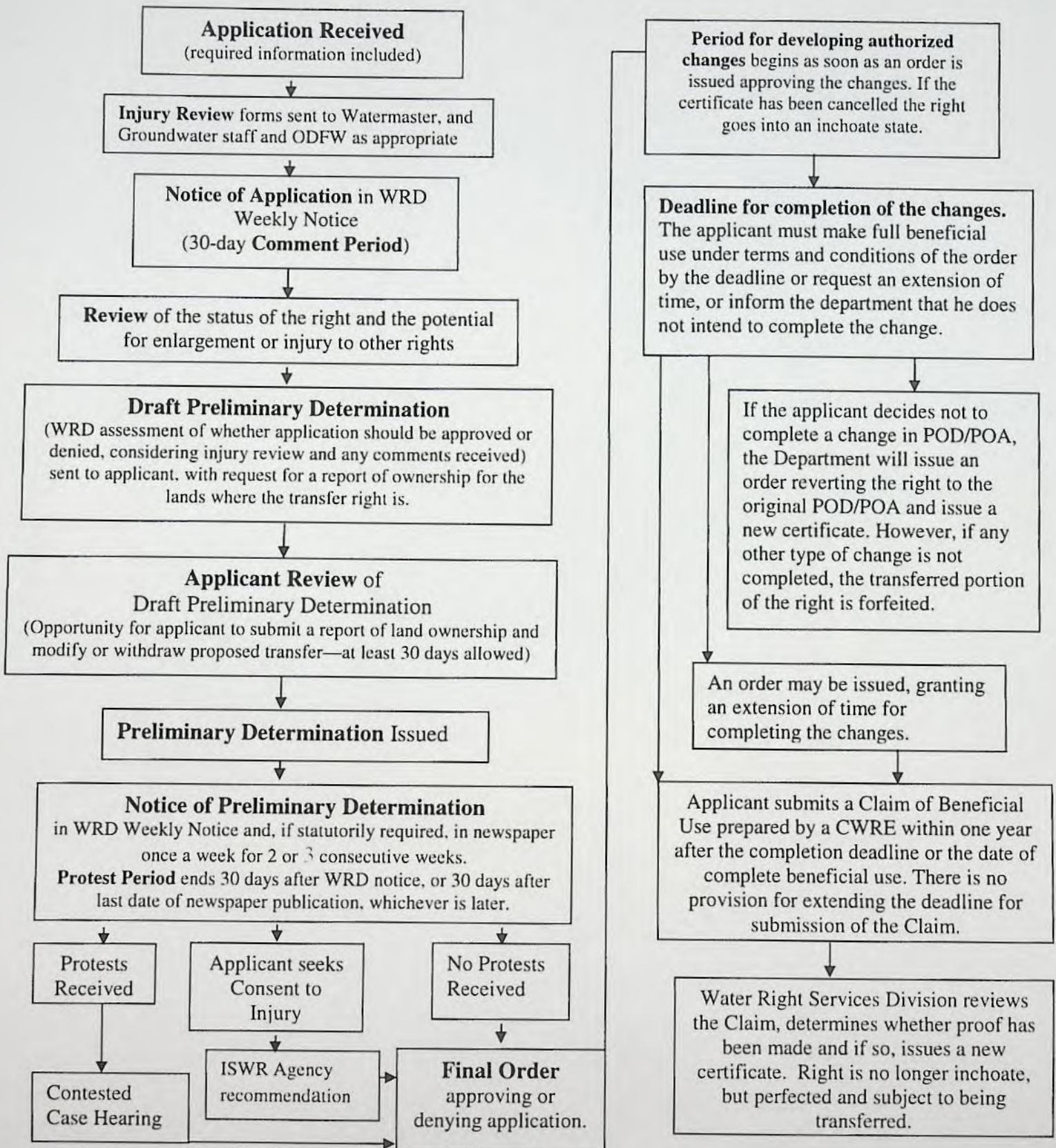
Cc: Watermaster Dist. #3 (*via email*)  
Larry M. Toll, Agent

Enclosure



## Regular Transfer Process (including "Proving Up" on the changes)

OAR 690 Division 380



## Transfer Applications: Regular

The holder of a water right may apply to permanently change an existing water use subject to transfer as defined in ORS 540.505(4). An application may involve any of the following changes: Point of diversion or appropriation; Additional point of diversion or appropriation; Historic POD; Place of use; Character of use; Instream; Substitution; or Exchange.

The Department seeks public comment on the recently-filed transfer applications listed below. Any person may comment on a transfer application. Comments must be received by the Department on or before November 19, 2015. Any person who provides comments within the comment period will receive a copy of the Department's preliminary determination of whether the application should be approved or rejected after the Department has completed a review of the application and will be provided an opportunity to protest the application and preliminary determination at that time.

Transfer	T 12184
Water Right	Cert: 90234
County/Basin	Umatilla / Umatilla (7)
Applicant Name	JELLUM, GARY CLEAR CREEK CATTLE COMPANY PO BOX 1614 PENDLETON, OR 97801
Proposed Change	PLACE OF USE
Sources/TRSQ40Q160	A WELL > BIRCH CREEK / 2.00N 32.00E 19 NESW A WELL > UMATILLA RIVER / 2.00N 32.00E 17 SESW
Use/Quantity	IRRIGATION / 2.410 CFS (est) IRRIGATION / 0.770 CFS (est)
Priority Date	02/01/1979
Transfer	T 12185
Water Right	Cert: 77326, 77733, 76971
County/Basin	Wasco / Deschutes (5)
Applicant Name	MCELHERAN, JOHN 56531 JUNIPER FLAT RD MAUPIN, OR 97037
Proposed Change	PLACE OF USE, USE
Sources/TRSQ40Q160	A RESERVOIR > CLEAR LAKE / 4.00S 9.00E 32 SESE A WELL > WHITE RIVER / 4.00S 13.00E 23 NENE CLEAR CREEK > WHITE RIVER / 5.00S 9.00E 10 NWSE FROG CREEK > CLEAR CREEK / 4.00S 9.00E 34 NENE
Use/Quantity	STORAGE / 1400.000 AF SUPPLEMENTAL IRRIGATION / 11660.000 AF IRRIGATION / 0.890 CFS IRRIGATION / 26.270 CFS
Priority Date	07/01/1903, 08/19/1904, 11/11/1915, 02/14/1978



# Oregon

John A. Kitzhaber, MD, Governor

S 32044

**Water Resources Department**  
North Mall Office Building  
725 Summer St. NE, Suite A  
Salem, OR 97301  
Phone 503-986-0900  
FAX 503-986-0904  
[www.wrd.state.or.us](http://www.wrd.state.or.us)

July 31, 2013

JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
82529 HWY 216  
MAUPIN, OR 97037

REFERENCE: District Transfer T-11567

Enclosed is a copy of the final order approving your District transfer.

The time allowed to complete the transfer is specified in the final order.

If you have any questions related to the approval of this transfer, you may contact your caseworker by telephone at (503) 986-0858 or by e-mail at [Susan.M.Douthit@wrd.state.or.us](mailto:Susan.M.Douthit@wrd.state.or.us).

Sincerely,

Codi Holmes  
Water Right Services Support  
Transfers and Conservation Section

cc: Robert L. Wood, Watermaster Dist. # 3 (via email)

Enclosure



BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

In the Matter of Transfer Application            )     FINAL ORDER  
T-11567, Wasco County                         )     APPROVING A TEMPORARY  
  )     DISTRICT TRANSFER

**Authority**

ORS 540.570 establishes the process in which a district may submit a request to temporarily transfer a water right within district boundaries. OAR Chapter 690, Division 385 implements the statutes and provides the Department's procedures and criteria for evaluating district transfer applications.

**Applicant**

Juniper Flat District Improvement Company  
82529 Hwy 216  
Maupin, OR 97037

**Findings of Fact**

1. On April 8, 2013, Juniper Flat District Improvement Company (JFDIC) filed a district transfer application to temporarily change the place of use under Certificates 77326 and 77733. The Department assigned the application number T-11567.
2. Notice of the application for transfer was published April 16, 2013, pursuant to ORS 540.580 and OAR 690-385-3400. No comments were filed in response to the notice.
3. The portion of the first right to be transferred is as follows:  
**Certificate:** 77326 in the name of Juniper Flat District Improvement Company (confirmed by decree of the Circuit Court of the State of Oregon for Wasco County Volume 14 and 18, Pages 398 & 252)  
**Use:** IRRIGATION OF 60.0 ACRES  
**Priority Dates:** July 1, 1903 for direct flow and August 19, 1904 for storage water of Clear Lake Reservoir  
**Limit/Duty:** The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.0 acre-foot per acre or acre equivalent during any 30-day period up to July 1<sup>st</sup> of each year and not to exceed 3.0 acre-feet per acre or acre equivalent during any irrigation season; provided that the rate of flow shall not exceed 1/40<sup>th</sup> of a second foot per acre or acre equivalent up to July 1<sup>st</sup> of each year and thereafter not to exceed 1/80<sup>th</sup> of a second foot per acre or acre equivalent, except in case of rotation.

This is a final order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**Sources:** Clear Creek, Frog Creek and Clear Lake Reservoir, tributaries of White River

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Description
4 S	9 E	WM	34	NE NE	Frog Creek
5 S	9 E	WM	10	NW SE	Clear Creek
4 S	9 E	WM	32	SE SE	Clear Creek Reservoir

**Authorized Place of Use:**

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	Tax Lot	Acres
5 S	13 E	WM	3	NE NW	800	12.9
5 S	13 E	WM	3	NW NW	700	12.2
5 S	13 E	WM	3	SW NW	700	14.9
5 S	13 E	WM	3	SE NW	800	20.0
<b>Total:</b>						<b>60.0</b>

4. Transfer Application T-11567 proposes to temporarily change the place of use of the right during the 2013 irrigation season to:

Twp	Rng	Mer	Sec	Q-Q	Tax Lot	Acres
4 S	13 E	WM	36	NE NW	8100	32.5
4 S	13 E	WM	36	NW NW	8100	27.5
<b>Total:</b>						<b>60.0</b>

5. The portion of the second right to be transferred is as follows:

**Certificate:** 77733 in the name of Juniper Flat District Improvement Company (perfected under Permit S-25275)

**Use:** SUPPLEMENTAL IRRIGATION OF 60.0 ACRES

**Priority Date:** November 11, 1915

**Limit/Duty:** The amount of water used for irrigation together with the amount secured under any other right existing for the same lands is limited to a diversion of 4.2 acre-feet for each acre irrigated or acre equivalent during the irrigation season of each year.

**Source:** Clear Lake Reservoir (constructed under Permit R-2106), a tributary of White River

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E1/4 CORNER OF SECTION 32

**Authorized Place of Use:**

IRRIGATION						
Twp	Rng	Mer	Sec	Q-Q	Tax Lot	Acres
5 S	13 E	WM	3	NE NW	800	12.9
5 S	13 E	WM	3	NW NW	700	12.2
5 S	13 E	WM	3	SW NW	700	14.9
5 S	13 E	WM	3	SE NW	800	20.0
<b>Total:</b>						<b>60.0</b>

6. Transfer Application T-11567 proposes to temporarily change the place of use of the right during the 2013 irrigation season to:

Twp	Rng	Mer	Sec	Q-Q	Tax Lot	Acres
4 S	13 E	WM	36	NE NW	8100	32.5
4 S	13 E	WM	36	NW NW	8100	27.5
<b>Total:</b>						<b>60.0</b>

7. The district temporary transfer application satisfies the criteria of OAR 690-385-3000, contains the information required under OAR 690-385-2000.
8. The water right is subject to transfer as defined in OAR 690-385-0100(17).
9. The proposed change in place of use would not result in enlargement of the rights.
10. The proposed change would not result in injury to other water rights.

**Conclusions of Law**


The change in place of use proposed in Transfer Application T-11567 satisfies the requirements of ORS 540.574(3) and 540.570.

**Now, therefore, it is ORDERED:**

1. The proposed temporary change in place of use proposed in Transfer Application T-11567 is approved.
2. The former place of use shall not be irrigated as part of these water rights during the 2013 irrigation season.
3. The use shall revert to the authorized place of use at the end of the 2013 irrigation season.
4. The right to the use of the water is restricted to beneficial use at the place of use described and is subject to all other conditions and limitations contained in Certificates 77326 and 77733 and any related decree.

5. The use of water under this temporary transfer may be conditioned or revoked at any time to the extent necessary to avoid injury if the Department finds the transfer causes injury to any existing water right.
6. A subsequent application for permanent transfer of Certificates 77326 and 77733 shall be subject to a full and complete review to determine consistency with the requirements of OAR Chapter 690. Approval of this temporary transfer does not establish a precedent for approval of a subsequent application filed for a permanent transfer
7. The water user shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.
8. The time during which water is used under this approved temporary transfer does not apply toward a finding of forfeiture under ORS 540.610.
9. The use of the remaining water right described by Certificates 77326 and 77733 shall continue to be in accordance with the terms and conditions of Certificates 77326 and 77733.

Dated at Salem, Oregon this 24 day of July, 2013.



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Dwight French, Water Right Services Administrator for  
PHILLIP C. WARD, DIRECTOR

Mailing date: AUG 01 2013

5-32044

BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON

In the Matter of Transfer Application ) FINAL ORDER  
T-10504, Wasco County ) APPROVING A CHANGE  
) IN PLACE OF USE

**Authority**

ORS 540.505 to 540.580 establishes the process in which a water right holder may submit a request to transfer the point of diversion, place of use, or character of use authorized under an existing water right. OAR Chapter 690, Division 380 implements the statutes and provides the Department's procedures and criteria for evaluating transfer applications.

**Applicants**

Brian & Lisa Silvey  
52802 Reservation Rd.  
Maupin, Or 97037

**Receiving Landowners**

Manuel D. Pinheiro  
Kathleen Pinheiro  
52801 Reservation Rd.  
Maupin, Or 97037

**Agent**

Bruce Estes, CWRE  
Estes Surveys, LLC  
60382 Arnold Market Rd.  
Bend, OR 97702

**Findings of Fact**

***Background***

- On December 19, 2007, Brian and Lisa Silvey filed an application to change the place of use under portions of Certificate 77326 and Certificate 77733 (which superseded Certificate 76969). The Department assigned the application number T-10504.
- The portion of the first right (primary) to be transferred is as follows:
  - Certificate:** 77326 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO. (confirmed by White River decree)
  - Use:** IRRIGATION of 6.0 ACRES and STOCK
  - Priority Date:** JULY 1, 1903 for direct live flow from Clear Creek and Frog Creek, and AUGUST 19, 1904 from storage from Clear Lake Reservoir

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**Limit/Duty:** ONE ACRE-FOOT PER ACRE or ACRE EQUIVALENT during any 30-day period up to JULY 1<sup>st</sup> of EACH YEAR and not to exceed 3.0 ACRE-FEET PER ACRE or ACRE EQUIVALENT during any irrigation season; PROVIDED, that the RATE OF FLOW SHALL NOT EXCEED ONE-FORTIETH of one cubic foot per second (cfs) per acre or acre equivalent up to JULY 1<sup>st</sup> of each year and thereafter NOT TO EXCEED ONE-EIGHTIETH of one cfs per acre or acre equivalent, except in case of rotation.

**Source:** Direct flow from CLEAR CREEK and FROG CREEK, and storage from CLEAR LAKE RESERVOIR, all tributaries of WHITE RIVER

**Authorized Points of Diversion:**

Twp	Rng	Mer	Sec	¼ ¼	Source	Survey Coordinates
4 S	9 E	WM	34	NE NE	FROG CREEK	not specified
5 S	9 E	WM	10	NW SE	CLEAR CREEK	not specified
4 S	9 E	WM	32	SE SE	CLEAR LAKE RESERVOIR DAM	not specified

**Authorized Place of Use:**

PRIMARY IRRIGATION & STOCK					
Twp	Rng	Mer	Sec	¼ ¼	Acres
5 S	12E	WM	26	NE NE	5.3
5 S	12E	WM	26	SE NE	0.7
<b>TOTAL:</b>					<b>6.0</b>

3. Transfer Application T-10504 proposes to change the place of use of the above described primary water right to:

PRIMARY IRRIGATION & STOCK					
Twp	Rng	Mer	Sec	¼ ¼	Acres
5 S	12E	WM	25	SW NW	6.0
<b>TOTAL:</b>					<b>6.0</b>

4. The portion of the second right (supplemental) to be transferred is as follows:

**Certificate:** 77733 in the name of JUNIPER FLAT DISTRICT IMPROVEMENT CO. (perfected under Permit 25275)

**Use:** SUPPLEMENTAL IRRIGATION of 6.0 ACRES

**Priority Date:** NOVEMBER 11, 1915

**Limit/Duty:** A DIVERSION OF 4.2 ACRE-FEET for each acre irrigated or acre equivalent during the irrigation season of each year

**Source:** CLEAR LAKE RESERVOIR (constructed under Permit R-2106), a tributary of WHITE RIVER

**Authorized Point of Diversion:**

Twp	Rng	Mer	Sec	Q - Q	Survey Coordinates
4 S	9 E	WM	32	SE SE	1390 FEET SOUTH AND 480 FEET WEST FROM THE E¼ CORNER OF SECIION 32

Authorized Place of Use:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	Q - Q	Acres
5 S	12E	WM	26	NE NE	5.3
5 S	12E	WM	26	SE NE	0.7
TOTAL:					6.0

5. Transfer Application T-10504 proposes to change the place of use of the above described supplemental water right to:

SUPPLEMENTAL IRRIGATION					
Twp	Rng	Mer	Sec	¼ ¼	Acres
5 S	12E	WM	25	SW NW	6.0
TOTAL:					6.0

6. Notice of the application for transfer was published on December 25, 2007, pursuant to OAR 690-380-4000. No comments were filed in response to the notice.
7. On August 22, 2008, the Department mailed a copy of the draft Preliminary Determination proposing to approve Transfer Application T-10504 to the applicant. The draft Preliminary Determination set forth a deadline of September 21, 2008, for the applicant to respond. The applicant requested that the Department proceed with the issuance of a Preliminary Determination and provided the necessary information to demonstrate that the applicant is authorized to pursue the transfer.
8. On December 26, 2008, the Department issued a Preliminary Determination proposing to approve Transfer T-10504 and mailed a copy to the applicants. Additionally, notice of the Preliminary Determination for the transfer application was published on the Department's weekly notice on January 6, 2009, pursuant to ORS 540.520 and OAR 690-380-4020. No protests were filed in response to the notice.

*Transfer Review Criteria [OAR 690-380-4010(2)]*

9. Water has been used within the last five years according to the terms and conditions of the rights, and there is no information in the record that would demonstrate that the rights are subject to forfeiture under ORS 540.610.
10. A diversion structure and ditch sufficient to use the full amount of water allowed under the existing rights were present within the five-year period prior to submittal of Transfer Application T-10504.
11. The proposed change would not result in enlargement of the rights.
12. The proposed change would not result in injury to other water rights.

**Conclusions of Law**

The change in place of use proposed in Transfer Application T-10504 is consistent with the requirements of ORS 540.505 to 540.580 and OAR 690-380-5000.

**Now, therefore, it is ORDERED:**

1. The change in place of use proposed in Transfer Application T-10504 is approved.
2. Water right Certificates 77326 and 77733 are modified. The Department will issue superseding certificates describing the rights when it determines that is necessary for record keeping. The right to the use of the water is restricted to beneficial use at the place of use described, and is subject to all other conditions and limitations contained in Certificates 77326 and 77733, and any related decree.
3. The former place of use of the transferred rights shall no longer receive water under the rights.
4. When required by the Department, the water user shall install, maintain and operate an in-line flow meter, weir, or other suitable device for measuring and recording the quantity of water diverted. The type and plans of the measuring device must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
5. The water user shall maintain the existing headgate and shall make such improvements as may be required by the Department.
6. The approved change shall be completed and full beneficial use of the water shall be made on or before **October 1, 2010**. A Claim of Beneficial Use prepared by a Certified Water Rights Examiner shall be submitted by the Receiving Landowners, MANUEL D. & KATHLEEN PINHEIRO, to the Department within one year after the deadline for completion of the change and full beneficial use of the water. The claim must be received in Salem on or before **October 1, 2011**.

Dated at Salem, Oregon this 10<sup>th</sup> day of February 2009.

*William E. Febvre*  
for Phillip C. Ward, Director

Mailing date: FEB 24 2009

Name Juniper Flat District Improvement Co.  
 By 52333  
 Address Maupin, Oregon 47037-

Application No. 32044  
 Permit No. 25275  
 Certificate No. ~~51539~~ 51539

#1  
51539

**FEES PAID**

Date	Amount	Receipt No.
12-27-57	74.59	14428
1/23/58	7.00	14798
	B. P. Fee	
	\$1 Cert. Fee	1'

Stream Index, Page No. 5-38A

See R-32043  
 " Dam File : W-47  
 " Map File : C-23-17  
 " " C-34-16

**FEES REFUNDED**

Date	Amount	Check No.

Date filed December 27, 1957  
 Priority November 11, 1915  
 Action suspended until \_\_\_\_\_  
 Returned to applicant \_\_\_\_\_  
 Date of approval February 5, 1958

**ASSIGNMENTS**

Date	Adjudication File To Whom	Address	Volume	Page
	F.P. MAP IN [E 43-9] Pocket 8 Folder 3		Pgs. 27-33	

**CONSTRUCTION**

Date for beginning February 5, 1959  
 Date for completion October 1, 1959  
 Extended to 10-1-60 10-1-72  
 Date for application of water October 1, 1960  
 Extended to 10-1-62 10-1-63 10-1-64 10-1-72

**REMARKS**

8856 acre feet stored water only from Wasco Reservoir for supplemental irrigation of 2,108.60 acres

**PROSECUTION OF WORK**

Form "A" filed see letter received 11-11-57  
 Form "B" filed August 30, 1960 Re R-32043  
 Form "C" filed September 1, 1960 " "

SEP 18 1960 CARD INDEX  
 Form 130 sent 11-1-63 1982  
 T-5010 A POU 12<sup>o</sup> of Supp  
 T-6349 A POU v.53 p.1352  
 T-6356 A POU v.53 p.1352  
 T-7491 A POU v.50 p.2193  
 T-14283 A POU v.134 p.1023

**FINAL PROOF**

Blank mailed OCTOBER 21 1960  
 Proof received \_\_\_\_\_  
 Date certificate issued June 30, 1982

APR 14 1983

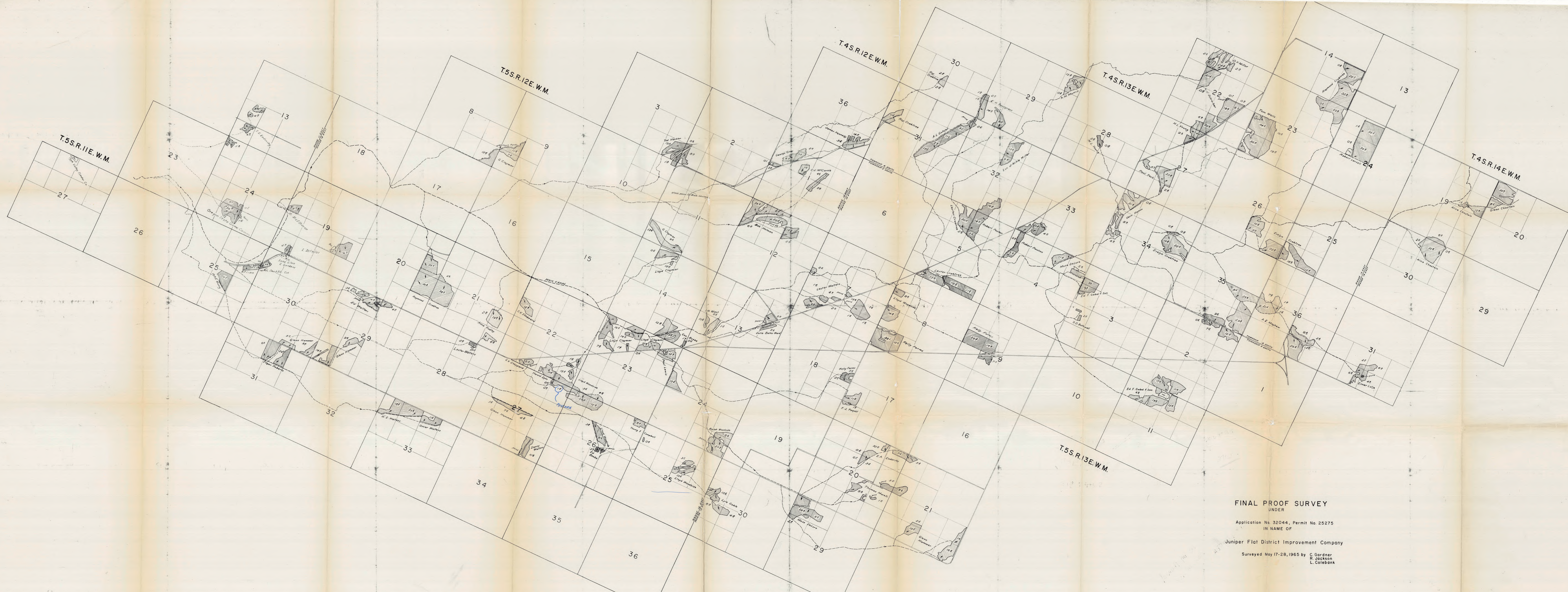
AS OF 10-14-2008

JUNIPER FLATS  
IRRIG DIST.

82529 HWY 216

MAUPIN, OR. 97037-

9708



**FINAL PROOF SURVEY**  
 UNDER  
 Application No. 32044, Permit No. 25275  
 IN NAME OF  
 Juniper Flat District Improvement Company  
 Surveyed May 17-28, 1965 by C. Gardner  
 R. Jackson  
 L. Colebank

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
53333 RESERVATION ROAD  
MAUPIN, OR 97037

confirms the right to use the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 2,101.64 ACRES AND MAINTENANCE OF STOCK PONDS (5.85 ACRE EQUIVALENTS).

This right was perfected under Permit 25275. The date of priority is NOVEMBER 11, 1915. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 11,660 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T. 4 S., R. 9 E., W.M.; 1,390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$  CORNER, SECTION 32.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to A DIVERSION OF 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OF EACH YEAR.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

**SUPPLEMENTAL IRRIGATION**

	<u>TAX</u>		
<u>OTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	7200	1.50	MCELHERON
SW/SE	7200	23.60	MCELHERON
SE/SE	7200	35.70	MCELHERON
	SECTION 14		
SW/NE	9300	2.50	TOM MORELLI
SE/NE	9300	5.60	TOM MORELLI
NE/NW	7600	0.90	MAYHEW

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SW/SW	9200	1.50	TOM MORELLI
SE/SW	9200	9.90	TOM MORELLI
NE/SE	9400	23.80	TOM MORELLI
NW/SE	9400	19.00	TOM MORELLI
SW/SE	9400	10.40	TOM MORELLI
SE/SE	9400	2.80	TOM MORELLI
SECTION 22			
NE/NE	7200	18.40	MCELHERON
NW/NE	7200	10.80	MCELHERON
SW/SW	9500	22.70	DELCO
SE/SW	9500	24.30	DELCO
SECTION 23			
NE/NW	6500	34.00	LARSELL
SE/NW	6500	36.00	LARSELL
SECTION 24			
SE/NE	9700	1.30	HARTH
NW/SW	9900	15.40	MAYHEW
SW/SW	9900	19.40	MAYHEW
SECTION 25			
NE/SE	9900	12.90	MAYHEW
NW/SE	9900	2.60	MAYHEW
SW/SE	9900	2.70	MAYHEW
SE/SE	9900	35.30	MAYHEW
SECTION 26			
NW/NE	9501	33.50	TIM MORELLI
SW/NE	9501	1.60	TIM MORELLI
NE/NW	9200	6.00	TOM MORELLI
NE/SW	10100	22.00	TIM MORELLI
SW/SW	10100	13.80	TIM MORELLI
SE/SW	10100	6.60	TIM MORELLI
NW/SE	10100	20.50	TIM MORELLI
SECTION 27			
NE/SW	10600	7.00	V. WOODSIDE
NW/SW	10600	3.50	V. WOODSIDE
SW/SW	10600	11.60	V. WOODSIDE
SE/SW	10600	7.40	V. WOODSIDE
SECTION 29			

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	10600	0.90	V. WOODSIDE
SE/SE	10600	1.00	V. WOODSIDE
SECTION 30			
NE/NE	10800	10.50	GUTZLER
SW/NE	10800	3.50	GUTZLER
SE/NE	10800	10.90	GUTZLER
SW/NW	10700	11.20	ENDERSBY
SECTION 31			
NW/NW	10800	2.70	GUTZLER
NE/SE	10900	13.30	PAULSON
NW/SE	10900	6.00	PAULSON
SE/NE	10900	8.50	PAULSON
SECTION 32			
NE/SW	10900	17.50	PAULSON
SE/SW	10900	20.20	PAULSON
SW/SW	10900	5.50	PAULSON
SECTION 33			
NW/NW	11100	15.70	RECKMAN
NW/SW	11100	3.80	RECKMAN
NW/SW	11101	1.90	ODEM
SW/NW	11100	0.50	RECKMAN
SW/SW	11101	2.10	ODEM
SECTION 34			
NE/SE	11400	12.30	MAYHEW
SE/SW	11400	0.30	MAYHEW
SW/SE	11400	9.80	MAYHEW
SE/SE	11400	34.30	MAYHEW
SECTION 35			
NE/SE	11500	24.80	MAYHEW
NW/SE	11500	15.80	MAYHEW
SW/SE	11500	25.80	MAYHEW
SE/SE	11500	33.00	MAYHEW
SECTION 36			

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NE	3700	30.90	MARSH
SE/NE	3700	28.10	MARSH

SECTION 19

NW/NW	3300	32.30	MARSH
SW/NW	3300	30.40	MARSH
NW/SW	3300	8.30	MARSH

SECTION 20

NE/SW	4200	1.10	HARTH
NW/SW	4200	0.60	HARTH

SECTION 30

NE/SW	4302	20.8	DULING
NW/SE	4302	8.7	DULING
SW/SE	4302	10.00	DULING

SECTION 31

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NW/SW	1701	7.00	ENDERSBY
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SECTION 13

SE/NE	2700	0.10	DODGE
NE/SW	2400	3.00	ODFW
SE/SW	2400	19.34	ODFW

SECTION 24

SE/NE	1900	5.00	HAMMOND
NE/SW	100	1.00	MUNCIE

SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SW/NE	100	4.00	MCCORKLE
NE/NW	201	3.70	V. WOODSIDE
NW/NW	201	0.90	V. WOODSIDE
SW/NW	201	7.90	V. WOODSIDE
SE/NW	100	7.40	MCCORKLE
SE/NW	201	1.10	V. WOODSIDE
NW/SE	100	6.00	MCCORKLE

SECTION 1

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/SW	400	14.40	HACHLER
SW/SW	400	0.80	HACHLER
SECTION 2			
NE/SE	400	9.90	HACHLER
SE/SE	400	4.90	HACHLER
SECTION 3			
SE/SE	1700	10.40	AMBROSE
SECTION 8			
NW/SW	1700	12.90	AMBROSE
SW/SW	1700	6.70	AMBROSE
SECTION 9			
SW/SW	2200	12.40	ENDERSBY
SE/SW	2200	9.60	ENDERSBY
SECTION 11			
NW/NW	2100	31.80	MCLEOD
SW/NW	2100	27.50	MCLEOD
SE/NW	2100	7.70	MCLEOD
SECTION 12			
NE/NE	2300	6.30	ENDERSBY
SE/NE	2300	4.40	ENDERSBY
NE/SW	2600	3.20	WILLIAMSON
NW/SW	2600	9.60	WILLIAMSON
SECTION 13			
NW/NE	3103	0.50	GROCE
SE/NE	2600	7.20	WILLIAMSON
NE/NW	3103	10.50	GROCE
SW/SE	3100	9.30	CLAYMIER
SE/SE	3100	12.00	CLAYMIER
SECTION 14			
SW/SW	3502	14.00	DODGE
SW/SW	3502	1.20	DODGE
SE/SW	3502	39.80	DODGE
SECTION 18			
SE/SW	3790	20.00	CONFEDERATED TRIBES
SECTION 19			
SE/NE	3403	5.00	CAPPS
SECTION 20			

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/SE	3900	14.60	HUNDLEY
NW/SE	3900	1.40	HUNDLEY
SE/SE	3900	4.34	HUNDLEY
SECTION 21			
NW/NW	3200	15.50	S. WOODSIDE
SW/NW	3200	9.23	S. WOODSIDE
NE/SE	3100	2.70	L. WOODSIDE
SW/SE	4000	10.00	JONES & ROSS
SE/SE	3100	16.20	L. WOODSIDE
SECTION 22			
NE/NE	2703	15.00	ASCHOFF
NW/NE	3100	11.50	CLAYMIER
NE/NW	3100	16.40	CLAYMIER
NW/NW	3100	12.68	CLAYMIER
SW/NW	3100	3.40	CLAYMIER
SE/NW	3100	1.20	CLAYMIER
SW/SW	4100	4.50	L. WOODSIDE
SE/SW	4100	4.60	L. WOODSIDE
SECTION 23			
NW/NW	2702	5.00	CARTER
SW/NW	2702	10.00	CARTER
SE/SE	4400	0.50	DULING
SECTION 24			
SW/NE	4500	11.80	L. WOODSIDE
SECTION 25			
NE/NE	4900	7.20	PINHEIRO
SE/NE	4900	4.80	PINHEIRO
NE/NW	4100	13.50	L. WOODSIDE
NW/NW	4100	21.60	L. WOODSIDE
NW/SE	5200	2.00	BEEBE
SECTION 26			
NE/NE	4100	6.40	L. WOODSIDE
NE/SW	5500	6.00	HAMMER
NW/SW	5500	0.70	HAMMER
NW/SE	5500	2.80	HAMMER
SE/SE	5600	10.00	TOLENTINO
SECTION 27			

<u>OTR/QTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NW/NW	6100	0.30	DODGE
SW/SE	6400	1.50	FILBIN
SECTION 29			
SE/SE	6300	11.10	BLAKE
SECTION 30			
NW/NE	6501	18.50	FILBIN
SECTION 32			
NW/NE	7300	12.00	DODGE
NW/NW	6000	18.90	BLAKE
SECTION 33			

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NE/NE	500	11.60	MAYHEW
SE/SW	600	7.50	LARKIN/INGRAM
SECTION 2			
NE/NW	800	12.90	GABEL & LARKIN
NE/NW	801	20.60	FOSBERG
NW/NW	801	25.20	FOSBERG
NW/NW	900	12.20	GABEL & LARKIN
SW/NW	900	14.90	GABEL & LARKIN
SE/NW	800	20.00	GABEL & LARKIN
NW/SW	1000	1.00	BOTHWELL
SECTION 3			
NE/NE	1100	11.60	FOSBERG
NW/NE	802	11.60	FOSBERG
SECTION 4			
NE/NW	1300	20.00	CARTER
SE/NW	1300	2.40	CARTER
SW/SW	1300	3.20	CARTER
SE/SW	1300	16.10	CARTER
SW/SE	1300	19.50	CARTER
SE/SE	1300	11.80	CARTER
SECTION 5			
SW/NW	1400	2.00	WALTERS
NE/SW	1400	8.10	WALTERS
NW/SW	1400	1.60	WALTERS
SW/SW	1400	12.70	WALTERS

<u>OTR/OTR</u>	<u>TAX</u> <u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
SE/SW	1400	2.60	WALTERS
NE/SE	1400	5.40	WALTERS
NW/SE	1400	13.30	WALTERS
SW/SE	1400	0.80	WALTERS
SE/SE	1400	0.50	WALTERS
SECTION 7			
SW/NW	1500	1.90	L. WOODSIDE
NW/SW	1500	15.10	L. WOODSIDE
SW/SW	2000	24.20	R. KELLY & HAWTHORNE
SE/SW	2000	0.60	R. KELLY & HAWTHORNE
SECTION 8			
SW/NE	2200	7.40	KELLY
SW/NW	2200	14.60	KELLY
SE/NW	2200	8.70	KELLY
NE/SW	2200	7.80	KELLY
SECTION 9			
NW/NE	600	15.50	LARKIN/INGRAM
NE/NW	600	10.50	LARKIN/INGRAM
SECTION 11			
NW/NW	2000	0.20	R. KELLY
SECTION 17			
SE/SE	4100	0.25	FOSBERG
SECTION 18			
NE/NE	3700	11.60	ENDERSBY
NW/NE	3700	7.80	ENDERSBY
SW/NE	3700	4.00	ENDERSBY
SE/NE	4500	6.60	TOM MORELLI
NW/SE	4500	0.70	TOM MORELLI
SECTION 20			
NW/NW	3700	0.10	ENDERSBY
SW/NW	4500	7.70	TOM MORELLI
SW/SW	4600	5.40	HAMMER
SE/SW	4600	6.00	HAMMER
SE/SE	4600	15.10	HAMMER
SECTION 21			
NW/NW	5200	1.00	LYLE GABEL & LORRAINE
SECTION 28			

SW/NW	5700	13.20	LYLE GABEL & LORRAINE
NE/SW	5700	3.40	LYLE GABEL & LORRAINE
NW/SW	5700	7.40	LYLE GABEL & LORRAINE

SECTION 30

TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

**MAINTENANCE OF STOCK PONDS (ACRE EQUIVALENTS)**

	<u>TAX</u>		
<u>QTR/QTR</u>	<u>LOT</u>	<u>ACRES</u>	<u>LANDOWNER</u>
NE/NW	7600	0.10	MAYHEW
			SECTION 22
SE/NE	9700	1.70	HARTH
			SECTION 25
SE/SW	10700	0.30	ENDERSBY
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

NE/SW	4200	0.30	HARTH
			SECTION 30

TOWNSHIP 4 SOUTH, RANGE 14 EAST, W.M.

NE/SW	100	0.30	MUNCIE
			SECTION 25

TOWNSHIP 5 SOUTH, RANGE 11 EAST, W.M.

SE/SE	1200	0.20	L. WOODSIDE
			SECTION 23

TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

NW/SW	3600	0.20	CARTER
			SECTION 17
NE/NE	2002	1.00	A. STREELMAN
SE/SE	4100	0.75	FOSBERG
			SECTION 18

NE/NE	3400	1.00	H. STRELLMAN
			SECTION 21

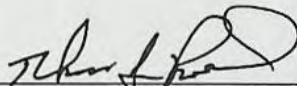
TOWNSHIP 5 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate corrects scrivener's errors in the certificate recorded at page 76969, State Record of Water Right Certificates, and supersedes Certificate 76969.

This certificate confirms orders of the Director recorded in Special Order Volume 34, page 389 (Transfer 4685); Volume 35, page 26 (Transfer 4977); Volume 36, page 213 (Transfer 5010); Volume 36, page 338 (Transfer 5057); Volume 37, page 50 (Transfer 5175); Volume 37, page 115 (Transfer 5194); Volume 37, page 443 (Transfer 5284); Volume 38, page 151 (Amending Transfer 5284); Volume 39, page 187 (Transfer 5055); Volume 40, page 104 (Transfer 5759); and entered on June 18, 2001, and recorded in Special Order Volume 55, page 606, approving a petition by JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY under ORS 541.329 for mapping water rights within a district.

Witness the signature of the Water Resources Director, affixed SEP 25 2001.

  
For Paul Cleary, Director

5-32044

STATE OF OREGON

COUNTY OF WASCO

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 7491 submitted by

MIKE FILBIN  
61906 DUFUR GAP ROAD  
DUFUR, OREGON 97021.

The FIRST right to be modified was confirmed by decree of the Circuit Court of the State of Oregon for WASCO County as evidenced by a PORTION of Certificate 77326. The decree is recorded in the Order Record of the Water Resources Director in Volume 14 & 18, at Pages 398 & 252 respectively. The date of priority is JULY 1, 1903, for DIRECT FLOW FROM CLEAR CREEK AND FROG CREEK, and AUGUST 19, 1904, FOR STORAGE IN CLEAR LAKE RESERVOIR.

The right allows the use of DIRECT FLOW FROM CLEAR CREEK and FROG CREEK, and STORAGE IN CLEAR LAKE RESERVOIR, tributaries of WHITE RIVER, for IRRIGATION OF 8.5 ACRES AND STOCK.

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE ACRE FOOT PER ACRE OR ACRE EQUIVALENT DURING ANY 30-DAY PERIOD UP TO JULY 1<sup>ST</sup> OF EACH YEAR AND NOT TO EXCEED 3.0 ACRE FEET PER ACRE OR ACRE EQUIVALENT DURING ANY IRRIGATION SEASON; PROVIDED, THAT THE RATE OF FLOW SHALL NOT EXCEED 1/40 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT UP TO JULY 1<sup>ST</sup> OF EACH YEAR AND THEREAFTER NOT TO EXCEED 1/80 OF A SECOND FOOT PER ACRE OR ACRE EQUIVALENT, EXCEPT IN CASE OF ROTATION, if available at the authorized points of diversion: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 34, T 4 S, R 9 E, W.M. FROM FROG CREEK; NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 10, T 5 S, R 9 E, W.M. FROM CLEAR CREEK; CLEAR LAKE RESERVOIR DAM IS IN THE SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T 4 S, R 9 E, W.M.

The authorized place of use is located as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$         8.50 ACRES  
SECTION 32  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in the decree.

The SECOND right to be modified, as evidenced by a portion of Certificate 77733, was perfected under Permit 25275 with a date of priority of NOVEMBER 11, 1915. The right allows the use of the waters of CLEAR LAKE RESERVOIR, CONSTRUCTED UNDER PERMIT R-2106, a tributary of the WHITE RIVER, for SUPPLEMENTAL IRRIGATION OF 8.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.2 ACRE-FEET FOR EACH ACRE IRRIGATED OR ACRE EQUIVALENT DURING THE IRRIGATION SEASON OR EACH YEAR, if available at the authorized point of diversion: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 32, T 4 S, R 9 E, W.M.; 1390 FEET SOUTH AND 480 FEET WEST FROM E $\frac{1}{4}$  CORNER, SECTION 32.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW¼ NE¼        8.50 ACRES  
SECTION 32  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The applicant proposes to change the PLACE OF USE to:

SE¼ SW¼        1.50 ACRES  
SW¼ SE¼        7.00 ACRES  
SECTION 29  
TOWNSHIP 5 SOUTH, RANGE 12 EAST, W.M.

THIS CHANGE TO EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

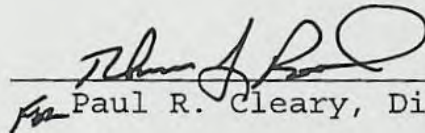
1. The proposed change shall be completed on or before October 1, 2004.
2. When required by the Department, the water user or irrigation district shall operate and maintain the headgate and measuring device, as needed. The water user or irrigation district shall report total flow figures when requested by the Watermaster. The Watermaster may operate the headgate and monitor the accuracy of the measuring device, as needed.
3. The former place of use shall no longer be irrigated as a part of this water right.

4. Except as modified herein, all other conditions and restrictions on Certificates 77326 and 76969 remain in effect.

When the Director determines that it is necessary, or to facilitate records keeping, new certificates will be issued to confirm all completed changes for which satisfactory proof has been made and to confirm that portion of the right not modified by this or any other order.

WITNESS the signature of the Water Resources

Director, affixed DEC 16 2002.

  
\_\_\_\_\_  
Paul R. Cleary, Director

July 15, 1998

Dan & Linda Nelson  
30737 SW Waybill Rd  
Boring, OR. 97009-9427

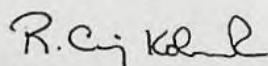
With regard to the Water Right Ownership Update and the associated water rights:

<u>Application #'s</u>	<u>Permit #'s</u>	<u>Certificate #'s</u>
S - 33151	S - 26212	33113
	D- 15525	48850
S - 32044	S - 25275	51539

The Water Resources Department has reviewed and determined that the letter you submitted requires some interpretation on our part. There is no question that we need to update our records regarding application S-33151, permit S-26212, certificate 33113. It is regarding the other two certificates that we believe there is some confusion. These two certificates are issued to the Juniper Flat District Improvement Co., and unless they have sold these certificated water rights to another individual or entity, it is they, and not us, whom you should contact so that they can update their records regarding the change of ownership. A copy of this letter will be forwarded to the Water Rights section of our department so that the appropriate database updates can be made.

We appreciate your cooperation with this program. If you have any questions, please contact me at (503) 378-8455 ext.289. The Department's toll free number is 1-800-624-3199.

Sincerely,



R. Craig Kohanek  
Technical Services Division

c: Water Rights Section



Commerce Building  
158 12th Street NE  
Salem, OR 97310-0210  
(503) 378-3739  
FAX (503) 378-8130

OREGON WATER RESOURCES DEPARTMENT  
WATER RIGHT OWNERSHIP UPDATE FORM

NOTICE TO SELLERS & BUYERS:

By law all water belongs to the public (ORS 537.110). In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting or storing any water (ORS 537.130). However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at (503)378-8455

... Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION:

Name: Lyle Gabel  
Street Address: 54761 Juniper Flat Road  
City: Maupin State: OR Zip: 97037-9149  
Phone: 541-395-2787

PROPERTY BUYER INFORMATION:

Name: Dan & Linda Nelson  
Street Address: 30737 SW Waybill Road  
City: Boring State: OR Zip: 97009-9427  
Phone: 503-663-3348

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Wasco Township: 5S Range: 13E Section: 30  
Tax Lot number(s): 6600

Meets & bounds description (or attach copy of property deed & tax lot map with the parcels highlighted):

NE 1/4, NW 1/4, of the SE 1/4, NE 1/4 of the NW 1/4, S 1/2  
of the NW 1/4, N 1/2 of the SW 1/4, Section 30 T55S of  
Range 13, East of the Willamette Meridian, all in County of  
Wasco, State of Oregon.

WATER RIGHT INFORMATION (attach copy of water right certificate or permit & final project map if available):

Application # 33151, - 32044 Permit # 525275 Certificate # 33113, 48850, 51539  
Will all lands associated with the water right be owned by the buyer? Yes  No

Name of individual completing this form: Dan Nelson Phone: 503-663-3348  
Signature: [Signature] Date: 7-10-98

**RECEIVED**

JUL 13 1998

WATER RESOURCES DE  
SALEM, OREGON

\*\*\* OREGON WATER RESOURCES DEPARTMENT \*\*\*

7/15/1998

Select by certificate 33113

Name: LYLE L GABEL

RT 1 BOX 40  
MAUPIN, OR 97037

County : WASCO  
Status : NON-CANCELLED  
Certificate type: OR  
Certificate date: 4/ 8/1966  
Application: S 33151  
Permit : S 26212  
Certificate: 33113  
Supercedes certificate: 0

Related documents:

Remarks :

Source	Use	P/S	Priority	Quantity	Location	LOT/DLC	Status
WAPINITIA CR > DESCHUTES R	IR	P	6/11/1959	0.3100CFS	5 S 13 E 30 SENW		V
Rate: 1/40 Limit: 4 AFT/acre/year Other Limits:							

Points of appropriations:	Use	P/S	Location	DLC/LOT	Acres	Status
=====	IR	P	5 S 13 E 30 SWNE		0.200	V
	IR	P	5 S 13 E 30 SENW		1.800	V
	IR	P	5 S 13 E 30 NESW		17.000	V
	IR	P	5 S 13 E 30 NWSE		4.500	V

\*\*\* OREGON WATER RESOURCES DEPARTMENT \*\*\*

7/15/1998

Select by certificate 48850

Name: JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
 MAUPIN, OR 97037

County : WASCO  
 Status : NON-CANCELLED  
 Certificate type: CF  
 Certificate date: 1/18/1980  
 Application: Permit : D 15525  
 Certificate: 48850  
 Supercedes certificate: 15525

Related documents: T4685 ET AL  
 Remarks : SEE ORIG CERT FOR MULT TRANSFERS

Source	Use	P/S	Priority	Quantity	Location	LOT/DLC	Status
CLEAR CR > WHITE R Rate: 1/40 Limit: 3.0 AFT/acre/year	I*	P	7/ 1/1903	26.3440CFS	5 S 9 E 10 NWSE		V
Other Limits: 1:1/30 DAYS < 7/1; 1/80,3 > 7/1							
FROG CR > CLEAR CR Rate: 1/30 Limit: 3.0 AFT/acre/year	I*	P	7/ 1/1903	26.3440CFS	4 S 9 E 34 NENE		V
Other Limits: 1:1/30 DAYS < 7/1; 1/80,3 > 7/1							
CLEAR LAKE RES > CLEAR L Rate: 1/40 Limit: 3.0 AFT/acre/year	I*	P	8/19/1904	1490.0000AFT	4 S 9 E 32 SESE		V
Other Limits: 1:1/30 DAYS < 7/1; 1/80,3 > 7/1							

Points of appropriations:

Use	P/S	Location	DLC/LOT	Acres	Status
I*	P	4 S 12 E 34 NWNW		20.000	V
I*	P	4 S 12 E 36 SESE		10.000	V
I*	P	4 S 13 E 14 NESE		32.800	V
I*	P	4 S 13 E 14 NWSE		32.000	V
I*	P	4 S 13 E 14 SESE		25.200	V
I*	P	4 S 13 E 22 NENW		20.000	V
I*	P	4 S 13 E 22 SENW		20.000	V
I*	P	4 S 13 E 22 SWSW		1.200	V
I*	P	4 S 13 E 22 SESW		19.500	V
I*	P	4 S 13 E 22 NESE		6.000	V
I*	P	4 S 13 E 22 NWSE		14.000	V
I*	P	4 S 13 E 23 NESW		7.000	V
I*	P	4 S 13 E 23 SESW		40.000	V
I*	P	4 S 13 E 24 NENW		34.000	V
I*	P	4 S 13 E 24 SENW		36.000	V
I*	P	4 S 13 E 25 NWSW		15.600	V
I*	P	4 S 13 E 25 SWSW		18.600	V
I*	P	4 S 13 E 26 NESE		12.700	V
I*	P	4 S 13 E 26 SWSE		0.300	V
I*	P	4 S 13 E 26 SESE		32.800	V
I*	P	4 S 13 E 27 NENW		10.100	V
I*	P	4 S 13 E 27 NESW		20.000	V
I*	P	4 S 13 E 29 NESW		7.800	V
I*	P	4 S 13 E 29 SWSW		3.600	V
I*	P	4 S 13 E 29 SESW		8.600	V
I*	P	4 S 13 E 30 NESW		1.700	V
I*	P	4 S 13 E 30 SESW		8.300	V
I*	P	4 S 13 E 31 SWNE		5.500	V
I*	P	4 S 13 E 31 SENE		10.300	V
I*	P	4 S 13 E 31 SWNW		10.300	V
I*	P	4 S 13 E 31 NWSE		11.800	V
I*	P	4 S 13 E 32 NWNE		11.200	V
I*	P	4 S 13 E 32 SWNE		6.800	V

Continuing: D  
Points of appropriations:  
=====

15525

48850

Use	P/S	Location						DLC/LOT	Acres	Status
I*	P	4	S	13	E	33	SWSW		9.900	V
I*	P	4	S	13	E	33	SESW		5.600	V
I*	P	4	S	13	E	35	NESE		33.500	V
I*	P	4	S	13	E	35	NWSE		8.400	V
I*	P	4	S	13	E	35	SWSE		10.100	V
I*	P	4	S	13	E	35	SESE		35.800	V
I*	P	4	S	13	E	36	NESE		18.800	V
I*	P	4	S	13	E	36	NWSE		10.400	V
I*	P	4	S	13	E	36	SWSE		26.400	V
I*	P	4	S	13	E	36	SESE		16.900	V
I*	P	4	S	14	E	17	SESW		4.500	V
I*	P	4	S	14	E	19	SWSE		6.000	V
I*	P	4	S	14	E	20	NENW		33.200	V
I*	P	4	S	14	E	20	NWNW		33.500	V
I*	P	4	S	14	E	20	SWNW		27.600	V
I*	P	4	S	14	E	20	SENW		11.200	V
I*	P	4	S	14	E	30	NWNE		34.000	V
I*	P	4	S	14	E	30	NESW		0.700	V
I*	P	4	S	14	E	31	SWSE		10.000	V
I*	P	5	S	11	E	13	NWSW		7.000	V
I*	P	5	S	11	E	13	SWSW		6.340	V
I*	P	5	S	11	E	24	NWNW		2.000	V
I*	P	5	S	11	E	24	SESW		14.000	V
I*	P	5	S	11	E	25	SENE		5.000	V
I*	P	5	S	12	E	1	SWNE		5.200	V
I*	P	5	S	12	E	1	NENW		3.200	V
I*	P	5	S	12	E	1	NWNW		1.400	V
I*	P	5	S	12	E	1	SWNW		9.100	V
I*	P	5	S	12	E	1	SENW		1.300	V
I*	P	5	S	12	E	1	SESW		6.800	V
I*	P	5	S	12	E	1	NWSE		5.400	V
I*	P	5	S	12	E	2	NWSW		21.600	V
I*	P	5	S	12	E	2	SWSW		6.000	V
I*	P	5	S	12	E	3	NESE		11.000	V
I*	P	5	S	12	E	8	NWSW		13.000	V
I*	P	5	S	12	E	8	SESE		10.200	V
I*	P	5	S	12	E	9	SWSW		6.800	V
I*	P	5	S	12	E	11	SWSW		12.400	V
I*	P	5	S	12	E	11	SESW		9.600	V
I*	P	5	S	12	E	12	NWNE		18.400	V
I*	P	5	S	12	E	12	NENW		21.900	V
I*	P	5	S	12	E	12	NWNW		31.700	V
I*	P	5	S	12	E	12	SWNW		5.000	V
I*	P	5	S	12	E	13	NENE		6.400	V
I*	P	5	S	12	E	13	SENE		6.800	V
I*	P	5	S	12	E	13	NESW		2.300	V
I*	P	5	S	12	E	13	NWSW		9.100	V
I*	P	5	S	12	E	13	NWSE		1.200	V
I*	P	5	S	12	E	14	NENW		11.900	V
I*	P	5	S	12	E	14	NWSE		0.200	V
I*	P	5	S	12	E	14	SWSE		16.300	V
I*	P	5	S	12	E	14	SESE		13.400	V
I*	P	5	S	12	E	19	SWNW		5.000	V
I*	P	5	S	12	E	19	SESW		20.000	V

Continuing: D  
 Points of appropriations:  
 =====

15525	48850	Use	P/S	Location	DLC/LOT	Acres	Status	
I*	P	5	S	12	E 20	NENE	11.600	V
I*	P	5	S	12	E 20	SENE	28.000	V
I*	P	5	S	12	E 21	SWNW	5.000	V
I*	P	5	S	12	E 21	NESE	15.100	V
I*	P	5	S	12	E 21	NWSE	3.000	V
I*	P	5	S	12	E 21	SESE	2.240	V
I*	P	5	S	12	E 22	NWNW	16.600	V
I*	P	5	S	12	E 22	SWNW	8.130	V
I*	P	5	S	12	E 22	NESE	7.000	V
I*	P	5	S	12	E 22	SESE	15.600	V
I*	P	5	S	12	E 23	NENE	15.000	V
I*	P	5	S	12	E 23	NWNE	4.400	V
I*	P	5	S	12	E 23	NENW	15.000	V
I*	P	5	S	12	E 23	NWNW	14.800	V
I*	P	5	S	12	E 23	SWNW	1.480	V
I*	P	5	S	12	E 23	SWSW	3.200	V
I*	P	5	S	12	E 23	SESW	4.500	V
I*	P	5	S	12	E 24	NWNW	5.000	V
I*	P	5	S	12	E 24	SWNW	10.000	V
I*	P	5	S	12	E 24	NESE	6.000	V
I*	P	5	S	12	E 24	SESE	24.000	V
I*	P	5	S	12	E 25	SWNE	3.000	V
I*	P	5	S	12	E 25	NWNW	2.000	V
I*	P	5	S	12	E 26	NENE	10.000	V
I*	P	5	S	12	E 26	SWNE	7.800	V
I*	P	5	S	12	E 26	NENW	12.800	V
I*	P	5	S	12	E 26	NWNW	20.200	V
I*	P	5	S	12	E 26	SENW	3.400	V
I*	P	5	S	12	E 26	NWSE	2.000	V
I*	P	5	S	12	E 27	NENE	8.000	V
I*	P	5	S	12	E 27	NESW	5.500	V
I*	P	5	S	12	E 27	NWSE	5.500	V
I*	P	5	S	12	E 27	SESE	10.000	V
I*	P	5	S	12	E 29	NWNE	4.000	V
I*	P	5	S	12	E 29	SENE	10.000	V
I*	P	5	S	12	E 29	NENW	14.400	V
I*	P	5	S	12	E 29	NWNW	2.000	V
I*	P	5	S	12	E 29	SWSW	11.600	V
I*	P	5	S	12	E 30	SESE	8.400	V
I*	P	5	S	12	E 32	NWNE	10.000	V
I*	P	5	S	12	E 33	NWNE	12.000	V
I*	P	5	S	12	E 33	NWNW	10.000	V
I*	P	5	S	13	E 2	NENE	12.700	V
I*	P	5	S	13	E 2	SESW	10.200	V
I*	P	5	S	13	E 2	SWSE	11.800	V
I*	P	5	S	13	E 3	NENW	12.300	V
I*	P	5	S	13	E 3	NWNW	11.900	V
I*	P	5	S	13	E 3	SWNW	14.200	V
I*	P	5	S	13	E 3	SENW	20.000	V
I*	P	5	S	13	E 3	NWSW	7.000	V
I*	P	5	S	13	E 4	NENE	6.400	V
I*	P	5	S	13	E 4	NWNE	14.700	V
I*	P	5	S	13	E 4	NWNW	7.000	V
I*	P	5	S	13	E 4	SWNW	11.900	V

Continuing: D  
 Points of appropriations:  
 =====

15525	48850						DLC/LOT	Acres	Status
Use	P/S	Location							
I*	P	5	S	13	E	5	NWNE	15.100	V
I*	P	5	S	13	E	5	SWNE	4.900	V
I*	P	5	S	13	E	5	SENE	10.600	V
I*	P	5	S	13	E	5	NENW	20.200	V
I*	P	5	S	13	E	5	SENW	3.200	V
I*	P	5	S	13	E	5	SENW	2.800	V
I*	P	5	S	13	E	5	SESW	15.600	V
I*	P	5	S	13	E	5	SWSE	17.800	V
I*	P	5	S	13	E	5	SESE	11.800	V
I*	P	5	S	13	E	7	SNNW	1.900	V
I*	P	5	S	13	E	7	NESW	6.800	V
I*	P	5	S	13	E	7	NWSW	0.800	V
I*	P	5	S	13	E	7	SWSW	9.300	V
I*	P	5	S	13	E	7	SESW	2.600	V
I*	P	5	S	13	E	7	NESE	7.600	V
I*	P	5	S	13	E	7	NWSE	12.100	V
I*	P	5	S	13	E	7	SWSE	1.300	V
I*	P	5	S	13	E	7	SESE	1.900	V
I*	P	5	S	13	E	8	SNNW	2.000	V
I*	P	5	S	13	E	8	NWSW	16.000	V
I*	P	5	S	13	E	8	SWSW	27.000	V
I*	P	5	S	13	E	9	SNNW	20.600	V
I*	P	5	S	13	E	9	SENW	9.500	V
I*	P	5	S	13	E	9	NESW	8.400	V
I*	P	5	S	13	E	11	NWNE	13.400	V
I*	P	5	S	13	E	11	NENW	3.700	V
I*	P	5	S	13	E	17	SWSW	1.800	V
I*	P	5	S	13	E	20	NWNE	11.200	V
I*	P	5	S	13	E	20	SWNE	4.000	V
I*	P	5	S	13	E	20	SENE	6.000	V
I*	P	5	S	13	E	20	NWSE	10.000	V
I*	P	5	S	13	E	21	NENW	10.500	V
I*	P	5	S	13	E	21	NWNW	4.200	V
I*	P	5	S	13	E	21	SNNW	8.400	V
I*	P	5	S	13	E	21	NESW	1.400	V
I*	P	5	S	13	E	21	NESE	8.000	V
I*	P	5	S	13	E	21	SESE	15.600	V
I*	P	5	S	13	E	22	SWSE	10.000	V
I*	P	5	S	13	E	29	NENW	8.000	V
I*	P	5	S	13	E	29	NWNW	30.200	V
I*	P	5	S	13	E	29	SNNW	5.800	V
I*	P	5	S	13	E	30	SNNW	10.000	V
I*	P	5	S	13	E	30	NESW	5.000	V
I*	P	5	S	13	E	30	NWSW	10.000	V

Select by certificate 51539

Name: JUNIPER FLAT DISTRICT IMPROVEMENT CO.  
53333 RESERVATION RD  
MAUPIN, OR 970379708

County : WASCO Application: S 32044  
Status : NON-CANCELLED Permit : S 25275  
Certificate type: CR Certificate: 51539  
Certificate date: 4/14/1983 Supercedes certificate: 51099

Related documents: P-R2106

Remarks :

Source	Use	P/S	Priority	Quantity	Location	LOT/DLC	Status
CLEAR LAKE RES > CLEAR L	IS	S	11/11/1915	11660.0000AFT	4 S 9 E 32 SESE		V

Legal description: 1390 FT S & 480 FT W FM E1/4 COR, S32  
Rate: 4.2 Limit: AC-F AFT/acre/year Other limits: T

Points of appropriations:	Use	P/S	Location	DLC/LOT	Acres	Status
=====						
IR	S		4 S 12 E 36 SESE		10.000	V
IR	S		4 S 13 E 14 NESE		32.800	V
IR	S		4 S 13 E 14 NWSE		32.000	V
IR	S		4 S 13 E 14 SESE		25.200	V
IR	S		4 S 13 E 22 NENW		20.000	V
IR	S		4 S 13 E 22 SENW		20.000	V
IR	S		4 S 13 E 22 SWSW		1.200	V
IR	S		4 S 13 E 22 SESW		19.500	V
IR	S		4 S 13 E 22 NESE		6.000	V
IR	S		4 S 13 E 22 NWSE		14.000	V
IR	S		4 S 13 E 23 NESW		7.000	V
IR	S		4 S 13 E 23 SESW		40.000	V
IR	S		4 S 13 E 24 NENW		34.000	V
IR	S		4 S 13 E 24 SENW		36.000	V
IR	S		4 S 13 E 25 NWSW		15.600	V
IR	S		4 S 13 E 25 SWSW		18.600	V
IR	S		4 S 13 E 26 NESE		12.700	V
IR	S		4 S 13 E 26 SWSE		0.300	V
IR	S		4 S 13 E 26 SESE		32.800	V
IR	S		4 S 13 E 27 NENW		10.100	V
IR	S		4 S 13 E 27 NESW		20.000	V
IR	S		4 S 13 E 29 NESW		7.800	V
IR	S		4 S 13 E 29 SWSW		3.600	V
IR	S		4 S 13 E 29 SESW		8.600	V
IR	S		4 S 13 E 30 NESW		1.700	V
IR	S		4 S 13 E 30 SESW		8.300	V
IR	S		4 S 13 E 31 SWNE		5.500	V
IR	S		4 S 13 E 31 SENE		10.300	V
IR	S		4 S 13 E 31 SWNW		10.300	V
IR	S		4 S 13 E 31 NWSE		11.800	V
IR	S		4 S 13 E 32 NWNE		1.200	V
IR	S		4 S 13 E 32 SWNE		6.800	V
IR	S		4 S 13 E 33 SWSW		9.900	V
IR	S		4 S 13 E 33 SESW		5.600	V
IR	S		4 S 13 E 34 NWNW		20.000	V
IR	S		4 S 13 E 35 NESE		33.500	V
IR	S		4 S 13 E 35 NWSE		8.400	V

Continuing: S 32044 S  
 Points of appropriations:  
 =====

25275	51539						DLC/LOT	Acres	Status
Use	P/S	Location							
IR	S	4	S	13	E	35	SWSE	10.100	V
IR	S	4	S	13	E	35	SESE	35.800	V
IR	S	4	S	13	E	36	NESE	18.800	V
IR	S	4	S	13	E	36	NWSE	10.400	V
IR	S	4	S	13	E	36	SWSE	26.400	V
IR	S	4	S	13	E	36	SESE	16.900	V
IR	S	4	S	14	E	17	SESW	4.500	V
IR	S	4	S	14	E	20	NENW	33.200	V
IR	S	4	S	14	E	20	NWNW	33.500	V
IR	S	4	S	14	E	20	SWNW	7.600	V
IR	S	4	S	14	E	20	SESW	11.200	V
IR	S	4	S	14	E	30	NESW	0.700	V
IR	S	4	S	14	E	31	SWSE	10.000	V
IR	S	5	S	11	E	13	NWSW	7.000	V
IR	S	5	S	11	E	13	SWSW	6.340	V
IR	S	5	S	11	E	24	NWNW	2.000	V
IR	S	5	S	11	E	24	SESW	14.000	V
IR	S	5	S	11	E	25	SENE	5.000	V
IR	S	5	S	12	E	1	SWNE	5.200	V
IR	S	5	S	12	E	1	NENW	3.200	V
IR	S	5	S	12	E	1	NWNW	1.400	V
IR	S	5	S	12	E	1	SWNW	9.100	V
IR	S	5	S	12	E	1	SESW	1.300	V
IR	S	5	S	12	E	1	SESW	6.800	V
IR	S	5	S	12	E	1	NWSE	5.400	V
IR	S	5	S	12	E	2	NWSW	21.600	V
IR	S	5	S	12	E	2	SWSW	6.000	V
IR	S	5	S	12	E	3	NESE	11.000	V
IR	S	5	S	12	E	8	SESE	10.200	V
IR	S	5	S	12	E	9	NWSW	13.000	V
IR	S	5	S	12	E	9	SWSW	6.800	V
IR	S	5	S	12	E	11	SWSW	12.400	V
IR	S	5	S	12	E	11	SESW	9.600	V
IR	S	5	S	12	E	12	NWNE	18.400	V
IR	S	5	S	12	E	12	NENW	21.900	V
IR	S	5	S	12	E	12	NWNW	31.700	V
IR	S	5	S	12	E	12	SWNW	5.000	V
IR	S	5	S	12	E	13	NENE	6.400	V
IR	S	5	S	12	E	13	SENE	6.800	V
IR	S	5	S	12	E	13	NESW	2.300	V
IR	S	5	S	12	E	13	NWSW	9.100	V
IR	S	5	S	12	E	13	NWSE	1.200	V
IR	S	5	S	12	E	14	NENW	11.900	V
IR	S	5	S	12	E	14	NWSE	0.200	V
IR	S	5	S	12	E	14	SWSE	16.300	V
IR	S	5	S	12	E	14	SESE	13.400	V
IR	S	5	S	12	E	19	SWNW	5.000	V
IR	S	5	S	12	E	19	SESW	20.000	V
IR	S	5	S	12	E	20	SENE	28.000	V
IR	S	5	S	12	E	21	SWNW	5.000	V
IR	S	5	S	12	E	21	NESE	15.100	V
IR	S	5	S	12	E	21	NWSE	3.000	V
IR	S	5	S	12	E	21	SESE	2.240	V
IR	S	5	S	12	E	22	NWNW	16.600	V

Continuing: S 32044 S 25275 51539

Points of appropriations:	Use	P/S	Location	DLC/LOT	Acres	Status
IR	S	S	5 S 12 E 22 SWNW		8.130	V
IR	S	S	5 S 12 E 22 NESE		2.000	V
IR	S	S	5 S 12 E 22 SWSE		10.000	V
IR	S	S	5 S 12 E 22 SESE		15.600	V
IR	S	S	5 S 12 E 23 NENE		15.000	V
IR	S	S	5 S 12 E 23 NWNE		4.400	V
IR	S	S	5 S 12 E 23 NENW		15.000	V
IR	S	S	5 S 12 E 23 NWNW		14.800	V
IR	S	S	5 S 12 E 23 SWNW		1.480	V
IR	S	S	5 S 12 E 23 SWSW		3.200	V
IR	S	S	5 S 12 E 23 SESW		4.500	V
IR	S	S	5 S 12 E 24 NWNW		5.000	V
IR	S	S	5 S 12 E 24 SWNW		10.000	V
IR	S	S	5 S 12 E 24 NESE		6.000	V
IR	S	S	5 S 12 E 24 SESE		24.000	V
IR	S	S	5 S 12 E 25 SWNE		3.000	V
IR	S	S	5 S 12 E 26 SWNE		7.800	V
IR	S	S	5 S 12 E 26 NENW		12.800	V
IR	S	S	5 S 12 E 26 NWNW		20.200	V
IR	S	S	5 S 12 E 26 SENW		3.400	V
IR	S	S	5 S 12 E 26 NWSE		2.000	V
IR	S	S	5 S 12 E 27 NENE		8.000	V
IR	S	S	5 S 12 E 27 NESW		5.500	V
IR	S	S	5 S 12 E 27 NWSE		5.500	V
IR	S	S	5 S 12 E 27 SESE		10.000	V
IR	S	S	5 S 12 E 29 NWNE		4.000	V
IR	S	S	5 S 12 E 29 NENW		14.400	V
IR	S	S	5 S 12 E 29 NWNW		2.000	V
IR	S	S	5 S 12 E 29 SWSW		11.600	V
IR	S	S	5 S 12 E 29 SESW		10.000	V
IR	S	S	5 S 12 E 30 SESE		8.400	V
IR	S	S	5 S 12 E 32 NWNE		10.000	V
IR	S	S	5 S 12 E 33 NWNE		12.000	V
IR	S	S	5 S 12 E 33 NWNW		10.000	V
IR	S	S	5 S 13 E 2 NENE		12.700	V
IR	S	S	5 S 13 E 2 SESW		10.200	V
IR	S	S	5 S 13 E 2 SWSE		11.800	V
IR	S	S	5 S 13 E 3 NENW		12.300	V
IR	S	S	5 S 13 E 3 NWNW		11.900	V
IR	S	S	5 S 13 E 3 SWNW		14.200	V
IR	S	S	5 S 13 E 3 SENW		20.000	V
IR	S	S	5 S 13 E 3 NWSW		7.000	V
IR	S	S	5 S 13 E 4 NENE		6.400	V
IR	S	S	5 S 13 E 4 NWNE		14.700	V
IR	S	S	5 S 13 E 4 NWNW		7.000	V
IR	S	S	5 S 13 E 4 SWNW		11.900	V
IR	S	S	5 S 13 E 5 NWNE		15.100	V
IR	S	S	5 S 13 E 5 SWNE		4.900	V
IR	S	S	5 S 13 E 5 SENE		10.600	V
IR	S	S	5 S 13 E 5 NENW		20.200	V
IR	S	S	5 S 13 E 5 SENW		3.200	V
IR	S	S	5 S 13 E 5 SWSW		2.800	V
IR	S	S	5 S 13 E 5 SESW		15.600	V
IR	S	S	5 S 13 E 5 SWSE		17.800	V

Continuing: S 32044 S  
 Points of appropriations:  
 =====

25275	51539							DLC/LOT	Acres	Status
Use	P/S	Location								
IR	S	5	S	13	E	5	SESE	11.800	V	
IR	S	5	S	13	E	7	SWNW	1.900	V	
IR	S	5	S	13	E	7	NESW	6.800	V	
IR	S	5	S	13	E	7	NWSW	0.800	V	
IR	S	5	S	13	E	7	SWSW	9.300	V	
IR	S	5	S	13	E	7	SESW	2.600	V	
IR	S	5	S	13	E	7	NESE	7.600	V	
IR	S	5	S	13	E	7	NWSE	12.100	V	
IR	S	5	S	13	E	7	SWSE	1.300	V	
IR	S	5	S	13	E	7	SESE	1.900	V	
IR	S	5	S	13	E	8	SWNW	2.000	V	
IR	S	5	S	13	E	8	NWSW	16.000	V	
IR	S	5	S	13	E	8	SWSW	27.000	V	
IR	S	5	S	13	E	9	SWNW	20.600	V	
IR	S	5	S	13	E	9	SENW	9.500	V	
IR	S	5	S	13	E	9	NESW	8.400	V	
IR	S	5	S	13	E	11	NWNE	13.400	V	
IR	S	5	S	13	E	11	NENW	3.700	V	
IR	S	5	S	13	E	18	SWSW	1.800	V	
IR	S	5	S	13	E	20	NENE	11.600	V	
IR	S	5	S	13	E	20	NWNE	11.200	V	
IR	S	5	S	13	E	20	SWNE	4.000	V	
IR	S	5	S	13	E	20	SENE	6.000	V	
IR	S	5	S	13	E	20	NWSE	10.000	V	
IR	S	5	S	13	E	21	NENW	10.500	V	
IR	S	5	S	13	E	21	NWNW	4.200	V	
IR	S	5	S	13	E	21	SWNW	8.400	V	
IR	S	5	S	13	E	21	NESW	1.400	V	
IR	S	5	S	13	E	21	NESE	8.000	V	
IR	S	5	S	13	E	21	SESE	15.600	V	
IR	S	5	S	13	E	29	NENW	8.000	V	
IR	S	5	S	13	E	29	NWNW	30.200	V	
IR	S	5	S	13	E	29	SWNW	5.800	V	
IR	S	5	S	13	E	30	SWNW	10.000	V	
IR	S	5	S	13	E	30	NESW	5.000	V	
IR	S	5	S	13	E	30	NWSW	10.000	V	

OREGON WATER RESOURCES DEPARTMENT  
WATER RIGHT OWNERSHIP UPDATE FORM

NOTICE TO SELLERS & BUYERS:

By law all water belongs to the public (ORS 537.110). In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting or storing any water (ORS 537.130). However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at (503)378-8455

... Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION:

Name: Lyle Gabel  
Street Address: 54761 Juniper Flat Road  
City: Maupin State: OR Zip: 97037-9149  
Phone: 541-395-2787

PROPERTY BUYER INFORMATION:

Name: Dan & Linda Nelson  
Street Address: 30737 SW Waybill Road  
City: Boring State: OR Zip: 97009-9427  
Phone: 503-663-3348

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Wasco Township: 5S Range: 13E Section: 30  
Tax Lot number(s): 6600

Meets & bounds description (or attach copy of property deed & tax lot map with the parcels highlighted):

NE 1/4, NW 1/4, of the SE 1/4, NE 1/4 of the NW 1/4, S 1/2  
of the NW 1/4, N 1/2 of the SW 1/4, Section 30 T5S of  
Range 13, East of the Willamette Meridian, all in County of  
Wasco, State of Oregon.

WATER RIGHT INFORMATION (attach copy of water right certificate or permit & final project map if available):

Application #: 33151, 32044 Permit # 526275 Certificate # 33113, 48850, 51539  
Will all lands associated with the water right be owned by the buyer? Yes  No

Name of Individual completing this form: Dan Nelson Phone: 503-663-3348  
Signature: [Signature] Date: 7-10-98

**RECEIVED**

JUL 13 1998

WATER RESOURCES DEPT  
SALEM, OREGON

<u>Appl.</u>	<u>Permit</u>	<u>Cert.</u>
64795	47767	-
R-32043	R-2106	51543
32044	25275	51539
25235	19963	23487

**Mail this postcard to people and businesses that send you mail**

Please send mail to my new address beginning: Immediately  
Month Day Year

My Name (Last Name, First Name, Middle Initial)  
Juniper Flat Dist. Imp. Co.

OLD Complete Street Address, PO Box, or Rural Route and RR Box No.  
Rt 1 Box 53

City or Post Office Maupin, OR 97037 State OR ZIP Code or ZIP+4 97037

NEW Complete Street Address JUNIPER FLAT DIST IMP CO Apt./Suite No.

City or Post Office 53333 RESERVATION RD State OR ZIP Code or ZIP+4 97037-9708

Account Number (If Applicable)  New Telephone No. (Optional) ( )

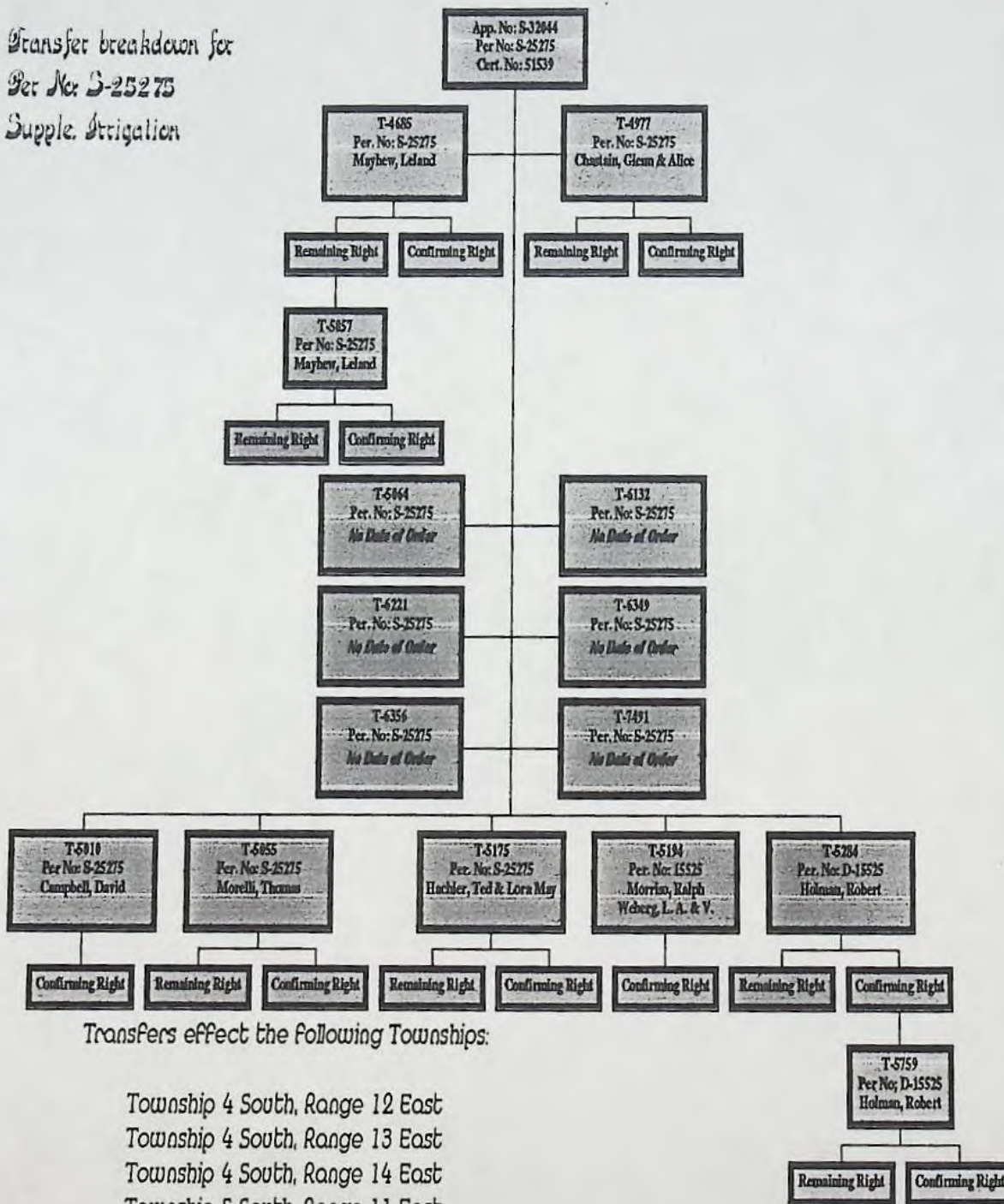
Signature Wayne Today's Date 0,9|2,3|9,7|  
Month Day Year

PS Form 3576, February 1995

Recipient: Be sure to record the above new address.

S-32044

Transfer breakdown for  
Per No: S-25275  
Supple. Strigation



Transfers effect the following Townships:

- Township 4 South, Range 12 East
- Township 4 South, Range 13 East
- Township 4 South, Range 14 East
- Township 5 South, Range 11 East
- Township 5 South, Range 12 East
- Township 5 South, Range 13 East

By: DALE AASTED  
JULY 21, 1997

By: DALE AASTED  
 JULY 21, 1997

APP. No. S-32044 PER. No. S-25275 CERT. No. 51539

DATE OF PRIORITY: NOVEMBER 11, 1915

USE: SUPPLEMENTAL IRRIGATION

POB: 1389.6'S & 480.27'W FROM E 1/4 COR. SEC. 32 ~ SESE SEC. 32, T.45, R.9E

	T	R	S
1 BEEBE, MARGARET	53	12E	26 2.0 NWSE
2 BOTHWELL, WAYNE	53	13E	3 7.0 NWSW
3 CAMPBELL, DAVID	53	12E	25 2.0 NWNW 26 10.0 NENE
4 CARTER, HAROLD	53	12E	24 5.0 NWNW 24 10.0 SWNW
5 CHASTAIN, ALICE	45	14E	19 6.0 SWSE 30 31.0 NWNE
6 CHASTAIN, GLENN	45	14E	17 4.5 SESW 20 33.2 NENW 20 33.5 NWNW 20 27.4 SWNW 20 11.2 SENW
7 CLAYMIER, GERALD & MARGUERITE L.	53	12E	8 10.2 SESE 9 13.0 NWSW 9 6.8 SWSW 11 12.4 SWSW 11 9.6 SESW
8 CLAYMIER, LLOYD	53	12E	14 11.9 NENW 14 0.2 NWSE 14 16.3 SWSE 14 13.4 SESE 23 4.4 NWNE 23 15.0 NENW 23 14.8 NWNW 23 1.48 SWNW
9 CRABTREE, AGNES	45	13E	14 32.8 NESE 14 32.0 NWSE 14 25.2 SESE
10 CRABTREE, LELAH	53	13E	5 20.2 NENW 5 3.2 SENW 5 2.8 SWSW 5 15.6 SESW 5 17.8 SWSE 5 11.8 SESE
11 CRABTREE, VIOLET	45	13E	30 1.7 NESW 30 8.3 SESW 31 10.3 SWNW
12 DELORE, HAZEL	53	13E	4 6.4 NENE 4 14.7 NWNE
13 DELORE, MOSE & HAZEL	53	13E	29 8.0 NENW 29 30.2 NWNW 29 5.8 SWNW

	T	R	S
514 DYKE, HAROLD	53	12E	22 10.0 SWSE
515 ENDERSBY, DELBERT & LORIS	53	11E	13 7.0 NWSW 13 6.34 SWSW 24 2.0 NWNW
516 ENDERSBY, E.A.	53	12E	13 6.4 NENE 13 6.8 SENE 13 1.2 NWSE 53 13E 20 11.6 NENE 20 11.2 NWNE 20 4.0 SWNE 21 4.2 NWNW
517 GABEL, LYLE	53	13E	30 10.0 SWNW 30 10.0 NWSW 30 5.0 NESW
518 GABEL, MRS. RENNIE & LAWRENCE	53	13E	2 10.2 SESW 2 11.8 SWSE 3 12.3 NENW 3 11.9 NWNW 3 14.2 SWNW 3 20.0 SENW 11 13.4 NWNE 11 3.7 NENW
519 GRAY, MARY	53	12E	1 3.2 NENW 1 1.4 NWNW 1 9.1 SWNW 1 1.3 SENW
520 GUTZLER, ERMA	45	13E	31 5.5 SWNE 31 10.3 SENE 31 11.8 NWSE
521 HACHLER, TED	53	12E	2 21.6 NWSW 2 6.0 SWSW 3 11.0 NESE
522 HAMMER, FRANCIS	53	12E	29 11.6 SWSW 30 8.4 SESE 27 5.5 NESW 27 5.5 NWSE 53 13E 21 1.4 NESW 21 8.0 NESE 21 15.6 SESE
523 HANNA, VERN & AUDREY	45	13E	34 20.0 NWNW
524 HOLMAN, ROBERT	53	12E	12 18.4 NWNE 12 21.9 NENW 12 31.7 NWNW 12 5.0 SWNW
525 HUNDLEY, ANNA C.	53	12E	21 15.1 NESE 21 3.0 NWSE 21 2.24 SESE

T R S

26 KELLY, FLOYD 53 13E 8 27.0 SWSW  
 9 20.6 SWNW  
 9 9.5 SENEW

27 KELLY, FLOYD & ANNA 53 13E 9 8.4 NESW

28 KENNEDY, CLEMENTIA 43 12E 36 10.0 SESE

29 LARSELL, ROBERT 43 13E 24 34.0 NENW  
 24 36.0 SENEW

30 LEWIS, PAUL 53 12E 29 10.0 SESE  
 32 10.0 NWNE

31 LINN, B.F. 53 11E 25 5.0 SENE

32 LUTJE, ISABELL 43 14E 31 10.0 SWSE

33 MANGUM, ARCHIE 53 12E 19 20.0 SESE

34 MATHEW, LELA 43 13E 35 33.5 NESE  
 35 8.4 NWSE  
 35 10.1 SWSE  
 35 35.8 SESE  
 36 18.8 NESE  
 36 10.4 NWSE  
 36 26.4 SWSE  
 36 16.9 SESE  
 53 13E 2 12.7 NENE

35 MATHEW, LELAND 43 13E 22 20.0 NENW  
 25 15.6 NWSE  
 25 18.6 SWSW  
 26 12.7 NESE  
 26 0.8 SWSE  
 26 32.8 SESE  
 32 11.2 NWNE  
 32 6.8 SENE

36 MCCORMIE, C.S. 53 12E 1 5.2 SENE  
 1 6.8 SENE  
 1 5.4 NWSE

37 MELHERON, M. & D. 53 12E 20 28.0 SENE

38 MELHERON, ROSE 53 12E 21 5.0 SWNW

39 MERRELL, EDWIN A & FAKE E. 43 13E 23 7.0 NESW  
 23 40.0 SESEW

40 MORELLI, THOMAS 43 13E 22 20.0 SENE  
 22 6.0 NESE  
 22 14.0 NWSE  
 53 13E 20 6.0 SENE  
 20 10.0 NWSE  
 21 10.5 NENW  
 21 8.4 SWNW

41 MORMANCE, VERNON 53 12E 27 10.0 SESE

42 MORRISON, RALPH 53 12E 29 4.0 NWNE  
 29 14.4 NENW  
 29 2.0 NWNW

43 OR. ST. GAME COMM. 53 11E 24 14.0 SESEW

T R S

544 PAULSON, JAMES 43 13E 33 9.9 SWSW  
 33 5.4 SESEW  
 53 13E 4 7.0 NWNW  
 4 11.9 SWNW  
 5 15.1 NWNE  
 5 4.9 SENE  
 5 10.4 SENE

545 PECK, PAUL & NINA 43 13E 27 20.0 NESW

546 WALTERS, LESTER 53 13E 7 1.9 SWNW  
 7 6.8 NESW  
 7 0.8 NWSE  
 7 9.3 SWSW  
 7 2.6 SESEW  
 7 7.6 NESE  
 7 12.1 NWSE  
 7 1.8 SWSE  
 7 1.9 SESE  
 17 1.8 SWSW

547 WALTERS, MARY 53 12E 33 10.0 NWNW

548 WALTERS, VERLA 53 12E 33 12.0 NWNE

549 WEBERG, L.A. & V. 53 12E 19 5.0 SWNW

550 WEST, I.H. 53 12E 13 2.3 NESW  
 13 9.1 NWSEW

551 WOODSIDE, LLOYD 53 12E 22 2.0 NESE  
 22 15.6 SESE  
 23 3.2 SWSW  
 23 4.5 SESEW  
 25 3.0 SENE  
 26 7.8 SENE  
 26 12.8 NENW  
 26 20.2 NWNW  
 26 3.4 SENEW  
 27 8.0 NENE  
 53 13E 8 2.0 SWNW  
 8 16.0 NWSEW

552 WOODSIDE, RALPH 53 12E 24 6.0 NESE  
 24 24.0 SESE

553 WOODSIDE, SCOTT 53 12E 22 16.6 NWNW  
 22 8.15 SWNW

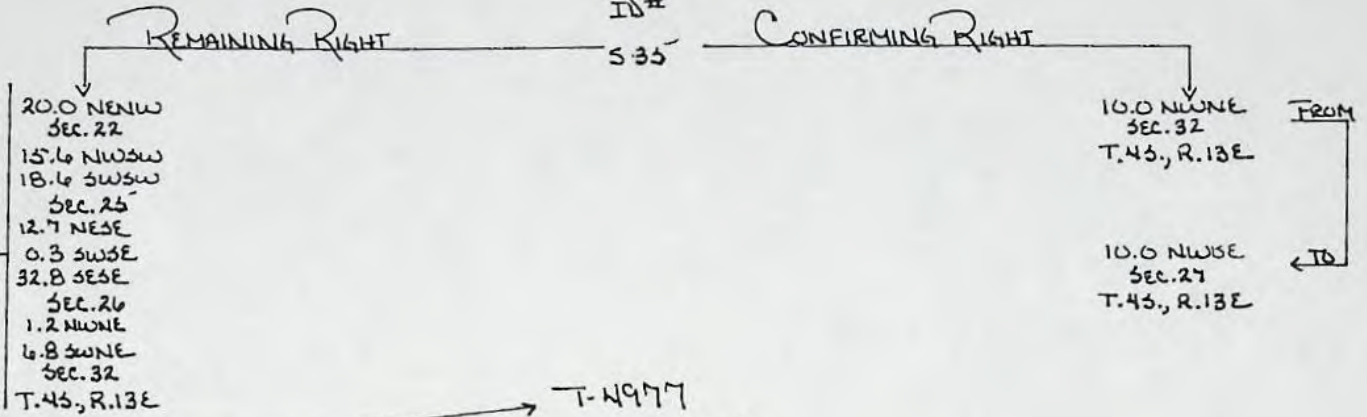
554 WOODSIDE, VAN 43 13E 29 7.8 NESW  
 29 3.6 SWSW  
 29 8.4 SESEW

555 YOUNG, MRS. BLANCH 43 13E 22 1.2 SWSW  
 22 19.5 SESEW  
 27 10.1 NENW

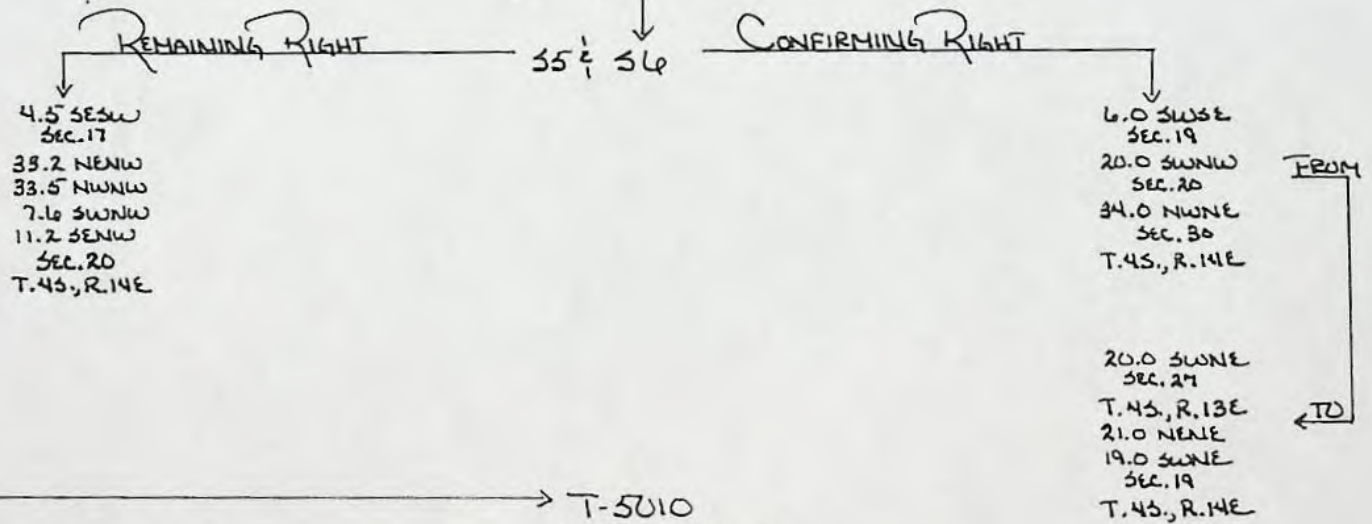
556 YOUNG, DAVID 53 12E 23 15.0 NENE

557 YOUNG, HARRISON L. 43 14E 30 0.7 NESW  
 & BLANCH  
 & ARDIS HARTH

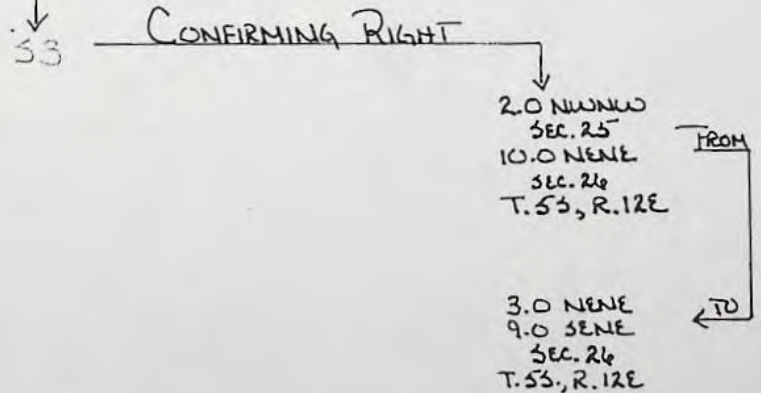
→ T-4685  
(change in POW)



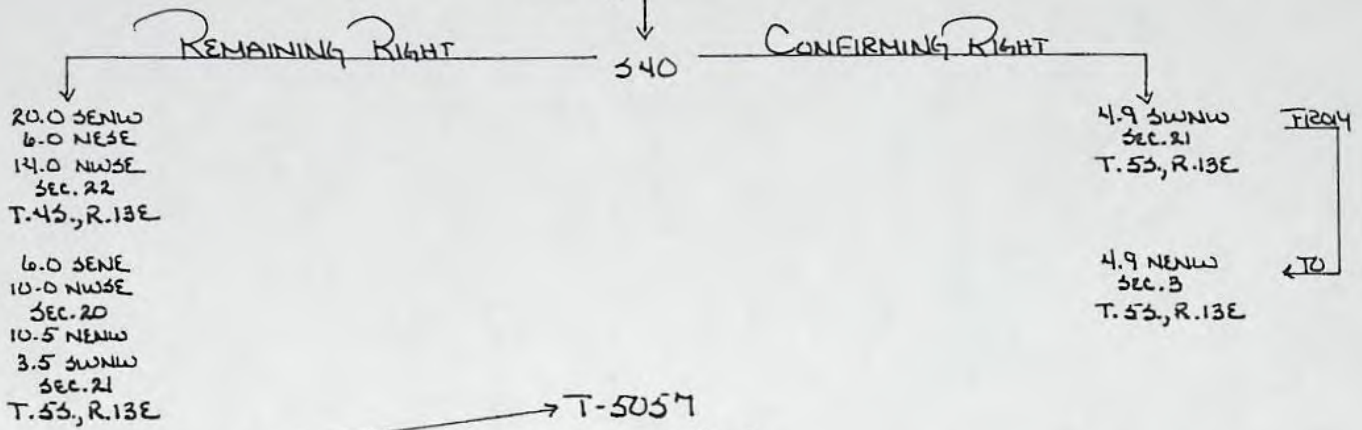
→ T-4977  
(change in POW)



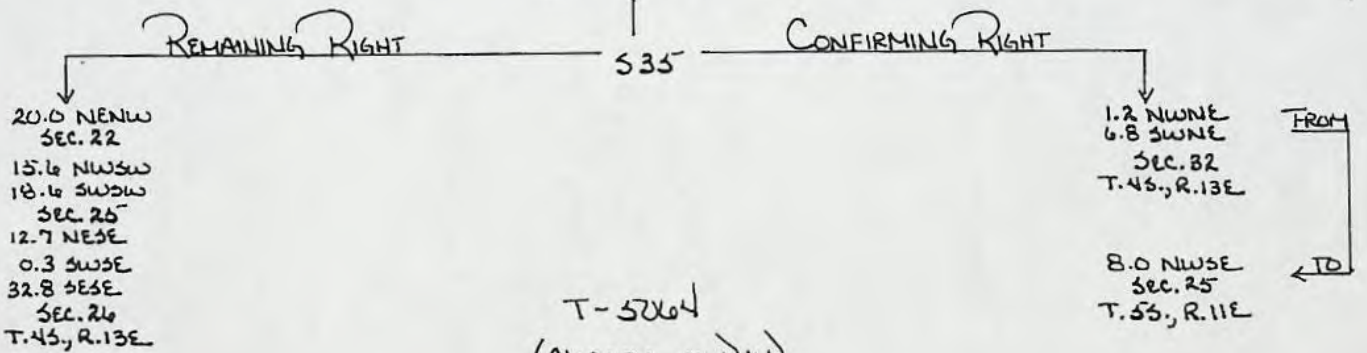
→ T-5010  
(change in POW)



T-5055  
(change in POU)

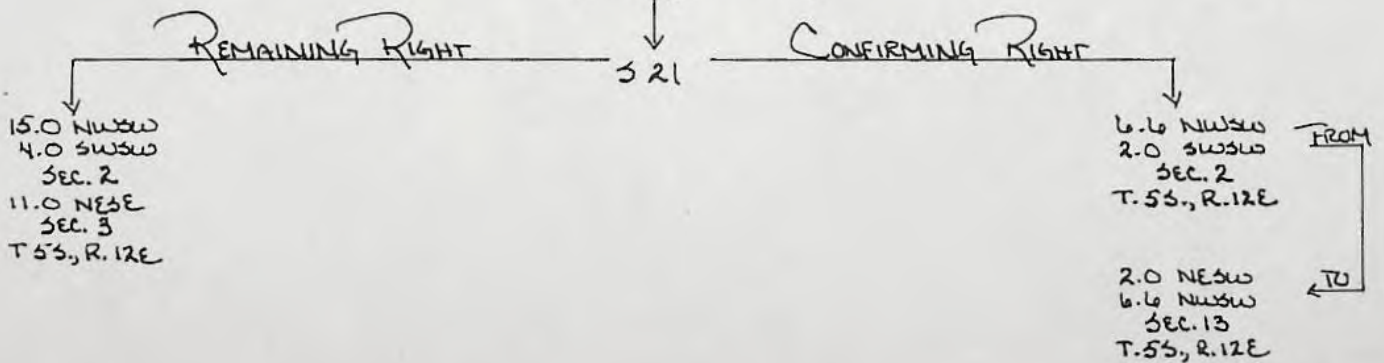


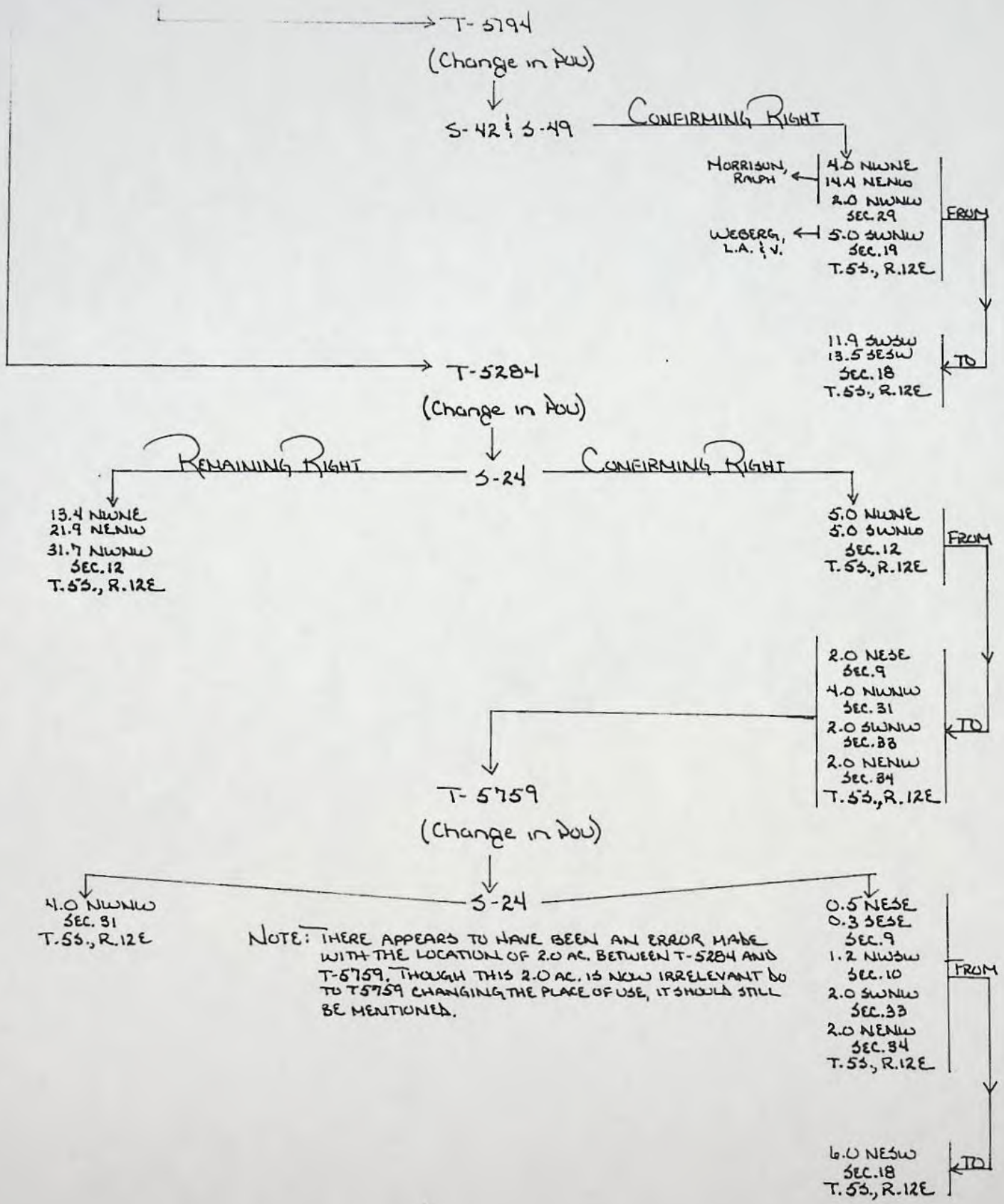
T-5057  
(change in POU)



T-5064  
(change in POU)  
"CLOSED"  
No DATE OF ORDER

T-5175  
(change in POU)





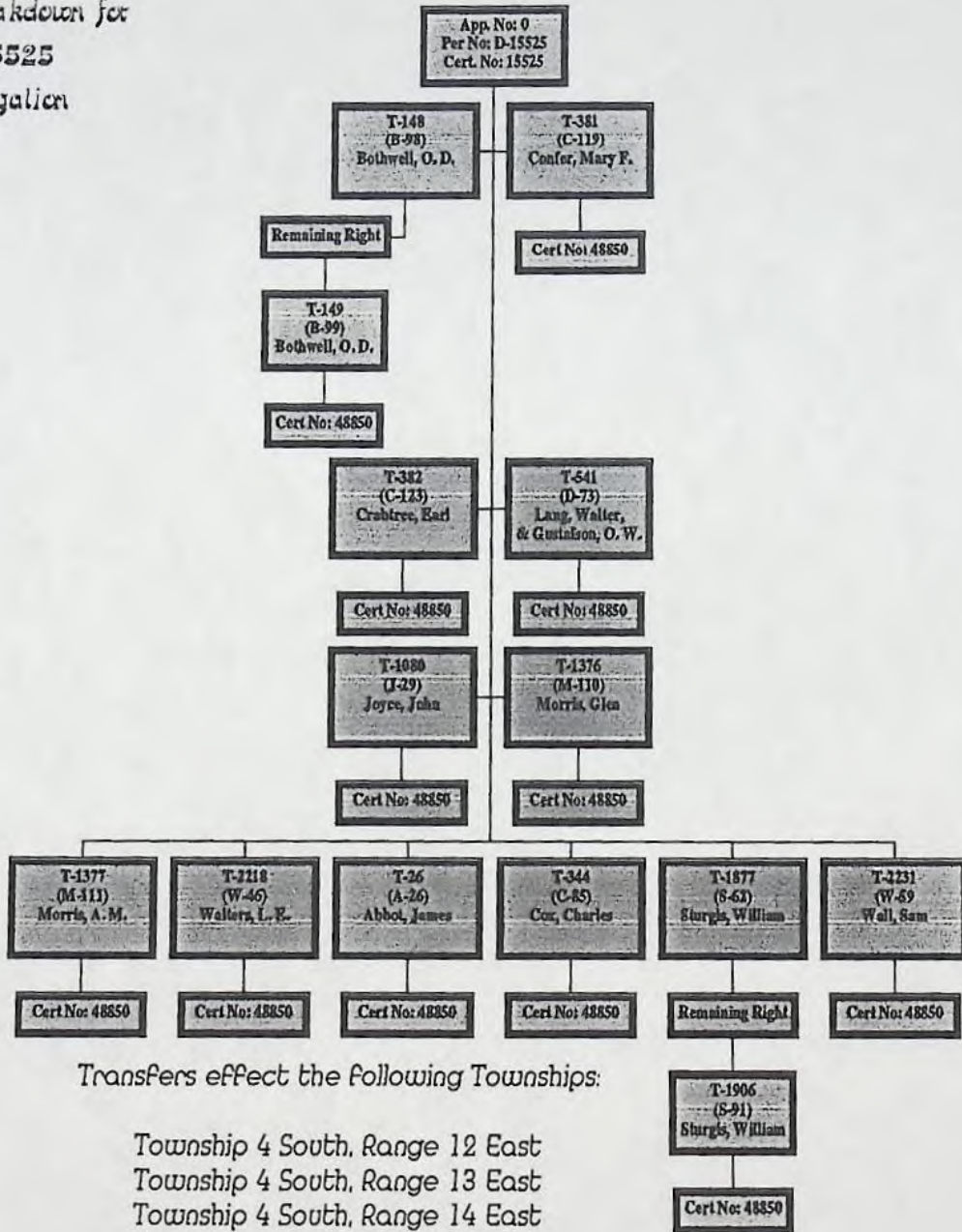
NOTE: THERE APPEARS TO HAVE BEEN AN ERROR MADE WITH THE LOCATION OF 2.0 AC. BETWEEN T-5284 AND T-5759. THOUGH THIS 2.0 AC. IS NOW IRRELEVANT TO T-5759 CHANGING THE PLACE OF USE, IT SHOULD STILL BE MENTIONED.

REMAINING RIGHT

CONFIRMING RIGHT

10.0 SESE SEC. 36 T.43, R.12E	41.5 SESW SEC. 17 33.2 NENW 33.5 NWNW 11.2 SENW 7.0 SWNW SEC. 20 0.7 NESW SEC. 30 10.0 SWSE SEC. 31 T.43, R.14E	28.0 SENE SEC. 20 15.1 NESE 3.0 NWSE 2.24 SESE 5.0 SWNW SEC. 21 2.0 NESE 16.6 NWNW 15.6 SESE 8.13 SWNW 10.0 SWSE SEC. 22 15.0 NENE 15.0 NENW 4.4 NWNE 14.8 NWNW 4.5 SESW 1.48 SWNW 3.2 SWSW SEC. 23 6.0 NESE 5.0 NWNW 24.0 SESE 10.0 SWNW SEC. 24 3.0 SWNE 2.0 NWNW SEC. 25 10.0 NENE 12.8 NENW 20.2 NWNW 2.0 NWSE 3.4 SENW 7.8 SWNE SEC. 26 8.0 NENE 5.5 NESW 5.5 NWSE 10.0 SESE SEC. 27 14.4 NENW 4.0 NWNE 2.0 NWNW 10.0 SESW 11.6 SWSW SEC. 29 8.4 SESE SEC. 30 10.0 NWNE 12.75 NWNE 10.0 NWNW SEC. 33 T.53, R.12E	12.3 NENW 11.9 NWNW 7.0 NWSW 20.0 SENW 14.2 SWNW SEC. 3 6.4 NENE 14.7 NWNE 7.0 NWNW 11.9 SWNW SEC. 4 20.2 NENW 15.1 NWNE 10.6 SENE 3.2 SENW 11.8 SESE 15.6 SESW 4.9 SWNE 17.8 SWSE 2.8 SWSW SEC. 5 7.6 NESE 6.8 NESW 12.1 NWSE 0.8 NWSW 1.9 SESE 2.6 SESW 1.9 SWNW 1.3 SWSE 9.3 SWSW SEC. 7 16.0 NWSW 2.0 SWNW 27.0 SWSW SEC. 8 8.4 NESW 9.5 SENW 20.6 SWNW SEC. 9 3.7 NENW 13.4 NWNE SEC. 11 1.8 SWSW SEC. 17 11.6 NENE 11.2 NWNE 10.0 NWSE 6.0 SENE 4.0 SWNE SEC. 20 10.5 NENW 8.0 NESE 1.4 NESW 4.2 NWNW 15.6 SESE 3.5 SWNW SEC. 21 8.0 NENW 30.2 NWNW 5.8 SWNW SEC. 29 5.0 NESW 10.0 NWSW 10.0 SWNW SEC. 30 T.53, R.13E	20.0 SWNE 10.0 NWNE SEC. 27 T.43, R.13E 21.0 NENE 19.0 SWNE SEC. 19 T.43, R.14E 8.0 NWSE SEC. 25 T.53, R.11E 2.0 NESW 6.6 NWSW SEC. 13 6.0 NESW 11.9 SWSW 18.5 SESW SEC. 18 3.0 NENE 9.0 SENE SEC. 26 4.0 NWNW SEC. 31 T.53, R.12E 4.9 NENW SEC. 3 T.53, R.13E
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Transfer breakdown for  
Per No: D-15525  
Primary Irrigation  
Part 1 of 2

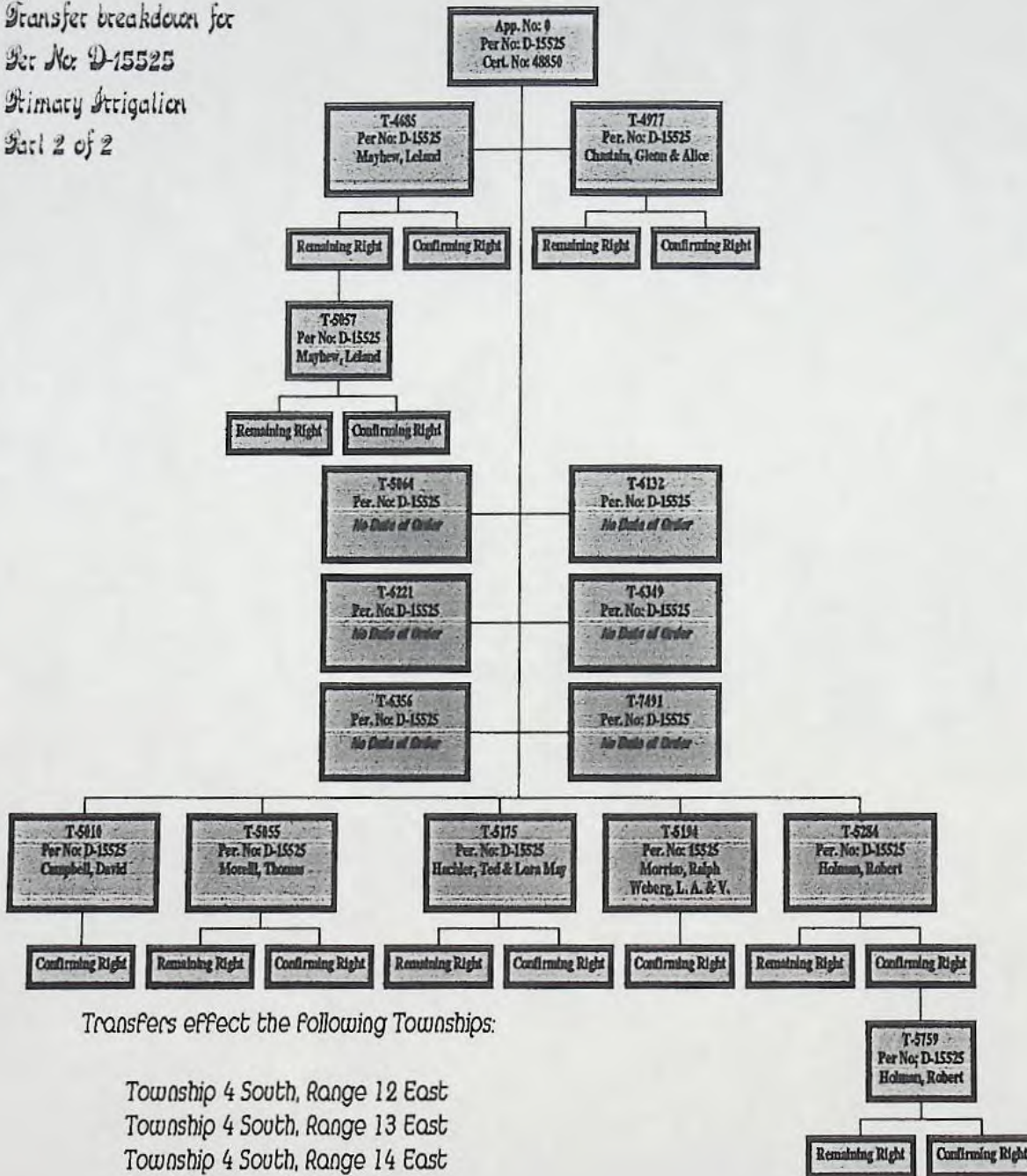


Transfers effect the following Townships:

- Township 4 South, Range 12 East
- Township 4 South, Range 13 East
- Township 4 South, Range 14 East
- Township 5 South, Range 11 East
- Township 5 South, Range 12 East
- Township 5 South, Range 13 East

By: DALE ANSTED  
JULY 21, 1997

Transfer breakdown for  
Per No: D-15525  
Primary Strigallen  
Part 2 of 2



Transfers effect the Following Townships:

- Township 4 South, Range 12 East
- Township 4 South, Range 13 East
- Township 4 South, Range 14 East
- Township 5 South, Range 11 East
- Township 5 South, Range 12 East
- Township 5 South, Range 13 East

By: DALE AASTED  
 JULY 21, 1994

APP No. ~~0~~ PER. No. D-15525 CERT. No 15525

DATE OF PRIORITY: JULY 1, 1903 ~ DIRECT FLOW OF WATERS OF CLEAR CREEK AND FRUG CREEK.

AUGUST 19, 1904 ~ STORAGE WATER IN CLEAR LAKE RESERVOIR.

USE: IRRIGATION, STOCK, AND DOMESTIC

POD: NENE SEC. 34, T4S, R9E FROM FRUG CREEK

NWSE SEC. 10, T5S, R9E FROM CLEAR CREEK

SESE SEC. 32, T4S, R9E FROM CLEAR LAKE RESERVOIR

T R S

T R S

1. ABBOTT, JAMES 53 12E 31 1.0 NWNE  
 32 1.0 SENEW  
 33 1.0 SENEW  
 34 1.0 NENEW  
 15 1.0 SWNE  
 32 5.0 SENE  
 32 15.0 SWNE  
 20 15.0 NWSE  
 14 8.0 NENE  
 9 7.0 SESE  
 10 11.0 SWSW

11. CHASTAIN, GLEN 43 14E 20 25.0 NWNE  
 20 5.0 SWNW  
 18 5.0 SESE  
 18 5.0 SWSE

2. ANDREWS, ELSIE 53 12E 23 14.0 NENE  
 23 4.0 SENE

12. CLAYMIER, GEORGE 53 12E 14 11.0 NENEW  
 14 10.0 SWSE  
 14 10.0 SESE  
 11 10.0 SWSW  
 11 10.0 SESEW

3. BATES, JULIA 53 12E 13 4.0 NENE  
 13 4.0 SENE

13. CLAYMIER, LLOYD 53 12E 23 11.5 NENEW  
 23 3.5 SENEW  
 23 10.0 NWNE

4. BATTY, FRANK 53 12E 12 10.0 SENE  
 12 16.0 NWNW  
 11 1.0 SENEW  
 12 14.0 NENEW  
 12 13.0 SWNW  
 12 13.0 SENEW

14. CONFER, F.M. 53 13E 3 4.4 NWNE  
 3 13.6 SWNW  
 4 20.0 SESE

5. BATTY, MARGARET 53 13E 5 12.4 SWSE  
 5 7.2 SESE  
 8 2.4 NWNE  
 5 5.0 SESEW

15. CONFER, MRS. J. 43 13E 33 1.0 NWSE  
 34 5.0 NWSEW  
 34 14.0 NENEW

6. BEBEE, CHARLES 53 12E 27 10.0 SESE

16. COX, CHARLES 53 12E 30 10.0 NWNW  
 33 2.0 SWNE

7. BEIDENSTINE, AUGUST 53 12E 2 4.0 SWSW  
 3 14.0 SESE  
 27 5.5 NESE  
 27 5.5 NWSE  
 10 10.0 NENE

17. CRABTREE, EARL 43 13E 25 10.0 SWSW  
 26 10.0 SESE  
 34 20.0 SENE  
 34 20.0 NESE  
 34 20.0 NWNE

8. BOWWELL, O.D. 53 13E 3 20.0 NWSEW  
 8 15.0 NWNW

18. CRABTREE, LESTER 53 13E 5 22.0 NENEW  
 6 1.0 NENE  
 5 2.0 SENEW

9. BRONNER, EARL 53 12E 29 10.0 SWSW  
 30 10.0 SESE

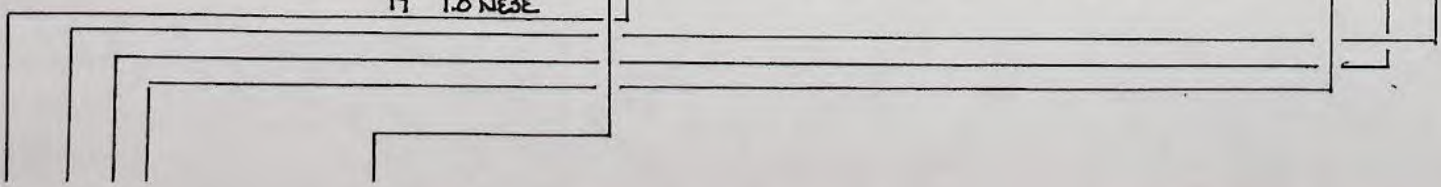
19. CRABTREE, RAYMOND 53 14E 4 10.0 SENEW  
 43 13E 14 40.0 SESE  
 14 20.0 NESE  
 23 20.0 NENE

0. CHASTAIN, C.M. 43 13E 13 1.0 SWSE  
 13 9.0 SESE  
 43 14E 19 10.0 SWSW  
 19 19.0 SENE  
 19 1.0 NESE

20. CRABTREE, R.R. 43 13E 31 15.0 SWNW  
 30 5.0 SESEW

21. CUNNINGHAM, ANNA 53 12E 21 10.0 NENE  
 21 DOMESTIC NESE  
 21 10.0 SESE

22. CUNNINGHAM, EARL 53 12E 28 5.0 NWNE



	T	R	S	
23. DAVIDSON, R.C.	53	13E	20	1.0 SENE 20 16.0 NWSE 20 2.0 NESE 29 1.0 NENE
24. DELORE, Mose	53	13E	20	10.0 SENW
25. "D" & "G" LUMBER	53	11E	25	8.0 SWNE
26. ENDERSBY, E.A.	53	12E	13	10.0 NWSE 53 13E 17 1.0 SWSE 20 14.0 NWNE 20 10.0 NENE
27. ENDERSBY, S.E.	53	11E	13	7.0 NWSW 13 3.0 SWSW
28. FISHER, RANDAL	53	12E	17	17.0 SWNW 17 15.0 NWNW 20 5.0 SENE
29. FLEMING, JESSE	43	13E	24	36.0 NENW 24 34.0 SENW
30. FORMAN, W.E.	53	12E	27	1.0 SWNW 22 9.0 NWSE
31. GABLE, Ed.	53	13E	28	5.0 NWNW 2 11.0 SWSE 2 18.0 SESW 11 14.5 NENW
32. GRAY, GEORGE	53	12E	1	3.3 NWSW 1 10.7 SWNW 2 1.0 SWNE
33. GLTZLER, A.L.	43	13E	32	1.5 NWNW 31 8.5 NENE 31 5.0 SENE 31 5.0 SWNE 31 7.6 NWNE
34. HACKLER, TED	53	13E	18	5.0 SESE 19 10.0 NENE 19 5.0 NWNE
35. HAMMER, HERBERT	53	12E	26	2.0 NWSE
36. HARTMAN, E.A.	53	12E	25	2.0 NWNW
37. JOYCE, JOHN	53	11E	25	2.0 NWSE 24 13.0 SESW 24 7.0 SWSE
38. JUSTENSEN, T.	43	14E	31	10.0 SWSE
39. KEITH, CHRISTINE	53	13E	20	0.7 SESW 20 9.3 SWSE
40. KELLEY, FLOYD	53	13E	8	10.0 SWSW 9 10.0 SENW 9 5.0 NESE 18 5.5 NESE

	T	R	S	
41. KELLEY, ZILPAH	53	13E	16	15.0 NWNE
42. KENNEDY, J.C.	53	12E	1	10.0 NENW
43. LANG, WALTER, & GUSTAFSON	53	12E	9	15.0 NWSW 9 20.0 SWSW 8 1.0 NESE 8 4.0 SESE
44. LINN, A.L.	53	12E	30	10.0 NWNW
45. MARTIN, Mrs. A.	43	13E	28	7.0 NESW 28 4.5 NWSE
46. MATHEW, A.E.	43	13E	35	18.0 NESE 35 8.0 SWSE 36 8.0 SWNW 36 22.4 NWSW 36 24.0 SWSE 36 5.6 NWSE 36 20.0 SWNE 53 13E 2 15.0 NENE 2 5.0 NWNE 1 1.0 SENW
47. MCCORMIE, C.J.	53	12E	1	7.4 SESW 1 1.0 SWNE 1 9.0 SENW
48. MCCOY, LOUIS	53	12E	24	10.0 SWNW 25 10.0 SWNE
49. MERRELL, RICHARD	43	13E	23	5.0 NWSW 23 5.0 SWSW 26 9.6 NESW 26 2.7 NWSW 27 24.7 SENE
50. MILLER, D.E.	43	13E	32	10.0 NWNE 32 10.0 SWNE 21 1.0 SWSW 20 1.0 NESE
51. MILLER, D.V.	43	13E	22	5.0 NWNE 22 13.0 NENW
52. MORRIS, A.M.	43	13E	20	1.0 NWSE 29 19.0 NENE
53. MORRIS, GLEN	43	13E	14	18.0 SWSW 23 2.0 NWNW
54. MT. HODD TINE CO.	53	11E	27	16.0 NENW
55. O'BRIEN, J.M.	53	13E	30	8.0 NESW 30 12.0 SWNW
56. PACQUET, FRANCIS	53	13E	17	10.5 NWSW

T R S

17. HALLSON, JAMES 45 13E 33 10.2 SWSW  
 33 2.0 SESE  
 4 30.8 NWNW  
 4 3.0 SWNW  
 5 2.0 NENE  
 5 2.0 SENE

18. HACE, EVA 53 12E 13 2.1 SWSW  
 23 1.0 ± NENE  
 14 1.0 ± SESE

19. RHOADES, EARL 45 13E 27 5.0 NESW  
 27 15.0 NWSW

20. RICE, LOUISA 53 12E 25 10.0 NWSW

21. SCHREIBER, LAWRENCE 45 13E 22 15.0 NUDE  
 22 5.0 SWSE

22. SNODGRASS, ELMER 45 13E 29 1.5 NWSW  
 29 3.4 SWSW  
 29 15.1 SESE

23. STURGIS, WILLIAM 53 12E 19 30.0 SESE  
 19 20.0 NESE  
 19 8.0 SWSE  
 19 7.0 SWSW

24. WALL, SAM 53 12E 24 15.0 NENE  
 24 5.0 SENE

25. WALTER, H.E. 53 12E 33 10.0 NWNW

26. WALTER, MRS. LOUIS 53 11E 24 5.0 SENE  
 24 5.0 NWNW

27. WALTER, L.E. 53 13E 7 2.1 SWSW  
 7 7.8 NESW  
 7 5.0 NWSW  
 7 6.7 SWSW  
 7 1.2 SESE  
 29 7.0 NWNW  
 29 20.2 NENW  
 7 20.0 NUDE

28. WALTERS, O.E. 53 12E 33 10.0 NWNE

29. WALTERS, O.S. 53 12E 32 14.0 NWNE

30. WALTERS, R.E. 53 12E 29 6.0 NESE

31. WAPINITIA CATTLE ASS'N. 53 12E 30 2.5 SWSW  
 53 11E 25 2.5 SESE

32. WEST, I.H. 53 12E 13 10.0 NWSW  
 13 10.0 NESW

T R S

73. WILLIAMS, MRS. E. 53 13E 29 10.0 NWNW  
 29 8.0 NENW  
 29 2.0 SENE

74. WOODSIDE, L.B. 53 13E 10 12.0 NENW

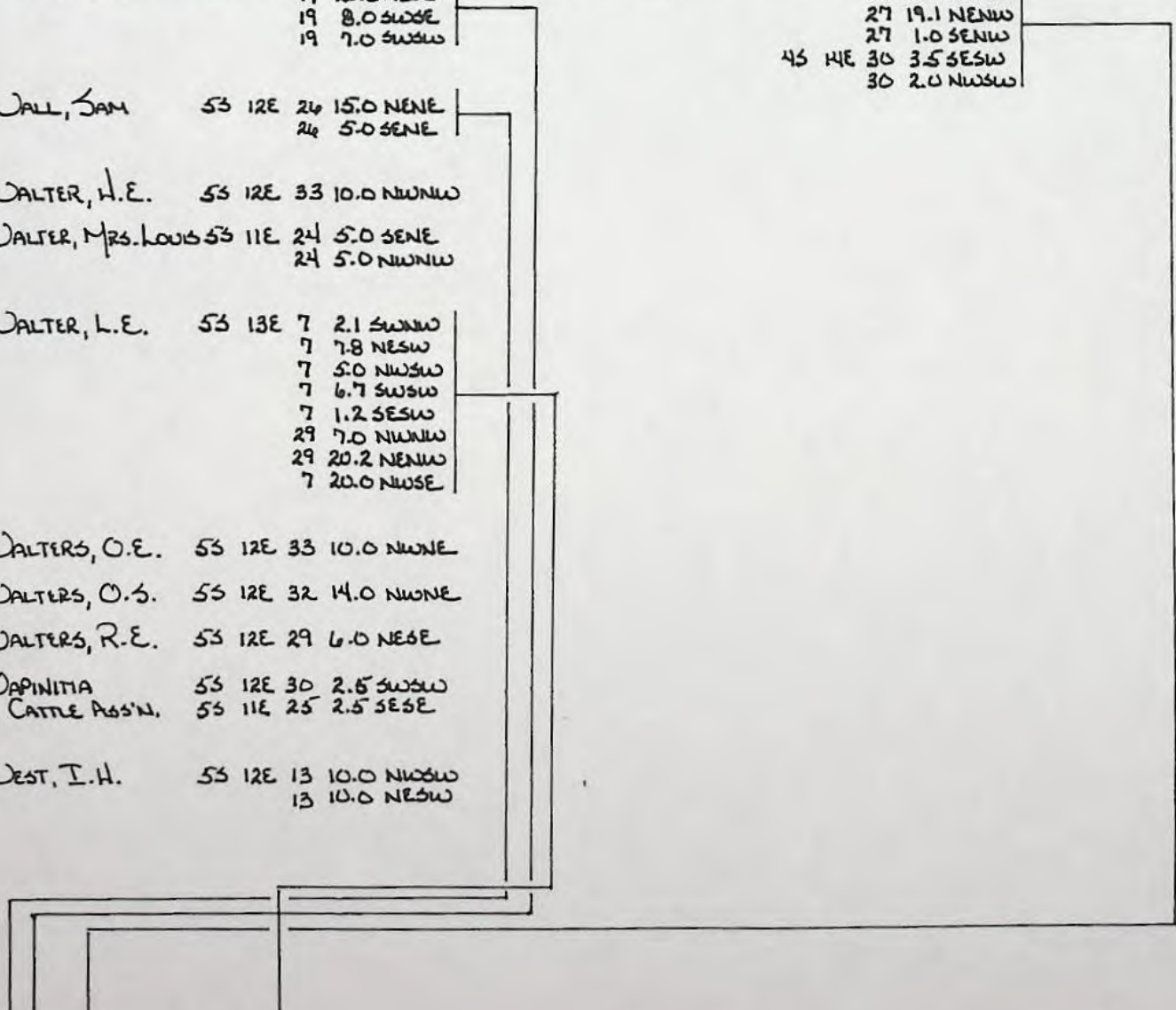
75. WOODSIDE, L.D. 53 13E 8 20.0 NWSW  
 8 9.5 SWNW  
 4 1.0 SESE

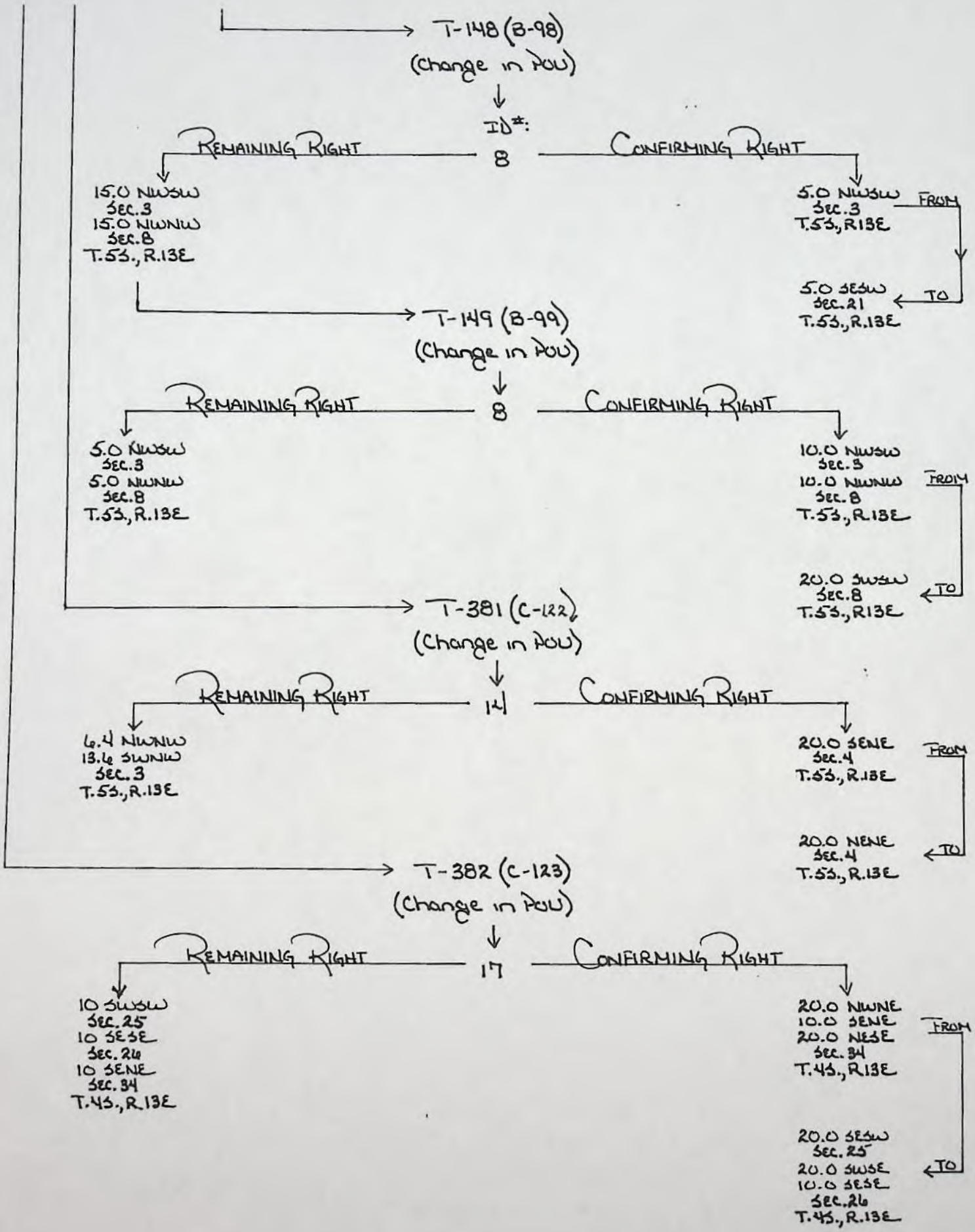
76. WOODSIDE, LLOYD 53 12E 23 1.0 SESE  
 25 1.0 NENE  
 24 1.0 SWSW  
 24 15.0 NENW  
 28 5.0 SESE

77. WOODSIDE, RALPH 53 13E 19 10.0 SWNE  
 19 10.0 SWSE  
 24 1.6 NESE  
 24 8.4 SESE

78. WOODSIDE, VERN 53 13E 21 10.0 SESE  
 21 10.0 NESW

79. YOUNG, H.L. 45 13E 25 4.4 NESE  
 25 10.1 NUDE  
 27 19.1 NENW  
 27 1.0 SENE  
 45 14E 30 3.5 SESE  
 30 2.0 NWSW





T-541 (D-73)  
(Change in POU)

REMAINING RIGHT

CONFIRMING RIGHT

43

1.0 NESE  
4.0 SESE  
SEC. 8  
15.0 NWSW  
10.0 SWSW  
SEC. 9  
T.55., R.12E

NOTE: OWNERSHIP APPEARS TO HAVE GONE THROUGH SEVERAL CHANGES. CORRESPONDENCE DATED FEB. 4, 1957 SHOWS OWNERSHIP CHANGING FROM NORMAN H. AND LEAFIE C. HASTING TO HAROLD DYKE. ORDER APPROVING APPLICATION IS LISTED AS HASTING, BUT ON CERTIFICATE 15525 LANDS APPEAR TO FALL UNDER LANG, WALTER + GUSTAFSON, O.W. ESTATE.

10.0 SWSW  
SEC. 9  
T.55., R.12E

10.0 SWSE  
SEC. 22  
T.55., R.12E

FROM  
TO

T-1376 (M-110)  
(Change in POU)

53

18.0 SWSW  
SEC. 14  
R.0 NWNW  
SEC. 23  
T.45., R.13E

20.0 NENW  
SEC. 11  
T.55., R.13E

FROM  
TO

T-1377 (M-111)  
(Change in POU)

52

REMAINING RIGHT

CONFIRMING RIGHT

1.0 NWSE  
SEC. 20  
T.45., R.13E

9.0 NENE  
SEC. 29  
T.45., R.13E

10.0 NENE  
SEC. 29  
T.55., R.13E

10.0 SESW  
SEC. 2  
T.55., R.13E

FROM  
TO

T-1080 (S-29)  
(Change in POU)

37

REMAINING RIGHT

CONFIRMING RIGHT

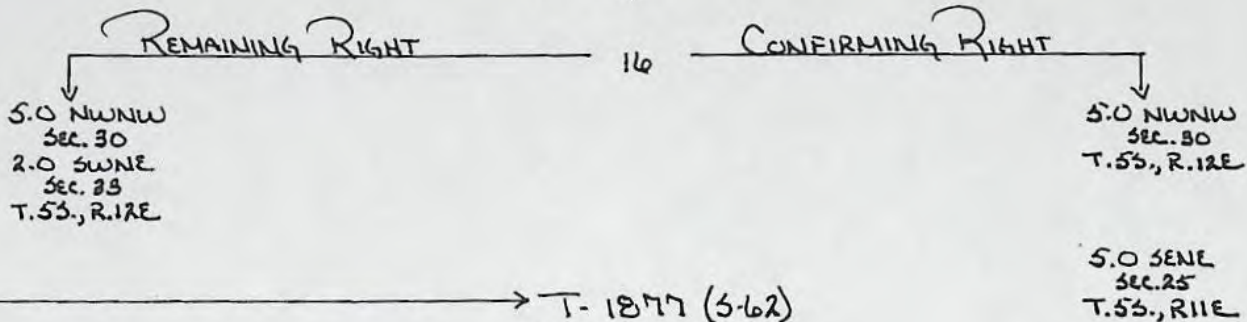
7.0 SESW  
7.0 SWSE  
SEC. 24  
2.0 NWSE  
SEC. 25  
T.55., R.11E

6.0 SESW  
SEC. 24  
T.55., R.11E

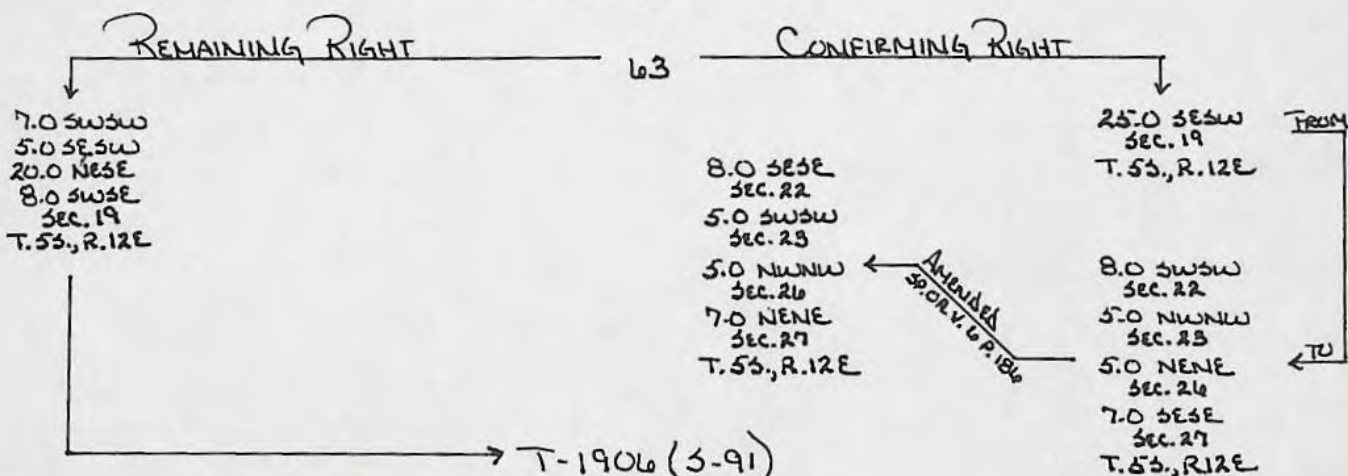
6.0 NESE  
SEC. 25  
T.55., R.11E

FROM  
TO

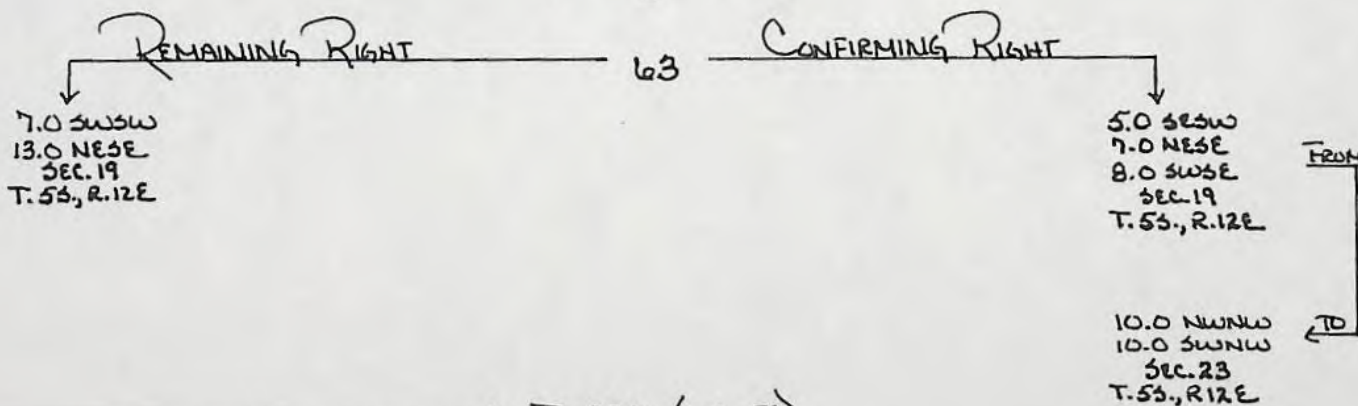
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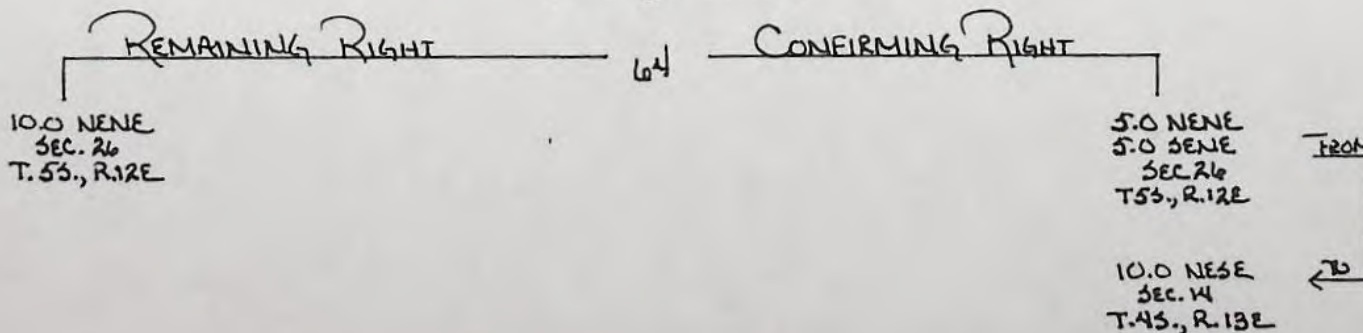
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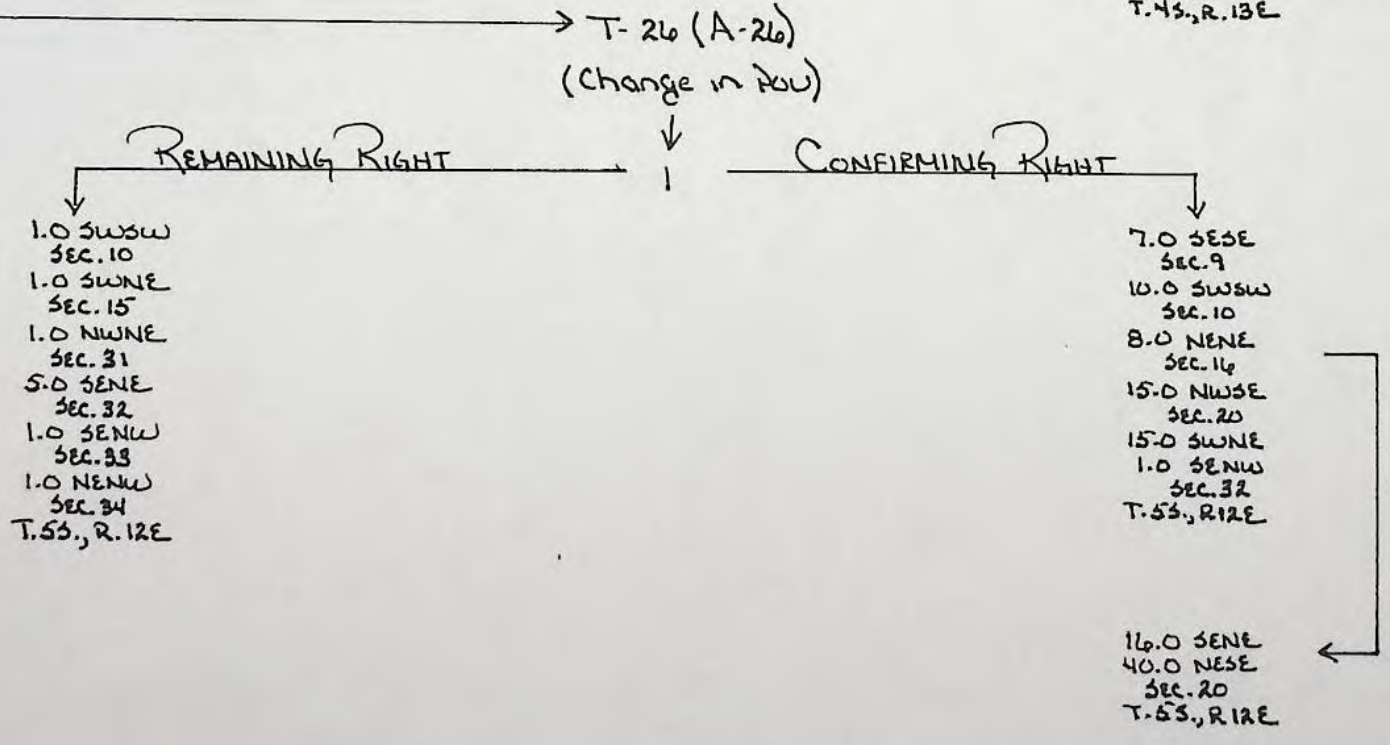
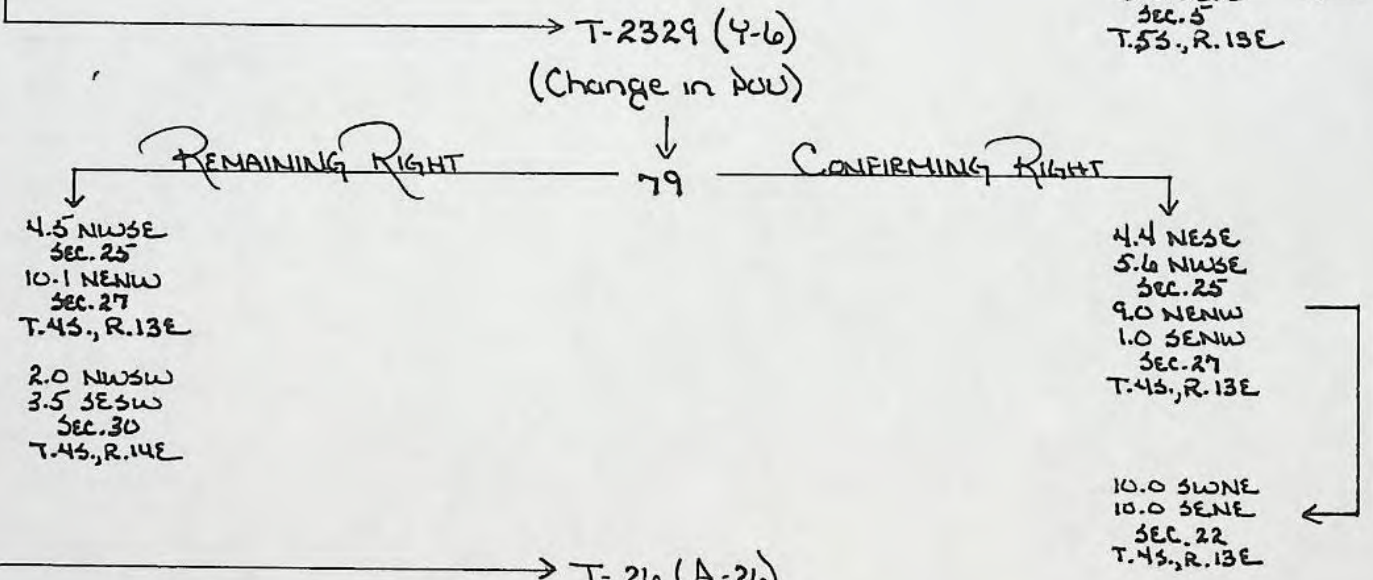
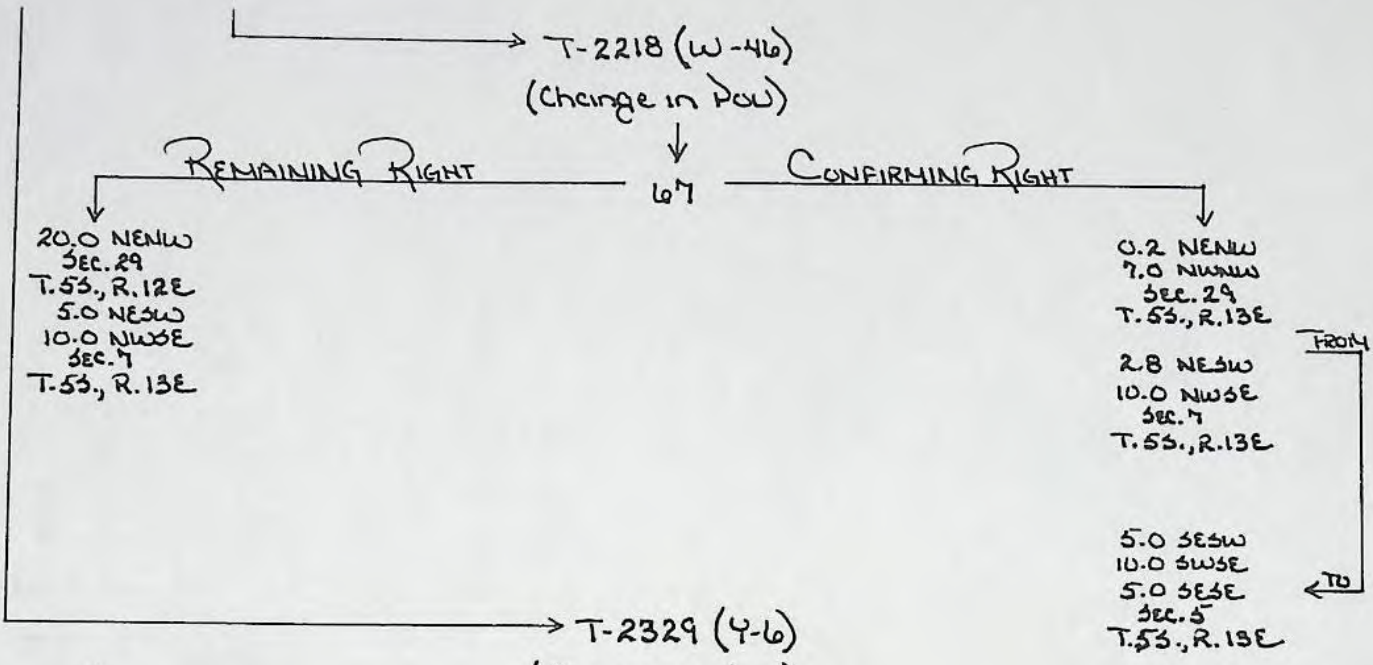


T-1906 (S-91)  
(Change in POW)



T-2231 (W-59)  
(Change in POW)





CERTIFICATE No: 48850

T R S

1 BEEBE, MARGARET 53 12E 26 2.0 NWSE  
 2 BOTHWELL, WAYNE 53 13E 3 7.0 NWSW  
 3 CAMPBELL, DAVID 53 12E 25 2.0 NWNW  
 26 10.0 NENE  
 4 CARTER, HAROLD 53 12E 24 5.0 NWNW  
 24 10.0 SWNW  
 5 CHASTAIN, ALICE 43 14E 19 6.0 SWSE  
 30 34.0 NWNW  
 6 CHASTAIN, GLENN 43 14E 17 4.5 SESE  
 20 32.2 NWNW  
 20 33.5 NWNW  
 20 27.6 SWNW  
 20 11.2 SENW  
 7 CLAYMIER, GERALD & MARYSRIE 53 12E 8 10.2 SESE  
 9 13.0 NWSW  
 9 6.8 SWSW  
 11 12.4 SWSW  
 11 9.6 SESE  
 8 CLAYMIER, LLOYD 53 12E 14 11.9 NWNW  
 14 0.2 NWSE  
 14 16.3 SWSE  
 14 19.4 SESE  
 23 4.4 NWNW  
 23 15.0 NWNW  
 23 14.8 NWNW  
 23 1.48 SWNW  
 9 CRABTREE, AGNES 43 13E 14 32.8 NESE  
 14 32.0 NWSE  
 14 25.2 SESE  
 10 CRABTREE, HELAN M; DEC'D 53 13E 5 20.2 NWNW  
 5 3.2 SENW  
 5 2.8 SWSW  
 5 15.6 SESE  
 5 17.8 SWSE  
 5 11.8 SESE  
 11 CRABTREE, VIOLET 43 13E 30 1.7 NESW  
 30 8.3 SESE  
 31 10.3 SWNW  
 12 DELORE, HAZEL 53 13E 4 6.4 NENE  
 4 14.7 NWNW  
 3 DELORE, MOSE & HAZEL 53 13E 29 8.0 NWNW  
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 14 DYKE, HAROLD 53 12E 22 10.0 SWSE  
 15 ENDERSBY, DELBERT & DORIS 53 11E 13 7.0 NWSW  
 13 6.34 SWSW  
 24 2.0 NWNW

T R S

D16 ENDERSBY, E. A. 53 12E 13 6.4 NENE  
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 3 11.9 NWNW  
 3 14.2 SWNW  
 3 20.0 SENW  
 11 15.4 NWNW  
 11 3.7 NWNW  
 D19 GRAY, MARY 53 12E 1 3.2 NWNW  
 1 1.4 NWNW  
 1 9.1 SWNW  
 1 1.3 SENW  
 D20 GUTZLER, ERMA C. 43 13E 31 5.5 SWNE  
 31 10.3 SESE  
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 D21 HACHLER, TED 53 12E 2 21.6 NWSW  
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 3 11.0 NESE  
 D22 HAMMER, FRANCIS L. 53 12E 29 11.6 SWSW  
 30 8.4 SESE  
 27 5.5 NESW  
 27 5.5 NWSE  
 53 13E 21 1.4 NESW  
 21 8.0 NESE  
 21 15.6 SESE  
 D23 HANNA, VERNE & AUDREY 43 13E 34 20.0 NWNW  
 D24 HOLMAN, ROBERT 53 12E 12 18.4 NWNW  
 12 21.9 NWNW  
 12 31.7 NWNW  
 12 5.0 SWNW  
 D25 HUNDLEY, ANNA 53 12E 21 15.1 NESE  
 21 3.0 NWSE  
 21 2.24 SESE  
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 9 9.5 SENW  
 D27 KELLY, FLOYD & ANNA 53 13E 9 8.4 NESW  
 D28 KENNEDY, CLEMENTIA 43 12E 36 10.0 SESE

T R S

29 LARSELL, ROBERT 43 13E 24 34.0 NENW  
24 36.0 SENW

30 LEWIS, PAUL 53 12E 29 10.0 SESW  
32 10.0 NUNE

31 LINN, B. F. 53 11E 25 5.0 SENE

32 LUTJE, ISABELL 43 14E 31 10.0 SWSE

33 MANGUM, ARCHIE 53 12E 19 20.0 SESW

34 MAYHEW, LELA 43 13E 35 33.5 NESE  
35 8.4 NUWE  
35 10.1 SWSE  
35 35.8 SESE  
36 18.8 NESE  
36 10.4 NUWE  
36 26.4 SWSE  
36 16.9 SESE  
53 13E 2 12.7 NENE

35 MAYHEW, LELAND 43 13E 22 20.0 NENW  
25 15.6 NUWSW  
25 18.6 SWSW  
26 12.7 NESE  
26 0.3 SWSE  
26 32.8 SESE  
32 11.2 NUNE  
32 6.8 SWNE

36 MCCORKLE, C. J. 53 12E 1 5.2 SWNE  
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1 5.4 NUWE

37 McELHERON, MARSHALL & DORCAS 53 12E 20 28.0 SENE

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23 40.0 SESW

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22 14.0 NUWE  
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20 10.0 NUWE  
21 10.5 NENW  
21 8.4 SWNW

41 MORMANCE, VERNON 53 12E 27 10.0 SESE

42 MORRISON, RALPH 53 12E 29 4.0 NUNE  
29 14.4 NENW  
29 2.0 NUWNW

43 OR. ST. GAME COMM. 53 11E 24 14.0 SESW

44 PAULSON, JAMES 43 13E 33 9.9 SWSW  
33 5.6 SESW  
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5 10.6 SENE

T R S

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7 6.8 NESW  
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D49 WEBER, L. A. & V. 53 12E 19 5.0 SWNW

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D51 WOODSIDE, LLOYD 53 12E 22 2.0 NESE  
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26 7.8 SWNE  
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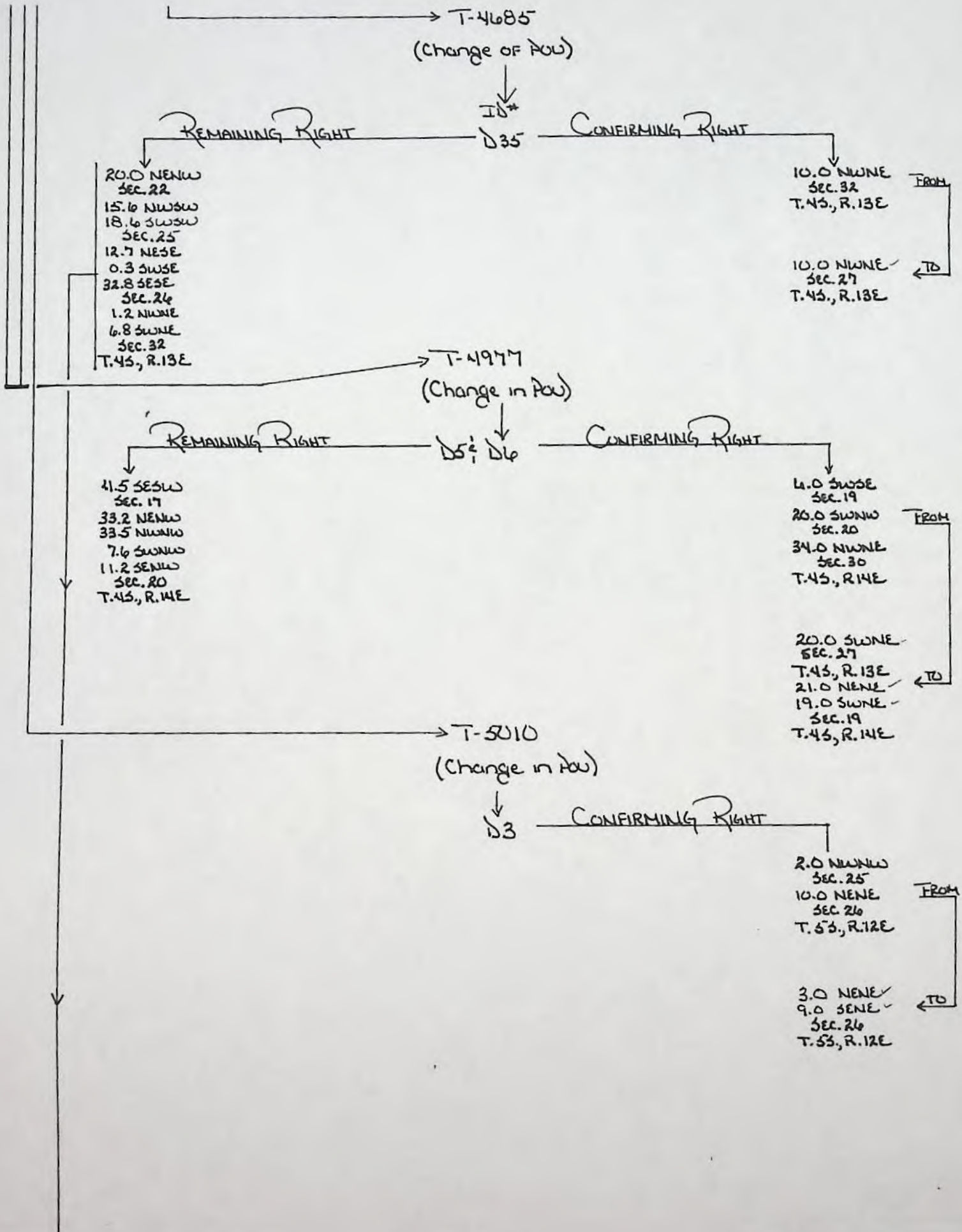
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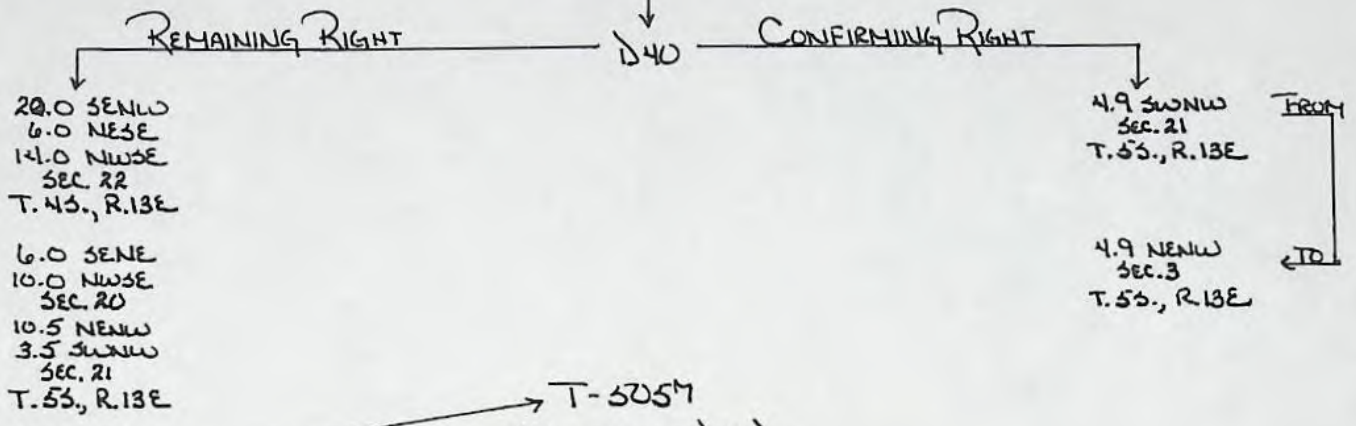
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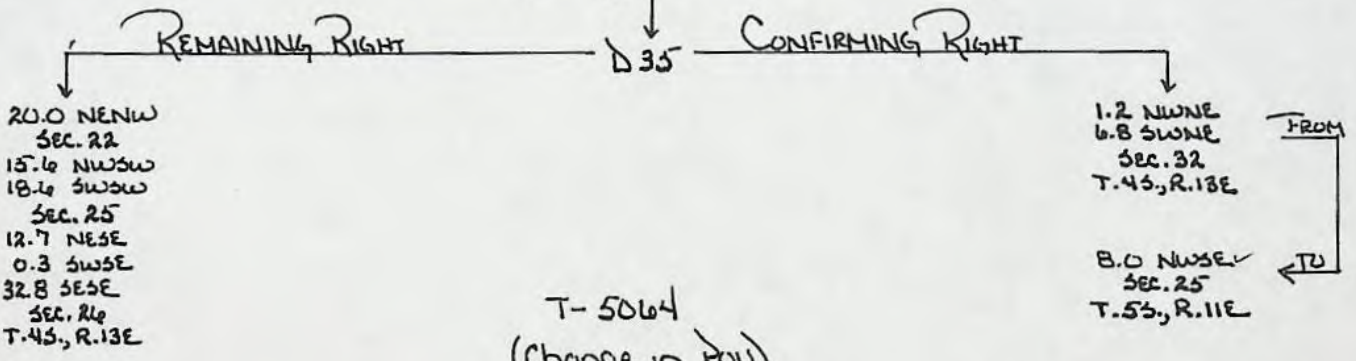
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& BLANCH ~ ARDIS HARTH



T-5055  
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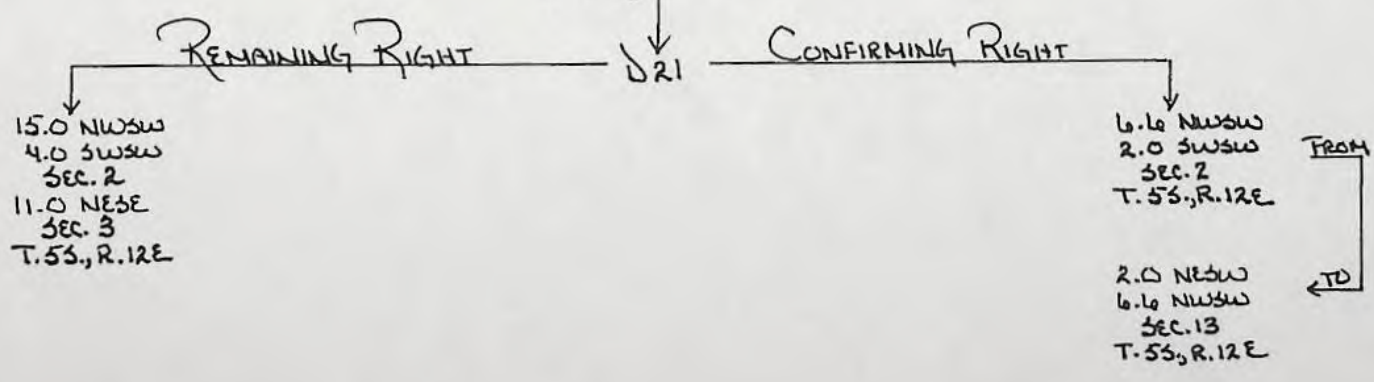


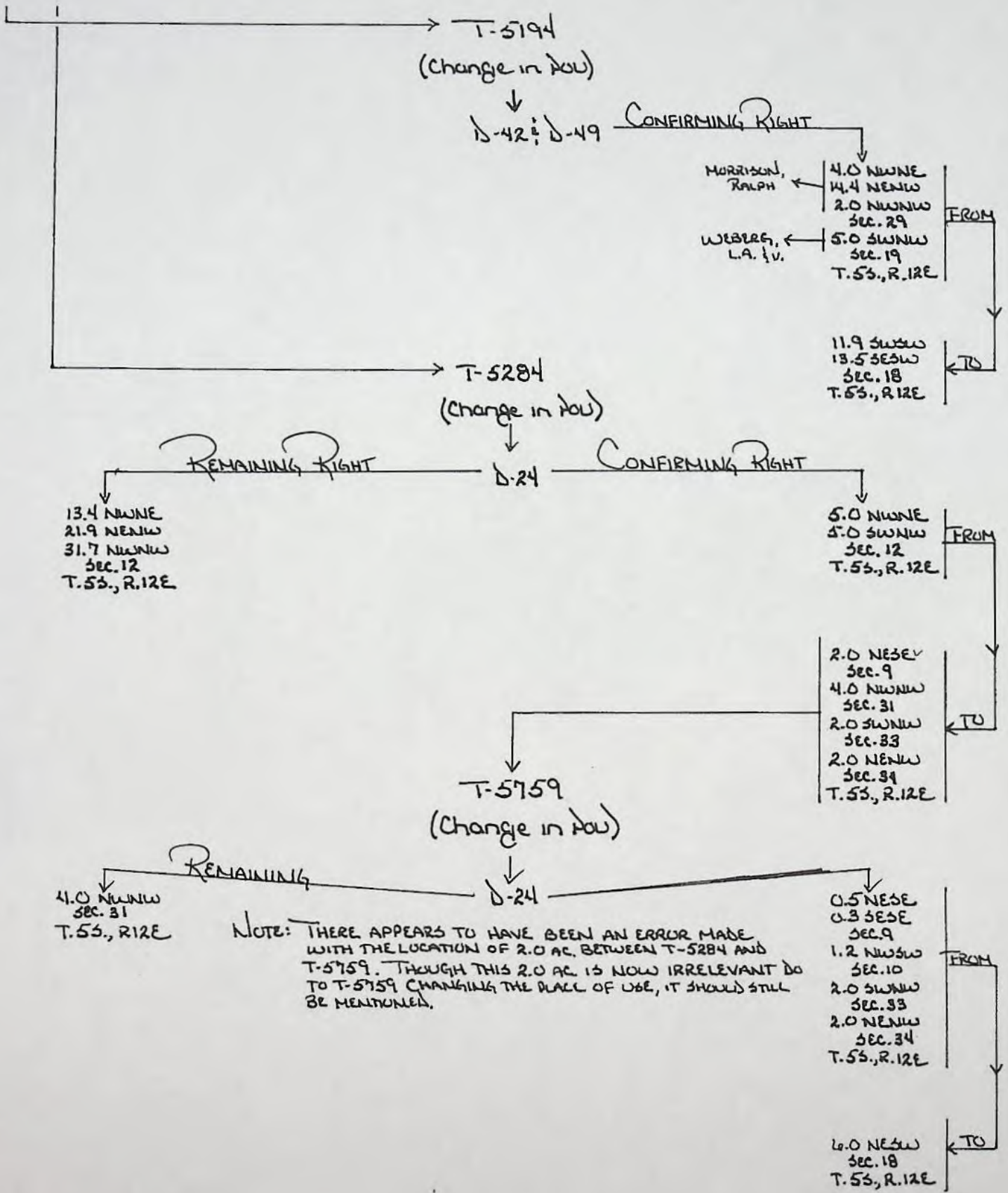
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T-5064  
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NO DATE OF ORDER

T-5175  
(Change in FOU)



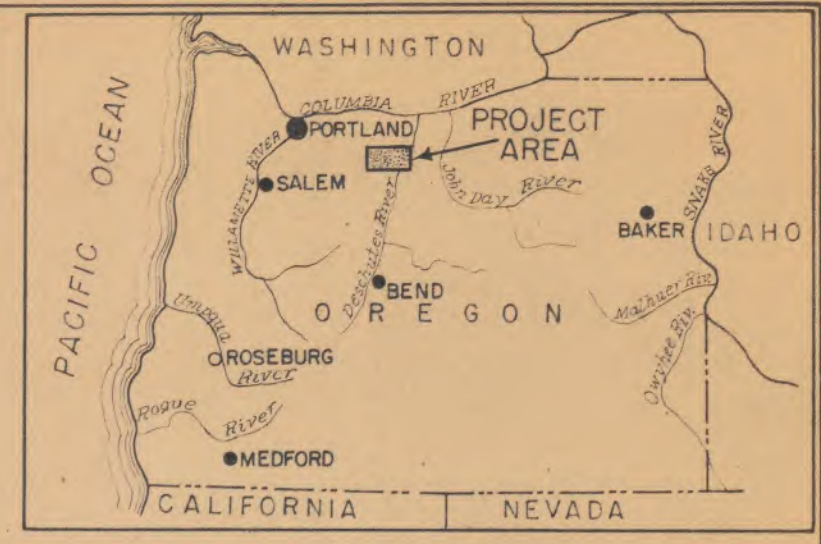


PER. D-15325

REMAINING RIGHT

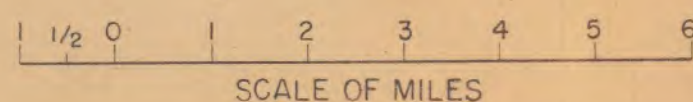
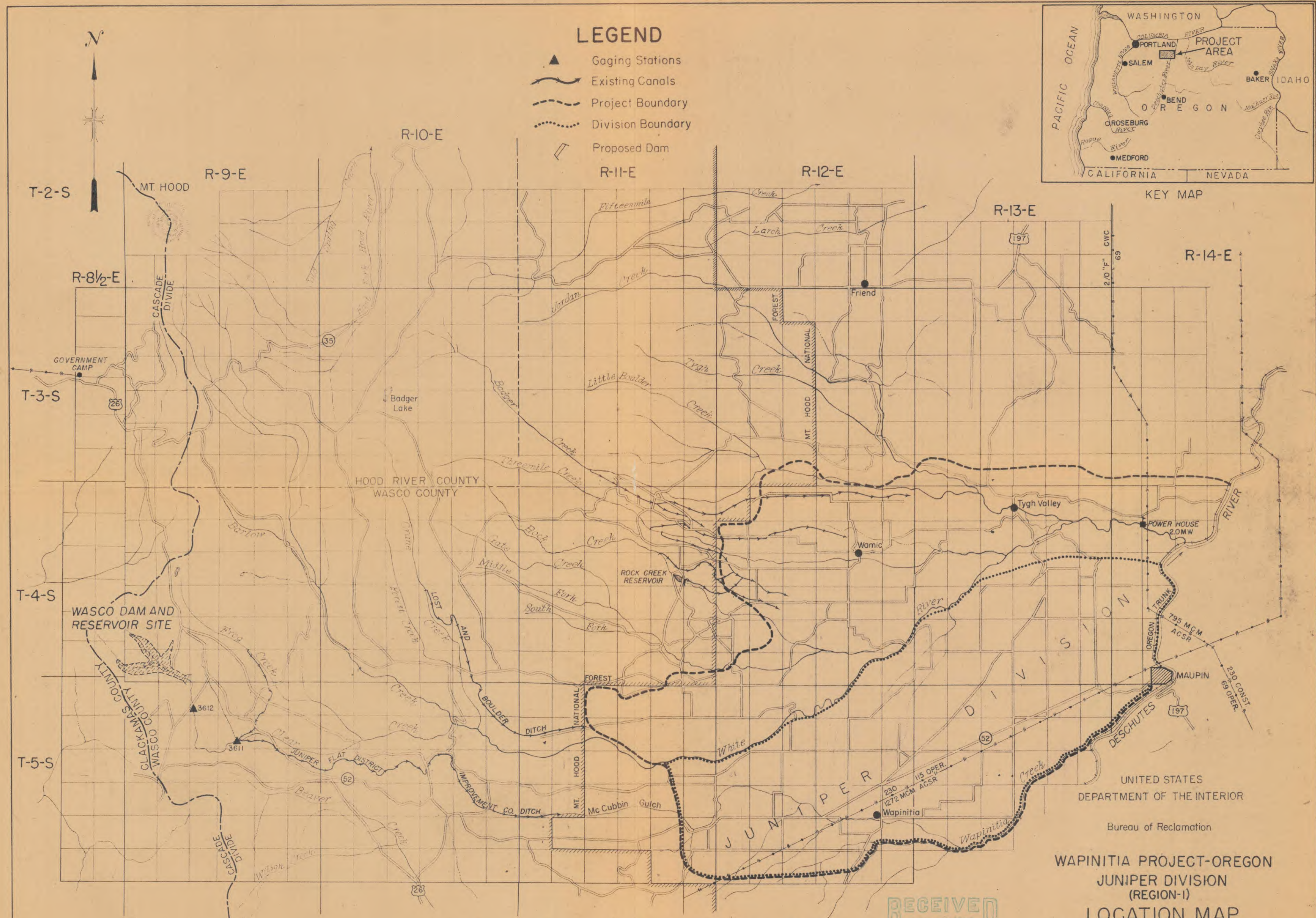
CONFIRMING RIGHT

10.0 SESE SEC. 36 T.43., R.12E	4.5 SESE SEC. 17 53.2 NENW 33.5 NWNW	28.0 SENE SEC. 20 15.1 NESE 3.0 NWSE	12.3 NENW 11.9 NWNW 7.0 NWSE 20.0 SENW 14.2 SWNW SEC. 3 6.4 NENE 14.7 NENE 7.0 NWNW 11.9 SENW SEC. 4 20.2 NENW 15.1 NENE 10.6 SENE 3.2 SENW 11.8 SESE 15.6 SESW 4.9 SWNE 17.8 SWSE 2.8 SWSW SEC. 5 7.6 NESE 6.8 NENE 12.1 NWSE 0.8 NWSE 1.9 SESE 2.6 SESW 1.9 SWNW 1.3 SWSE 9.3 SWSW SEC. 7 16.0 NWSE 2.0 SWNW 27.0 SWSW SEC. 8 8.4 NESW 9.5 SENW 20.6 SWNW SEC. 9 3.7 NENW 13.4 NENE SEC. 11 1.8 SWSW SEC. 17 11.6 NENE 11.2 NENE 10.0 NWSE 6.0 SENE 4.0 SWNE SEC. 20 10.5 NENW 8.0 NESE 1.4 NESW 4.2 NWNW 15.6 SESE 3.5 SWNW SEC. 21 8.0 NENW 30.2 NWNW 5.8 SWNW SEC. 29 5.0 NESW 10.0 NWNW SEC. 30 T.53., R.13E	20.0 SWNE 10.0 NWNE SEC. 27 T.43., R.13E  21.0 NENE 19.0 SWNE SEC. 19 T.43., R.14E  8.0 NWSE SEC. 25 T.53., R.11E  2.0 NESW 6.6 NWSW SEC. 13 6.0 NESW 11.9 SWSW 18.5 SESW SEC. 18 3.0 SENE 9.0 SENE SEC. 26 4.0 NWNW SEC. 31 T.53., R.12E 4.9 NENW SEC. 3 T.53., R.18E
32.8 NESE 32.0 NWSE 25.2 SESE SEC. 14 20.0 NENW 6.0 NESE 14.0 NWSE 20.0 SENW 19.5 SESW 1.2 SWSW SEC. 22 7.0 NESW 40.0 SESW SEC. 23 34.0 NENW 36.0 SENW SEC. 24 15.6 NWSW 18.6 SWSW SEC. 25 12.7 NESE 32.8 SESE 0.3 SWSE SEC. 26 10.1 NENW 20.0 NESW SEC. 27 7.8 NESW 8.6 SESW 3.6 SWSW SEC. 29 1.7 NESW 8.3 SESW SEC. 30 11.8 NWSE 10.3 SENE 5.5 SWNE 10.3 SWNW SEC. 31 5.6 SESW 9.9 SWSW SEC. 33 20.0 NWNW SEC. 34 33.5 NESE 8.4 NWSE 35.8 SESE 10.1 SWSE SEC. 35 18.8 NESE 10.4 NWSE 16.9 SESE 24.4 SWSE SEC. 36 T.43., R.18E	7.0 NWSW 6.34 SWSW SEC. 13 2.0 NWNW 14.0 SESW SEC. 24 3.0 SENE SEC. 25 T.53., R.11E 3.2 NENW 1.4 NWNW 5.4 NWSE 1.8 SENW 6.8 SENW 5.2 SWNE 9.1 SWNW SEC. 1 15.0 NWSW 4.0 SWSW 1. SEC. 2 11.0 NESE SEC. 3 10.2 SESE SEC. 8 13.0 NWSE 6.8 SWSW SEC. 9 9.6 SESW 12.4 SWSW SEC. 11 21.9 NENW 13.4 NWNE 31.7 NWNW SEC. 12 6.4 NENE 2.3 NESW 1.2 NWSE 9.1 NWSW 6.8 SENE SEC. 13 11.9 NENW 0.2 NWSE 13.4 SESE 16.3 SWSE SEC. 14 20.0 SESW 5.0 SWNW SEC. 19	5.0 SWNW SEC. 21 2.0 NESE 16.6 NWNW 15.6 SESE 8.13 SWNW 10.0 SWSE SEC. 22 15.0 NENE 15.0 NENW 4.4 NENE 14.8 NWNW 4.5 SESW 1.48 SWNW 3.2 SWSW SEC. 23 6.0 NESE 5.0 NWNW 24.0 SESE 10.0 SWNW SEC. 24 3.0 SWNE 2.0 NWNW SEC. 25 10.0 NENE 12.8 NENW 20.2 NWNW 2.0 NWSE 3.4 SENW 7.8 SWNE SEC. 26 8.0 NENE 5.5 NESW 5.5 NWSE 10.0 SESE SEC. 27 14.4 NENW 4.0 NWNE 2.0 NWNW 10.0 SESW 11.6 SWSW SEC. 29 8.4 SESE SEC. 30 10.0 NWNE SEC. 32 12.0 NWNE 10.0 NWNW SEC. 33 T.53., R.12E 12.7 NENE 10.2 SESW 11.8 SWSE SEC. 2		



**LEGEND**

- ▲ Gaging Stations
- Existing Canals
- - - Project Boundary
- ⋯ Division Boundary
- ▭ Proposed Dam



Application No. R-32043  
 Permit No. R-2106

RECEIVED  
 DEC 27 1957  
 STATE ENGINEER  
 SALEM, OREGON

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 Bureau of Reclamation  
 WAPINITIA PROJECT-OREGON  
 JUNIPER DIVISION  
 (REGION-1)  
 LOCATION MAP  
 JUNIPER DIVISION FEATURES  
 1953  
 350-119-25

N

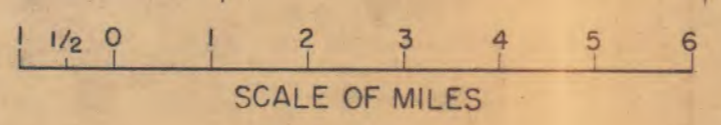
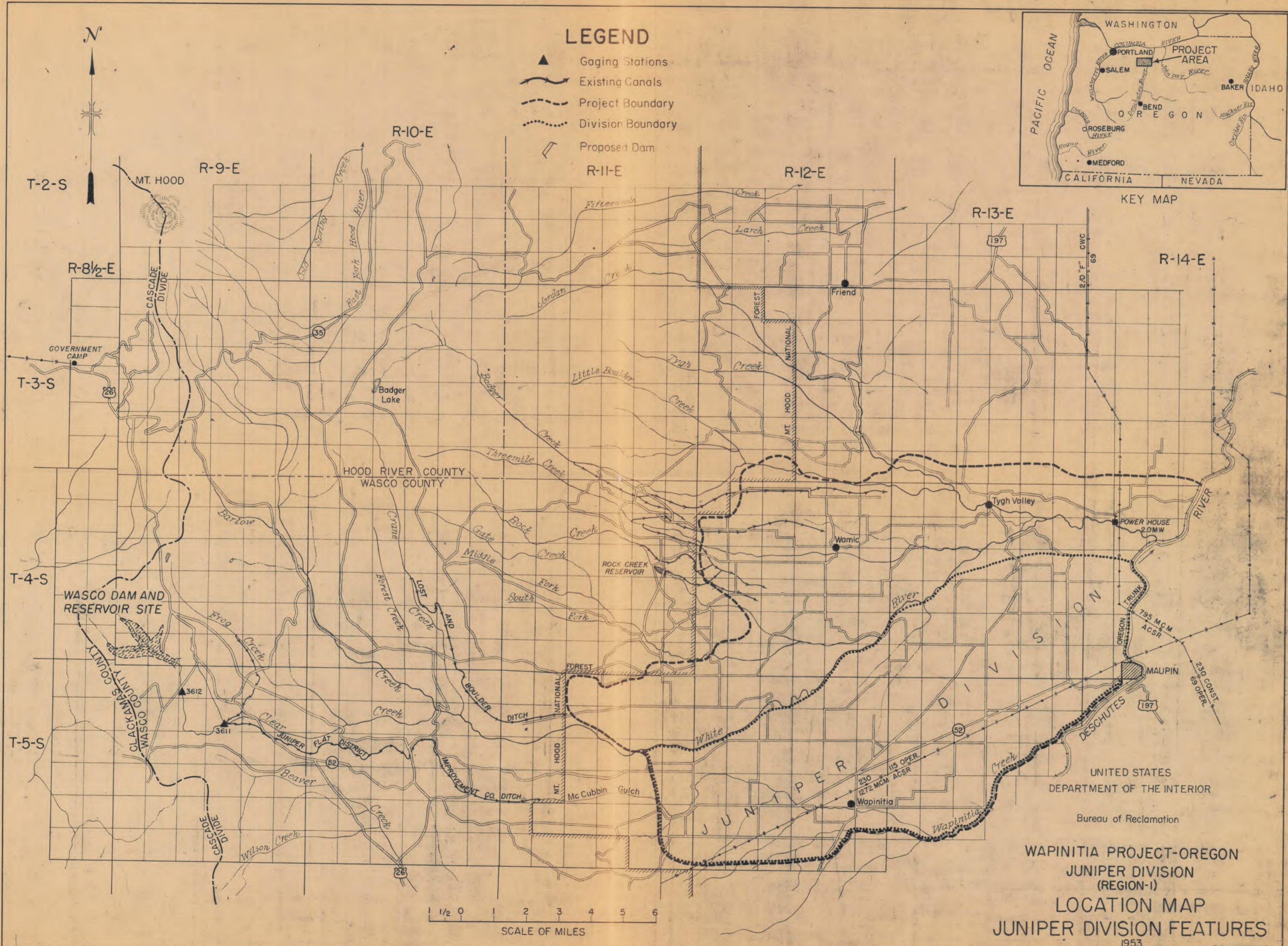


### LEGEND

- Gaging Stations
- Existing Canals
- Project Boundary
- Division Boundary
- Proposed Dam



KEY MAP



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
Bureau of Reclamation  
WAPINITIA PROJECT-OREGON  
JUNIPER DIVISION  
(REGION-I)  
LOCATION MAP  
JUNIPER DIVISION FEATURES  
1953

4S 8 1/2 E 36 SE NE  
E 1/2 SE

4S 9E 29 E 1/2 SW  
30 E 1/2 SW  
SE 1/4  
31 NE 1/4  
S 1/2 NW  
SW 1/4  
SE 1/4  
32 W 1/2  
SE 1/4

R 32043

Item 5

Reservoir Location

LEWIS, FOSTER & PEACHEY

ATTORNEYS-AT-LAW  
508 WASHINGTON STREET  
THE DALLES, OREGON 97058  
TELEPHONE (503) 296-5474

JOHN T. LEWIS  
JAMES R. FOSTER  
THOMAS C. PEACHEY

RECEIVED

JAN -5 1989

WATER RESOURCES DEPT.  
SALEM, OREGON

January 4, 1989

Oregon Water Resources Department  
555 13th Street N. E.  
Salem, OR 97310

Re: Our file #8-80513

Gentlemen:

I am the attorney for Juniper Flat District Improvement Company near Maupin, Oregon.

The U. S. Forest Department application to Juniper Flat District Improvement Company for a conditional permanent easement for their ditch system passes through the Mount Hood National Forest.

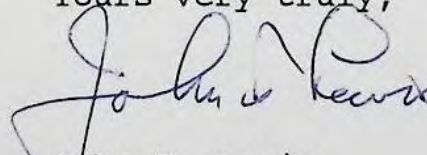
One of the requirements is to furnish a map of the entire Juniper Flat District Improvement Company irrigation system, together with a survey of the location of the ditches.

The U. S. Forest Service application will be granted if each applicant can show the existence of their ditch system prior to October 21, 1976.

About ten (10) years ago, your office did extensive work to determine the actual location of water being used from the Juniper Flat District Improvement Company for irrigation purposes. Do you have a survey which establishes the location of the ditches? If you have a such a survey, may I purchase a copy?

I would also like to have a map of the area being served by the Juniper Flat District Improvement Company, hopefully showing the entire project from its source. If you have a such a map, will you please inform me how I may obtain a copy.

Yours very truly,

  
John T. Lewis

JTL:kt

25235  
R-32043-4  
60453  
64795  
C-23-17  
C-34-16  
E-43-9  
FPP - superceded  
by Pocket 73  
P-27-33

LEWIS, FOSTER & PEACHEY

ATTORNEYS-AT-LAW  
508 WASHINGTON STREET  
THE DALLES, OREGON 97058  
TELEPHONE (503) 296-5474

JOHN T. LEWIS  
JAMES R. FOSTER  
THOMAS C. PEACHEY

RECEIVED

JAN -5 1989

WATER RESOURCES DEPT.  
SALEM, OREGON

January 4, 1989

Oregon Water Resources Department  
555 13th Street N. E.  
Salem, OR 97310

Re: Our file #8-80513

Gentlemen:

I am the attorney for Juniper Flat District Improvement Company near Maupin, Oregon.

The U. S. Forest Department has presented an application to Juniper Flat District Improvement Company to apply for a conditional permanent easement for their water ditch which passes through the Mount Hood National Forest.

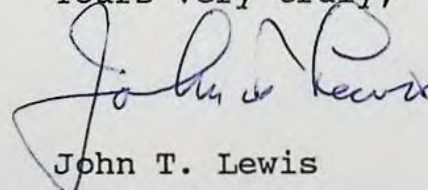
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Yours very truly,



John T. Lewis

JTL:kt

RECEIVED

JAN 16 1979

WATER RESOURCES DEPT.  
SALEM, OREGON

FILED

OCT 17 1978

COUNTY CLERK  
Deputy

*L. A. Proffitt*  
By     *LP*    

1 IN THE CIRCUIT COURT OF THE STATE OF OREGON

2 FOR THE COUNTY OF WASCO

3 IN THE MATTER OF THE DETERMINATION )  
4 OF THE RELATIVE RIGHTS OF THE )  
5 VARIOUS CLAIMANTS TO THE USE )  
6 OF THE WATERS OF WHITE RIVER )  
7 AND ITS TRIBUTARIES, A TRIBUTARY )  
8 OF THE DESCHUTES RIVER, )  
9 DETERMINING THE INCHOATE WATER )  
10 RIGHTS ALLOWED WAPINITIA )  
11 IRRIGATION COMPANY BY DECREE )  
12 OF THIS COURT DATED NOVEMBER )  
13 30, 1923. )

NO. 3285

PETITION FOR ORDER  
CORRECTING DECREE

14 Comes now Petitioner and alleges as follows:

15 I.

16 That the Circuit Court of the State of Oregon for Wasco  
17 County, did on November 30, 1923, adjudicate the water rights to  
18 the waters of White River and its tributaries, a tributary of the  
19 Deschutes River, in Wasco County, Oregon.

20 II.

21 On April 17, 1947, a Decree was entered herein de-  
22 termining the inchoate water rights of Juniper Flat District  
23 Improvement Company, directing the issuance of a Water Right  
24 Certificate by the State Engineer and describing the lands to  
25 which the water is appurtenant.

26 III.

On March 9, 1948, this Court entered an Order correcting  
clerical errors in land descriptions in the former decree of  
April 17, 1947.

///

LEWIS & FOSTER  
Attorneys at Law  
505 Washington Street  
The Dalles, Oregon 97058  
Telephone (503) 296-5474

IV.

Petitioner is the authorized representative of the holders of water rights as evidenced by a water right certificate issued by the Oregon State Engineer pursuant to the Decree entered herein on April 17, 1947, covering 2,107.50 acres of real property in Wasco County, Oregon.

V.

Said decree of April 17, 1947, as corrected by Order dated March 9, 1948, does not correctly describe the present land to which the water rights of Juniper Flat District Improvement Company have in fact been applied, and the description of the lands to which the water is appurtenant should be corrected and conformed to the actual facts concerning the use of said water rights.

VI.

The land description to which water rights became appurtenant pursuant to the Decree of April 17, 1947, as corrected by Order dated March 9, 1948, is attached hereto, incorporated herein and made a part hereof, marked as Exhibit "A". The correct land description, with the names of the water users, to which water is presently being used and has been so used since the water rights herein were adjudicated in 1947, is attached hereto, incorporated herein and made a part hereof, marked as Exhibit "B". The correct land description, with a list of the land owners, to which water is presently being used and has been so used since the water rights herein were adjudicated in 1947, is

1 attached hereto, incorporated herein and made a part hereof,  
2 marked as Exhibit "C".

3 WHEREFORE, Petitioner respectfully requests that this  
4 Court enter an order to correct the Decree of April 17, 1947, as  
5 corrected by Order dated March 9, 1948, by adopting the land  
6 descriptions and acres of water rights appurtenant thereto, as  
7 described in Exhibits "B" and "C" attached hereto, as the correct  
8 description of and allocation of water rights which have in fact  
9 been used since 1947 by virtue of the water right issued by the  
10 State of Oregon to Juniper Flat District Improvement Company by  
11 previous decree of this Court.

12  
13 Kathy L. Vaughn  
14 Petitioner (Secretary - Juniper  
15 Flat District Improvement Company).

16 STATE OF OREGON )  
17 ) SS.  
18 County of Wasco )

19 I, Kathy L. Vaughn, being first duly  
20 sworn, say on my oath that I am the duly qualified and acting  
21 Secretary of Juniper Flat District Improvement Company, and that  
22 the foregoing petition for Order Correcting Decree is true, as I  
23 verily believe.

24 Kathy L. Vaughn

25 Subscribed and sworn to before me this 17 day of  
26 October, 1978.

27 John P. Rivers  
28 Notary Public for Oregon  
29 My commission expires: 3/1/81

(SEAL)

## EXHIBIT "A"

Name	Twsp.	Range	Sec.	40 Acre- Tract	No. Acres Irrigated
ABBOTT, James P. R. F. D. Maupin, Oregon	5 S	12 E	31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
	5 S	12 E	32	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
	5 S	12 E	33	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
	5 S	12 E	34	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
	5 S	12 E	15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
	5 S	12 E	32	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	5 S	12 E	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	15.0
	5 S	12 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	15.0
	5 S	12 E	16	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0
	5 S	12 E	9	SE $\frac{1}{4}$ SE $\frac{1}{4}$	7.0
5 S	12 E	10	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.0	
ANDREWS, Elsie R.F.D. Maupin, Oregon	5 S	12 E	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	16.0
	5 S	12 E	23	SE $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
BATES, Julia Ward R.F.D. Maupin, Oregon	5 S	12 E	13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0
	5 S	12 E	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0
BATTY, Frank Maupin, Oregon	5 S	12 E	12	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	5 S	12 E	12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.0
	5 S	12 E	11	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
	5 S	12 E	12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.0
	5 S	12 E	12	SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.0
	5 S	12 E	12	SE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0
BATTY, Margaret SANFORD, Starr & Effie c/o: L. C. Falkenhagen 907 N.W. Irving St. Portland, Oregon	5 S	13 E	5	SW $\frac{1}{4}$ SE $\frac{1}{4}$	12.4
	5 S	13 E	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	7.2
	5 S	13 E	8	NW $\frac{1}{4}$ NE $\frac{1}{4}$	2.4
	5 S	13 E	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
BEBEE, Charles & BEBEE, Edward Maupin, Oregon	5 S	12 E	27	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
BEIDENSTINE, August R.F.D. Maupin, Oregon	5 S	12 E	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0
	5 S	12 E	3	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14.0
	5 S	12 E	27	NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S	12 E	27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S	12 E	10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0

Name	Twsp.	Range	Sec.	40 Acre- Tract	No. Acres Irrigated
BOTHWELL, O. D.	5 S	13 E	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
R.F.D.	5 S	13 E	8	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
Maupin, Oregon					
BRONNOR, Earl & Lenora	5 S	12 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
R.F.D.	5 S	12 E	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
Maupin, Oregon					
CHASTAIN, C. M.	4 S	13 E	13	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
R.F.D.	4 S	13 E	13	SE $\frac{1}{4}$ SE $\frac{1}{4}$	9.0
Maupin, Oregon	4 S	14 E	19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	4 S	14 E	19	SE $\frac{1}{4}$ NE $\frac{1}{4}$	19.0
	4 S	14 E	19	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
CHASTAIN, Glen	4 S	14 E	20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	25.0
R.F.D.	4 S	14 E	20	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
Maupin, Oregon	4 S	14 E	18	SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0
	4 S	14 E	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0
CLAYMIER, George	5 S	12 E	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.0
R.F.D.	5 S	12 E	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
Maupin, Oregon	5 S	12 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
	5 S	12 E	11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	12 E	11	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
CLAYMIER, Lloyd A.	5 S	12 E	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.5
R.F.D.	5 S	12 E	23	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.5
Maupin, Oregon	5 S	12 E	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
CONFER, F. M.	5 S	13 E	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	6.4
R.F.D.	5 S	13 E	3	SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.6
Maupin, Oregon	5 S	13 E	4	SE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0
CONFER, Mrs. J. L.	4 S	13 E	33	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
c/o E.M. Confer	4 S	13 E	34	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
R.F.D.	4 S	13 E	34	NE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0
Maupin, Oregon					
COX, Charles	5 S	12 E	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
Maupin, Oregon	5 S	12 E	33	SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.0
CRABTREE, Earl	4 S	13 E	25	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
R.F.D.	4 S	13 E	26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
Maupin, Oregon	4 S	13 E	34	SE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0
	4 S	13 E	34	NE $\frac{1}{4}$ SE $\frac{1}{4}$	20.0
	4 S	13 E	34	NW $\frac{1}{4}$ NE $\frac{1}{4}$	20.0
CRABTREE, Lester	5 S	13 E	5	NE $\frac{1}{4}$ NW $\frac{1}{4}$	22.0
R.F.D.	5 S	13 E	6	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
Maupin, Oregon	5 S	13 E	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
CRABTREE, Raymond A.	5 S	14 E	6	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
R.F.D.	4 S	13 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0
Maupin, Oregon	4 S	13 E	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	20.0
	4 S	13 E	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
CRABTREE, R. R.	4 S	13 E	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
R.F.D.	4 S	13 E	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
Maupin, Oregon					
CUNNINGHAM, Mrs. Anna	5 S	12 E	21	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
Maupin, Oregon	5 S	12 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	Domestic
	5 S	12 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
CUNNINGHAM, Earl	5 S	12 E	28	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
Maupin, Oregon					
DAVIDSON, R. C.	5 S	13 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
R.F.D.	5 S	13 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	16.0
Maupin, Oregon	5 S	13 E	20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
	5 S	13 E	29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
DELORE, Mose	5 S	13 E	20	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
R.F.D.					
Maupin, oregon					
"D" & "G" Lumber Comp.	5 S	11 E	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	8.0
Maupin, Oregon					
ENDERSBY, E. A.	5 S	12 E	13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
R.F.D.	5 S	13 E	17	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
Maupin, Oregon	5 S	13 E	20	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0
	5 S	13 E	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
ENDERSBY, S. E.	5 S	11 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
R.F.D.	5 S	11 E	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.0
Maupin, Oregon					
FISHER, Randal	5 S	12 E	17	SW $\frac{1}{4}$ NW $\frac{1}{4}$	17.0
R.F.D.	5 S	12 E	17	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
Maupin, Oregon	5 S	12 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
FLEMING, Jesse R.	4 S	13 E	24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0
LARSELL, Leo D.	4 S	13 E	24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0
c/o J. R. Fleming					
609 E 11th					
The Dalles, Oregon					
FORMAN, W. E. Estate	5 S	12 E	27	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
R.F.D.	5 S	12 E	22	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9.0
Maupin, Oregon					

Name	Twsp.	Range	Sec.	40 Acre- Tract	No. Acres Irrigated
GABLE, Ed. F.	5 S	13 E	28	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
R.F.D.	5 S	13 E	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.0
Maupin, Oregon	5 S	13 E	2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	18.0
	5 S	13 E	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.5
GRAY, George S	5 S	12 E	1	NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.3
R.F.D.	5 S	12 E	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.7
Maupin, Oregon	5 S	12 E	2	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
GUTZLER, A. L.	4 S	13 E	32	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.5
R.F.D.	4 S	13 E	31	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.5
Maupin, Oregon	4 S	13 E	31	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	4 S	13 E	31	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	4 S	13 E	31	NW $\frac{1}{4}$ NE $\frac{1}{4}$	7.6
HACKLER, Ted	5 S	13 E	18	SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0
Maupin, Oregon	5 S	13 E	19	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	5 S	13 E	19	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
HAMMER, Herbert	5 S	12 E	26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
R.F.D.					
Maupin, Oregon					
HARTMAN, E. A.	5 S	12 E	25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
R.F.D.					
Maupin, Oregon					
JOYCE, John	5 S	11 E	25	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
R.F.D.	5 S	11 E	24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	13.0
Maupin, Oregon	5 S	11 E	24	SW $\frac{1}{4}$ NE $\frac{1}{4}$	7.0
JUSTENSEN, Theodore	4 S	14 E	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
R.F.D.					
Maupin, Oregon					
KEITH, Christine Rice	5 S	13 E	20	SE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7
The Dalles, Oregon	5 S	13 E	20	SW $\frac{1}{4}$ SE $\frac{1}{4}$	9.3
KELLEY, Floyd L.	5 S	13 E	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
R.F.D.	5 S	13 E	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
Maupin, Oregon	5 S	13 E	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.5
KELLEY, Zilpah A.	5 S	13 E	16	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.0
R.F.D.					
Maupin, Oregon					
KENNEDY, J. C.	5 S	12 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
Wamic, Oregon					

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
LANG, Walter &	5 S	12 E	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.0
GUSTAFSON, O. W.	5 S	12 E	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
Estate	5 S	12 E	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
Wamic, Oregon	5 S	12 E	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.0
LINN, A. L.	5 S	12 E	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
R.F.D.					
Maupin, Oregon					
MARTIN, Mrs. A. C.	4 S	13 E	28	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
R.F.D.	4 S	13 E	28	NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.5
Maupin, Oregon					
MAYHEW, A. E.	4 S	13 E	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.0
Maupin, Oregon	4 S	13 E	35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	4 S	13 E	36	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
	4 S	13 E	36	NW $\frac{1}{4}$ SW $\frac{1}{4}$	22.4
	4 S	13 E	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	24.0
	4 S	13 E	36	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.6
	4 S	13 E	36	SW $\frac{1}{4}$ NE $\frac{1}{4}$	20.0
	5 S	13 E	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0
	5 S	13 E	2	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	5 S	13 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
McCORKLE, C. J.	5 S	12 E	1	SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.4
R.F.D.	5 S	12 E	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
Maupin, Oregon	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.0
McCOY, Louis J. & May	5 S	12 E	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
R.F.D.	5 S	12 E	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
Maupin, Oregon					
MERRELL, Richard	4 S	13 E	23	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
R.F.D.	4 S	13 E	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
Maupin, Oregon	4 S	13 E	26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6
	4 S	13 E	26	NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.7
	4 S	13 E	27	SE $\frac{1}{4}$ NE $\frac{1}{4}$	24.7
MILLER, D. E.	4 S	13 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
R.F.D.	4 S	13 E	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
Maupin, Oregon	4 S	13 E	21	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0
	4 S	13 E	20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
MILLER, D. V.	4 S	13 E	22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
R.F.D.	4 S	13 E	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0
Maupin, Oregon					
MORRIS, A. M.	4 S	13 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
R.F.D.	4 S	13 E	29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	19.0
Maupin, Oregon					

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
MORRIS, Glen R.F.D. Maupin, Oregon	4 S 4 S	13 E 13 E	14 23	SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	18.0 2.0
MT. HOOD PINE CO. Maupin, Oregon	5 S	11 E	27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	16.0
O'BRIEN, J. M. R.F.D. Maupin, Oregon	5 S 5 S	13 E 13 E	30 30	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.0 12.0
PACQUET, Francis c/o Mrs. Sam Wall R.F.D. Maupin, Oregon	5 S	13 E	17	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.5
PAULSON, James E. R.F.D. Maupin, Oregon	4 S 4 S 5 S 5 S 5 S 5 S	13 E 13 E 13 E 13 E 13 E 13 E	33 33 4 4 5 5	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.2 2.0 30.8 3.0 2.0 2.0
PLACE, Eva R.F.D. Maupin, Oregon					5.0

Five acres of water to become appurtenant to the following described land:

Beginning at the Southwest corner of Section 13 Township 5 South Range 12 East of Willamette Meridian, running thence east along the South boundary of said Section 70 feet; thence North 1320 feet to the North line of said Southwest quarter (SW $\frac{1}{4}$ ) of said Southwest quarter (SW $\frac{1}{4}$ ); thence West along the North line of said Southwest quarter of Southwest quarter of said Section to the West line of said Section 13, thence South along the West line of said Section 13, 1320 feet to the point of beginning, containing 2.1 acres. Except roadways, also

Beginning at a point eighty feet West of the Northeast corner of the Northeast quarter of the Northeast quarter of Section twenty-three, Township five South of Range twelve East of the Willamette Meridian, thence due West a distance of 30 rods, thence due South 14 rods to the right of way of the Wapinitia Cut-Off Highway, thence along said highway right of way in a northeasterly direction a distance of 28 rods to the place of beginning, containing one acre more or less, also

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
Beginning at the Southeast corner of Section 14, Township 5 South of Range 12 East of the Willamette Meridian, thence West 50 feet, thence North 100 feet, thence West 50 feet, thence North 383 feet, thence East 100 feet to Section line, thence South 483 feet to the place of beginning, containing one acre, more or less.					
RHOADES, Earl	4 S	13 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
R.F.D.	4 S	13 E	27	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.0
Maupin, Oregon					
RICE, Louisa A.	5 S	12 E	25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
R.F.D.					
Maupin, Oregon					
SCHREIBER, Lawrence	4 S	13 E	22	NW $\frac{1}{4}$ SE $\frac{1}{4}$	15.0
R.F.D.	4 S	13 E	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0
Maupin, Oregon					
SNODGRASS, Elmer H.	4 S	13 E	29	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.5
R.F.D.	4 S	13 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.4
Maupin, Oregon	4 S	13 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.1
STURGIS, William R.	5 S	12 E	19	SE $\frac{1}{4}$ SW $\frac{1}{4}$	30.0
R.F.D.	5 S	12 E	19	NE $\frac{1}{4}$ SE $\frac{1}{4}$	20.0
Maupin, Oregon	5 S	12 E	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	5 S	12 E	19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
WALL, Sam	5 S	12 E	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0
Saline Pacquet WALL	5 S	12 E	26	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
R.F.D.					
Maupin, Oregon					
WALTER, H. E.	5 S	12 E	33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
R.F.D.					
Maupin, Oregon					
WALTERS, Mrs. Louis	5 S	11 E	24	NE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
R.F.D.	5 S	11 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
Maupin, Oregon					
WALTERS, L. E.	5 S	13 E	7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.1
R.F.D.	5 S	13 E	7	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.8
Maupin, Oregon	5 S	13 E	7	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
	5 S	13 E	7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.7
	5 S	13 E	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	1.2
	5 S	12 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	7.0
	5 S	12 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	13 E	7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	20.0

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
WALTERS, O.E. R.F.D. Maupin, Oregon	5 S	12 E	33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
WALTERS, O. S. R.F.D. Maupin, Oregon	5 S	12 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0
WALTERS, R. E. R.F.D. Maupin, Oregon	5 S	12 E	29	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
WAPINITIA CATTLE ASSN. c/o Lloyd T. Woodside R.F.D. Maupin, Oregon	5 S 5 S	12 E 11 E	30 25	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.5 2.5
WEST, I. H. R.F.D. Maupin, Oregon	5 S 5 S	12 E 12 E	13 13	NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0 10.0
WILLIAMS, Mrs. E. M. The Dalles, Oregon	5 S 5 S 5 S	13 E 13 E 13 E	29 29 29	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0 8.0 2.0
WOODSIDE, L. B. R.F.D. Maupin, Oregon	5 S	13 E	10	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.0
WOODSIDE L. D. R.F.D. Maupin, Oregon	5 S 5 S 5 S	13 E 13 E 13 E	8 8 6	NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	20.0 9.5 1.0
WOODSIDE, Lloyd T. R.F.D. Maupin, Oregon	5 S 5 S 5 S 5 S 5 S	12 E 12 E 12 E 12 E 12 E	23 25 24 26 23	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	1.0 1.0 1.0 15.0 5.0
WOODSIDE, Ralph R.F.D. Maupin, Oregon	5 S 5 S 5 S 5 S	13 E 13 E 12 E 12 E	19 19 24 24	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0 10.0 1.6 8.4
WOODSIDE, Vern Maupin, Oregon	5 S 5 S	13 E 13 E	21 21	SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0 10.0
YOUNG, H. L. R.F.D. Maupin, Oregon	4 S 4 S 4 S 4 S 4 S 4 S	13 E 13 E 13 E 13 E 14 E 14 E	25 25 27 27 30 30	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	4.4 10.1 19.0 1.0 3.5 2.0

EXHIBIT "B"

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
AMBROSE, Melvin	5 S	12 E	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.2
	5 S	12 E	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	13.0
	5 S	12 E	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
BEEBE, Margaret	5 S	12 E	26	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
BLAKE, Al	5 S	12 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.6
	5 S	12 E	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
BOTHWELL, Wayne	5 S	13 E	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
CAMPBELL, David Len	5 S	12 E	25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
	5 S	12 E	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
CARTER, Harold	5 S	12 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
	5 S	12 E	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
CHASTAIN, Alice	4 S	14 E	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	4 S	14 E	30	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.0
CHASTAIN, Glenn E.	4 S	13 E	23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	4 S	13 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0
	4 S	14 E	17	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
	4 S	14 E	20	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33.2
	4 S	14 E	20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	33.5
	4 S	14 E	20	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27.6
	4 S	14 E	20	SE $\frac{1}{4}$ NW $\frac{1}{4}$	11.2
CLAYMIER, Lloyd	5 S	12 E	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	12 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	0.2
	5 S	12 E	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$	16.3
	5 S	12 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	13.4
	5 S	12 E	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.4
	5 S	12 E	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
	5 S	12 E	23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.8
	5 S	12 E	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.48
CRABTREE, R.A.	4 S	13 E	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	32.0
	4 S	13 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	25.2
	5 S	12 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	28.0
	5 S	12 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
CRABTREE, Violet	4 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.7
	4 S	13 E	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.3
	4 S	13 E	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.3

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
DELORE, Mose	5 S	13 E	4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	13 E	4	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.7
	5 S	13 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
	5 S	13 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.2
	5 S	13 E	29	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.8
DYKE, Harold	5 S	12 E	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
ENDERSBY, E. A.	5 S	12 E	11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12.4
	5 S	12 E	11	SE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6
	5 S	12 E	13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	12 E	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
	5 S	12 E	13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.2
	5 S	13 E	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	11.6
	5 S	13 E	20	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2
	5 S	13 E	20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	13 E	21	NW $\frac{1}{4}$ NW $\frac{1}{4}$	4.2
ENDERSBY, Phyllis M.	5 S	11 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	5 S	11 E	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.34
	5 S	11 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
FLEISCHMAN, Verl	4 S	14 E	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
GABEL, Mrs. Rennie & Lawrence	5 S	13 E	2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.2
	5 S	13 E	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
	5 S	13 E	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.3
	5 S	13 E	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	3	SW $\frac{1}{4}$ NW $\frac{1}{4}$	14.2
	5 S	13 E	3	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	5 S	13 E	11	NW $\frac{1}{4}$ NE $\frac{1}{4}$	13.4
	5 S	13 E	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.7
GABEL, Lyle L.	5 S	13 E	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
	5 S	13 E	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
GRAY, Mary	5 S	12 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	12 E	1	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.4
	5 S	12 E	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	9.1
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.3
GUTZLER, Erma C.	4 S	13 E	31	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.5
	4 S	13 E	31	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.3
	4 S	13 E	31	NW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
HACHLER, Ted	5 S	12 E	2	NW $\frac{1}{4}$ SW $\frac{1}{4}$	21.6
	5 S	12 E	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0
	5 S	12 E	3	NE $\frac{1}{4}$ SE $\frac{1}{4}$	11.0

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
HAMMER, Frances L.	5 S	12 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.5
	5 S	12 E	27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S	13 E	21	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.4
	5 S	13 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	5 S	13 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
HOLMAN, Robert	5 S	12 E	12	NW $\frac{1}{4}$ NE $\frac{1}{4}$	18.4
	5 S	12 E	12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	21.9
	5 S	12 E	12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.7
	5 S	12 E	12	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
HUNDLEY, Anna C.	5 S	12 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	15.1
	5 S	12 E	21	NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.0
	5 S	12 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.24
KELLY FARMS - V.N. KELLY	5 S	13 E	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	27.0
	5 S	13 E	9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20.6
	5 S	13 E	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.5
	5 S	13 E	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.4
KENNEDY, Clementia	4 S	12 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
LARSELL, Robert	4 S	13 E	24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0
	4 S	13 E	24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0
LEWIS, Paul	5 S	12 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	12 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
LINN, B. F.	5 S	11 E	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
McCORKLE, C. J.	5 S	12 E	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.2
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.8
	5 S	12 E	1	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.4
McELHERAN, Marshall	5 S	12 E	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
MANGUM, Archie	5 S	12 E	19	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
MAYHEW, Leland	4 S	13 E	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	4 S	13 E	25	SW $\frac{1}{4}$ SW $\frac{1}{4}$	18.6
	4 S	13 E	26	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12.7
	4 S	13 E	26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	.3
	4 S	13 E	26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2
	4 S	13 E	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
	4 S	13 E	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33.5
	4 S	13 E	35	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
	4 S	13 E	35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.1

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
	4 S	13 E	35	SE $\frac{1}{4}$ SE $\frac{1}{4}$	35.8
	4 S	13 E	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.8
	4 S	13 E	36	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.4
	4 S	13 E	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	26.4
	4 S	13 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16.9
	5 S	13 E	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12.7
MORELLI, Thomas	4 S	13 E	22	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	4 S	13 E	22	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14.0
	4 S	13 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
	5 S	13 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0
	5 S	13 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
	5 S	13 E	21	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.5
	5 S	13 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.4
MORMANCE, Vernon	5 S	12 E	27	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
MORRISON, Ralph	5 S	12 E	29	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	12 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.4
	5 S	12 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
OREGON STATE GAME COMMISSION	5 S	11 E	24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0
PAULSON, James	4 S	13 E	33	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.9
	4 S	13 E	33	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.6
	5 S	13 E	4	NW $\frac{1}{4}$ NW $\frac{1}{4}$	7.0
	5 S	13 E	4	SW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	5	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.1
	5 S	13 E	5	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.9
	5 S	13 E	5	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.6
RECKMANN, John	4 S	13 E	34	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
WALTERS, Harold	5 S	12 E	33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
WALTERS, Lester H.	5 S	13 E	5	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	13 E	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	13 E	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.8
	5 S	13 E	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	5 S	13 E	5	SW $\frac{1}{4}$ SE $\frac{1}{4}$	17.8
	5 S	13 E	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
	5 S	13 E	7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.9
	5 S	13 E	7	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
	5 S	13 E	7	NW $\frac{1}{4}$ SW $\frac{1}{4}$	0.8
	5 S	13 E	7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.3
	5 S	13 E	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.6
	5 S	13 E	7	NE $\frac{1}{4}$ SE $\frac{1}{4}$	7.6
	5 S	13 E	7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12.1
	5 S	13 E	7	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.3
	5 S	13 E	7	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.9
	5 S	13 E	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.8

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
WALTERS, Verla	5 S	12 E	33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12.0
WEST, I. H.	5 S	12 E	13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	2.3
	5 S	12 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9.1
WOODSIDE, Lloyd T.	5 S	12 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
	5 S	12 E	22	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
	5 S	12 E	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.2
	5 S	12 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
	5 S	12 E	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	3.0
	5 S	12 E	26	SW $\frac{1}{4}$ NE $\frac{1}{4}$	7.8
	5 S	12 E	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.8
	5 S	12 E	26	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	12 E	26	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.4
	5 S	12 E	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0
WOODSIDE, Ralph H.	5 S	13 E	8	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
	5 S	13 E	8	NW $\frac{1}{4}$ SW $\frac{1}{4}$	16.0
WOODSIDE, Scott	5 S	12 E	24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	5 S	12 E	24	SE $\frac{1}{4}$ SE $\frac{1}{4}$	24.0
WOODSIDE, Van	5 S	12 E	22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.6
	5 S	12 E	22	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.13
WOODSIDE, Van	4 S	13 E	29	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.8
	4 S	13 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.6
	4 S	13 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.6
YOUNG, Mrs. Blanch	4 S	13 E	22	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.2
	4 S	13 E	22	SE $\frac{1}{4}$ SW $\frac{1}{4}$	19.5
	4 S	13 E	27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.1
	4 S	14 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7
YOUNG, David W.	5 S	12 E	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0

EXHIBIT "C"

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
CLAYMIER, Gerald and Marjorie L.	5 S	12 E	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.2
	5 S	12 E	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	13.0
	5 S	12 E	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
BEEBE, Margaret	5 S	12 E	26	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
HAMMER, Francis L.	5 S	12 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.6
	5 S	12 E	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
BOTHWELL, Wayne	5 S	13 E	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
CAMPBELL, David Len	5 S	12 E	25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
	5 S	12 E	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
CARTER, Harold	5 S	12 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
	5 S	12 E	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
CHASTAIN, Alice	4 S	14 E	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	4 S	14 E	30	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.0
MERRELL, Edwin A. & Faye E.	4 S	13 E	23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	4 S	13 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0
CHASTAIN, Glenn E.	4 S	14 E	17	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
	4 S	14 E	20	NE $\frac{1}{4}$ NW $\frac{1}{4}$	33.2
	4 S	14 E	20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	33.5
	4 S	14 E	20	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27.6
	4 S	14 E	20	SE $\frac{1}{4}$ NW $\frac{1}{4}$	11.2
CLAYMIER, Lloyd	5 S	12 E	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	12 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	0.2
	5 S	12 E	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$	16.3
	5 S	12 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	13.4
	5 S	12 E	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.4
	5 S	12 E	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
	5 S	12 E	23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.8
	5 S	12 E	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.48
CRABTREE, Agnes	4 S	13 E	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	32.0
	4 S	13 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	25.2
McELHERON, Marshall and Dorcas	5 S	12 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	28.0
McELHERON, Rose Ann	5 S	12 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
CRABTREE, Violet	4 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.7
	4 S	13 E	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.3
	4 S	13 E	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.3

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
DELORE, Hazel	5 S	13 E	4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	13 E	4	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.7
DELORE, Mose & Hazel	5 S	13 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
	5 S	13 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.2
	5 S	13 E	29	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.8
DYKE, Harold	5 S	12 E	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
CLAYMIER, Gerald & Marjorie L.	5 S	12 E	11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	12.4
	5 S	12 E	11	SE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6
ENDERSBY, E. A.	5 S	12 E	13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
CAMPBELL, David	5 S	12 E	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
	5 S	12 E	13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.2
	5 S	13 E	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	11.6
	5 S	13 E	20	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2
	5 S	13 E	20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	13 E	21	NW $\frac{1}{4}$ NW $\frac{1}{4}$	4.2
ENDERSBY, Delbert and Doris	5 S	11 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	5 S	11 E	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.34
	5 S	11 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
LUTJE, Isabell	4 S	14 E	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
GABEL, Mrs. Rennie & Lawrence	5 S	13 E	2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.2
	5 S	13 E	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
	5 S	13 E	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.3
	5 S	13 E	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	3	SW $\frac{1}{4}$ NW $\frac{1}{4}$	14.2
	5 S	13 E	3	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	5 S	13 E	11	NW $\frac{1}{4}$ NE $\frac{1}{4}$	13.4
	5 S	13 E	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.7
GABEL, Lyle L.	5 S	13 E	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
	5 S	13 E	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
GRAY, Mary	5 S	12 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	12 E	1	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.4
	5 S	12 E	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	9.1
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.3
GUTZLER, Erma C.	4 S	13 E	31	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.5
	4 S	13 E	31	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.3
	4 S	13 E	31	NW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
HACHLER, Ted	5 S	12 E	2	NW $\frac{1}{4}$ SW $\frac{1}{4}$	21.6
	5 S	12 E	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0
	5 S	12 E	3	NE $\frac{1}{4}$ SE $\frac{1}{4}$	11.0

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
HAMMER, Frances L.	5 S	12 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.5
	5 S	12 E	27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S	13 E	21	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.4
	5 S	13 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	5 S	13 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
HOLMAN, Robert	5 S	12 E	12	NW $\frac{1}{4}$ NE $\frac{1}{4}$	18.4
	5 S	12 E	12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	21.9
	5 S	12 E	12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.7
	5 S	12 E	12	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
HUNDLEY, Anna C.	5 S	12 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	15.1
	5 S	12 E	21	NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.0
	5 S	12 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.24
KELLY, Floyd L.	5 S	13 E	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	27.0
	5 S	13 E	9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20.6
	5 S	13 E	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.5
KELLY, Floyd & Anna	5 S	13 E	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.4
KENNEDY, Clementia	4 S	12 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
LARSELL, Robert	4 S	13 E	24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0
	4 S	13 E	24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0
LEWIS, Paul	5 S	12 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	12 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
LINN, B. F.	5 S	11 E	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
McCORKLE, C. J.	5 S	12 E	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.2
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.8
	5 S	12 E	1	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.4
WEBERG, L. A. & Vivian	5 S	12 E	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
MANGUM, Archie	5 S	12 E	19	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
MAYHEW, Leland	4 S	13 E	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	4 S	13 E	25	SW $\frac{1}{4}$ SW $\frac{1}{4}$	18.6
	4 S	13 E	26	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12.7
	4 S	13 E	26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	.3
	4 S	13 E	26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2
	4 S	13 E	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
MAYHEW, Lela	4 S	13 E	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33.5
	4 S	13 E	35	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
	4 S	13 E	35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.1

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
	4 S	13 E	35	SE $\frac{1}{4}$ SE $\frac{1}{4}$	35.8
	4 S	13 E	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.8
	4 S	13 E	36	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.4
	4 S	13 E	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	26.4
	4 S	13 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16.9
	5 S	13 E	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12.7
MORELLI, Thomas	4 S	13 E	22	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	4 S	13 E	22	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14.0
	5 S	13 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0
	5 S	13 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
	5 S	13 E	21	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.5
	5 S	13 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.4
PECK, Paul & Nina	4 S	13 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
MORMANCE, Vernon	5 S	12 E	27	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
MORRISON, Ralph	5 S	12 E	29	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	12 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.4
	5 S	12 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
OREGON STATE GAME COMMISSION	5 S	11 E	24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0
PAULSON, James	4 S	13 E	33	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.9
	4 S	13 E	33	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.6
	5 S	13 E	4	NW $\frac{1}{4}$ NW $\frac{1}{4}$	7.0
	5 S	13 E	4	SW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	5	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.1
	5 S	13 E	5	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.9
	5 S	13 E	5	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.6
HANNA, Verne & Audrey	4 S	13 E	34	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
WALTERS, Mary	5 S	12 E	33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
CRABTREE, Lelah M., Dec'd.	5 S	13 E	5	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	13 E	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	13 E	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.8
	5 S	13 E	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	5 S	13 E	5	SW $\frac{1}{4}$ SE $\frac{1}{4}$	17.8
	5 S	13 E	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
WALTERS, Lester H.	5 S	13 E	7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.9
	5 S	13 E	7	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6.8
	5 S	13 E	7	NW $\frac{1}{4}$ SW $\frac{1}{4}$	0.8
	5 S	13 E	7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.3
	5 S	13 E	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.6
	5 S	13 E	7	NE $\frac{1}{4}$ SE $\frac{1}{4}$	7.6
	5 S	13 E	7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12.1
	5 S	13 E	7	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.3
	5 S	13 E	7	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.9
	5 S	13 E	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.8

<u>Name</u>	<u>Twsp.</u>	<u>Range</u>	<u>Sec.</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
WALTERS, Verla	5 S	12 E	33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12.0
WEST, I. H.	5 S	12 E	13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	2.3
	5 S	12 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9.1
WOODSIDE, Lloyd T.	5 S	12 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0
	5 S	12 E	22	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
	5 S	12 E	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.2
	5 S	12 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5
	5 S	12 E	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	3.0
	5 S	12 E	26	SW $\frac{1}{4}$ NE $\frac{1}{4}$	7.8
	5 S	12 E	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.8
	5 S	12 E	26	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	12 E	26	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.4
	5 S	12 E	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0
	5 S	13 E	8	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
5 S	13 E	8	NW $\frac{1}{4}$ SW $\frac{1}{4}$	16.0	
WOODSIDE, Ralph H.	5 S	12 E	24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
	5 S	12 E	24	SE $\frac{1}{4}$ SE $\frac{1}{4}$	24.0
WOODSIDE, Scott	5 S	12 E	22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.6
	5 S	12 E	22	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.13
WOODSIDE, Van	4 S	13 E	29	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.8
	4 S	13 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.6
	4 S	13 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.6
YOUNG, Mrs. Blanch	4 S	13 E	22	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.2
	4 S	13 E	22	SE $\frac{1}{4}$ SW $\frac{1}{4}$	19.5
	4 S	13 E	27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.1
YOUNG, Harrison L. & Blanch - Ardis Harth	4 S	14 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7
YOUNG, David W.	5 S	12 E	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0

15

14

M. McELHERAN

R. LARSELL

L. MAHEW

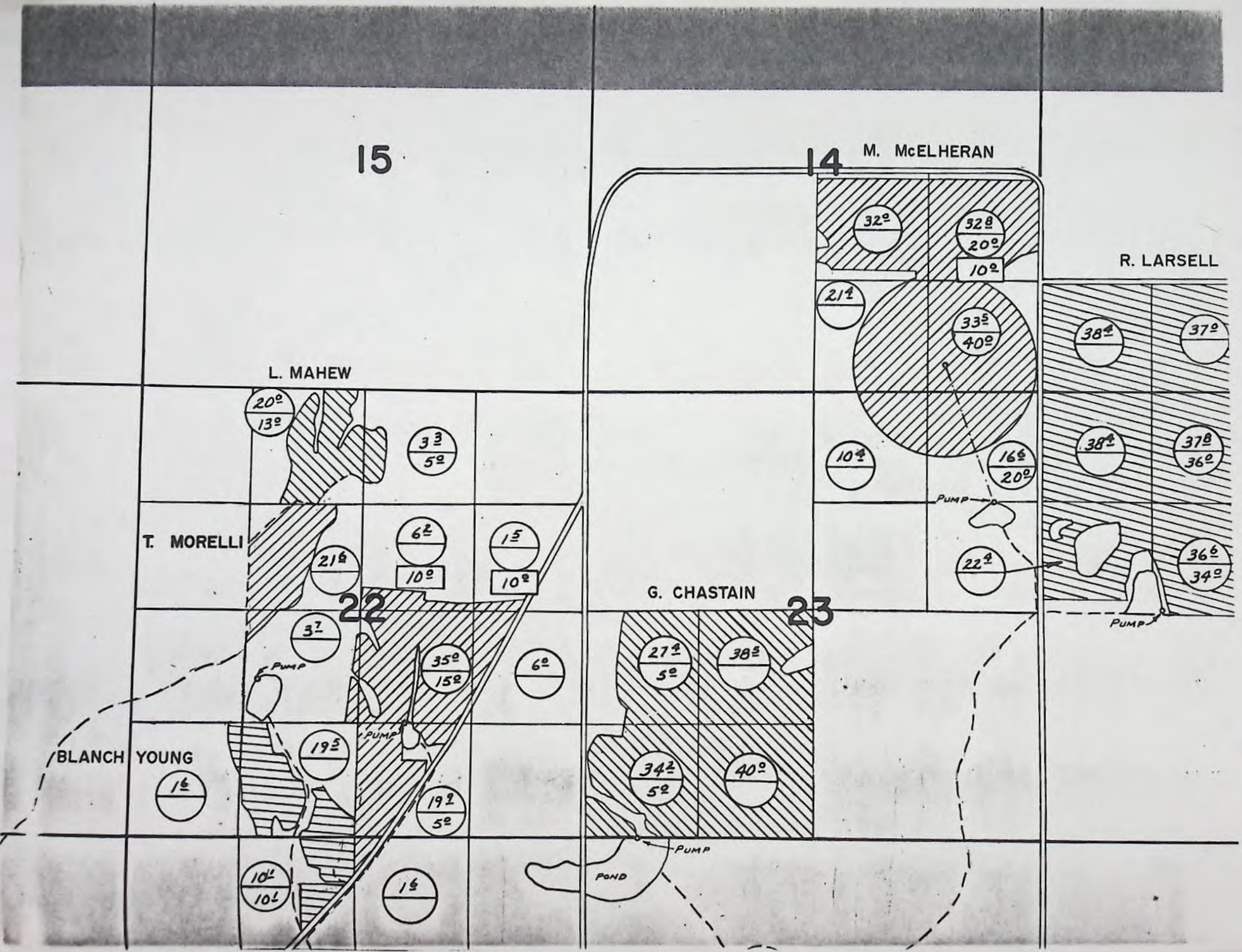
T. MORELLI

G. CHASTAIN

BLANCH YOUNG

22

23



32044

RECEIVED

STATE OF OREGON

MAY 17 1982

COUNTY OF

WASCO

WATER RESOURCES DEPT  
SALEM, OREGON

*Print  
Out for  
Note change*

# Proof of Appropriation of Water

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, State of Oregon 97037  
has applied beneficially the waters of  
Clear Lake Reservoir, constructed under Permit R-2106

a tributary of White River for the purpose of  
supplemental irrigation of 2,107.49 acres

under Permit No. 25275 and that the use of said waters has been completed under the  
terms of said permit; that the priority of the right dates from

November 11, 1915  
that the amount of water for the purposes aforesaid, has been actually beneficially used in the  
amount of

~~6,000~~ acre-feet stored water only

~~4,000~~ 11,660

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SE 1/4 SE 1/4, Section 32, T4S, R9E, WM;  
1,389.6 feet South and 480.27 feet West from E 1/4 Corner, Section 32

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second  
per acre a diversion of 4.2 acre-feet for each acre irrigated during the  
irrigation season of each year

*Please  
get dashes  
through  
words  
Ka*

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

*Corrections: E.A. Enderby  
Francis L. Hammer*

SEE NEXT PAGE

*Spge  
Conf*

I have read the above and foregoing proof of appropriation of water; I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 30 day of April,

19 82

Kathy R. Vaughn  
Sec - Treas  
Title

*5021-A*

*Also, at end of place of use  
page 5 add:*

*This certificate is issued so as to correctly state the amount of water to  
be appropriated and supersedes certificate of water right recorded at page  
51099 Vol 45 SRWRL*



*Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-8508  
1-800-452-7813  
(message line)

May 3, 1983

Juniper Flat District Improvement Co.,  
Route 1, Box 13  
Maupin, OR 97037

REFERENCE: Files Numbered R-32043 and 32044

Gentlemen:

Your application for an extension of the time limit in which to complete construction under the terms of your Permits Numbered R-2106 and 25275 have been received. We also have your check in the amount of \$40.

The application indicates reasonable diligence has been exercised toward completion of the proposed projects; therefore, the time limit for completion of construction is being extended to October 1, 1972 and the time limit to make complete application of water on Permit Number 25275 is being extended also to October 1, 1972.

Sincerely,

Bruce A. Estes, Supervisor  
Survey/Certificate Section

BAE/jw

Enclosure

PROOF ONLY

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

of Maupin, State of Oregon, has a right to the use of the waters of direct flow from Clear Creek and Frog Creek and storage of 1400 acre feet in Clear Lake Reservoir

a tributary of White River, for the purpose of irrigation of 2107.49 acres, stock and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 18, at page 398; that the priority of the right thereby confirmed dates from July 1, 1903 for direct flow from Clear Creek and Frog Creek, and August 19, 1904, for storage in Clear Lake Reservoir that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one acre foot per acre during any 30-day period up to July 1st of each year and not to exceed 3 acre feet per acre during any irrigation season; provided, that the rate of flow shall not exceed 1/40 of a second foot per acre up to July 1st of each year and thereafter not to exceed 1/80 of a second foot per acre, except in case of rotation. The point of diversion is located in the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 34, T. 4 S., R. 9 E., W.M. from Frog Creek; NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 10, T. 5 S., R. 9 E., W.M. from Clear Creek; Clear Lake Reservoir Dam is in the SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 32, T. 4 S., R. 9 E., W.M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Name	Township	Range	Section	40 Acre- Tract	No. Acres Irrigated
BEEBE, Margaret	5 S	12 E	26	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	2.0
BOTHWELL, Wayne	5 S	13 E	3	NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	7.0
CAMPBELL, David Len	5 S	12 E	25	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	2.0
	5 S	12 E	26	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10.0
CARTER, Harold	5 S	12 E	24	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	5.0
	5 S	12 E	24	SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	10.0
CHASTAIN, Alice	4 S	14 E	19	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	6.0
	4 S	14 E	30	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	34.0
CHASTAIN, Glenn E.	4 S	14 E	17	SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	4.5
	4 S	14 E	20	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	33.2
	4 S	14 E	20	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	33.5
	4 S	14 E	20	SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	27.6
	4 S	14 E	20	SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	11.2
CLAYMIER, Gerald and Marjorie L.	5 S	12 E	8	SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	10.2
	5 S	12 E	9	NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	13.0
	5 S	12 E	9	SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	6.8
	5 S	12 E	11	SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	12.4
	5 S	12 E	11	SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	9.6
CLAYMIER, Lloyd	5 S	12 E	14	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	11.9
	5 S	12 E	14	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	0.2
	5 S	12 E	14	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	16.3
	5 S	12 E	14	SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	13.4
	5 S	12 E	23	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	4.4

<u>Name</u>	<u>Town- ship</u>	<u>Range</u>	<u>Section</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>
	5 S	12 E	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
	5 S	12 E	23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	14.8
	5 S	12 E	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.48
CRABTREE, Agnes	4 S	13 E	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	14	NW $\frac{1}{4}$ SE $\frac{1}{4}$	32.0
	4 S	13 E	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	25.2
CRABTREE, Lelah M., Dec'd.	5 S	13 E	5	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.2
	5 S	13 E	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	13 E	5	SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.8
	5 S	13 E	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	5 S	13 E	5	SW $\frac{1}{4}$ SE $\frac{1}{4}$	17.8
	5 S	13 E	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
CRABTREE, Violet	4 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.7
	4 S	13 E	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.3
	4 S	13 E	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.3
DELORE, Hazel	5 S	13 E	4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	13 E	4	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.7
DELORE, Mose & Hazel	5 S	13 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
	5 S	13 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.2
	5 S	13 E	29	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.8
DYKE, Harold	5 S	12 E	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
ENDERSBY, Delbert and Doris	5 S	11 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	5 S	11 E	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.34
	5 S	11 E	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0
ENDERSBY, E.A.	5 S	12 E	13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.4
	5 S	12 E	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
	5 S	12 E	13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.2
	5 S	13 E	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	11.6
	5 S	13 E	20	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2
	5 S	13 E	20	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0
	5 S	13 E	21	NW $\frac{1}{4}$ NW $\frac{1}{4}$	4.2
GABEL, Lyle L.	5 S	13 E	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
	5 S	13 E	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	13 E	30	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
GABEL, Mrs. Rennie & Lawrence	5 S	13 E	2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.2
	5 S	13 E	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
	5 S	13 E	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.3
	5 S	13 E	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9
	5 S	13 E	3	SW $\frac{1}{4}$ NW $\frac{1}{4}$	14.2
	5 S	13 E	3	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	5 S	13 E	11	NW $\frac{1}{4}$ NE $\frac{1}{4}$	13.4
	5 S	13 E	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.7
GRAY, Mary	5 S	12 E	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.2
	5 S	12 E	1	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.4
	5 S	12 E	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	9.1
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.3
GUTZLER, Erma C.	4 S	13 E	31	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.5
	4 S	13 E	31	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.3
	4 S	13 E	31	NW $\frac{1}{4}$ SE $\frac{1}{4}$	11.8
HACHLER, Ted	5 S	12 E	2	NW $\frac{1}{4}$ SW $\frac{1}{4}$	21.6
	5 S	12 E	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0
	5 S	12 E	3	NE $\frac{1}{4}$ SE $\frac{1}{4}$	11.0
HAMMER, Francis L.	5 S	12 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.6
	5 S	12 E	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4

Name	Town- ship	Range	Section	40 Acre- Tract	No. Acres Irrigated
	5 S	12 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.5
	5 S	12 E	27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S	13 E	21	NE $\frac{1}{4}$ SW $\frac{1}{4}$	1.4
	5 S	13 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	5 S	13 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6
HANNA, Verne & Audrey	4 S	13 E	34	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
HOLMAN, Robert	5 S	12 E	12	NW $\frac{1}{4}$ NE $\frac{1}{4}$	18.4
	5 S	12 E	12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	21.9
	5 S	12 E	12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.7
	5 S	12 E	12	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
HUNDLEY, Anna C.	5 S	12 E	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	15.1
	5 S	12 E	21	NW $\frac{1}{4}$ SE $\frac{1}{4}$	3.0
	5 S	12 E	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.24
KELLY, Floyd L.	5 S	13 E	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	27.0
	5 S	13 E	9	SW $\frac{1}{4}$ NW $\frac{1}{4}$	20.6
	5 S	13 E	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.5
KELLY, Floyd & Anna	5 S	13 E	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.4
KENNEDY, Clementia	4 S	12 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
LARSELL, Robert	4 S	13 E	24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0
	4 S	13 E	24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0
LEWIS, Paul	5 S	12 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S	12 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
LINN, B.F.	5 S	11 E	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
LUTJE, Isabell	4 S	14 E	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
MANGUM, Archie	5 S	12 E	19	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
MAYHEW, Lela	4 S	13 E	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	33.5
	4 S	13 E	35	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
	4 S	13 E	35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.1
	4 S	13 E	35	SE $\frac{1}{2}$ SE $\frac{1}{4}$	35.8
	4 S	13 E	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.8
	4 S	13 E	36	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.4
	4 S	13 E	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	26.4
	4 S	13 E	36	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16.9
	5 S	13 E	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	12.7
MAYHEW, Leland	4 S	13 E	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0
	4 S	13 E	25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.6
	4 S	13 E	25	SW $\frac{1}{4}$ SW $\frac{1}{4}$	18.6
	4 S	13 E	26	NE $\frac{1}{4}$ SE $\frac{1}{4}$	12.7
	4 S	13 E	26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	.3
	4 S	13 E	26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	32.8
	4 S	13 E	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	11.2 (U)
	4 S	13 E	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	6.8
McCORKLE, C. J.	5 S	12 E	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.2
	5 S	12 E	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.8
	5 S	12 E	1	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.4
McELHERON, Marshall and Dorcas	5 S	12 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	28.0
McELHERON, Rose Ann	5 S	12 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
MERRELL, Edwin A. & Faye E.	4 S	13 E	23	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	4 S	13 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40.0

<u>Name</u>	<u>Town- ship</u>	<u>Range</u>	<u>Section</u>	<u>40 Acre- Tract</u>	<u>No. Acres Irrigated</u>	
MORELLI, Thomas	4 S	13 E	22	SE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0	
	4 S	13 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0	
	4 S	13 E	22	NW $\frac{1}{4}$ SE $\frac{1}{4}$	14.0	
	5 S	13 E	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	
	5 S	13 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	
	5 S	13 E	21	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.5	
	5 S	13 E	21	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.4	
	MORMANCE, Vernon	5 S	12 E	27	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
MORRISON, Ralph	5 S	12 E	29	NW $\frac{1}{4}$ NE $\frac{1}{4}$	4.0	
	5 S	12 E	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.4	
	5 S	12 E	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0	
OREGON STATE GAME COMMISSION	5 S	11 E	24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0	
PAULSON, James	4 S	13 E	33	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.9	
	4 S	13 E	33	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.6	
	5 S	13 E	4	NW $\frac{1}{4}$ NW $\frac{1}{4}$	7.0	
	5 S	13 E	4	SW $\frac{1}{4}$ NW $\frac{1}{4}$	11.9	
	5 S	13 E	5	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.1	
	5 S	13 E	5	SW $\frac{1}{4}$ NE $\frac{1}{4}$	4.9	
	5 S	13 E	5	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.6	
	PECK, Paul & Nina	4 S	13 E	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0
WALTERS, Lester H.	5 S	13 E	7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.9	
	5 S	13 E	7	NE $\frac{1}{4}$ SW $\frac{1}{4}$	6.8	
	5 S	13 E	7	NW $\frac{1}{4}$ SW $\frac{1}{4}$	0.8	
	5 S	13 E	7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	9.3	
	5 S	13 E	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.6	
	5 S	13 E	7	NE $\frac{1}{4}$ SE $\frac{1}{4}$	7.6	
	5 S	13 E	7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	12.1	
	5 S	13 E	7	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.3	
	5 S	13 E	7	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.9	
	5 S	13 E	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.8	
	WALTERS, Mary	5 S	12 E	33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
WALTERS, Verla	5 S	12 E	33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	12.0	
WEBERG, L. A. & Vivian	5 S	12 E	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0	
WEST, I. H.	5 S	12 E	13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	2.3	
	5 S	12 E	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9.1	
WOODSIDE, Lloyd T.	5 S	12 E	22	NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0	
	5 S	12 E	22	SE $\frac{1}{4}$ SE $\frac{1}{4}$	15.6	
	5 S	12 E	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.2	
	5 S	12 E	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	4.5	
	5 S	12 E	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	3.0	
	5 S	12 E	26	SW $\frac{1}{4}$ NE $\frac{1}{4}$	7.8	
	5 S	12 E	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.8	
	5 S	12 E	26	NW $\frac{1}{4}$ NW $\frac{1}{4}$	20.2	
	5 S	12 E	26	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.4	
	5 S	12 E	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.0	
	5 S	13 E	8	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0	
	5 S	13 E	8	NW $\frac{1}{4}$ SW $\frac{1}{4}$	16.0	
	WOODSIDE, Ralph H.	5 S	12 E	24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
		5 S	12 E	24	SE $\frac{1}{4}$ SE $\frac{1}{4}$	24.0
WOODSIDE, Scott	5 S	12 E	22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.6	
	5 S	12 E	22	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.13	
WOODSIDE, Van	4 S	13 E	29	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.8	
	4 S	13 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.6	
	4 S	13 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	8.6	

<u>NAME</u>	<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTION</u>	<u>40 ACRE TRACT</u>	<u>NO. ACRES IRRIGATED</u>			
Mayhew, Lela	4S	13E	35	NE 1/4 SE 1/4	33.5			
			35	NW 1/4 SE 1/4	8.4			
			35	SW 1/4 SE 1/4	10.1			
			35	SE 1/4 SE 1/4	35.8			
			36	NE 1/4 SE 1/4	18.8			
			36	NW 1/4 SE 1/4	10.4			
			36	SW 1/4 SE 1/4	26.4			
			36	SE 1/4 SE 1/4	16.9			
			2	NE 1/4 NE 1/4	12.7			
			Mayhew, Leland	4S	13E	22	NE 1/4 NW 1/4	20.0
25	NW 1/4 SW 1/4	15.6						
25	SW 1/4 SW 1/4	18.6						
26	NE 1/4 SE 1/4	12.7						
26	SW 1/4 SE 1/4	0.3						
26	SE 1/4 SE 1/4	32.8						
32	NW 1/4 NE 1/4	11.2						
32	SW 1/4 NE 1/4	6.8						
McCorkle, C.J.	5S	12E				1	SW 1/4 NE 1/4	5.2
						1	SE 1/4 NW 1/4	6.8
			1	NW 1/4 SE 1/4	5.4			
McElheron, Marshall and Dorcas	5S	12E	20	SE 1/4 NE 1/4	28.0			
McElheron, Rose Ann	5S	12E	21	SW 1/4 NW 1/4	5.0			
Merrell, Edwin A. and Faye E.	4S	13E	23	NE 1/4 SW 1/4	7.0			
			23	SE 1/4 SW 1/4	40.0			
Morelli, Thomas	4S	13E	22	SE 1/4 NW 1/4	20.0			
			22	NE 1/4 SE 1/4	6.0			
			22	NW 1/4 SE 1/4	14.0			
			20	SE 1/4 NE 1/4	6.0			
			20	NW 1/4 SE 1/4	10.0			
			21	NE 1/4 NW 1/4	10.5			
			21	SW 1/4 NW 1/4	8.4			
Mormance, Vernon	5S	12E	27	SE 1/4 SE 1/4	10.0			
Morrison, Ralph	5S	12E	29	NW 1/4 NE 1/4	4.0			
			29	NE 1/4 NW 1/4	14.4			
			29	NW 1/4 NW 1/4	2.0			
Oregon State Game Commission	5S	11E	24	SE 1/4 SW 1/4	14.0			
Paulson, James	4S	13E	33	SW 1/4 SW 1/4	9.9			
			33	SE 1/4 SW 1/4	5.6			
			4	NW 1/4 NW 1/4	7.0			
			4	SW 1/4 NW 1/4	11.9			
			5	NW 1/4 NE 1/4	15.1			
			5	SW 1/4 NE 1/4	4.9			
			5	SE 1/4 NE 1/4	10.6			
Peck, Paul and Nina	4S	13E	27	NE 1/4 SW 1/4	20.0			
Walters, Lester H.	5S	13E	7	SW 1/4 NW 1/4	1.9			
			7	NE 1/4 SW 1/4	6.8			
			7	NW 1/4 SW 1/4	0.8			
			7	SW 1/4 SW 1/4	9.3			
			7	SE 1/4 SW 1/4	2.6			
			7	NE 1/4 SE 1/4	7.6			
			7	NW 1/4 SE 1/4	12.1			
			7	SW 1/4 SE 1/4	1.3			
			7	SE 1/4 SE 1/4	1.9			
			17	SW 1/4 SW 1/4	1.8			

<u>NAME</u>	<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTION</u>	<u>40 ACRE TRACT</u>	<u>NO. ACRES IRRIGATED</u>
Walters, Mary	5S	12E	33	NW 1/4 NW 1/4	10.0
Walters, Verla	5S	12E	33	NW 1/4 NE 1/4	12.0
Weberg, L.A. and Vivian	5S	12E	19	SW 1/4 NW 1/4	5.0
West, I.H.	5S	12E	13	NE 1/4 SW 1/4	2.3
			13	NW 1/4 SW 1/4	9.1
Woodside, Lloyd T.	5S	12E	22	NE 1/4 SE 1/4	2.0
			22	SE 1/4 SE 1/4	15.6
			23	SW 1/4 SW 1/4	3.2
			23	SE 1/4 SW 1/4	4.5
			25	SW 1/4 NE 1/4	3.0
			26	SW 1/4 NE 1/4	7.8
			26	NE 1/4 NW 1/4	12.8
			26	NW 1/4 NW 1/4	20.2
			26	SE 1/4 NW 1/4	3.4
			27	NE 1/4 NE 1/4	8.0
			8	SW 1/4 NW 1/4	2.0
			8	NW 1/4 SW 1/4	16.0
			Woodside, Ralph H.	5S	12E
24	SE 1/4 SE 1/4	24.0			
Woodside, Scott	5S	12E	22	NW 1/4 NW 1/4	16.6
			22	SW 1/4 NW 1/4	8.13
Woodside, Van	4S	13E	29	NE 1/4 SW 1/4	7.8
			29	SW 1/4 SW 1/4	3.6
			29	SE 1/4 SW 1/4	8.6
Young, Mrs. Blanch	4S	13E	22	SW 1/4 SW 1/4	1.2
			22	SE 1/4 SW 1/4	19.5
			27	NE 1/4 NW 1/4	10.1
Young, David W.	5S	12E	23	NE 1/4 NE 1/4	15.0
Young, Harrison L. and Blanch - Ardis Harth	4S	14E	30	NE 1/4 SW 1/4	0.7

The following lands were vested under this permit, but as a result of Transfer 5010 will not be included under certificate of water right until the transfer has been completed:

2.0 acres NW 1/4 NW 1/4  
Section 25

10.0 acres NE 1/4 NE 1/4  
Section 26  
Township 5 South, Range 12 East, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to the existing minimum flow policies established by the Water Policy Review Board*

*WITNESS the signature of the Water Resources Director, affixed*

*this date.* June 30, 1982

.....  
Water Resources Director

# Abstract of Permit No. 25275

RE-DO  
MAY & JUNE 1977  
R. MUCKEN

HR  
Summaged 1965  
Gardner  
Jackson  
Colebank

White S. Miers

Basin 5, Vol. 2

Application No. 32044 ✓ Certificate No. ✓

Name Juniper Flat District Improvement Co.

Address Maupin, Oregon 97037

Source of water supply ~~Wasco Res. to be constructed under Appl. R-32043, Per. R-2106, trib. of Clear Cr., trib. of (White R.) trib. of (Deschutes R.)~~

Use Supplemental Irrigation of 1,350.74 acres

Point of diversion ~~#1 Clear Cr. 610' S. & 2380' W. from the E $\frac{1}{2}$  cor. of Sec. 10; #2 Res. 1389.6' S. & 480.27' W. from the E $\frac{1}{2}$  cor. of Sec. 32;~~

Number of acres ~~being within #1 NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 10, T. 5 S., R. 9 E., W.M.; #2 SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 32, 4 S., R. 9 E., W.M., both in Wasco county~~  
2,108.60

DESCRIPTION OF LAND TO BE IRRIGATED OR PLACE OF USE

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
SEE ATTACHED SHEETS																		

Priority date 11,660 November 11, 1915 ✓

Amount of water ~~8,856~~ 5,673.1 ~~6000~~ acre feet stored water only.

Time limit to begin construction February 5, 1959

Time limit to complete construction ~~10-1-59~~ extended to extended to

Time limit to completely apply water ~~10-1-60~~ extended to use stored water only limitation extended to

Remarks: This appropriation shall be limited to a diversion of 4.2 acre feet for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

5017A

Juniper Flat District Improvement Co., Per. No. 25275, Appl. No. 32044 (Cont'd.)

<u>Name</u>	<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>40-Acre Tract</u>	<u>No. Acres Irrigated</u>
Abbott, James M. Maupin, Oregon	5 S.	12 E.	31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1
	5 S.	12 E.	33	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1
	5 S.	12 E.	34	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1
	5 S.	12 E.	15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1
	5 S.	12 E.	32	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5
	5 S.	12 E.	10	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1
Andrews, Elsie Maupin, Oregon	5 S.	12 E.	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	16
	5 S.	12 E.	23	SE $\frac{1}{4}$ NE $\frac{1}{4}$	4
Bates, Julia The Dalles, Oregon	5 S.	12 E.	13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6
	5 S.	12 E.	13	SE $\frac{1}{4}$ NE $\frac{1}{4}$	6
Batty, Frank Maupin, Oregon	5 S.	12 E.	12	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10
	5 S.	12 E.	12	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16
	5 S.	12 E.	11	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1
	5 S.	12 E.	12	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14
	5 S.	12 E.	12	SW $\frac{1}{4}$ NW $\frac{1}{4}$	13
	5 S.	12 E.	12	SE $\frac{1}{4}$ NW $\frac{1}{4}$	13
Beebe, Edward Maupin, Oregon	5 S.	12 E.	26	NW $\frac{1}{4}$ SE $\frac{1}{4}$	2
Beidenstine, Dolly Est. Attorney Roger Dick	5 S.	12 E.	27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S.	12 E.	27	NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
Bothwell, O. D.	5 S.	13 E.	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5
	5 S.	13 E.	8	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5
	5 S.	13 E.	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20
	5 S.	13 E.	21	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5
Cameron, Roy	5 S.	11 E.	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	8
Casteel, Sid	5 S.	12 E.	27	SW $\frac{1}{4}$ NW $\frac{1}{4}$	1
	5 S.	12 E.	22	NW $\frac{1}{4}$ SW $\frac{1}{4}$	9
Cattle Ass'n. Wapinitia	5 S.	11 E.	25	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.5
	5 S.	12 E.	30	SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.5
Chastain, C. M.	4 S.	13 E.	13	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1
	4 S.	13 E.	13	SE $\frac{1}{4}$ SE $\frac{1}{4}$	9
	4 S.	14 E.	19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	4 S.	14 E.	19	SE $\frac{1}{4}$ NE $\frac{1}{4}$	19
	4 S.	14 E.	19	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1
Chastain, Glenn	4 S.	14 E.	20	NW $\frac{1}{4}$ NW $\frac{1}{4}$	25
	4 S.	14 E.	20	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5
	4 S.	14 E.	18	SE $\frac{1}{4}$ SE $\frac{1}{4}$	5
	4 S.	14 E.	18	SW $\frac{1}{4}$ SE $\frac{1}{4}$	5

Jett

White R. Rice

Wason 3, Vol. 2

Juniper Flat District Improvement Co., Per. No. 25275, Application No. 32044 (Cont'd.)

<u>Name</u>	<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>40-Acre Tract</u>	<u>No. Acres Irrigated</u>
Claymier, George	5 S.	12 E.	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11
	5 S.	12 E.	14	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10
	5 S.	12 E.	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10
	5 S.	12 E.	11	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	5 S.	12 E.	11	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10
Claymier, Lloyd	5 S.	12 E.	23	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.5
	5 S.	12 E.	23	SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.5
	5 S.	12 E.	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	5 S.	12 E.	23	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
	5 S.	12 E.	23	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0
Claymier, Marie	5 S.	12 E.	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10
Confer, E. M.	4 S.	13 E.	33	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1
	4 S.	13 E.	34	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5
	4 S.	13 E.	34	NE $\frac{1}{4}$ SW $\frac{1}{4}$	14
Confer, Mrs. E. M.	5 S.	13 E.	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	6.4
	5 S.	13 E.	3	SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.6
	5 S.	13 E.	4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20
Confer, Verl	4 S.	13 E.	27	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5
	4 S.	13 E.	27	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15
Cox, Mrs. Charles	5 S.	12 E.	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5
Crabtree, Earl	4 S.	13 E.	25	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	4 S.	13 E.	26	SE $\frac{1}{4}$ SE $\frac{1}{4}$	20
	4 S.	13 E.	34	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10
	4 S.	13 E.	25	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20
	4 S.	13 E.	26	SW $\frac{1}{4}$ SE $\frac{1}{4}$	20
Crabtree, Lester	5 S.	13 E.	5	NE $\frac{1}{4}$ NW $\frac{1}{4}$	22
	5 S.	13 E.	6	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1
	5 S.	13 E.	5	SE $\frac{1}{4}$ NW $\frac{1}{4}$	2
	5 S.	13 E.	5	SW $\frac{1}{4}$ SE $\frac{1}{4}$	22.4
	5 S.	13 E.	5	SE $\frac{1}{4}$ SE $\frac{1}{4}$	12.2
	5 S.	13 E.	8	NW $\frac{1}{4}$ NE $\frac{1}{4}$	2.4
	5 S.	13 E.	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
Crabtree, Raymond A. and Agnes	5 S.	14 E.	6	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10
	4 S.	13 E.	14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40
	4 S.	13 E.	14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30
	4 S.	13 E.	23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20
	5 S.	12 E.	17	SW $\frac{1}{4}$ NW $\frac{1}{4}$	17
	5 S.	12 E.	17	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15
	5 S.	12 E.	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	21
	5 S.	12 E.	20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40
Crabtree, R. A.	4 S.	13 E.	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	15
	4 S.	13 E.	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5

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White R. Rice

Dixon 5. 7. 1. 2.

Juniper Flat District Improvement Co., Per. No. 25275, Appl. No. 32044 (Cont'd.)

Name	Township	Range	Section	40-Acre Tract	No. Acres Irrigated
DeLore, Mose	5 S.	13 E.	20	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10
	5 S.	13 E.	18	SE $\frac{1}{4}$ SE $\frac{1}{4}$	5
	5 S.	13 E.	19	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10
	5 S.	13 E.	19	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5
	5 S.	13 E.	29	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10
	5 S.	13 E.	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	8
	5 S.	13 E.	29	SE $\frac{1}{4}$ NW $\frac{1}{4}$	2
Endersby, E. A.	5 S.	12 E.	13	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10
	5 S.	13 E.	17	SW $\frac{1}{4}$ SE $\frac{1}{4}$	1
	5 S.	13 E.	20	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14
	5 S.	13 E.	20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10
Endersby, S. E.	5 S.	11 E.	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7
	5 S.	11 E.	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3
	5 S.	11 E.	24	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5
Erickson, Norman	5 S.	12 E.	27	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10
Fleming, J. R.	4 S.	13 E.	24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	36
	4 S.	13 E.	24	SE $\frac{1}{4}$ NW $\frac{1}{4}$	34
Gabel, Ed E. & Sons	5 S.	13 E.	28	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5
	5 S.	13 E.	2	SW $\frac{1}{4}$ SE $\frac{1}{4}$	11
	5 S.	13 E.	2	SE $\frac{1}{4}$ SW $\frac{1}{4}$	18
	5 S.	13 E.	11	NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.5
Gray, George S.	5 S.	12 E.	1	NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.3
	5 S.	12 E.	1	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.7
	5 S.	12 E.	2	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1
Gutsler, A. L.	4 S.	13 E.	32	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.5
	4 S.*13 E.	*	31	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.5
	4 S.	13 E.	31	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	4 S.	13 E.	31	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	4 S.	13 E.	31	NW $\frac{1}{4}$ NE $\frac{1}{4}$	7.6
Hachler, Ted	5 S.	12 E.	3	SE $\frac{1}{4}$ SE $\frac{1}{4}$	14
	5 S.	12 E.	10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10
	5 S.	12 E.	2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6
Hammer, H. G. and Frances	5 S.	12 E.	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	5 S.	12 E.	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10
	5 S.	13 E.	21	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10
	5 S.	13 E.	21	NE $\frac{1}{4}$ SW $\frac{1}{4}$	10
Hartman, E. A.	5 S.	12 E.	25	NW $\frac{1}{4}$ NW $\frac{1}{4}$	2
Hastings, Norman	5 S.	12 E.	9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15
	5 S.	12 E.	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	5 S.	12 E.	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1
	5 S.	12 E.	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	4
	5 S.	12 E.	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10
Hundley, Anna	5 S.	12 E.	21	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10
	5 S.	12 E.	21	NE $\frac{1}{4}$ SE $\frac{1}{4}$	Domestic
	5 S.	12 E.	21	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10

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White &amp; Sons

Deer 5, Vol. 2

## Juniper Flat District Improvement Co., Per. No. 25275, Appl. No. 32044 (Cont'd.)

Name	Township	Range	Section	40-Acre Tract	No. Acres Irrigated
Joyce, John	5 S.	11 E.	25	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8
	5 S.	11 E.	24	SE $\frac{1}{4}$ SW $\frac{1}{4}$	7
	5 S.	11 E.	24	SW $\frac{1}{4}$ SE $\frac{1}{4}$	7
Keith, Christine Rice 704 Court St. The Dalles, Oregon	5 S.	13 E.	20	SE $\frac{1}{4}$ SW $\frac{1}{4}$	.7
	5 S.	13 E.	20	SW $\frac{1}{4}$ SE $\frac{1}{4}$	9.3
Kelly Farms	5 S.	13 E.	8	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	5 S.	13 E.	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10
	5 S.	13 E.	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5
	5 S.	13 E.	18	NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5
	5 S.	13 E.	16	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15
Kennedy, James	5 S.	12 E.	1	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10
Linn, A. L.	5 S.	12 E.	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10
Linn, B. F.	5 S.	11 E.	25	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5
Lutje, Elmer	4 S.	14 E.	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10
McCorkle, C. J.	5 S.	12 E.	1	SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.4
	5 S.	12 E.	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
	5 S.	12 E.	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.0
Martin, Sophia	4 S.	13 E.	28	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0
	4 S.	13 E.	28	NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.5
Mayhew, A. E.	4 S.	13 E.	35	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.0
	4 S.	13 E.	35	SW $\frac{1}{4}$ SE $\frac{1}{4}$	8.0
	4 S.	13 E.	36	SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
	4 S.	13 E.	36	NW $\frac{1}{4}$ SW $\frac{1}{4}$	22.4
	4 S.	13 E.	36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	24.0
	4 S.	13 E.	36	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.6
	4 S.	13 E.	36	SW $\frac{1}{4}$ NE $\frac{1}{4}$	20.0
	5 S.	13 E.	2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0
	5 S.	13 E.	2	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0
	5 S.	13 E.	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0
	Merrell, Richard	4 S.	13 E.	23	NW $\frac{1}{4}$ SW $\frac{1}{4}$
4 S.		13 E.	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
4 S.		13 E.	26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6
4 S.		13 E.	26	NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.7
4 S.		13 E.	27	SE $\frac{1}{4}$ NE $\frac{1}{4}$	24.7
Miller, D. E. Est.	4 S.	13 E.	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	4 S.	13 E.	32	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	4 S.	13 E.	21	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1
	4 S.	13 E.	20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1
Miller, D. V.	4 S.	13 E.	22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5
	4 S.	13 E.	22	NE $\frac{1}{4}$ NW $\frac{1}{4}$	13

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White R. Rice

Basin 5, Vol. 2



Juniper Flat District Improvement Co., Per.No. 25275, Appl. No. 32044 (Cont'd.)

Name	Township	Range	Section	40-Acre Tract	No. Acres Irrigated
Snodgrass, Elmer H.	4 S.	13 E.	29	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.5
	4 S.	13 E.	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.4
	4 S.	13 E.	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.1
Stungis William R.	5 S.	12 E.	19	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7
	5 S.	12 E.	19	NE $\frac{1}{4}$ SE $\frac{1}{4}$	13
Tygh Valley Lbr. Co.	5 S.	11 E.	27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	16
Wall, Sam Saline Pacquet Wall	5 S.	12 E.	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10
Walters, Edward	5 S.	12 E.	29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20
Walters, H. E.	5 S.	12 E.	33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10
* 0.4 acres added to lands in Sec. 23 & 0.5 acres added to lands in Sec. 14 to make total equal 5 acres.					
Walters, Lester	5 S.	13 E.	7	SW $\frac{1}{4}$ NW $\frac{1}{4}$	2.1
	5 S.	13 E.	7	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5
	5 S.	13 E.	7	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5
	5 S.	13 E.	7	NW $\frac{1}{4}$ SE $\frac{1}{4}$	10
	5 S.	13 E.	7	SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.7
	5 S.	13 E.	7	SE $\frac{1}{4}$ SW $\frac{1}{4}$	1.2
	5 S.	12 E.	23	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5
Walters, O. E.	5 S.	12 E.	33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10
	5 S.	12 E.	33	SW $\frac{1}{4}$ NE $\frac{1}{4}$	2
Walters, R. E.	5 S.	12 E.	29	NE $\frac{1}{4}$ SE $\frac{1}{4}$	6
	5 S.	12 E.	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14
Weberg, L. A.	5 S.	11 E.	24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5
West, I. H.	5 S.	12 E.	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10
	5 S.	12 E.	13	NE $\frac{1}{4}$ SW $\frac{1}{4}$	10
Woodside, L. D.	5 S.	13 E.	8	NW $\frac{1}{4}$ SW $\frac{1}{4}$	20
	5 S.	13 E.	8	SW $\frac{1}{4}$ NW $\frac{1}{4}$	9.5
	5 S.	13 E.	6	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
Woodside, L. T. and Lorraine S.	5 S.	12 E.	23	SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0
	5 S.	12 E.	25	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0
	5 S.	12 E.	24	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0
	5 S.	12 E.	26	NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
	5 S.	12 E.	23	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
	5 S.	12 E.	25	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	5 S.	12 E.	25	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
	5 S.	12 E.	22	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8
	5 S.	12 E.	23	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5
	5 S.	12 E.	26	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5
	5 S.	12 E.	27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	7

<u>Name</u>	<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>40-Acre Tract</u>	<u>No. Acres Irrigated</u>
Woodside, Ralph	5 S.	13 E.	19	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10
	5 S.	13 E.	19	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10
	5 S.	12 E.	24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.6
	5 S.	12 E.	24	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.4
H. L. Young 6624 N. Mississippi Ave. Portland 3, Oregon	4 S.	13 E.	22	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	4 S.	13 E.	25	NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.5
	4 S.	13 E.	27	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.1
	4 S.	13 E.	22	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0
	4 S.	14 E.	30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	3.5
	4 S.	14 E.	30	NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.0
TOTAL					2,108.60

Remarks: The applicant herein, under the provisions of a decree of the Circuit Court of the State of Oregon for Wasco County, is granted the right to use the direct flow of the waters of Clear Creek and Frog Creek with a date of priority of July 1, 1903 for the irrigation of 2108.6 acres of land as described on the attached sheets and the map accompanying this application. Also, the Juniper Flat District Improvement Company (said applicant) has a storage right of 1400 acre feet of water to be impounded in the Clear Creek Reservoir (now Wasco Reservoir) with a date of priority of August 19, 1904, for irrigation, stock and domestic purposes. The priority date for use of additional water for said applicant will be established under State Engineer's Withdrawal Applications No. 4624 and 4625, dated November 11, 1915.

Miss K. Mues

STATE OF OREGON, }  
County of Marion, }

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 4.2 acre feet stored water only measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Wasco Reservoir to be constructed under application No. R-32043, permit No. R-2106

The use to which this water is to be applied is supplemental irrigation.

If for irrigation, this appropriation shall be limited to a diversion of 4.2 acre feet for each acre irrigated during the irrigation season of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is November 11, 1915

Actual construction work shall begin on or before February 5, 1959 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1959

Complete application of the water to the proposed use shall be made on or before October 1, 1960

WITNESS my hand this 5th day of February, 1958

*Lewis A. Stanley*  
STATE ENGINEER

Application No. 32044  
Permit No. 25275

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27th day of December, 1957, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

February 5, 1958  
Recorded in book No. 68 of  
Permits on page 25275

LEWIS A. STANLEY  
STATE ENGINEER

5-38A

State Printing

JUNIPER FLATS DIST. IMP. CO.

Township & Range	Sec.	'40'	Allow on Proof	Previous rights	surveyed
45 12E	36	SW 1/4 SE 1/4			3.2
		SE 1/4 SE 1/4			14.0
45 13E	13	SW 1/4 SE 1/4		1.0	
		SE 1/4 SE 1/4		9.0	
	14	NE 1/4 SE 1/4	26.7	30.0	26.7
		NW 1/4 SE 1/4			0.8
		SE 1/4 SE 1/4	32.8	40.0	32.8
	20	NE 1/4 SE 1/4		1.0	
		NW 1/4 SE 1/4		1.0	
	21	SW 1/4 SW 1/4		1.0	
	22	NW 1/4 NE 1/4	2.0	5.0	2.0
		SW 1/4 NE 1/4	0.7	10.0	0.7
		SE 1/4 NE 1/4	0.9	10.0	0.9
		NE 1/4 NW 1/4	13.0	13.0	24.8
		NW 1/4 NW 1/4			2.2
		SE 1/4 NW 1/4			21.2
		NE 1/4 SW 1/4			0.8
		SE 1/4 SW 1/4			6.4
		NE 1/4 SE 1/4			6.0
		NW 1/4 SE 1/4	15.0	15.0	18.4
		SW 1/4 SE 1/4	5.0	5.0	20.6
	23	NE 1/4 NE 1/4	20.0	20.0	22.8
		NW 1/4 NE 1/4			9.6
		NE 1/4 SW 1/4			10.0
		NW 1/4 SW 1/4	5.0	5.0	34.0
		SW 1/4 SW 1/4	5.0	5.0	30.4
		SE 1/4 SW 1/4			10.0
	24	NE 1/4 NW 1/4	36.0	36.0	36.5
		NW 1/4 NW 1/4			1.3
		SW 1/4 NW 1/4			0.4
		SE 1/4 NW 1/4	34.0	34.0	36.4
	25	SW 1/4 SW 1/4	<del>10.0</del> <del>18.4</del> <del>18.0</del>	<del>10.0</del> <del>30.0</del> <del>20.0</del> <del>10.0</del>	18.4
		SE 1/4 SW 1/4			12.4
		NW 1/4 SE 1/4		4.5	
	26	NE 1/4 SW 1/4		9.6	
		NW 1/4 SW 1/4		2.7	
		NW 1/4 SE 1/4			10.8
		SW 1/4 SE 1/4	9.0	20.0	9.0
		SE 1/4 SE 1/4	20.0	20.0	22.8
	27	NW 1/4 NE 1/4			2.0
		SE 1/4 NE 1/4		24.7	
		NE 1/4 NW 1/4	9.6	10.1	9.6
		NE 1/4 SW 1/4	5.0	5.0	20.8
		NW 1/4 SW 1/4	6.0	15.0	6.0
		SE 1/4 SW 1/4			2.4
	28	NE 1/4 SW 1/4	3.6	7.0	3.6
		NW 1/4 SE 1/4	0.8	4.5	0.8
	29	NE 1/4 NE 1/4	9.0	9.0	15.8
		SE 1/4 NE 1/4			0.8
		NW 1/4 SW 1/4	1.5	1.5	2.0
		SW 1/4 SW 1/4	3.4	3.4	14.0
		SE 1/4 SW 1/4	8.0	15.1	8.0

Allow  
on Proof

Township & Range  
45 13E

Sec		40'	↓	Previous right	surveyed
<u>30</u>	NE 1/4 SW 1/4 ✓				2.0 ✓
	SE 1/4 SW 1/4 ✓		2.8	5.0	2.8 ✓
	NE 1/4 SE 1/4 ✓				1.0 ✓
	SE 1/4 SE 1/4 ✓				1.0 ✓
<u>31</u>	NE 1/4 NE 1/4 ✓		8.5	8.5	9.1 ✓
	NW 1/4 NE 1/4 ✓			7.6	
	SW 1/4 NE 1/4 ✓		5.0	5.0	5.0 ✓
	SE 1/4 NE 1/4 ✓		5.0	5.0	11.1 ✓
	SW 1/4 NW 1/4 ✓		11.2	15.0	11.2 ✓
	NW 1/4 SE 1/4 ✓				13.2 ✓
<u>32</u>	NW 1/4 NE 1/4 ✓		10.0	10.0	13.6 ✓
	SW 1/4 NE 1/4 ✓		6.4	10.0	6.4 ✓
	NW 1/4 NW 1/4 ✓		1.5	1.5	2.2 ✓
	SW 1/4 SE 1/4 ✓				16.8 ✓
<u>33</u>	SW 1/4 SW 1/4 ✓		10.2	10.2	10.8 ✓
	SE 1/4 SW 1/4 ✓		2.0	2.0	4.0 ✓
	NW 1/4 SE 1/4 ✓			1.0	
<u>34</u>	NE 1/4 NE 1/4 ✓				0.8 ✓
	NW 1/4 NE 1/4 ✓				0.4 ✓
	SW 1/4 NE 1/4 ✓				10.8 ✓
	SE 1/4 NE 1/4 ✓		10.0	10.0	22.0 ✓
	NE 1/4 NW 1/4 ✓				0.2 ✓
	NW 1/4 NW 1/4 ✓				21.6 ✓
	SW 1/4 NW 1/4 ✓				8.4 ✓
	NE 1/4 SW 1/4 ✓			14.0	
	NW 1/4 SW 1/4 ✓		5.0	5.0	6.0 ✓
<u>35</u>	SE 1/4 SW 1/4 ✓				1.2 ✓
	NE 1/4 SE 1/4 ✓		18.0	18.0	25.6 ✓
	NW 1/4 SE 1/4 ✓				8.3 ✓
	SW 1/4 SE 1/4 ✓		8.0	8.0	9.6 ✓
	SE 1/4 SE 1/4 ✓				29.8 ✓
<u>36</u>	SW 1/4 NE 1/4 ✓			20.0	
	SW 1/4 NW 1/4 ✓		7.4	8.0	7.4 ✓
	SE 1/4 NW 1/4 ✓				1.0 ✓
	NE 1/4 SW 1/4 ✓				1.2 ✓
	NW 1/4 SW 1/4 ✓		21.2	22.4	21.2 ✓
	NE 1/4 SE 1/4 ✓				2.4 ✓
	NW 1/4 SE 1/4 ✓		5.6	5.6	9.4 ✓
	SW 1/4 SE 1/4 ✓		24.0	24.0	26.8 ✓
	SE 1/4 SE 1/4 ✓				1.0 ✓
<u>18</u>	SW 1/4 SE 1/4 ✓			5.0	
	SE 1/4 SE 1/4 ✓			5.0	
<u>19</u>	SW 1/4 NE 1/4 ✓				1.2 ✓
	SE 1/4 NE 1/4 ✓		12.4	19.0	12.4 ✓
	SW 1/4 SW 1/4 ✓			10.0	
	NE 1/4 SE 1/4 ✓			1.0	
	SW 1/4 SE 1/4 ✓				6.0 ✓
<u>20</u>	NW 1/4 NW 1/4 ✓		25.0	25.0	30.4 ✓
	SW 1/4 NW 1/4 ✓		5.0	5.0	6.3 ✓
<u>30</u>	NE 1/4 NE 1/4 ✓				0.4 ✓
	NW 1/4 NE 1/4 ✓				32.8 ✓
	NE 1/4 NW 1/4 ✓				2.2 ✓
	NW 1/4 SW 1/4 ✓				
	SE 1/4 SW 1/4 ✓			2.0	
				3.5	

45 14E

Allow on Proof

Township & Range  
4S 19E

Previous rights surveyed

Township & Range	Sec	40'	Allow on Proof	Previous rights surveyed	
4S 19E	31	NE 1/4 SW 1/4		2.5	
		SE 1/4 SW 1/4		6.8	
		NW 1/4 SE 1/4		6.0	
		SW 1/4 SE 1/4	4.4	10.0	4.4
		NW 1/4 SW 1/4	6.8	7.0	6.8
		SW 1/4 SW 1/4	3.0	3.0	6.4
		SE 1/4 NE 1/4		5.0	
		NW 1/4 NW 1/4		5.0	5.2
		NE 1/4 SW 1/4			8.4
		SE 1/4 SW 1/4		7.0	20.4
5S 11E	13	NW 1/4 SE 1/4		0.5	
		SW 1/4 SE 1/4	1.6	7.0	1.6
		NE 1/4 NE 1/4			0.2
		SW 1/4 NE 1/4		8.0	
		SE 1/4 NE 1/4	5.0	5.0	6.4
		NW 1/4 SE 1/4	8.0	8.0	15.2
		SE 1/4 SE 1/4		2.5	
		NE 1/4 NW 1/4		10.0	Fire Res.
		SW 1/4 NE 1/4	1.0	1.0	4.4
		NE 1/4 NW 1/4	2.0	10.0	2.0
5S 12E	1	SW 1/4 NW 1/4	6.0	10.7	6.0
		SE 1/4 NW 1/4	9.0	9.0	12.2
		NW 1/4 SW 1/4	3.0	3.3	3.0
		SE 1/4 SW 1/4		7.4	
		NW 1/4 SE 1/4			5.2
		SW 1/4 NE 1/4		1.0	
		NW 1/4 SW 1/4			0.6
		SW 1/4 SW 1/4	6.0	6.0	8.0
		NE 1/4 SE 1/4			0.1
		SE 1/4 SE 1/4	14.0	19.0	19.6
5S 12E	8	NE 1/4 SE 1/4		1.0	Stock Ponds
		SE 1/4 SE 1/4	4.0	4.0	12.4
		NW 1/4 SW 1/4	11.6	15.0	11.6
		SW 1/4 SW 1/4	7.2	10.0	7.2
		NE 1/4 NE 1/4	1.9	10.0	1.9
		SW 1/4 SW 1/4		1.0	
		SE 1/4 NW 1/4		1.0	Pond
		SW 1/4 SW 1/4	10.0	10.0	13.2
		SE 1/4 SW 1/4	9.2	10.0	9.2
		NW 1/4 NE 1/4			12.0
5S 12E	12	SW 1/4 NE 1/4			2.0
		SE 1/4 NE 1/4		10.0	
		NE 1/4 NW 1/4	14.0	14.0	20.3
		NW 1/4 NW 1/4	16.0	16.0	26.0
		SW 1/4 NW 1/4	6.0	13.0	6.0
		SE 1/4 NW 1/4		13.0	
		NE 1/4 NE 1/4	6.0	6.0	6.0
		SE 1/4 NE 1/4	5.2	6.0	5.2
		SW 1/4 NW 1/4			0.2
		NE 1/4 SW 1/4	1.3	10.0	1.3
5S 12E	13	NW 1/4 SW 1/4	10.0	10.0	11.2
		SW 1/4 SW 1/4	0.2	3.0	0.2
		NW 1/4 SE 1/4		10.0	

Township # Range  
55 12E

Allow on  
Proof

Sec.	40'	Previous rights	surveyed
<u>14</u>	NE 1/4 NW 1/4 ✓ NW 1/4 NW 1/4 ✓ SW 1/4 SE 1/4 ✓ SE 1/4 SE 1/4 ✓	11.0 10.0 <del>10.7</del> 10.0	11.0 12.0 0.2 12.8 15.2
15 ✓	SW 1/4 NE 1/4 ✓	1.0	1.0
17 ✓	NW 1/4 NW 1/4 ✓ SW 1/4 NW 1/4 ✓	15.0 17.0	15.0 17.0
<u>19</u>	SW 1/4 NW 1/4 ✓ SW 1/4 SW 1/4 ✓ NE 1/4 SE 1/4 ✓ NW 1/4 SE 1/4 ✓	4.4 13.0	8.0 4.4 16.0 3.6
<u>20</u>	SE 1/4 NE 1/4 ✓ NE 1/4 SE 1/4 ✓	21.0 36.8	21.0 40.0 36.8
<u>21</u>	NW 1/4 NE 1/4 ✓ SW 1/4 NW 1/4 ✓ NW 1/4 SW 1/4 ✓ NE 1/4 SE 1/4 ✓ NW 1/4 SE 1/4 ✓ SE 1/4 SE 1/4 ✓	4.8	10.0 10.0 0.0 14.8 2.8 4.8 12.4
<u>22</u>	SW 1/4 NW 1/4 ✓ NW 1/4 SW 1/4 ✓ SE 1/4 SW 1/4 ✓ NE 1/4 SE 1/4 ✓ SW 1/4 SE 1/4 ✓ SE 1/4 SE 1/4 ✓	10.0 8.0	9.0 6.0 1.8 11.2 15.2
<u>23</u>	NE 1/4 NE 1/4 ✓ NW 1/4 NE 1/4 ✓ SW 1/4 NE 1/4 ✓ SE 1/4 NE 1/4 ✓ NE 1/4 NW 1/4 ✓ NW 1/4 NW 1/4 ✓ SW 1/4 NW 1/4 ✓ SE 1/4 NW 1/4 ✓ SW 1/4 SW 1/4 ✓ SE 1/4 SW 1/4 ✓ SE 1/4 SE 1/4 ✓ SW 1/4 NW 1/4 ✓ SW 1/4 SW 1/4 ✓ SE 1/4 SE 1/4 ✓	12.4 10.0 11.5 10.0 7.4 1.4 3.2 4.8	16.0 10.0 4.0 11.5 19.0 14.0 7.4 1.4 3.2 4.8 1.0 10.0 1.0 1.6 8.4 1.0
<u>24</u>	SE 1/4 SE 1/4 ✓ NE 1/4 NE 1/4 ✓ NW 1/4 NE 1/4 ✓ SW 1/4 NE 1/4 ✓ NW 1/4 NW 1/4 ✓	10.0 1.6 8.4	10.0 1.0 1.0 1.6 8.4 1.0
<u>25</u>	NE 1/4 NE 1/4 ✓ NW 1/4 NE 1/4 ✓ SW 1/4 NE 1/4 ✓ NW 1/4 NW 1/4 ✓ NW 1/4 SW 1/4 ✓	10.0 0.4	10.0 2.0 10.0
<u>26</u>	NE 1/4 NE 1/4 ✓ SW 1/4 NE 1/4 ✓ NE 1/4 NW 1/4 ✓ NW 1/4 NW 1/4 ✓ SE 1/4 NW 1/4 ✓ NW 1/4 SE 1/4 ✓	6.4 12.4 5.0 2.0	10.0 10.0 15.0 5.0 2.0 2.0

Township & Range  
55 12E

Allow on  
 Proof

Sec.	'40'	↓	Previous Rights	surveyed
<u>27</u>	NE 1/4 NE 1/4 ✓	2.2	7.0 ✓	2.2 ✓
	NW 1/4 NE 1/4 ✓			0.4 ✓
	SW 1/4 NW 1/4 ✓		1.0 ✓	
	NE 1/4 SW 1/4 ✓			7.2 ✓
	NW 1/4 SW 1/4 ✓			1.2 ✓
	NE 1/4 SE 1/4 ✓		5.5 ✓	
	NW 1/4 SE 1/4 ✓	4.8	5.5 ✓	4.8 ✓
	SE 1/4 SE 1/4 ✓	10.0	10.0 ✓	11.6 ✓
<u>28</u>	NW 1/4 NE 1/4 ✓	2.4	5.0 ✓	2.4 ✓
<u>29</u>	NW 1/4 NE 1/4 ✓			4.0 ✓
	NE 1/4 NW 1/4 ✓	14.4	20.0	14.4 ✓
	NW 1/4 NW 1/4 ✓			3.6 ✓
	NE 1/4 SW 1/4 ✓			9.6 ✓
	SW 1/4 SW 1/4 ✓	10.0	10.0 ✓	14.4 ✓
	NE 1/4 SE 1/4 ✓		6.0	
<u>30</u>	NW 1/4 NW 1/4 ✓	4.24	15.0 ✓	4.24 ✓
	SW 1/4 NW 1/4 ✓			0.6 ✓
	SW 1/4 SW 1/4 ✓		2.5 ✓	
	SW 1/4 SE 1/4 ✓			5.7 ✓
	SE 1/4 SE 1/4 ✓	9.4	10.0 ✓	9.4 ✓
<u>31</u>	NW 1/4 NE 1/4 ✓			24.4 ✓
	NE 1/4 NW 1/4 ✓			6.0 ✓
	NW 1/4 NW 1/4 ✓		1.0 ✓	
<u>32</u>	NW 1/4 NE 1/4 ✓		14.0 ✓	
	SE 1/4 NE 1/4 ✓		5.0 ✓	
<u>33</u>	NW 1/4 NE 1/4 ✓	10.0	10.0 ✓	11.6 ✓
	SW 1/4 NE 1/4 ✓		2.0 ✓	
	NE 1/4 NW 1/4 ✓			20.4 ✓
	NW 1/4 NW 1/4 ✓	10.0	10.0 ✓	18.8 ✓
	SE 1/4 NW 1/4 ✓		1.0 ✓	
<u>34</u>	NE 1/4 NW 1/4 ✓		1.0 ✓	
<u>1</u>	SE 1/4 NW 1/4 ✓		1.0 ✓	
<u>2</u>	NE 1/4 NE 1/4 ✓	12.0	15.0 ✓	12.0 ✓
	NW 1/4 NE 1/4 ✓	5.0	5.0 ✓	7.2 ✓
	NE 1/4 NW 1/4 ✓			0.2 ✓
	SE 1/4 SW 1/4 ✓	17.2	28.0 ✓	17.2 ✓
	SW 1/4 SE 1/4 ✓	11.0	11.0 ✓	11.6 ✓
<u>3</u>	NW 1/4 NW 1/4 ✓	6.4	6.4 ✓	8.6 ✓
	SW 1/4 NW 1/4 ✓	9.8	13.6 ✓	9.8 ✓
	NW 1/4 SW 1/4 ✓	2.3	5.0 ✓	2.3 ✓
<u>4</u>	NE 1/4 NE 1/4 ✓	5.6	20.0 ✓	5.6 ✓
	NW 1/4 NE 1/4 ✓			11.6 ✓
	NW 1/4 NW 1/4 ✓	8.4	30.8 ✓	8.4 ✓
	SW 1/4 NW 1/4 ✓	3.0	3.0 ✓	5.6 ✓
<u>5</u>	NE 1/4 NE 1/4 ✓		2.0 ✓	
	NW 1/4 NE 1/4 ✓			18.0 ✓
	SW 1/4 NE 1/4 ✓			5.2 ✓
	SE 1/4 NE 1/4 ✓		2.0 ✓	
	NE 1/4 NW 1/4 ✓	20.0	22.0 ✓	20.0 ✓
	SE 1/4 NW 1/4 ✓	2.0	2.0 ✓	2.4 ✓
	SW 1/4 SW 1/4 ✓			3.0 ✓
	SE 1/4 SW 1/4 ✓	10.0	10.0 ✓	15.6 ✓
	SW 1/4 SE 1/4 ✓	19.6	22.4 ✓	19.6 ✓
	SE 1/4 SE 1/4 ✓	11.6	12.2 ✓	11.6 ✓

55 13E

Township &amp; Range

5S 13E

Sec.

40'

Allow on  
Proof

Previous rights surveyed

Sec.	40'	Allow on Proof	Previous rights surveyed
6 ✓	NE 1/4 NE 1/4 ✓ SE 1/4 SE 1/4 ✓		1.0 ✓ 1.0 ✓
7 ✓	SW 1/4 NW 1/4 ✓ NE 1/4 SW 1/4 ✓ NW 1/4 SW 1/4 ✓ SW 1/4 SW 1/4 ✓ SE 1/4 SW 1/4 ✓ NE 1/4 SE 1/4 ✓ NW 1/4 SE 1/4 ✓ SW 1/4 SE 1/4 ✓	2.0 4.4 1.4 6.7 1.2 10.0	2.1 ✓ <del>5.8</del> 5.0 ✓ 6.7 ✓ 1.2 ✓ 10.0 ✓ 13.6 ✓ 1.2 ✓ 1.6 ✓
8 ✓	SE 1/4 SE 1/4 ✓ NW 1/4 NE 1/4 ✓ NW 1/4 NW 1/4 ✓ SW 1/4 NW 1/4 ✓ NW 1/4 SW 1/4 ✓ SW 1/4 SW 1/4 ✓	8.6 14.8 30.0	2.9 ✓ 5.0 ✓ 9.5 ✓ 8.6 ✓ 20.0 ✓ 32.1 ✓
9 ✓	SE 1/4 SW 1/4 ✓ SW 1/4 NW 1/4 ✓ SE 1/4 NW 1/4 ✓ NE 1/4 SW 1/4 ✓	10.0 5.0	12.6 ✓ 26.8 ✓ 14.8 ✓ 7.0 ✓
10 ✓	NE 1/4 NW 1/4 ✓	12.0	10.0 ✓ 5.0 ✓ 7.0 ✓
11 ✓	NW 1/4 NE 1/4 ✓ NE 1/4 NW 1/4 ✓ NW 1/4 NW 1/4 ✓	19.2 <del>4.8</del>	12.0 ✓ 34.5 ✓ <del>37.5</del> 4.8 ✓
16 ✓	NW 1/4 NE 1/4 ✓	15.0	15.0 ✓
17 ✓	NW 1/4 SW 1/4 ✓ SW 1/4 SW 1/4 ✓ SW 1/4 SE 1/4 ✓	10.5	10.5 ✓ 11.6 ✓ 1.8 ✓
18 ✓	SE 1/4 NE 1/4 ✓ NE 1/4 SE 1/4 ✓ SE 1/4 SE 1/4 ✓	2.4	1.0 ✓ 5.2 ✓ 2.4 ✓ 5.0 ✓
19 ✓	NE 1/4 NE 1/4 ✓ NW 1/4 NE 1/4 ✓ SW 1/4 NE 1/4 ✓ SW 1/4 SE 1/4 ✓	10.0 5.0 10.0 10.0	10.0 ✓ 5.0 ✓ 10.0 ✓ 10.0 ✓
20 ✓	NE 1/4 NE 1/4 ✓ NW 1/4 NE 1/4 ✓ SW 1/4 NE 1/4 ✓ SE 1/4 NE 1/4 ✓ NE 1/4 NW 1/4 ✓ SE 1/4 NW 1/4 ✓ SE 1/4 SW 1/4 ✓ NE 1/4 SE 1/4 ✓ NW 1/4 SE 1/4 ✓	7.2 10.0 1.0 0.7 1.0 9.6	7.2 ✓ 10.0 ✓ 3.2 ✓ 5.0 ✓ 0.2 ✓ 0.7 ✓ 1.0 ✓ 9.6 ✓ 9.3 ✓
21 ✓	SW 1/4 SE 1/4 ✓ NW 1/4 NW 1/4 ✓ SW 1/4 NW 1/4 ✓ NE 1/4 SW 1/4 ✓ SE 1/4 SW 1/4 ✓ NE 1/4 SE 1/4 ✓ SE 1/4 SE 1/4 ✓	2.3 10.0	5.2 ✓ 9.6 ✓ 2.3 ✓ 10.0 ✓ 7.6 ✓ 16.8 ✓
28 ✓	NW 1/4 NW 1/4 ✓	5.0	5.0 ✓

\*

2	6.70
3	2.80
	2.00
	70
	90
1	3.00
1	5.00
	5.00
2	0.00
	5.00
	5.00
3	6.00
3	4.00
1	0.00
1	2.40
	9.00
2	0.00
	9.60
	5.00
	6.00
	3.60
	80
	9.00
	1.50
	3.40
	8.00
	2.80
	8.50
	5.00
	5.00
1	1.20
1	0.00
	6.40
	1.50
1	0.20
	2.00
1	0.00
	5.00
1	8.00
	8.00
	7.40
2	1.20
	5.60
2	4.00
1	2.40
2	5.00
	5.00
	4.40
	6.80
	3.00
	5.00
	7.00
	1.60
	5.00
	8.00
	1.00
	2.00
	6.00
	9.00
	3.00
	6.00
1	4.00
	4.00
1	1.60
	7.20
	1.90
1	0.00
	9.20
1	4.00
1	6.00
	6.00
	6.00
	5.20
	1.30
1	0.00
	20
1	1.00
1	0.00
1	0.70
	4.40
1	3.00
2	1.00
3	6.80
	4.80
1	0.00

1	9.00
1	3.00
1	6.00
1	14.00
1	4.00
1	11.60
1	7.20
1	1.90
1	10.00
1	9.20
1	14.00
1	16.00
1	6.00
1	6.00
1	5.20
1	1.30
1	10.00
1	2.00
1	11.00
1	10.00
1	10.70
1	4.40
1	13.00
2	21.00
3	36.80
1	4.80
1	10.00
1	8.00
1	12.40
1	10.00
1	11.50
1	10.00
1	7.40
1	1.40
1	3.20
1	4.80
1	10.00
1	1.60
1	8.40
1	10.00
1	4.00
1	6.40
1	2.40
1	5.00
1	2.00
1	2.20
1	4.80
1	10.00
1	2.40
1	14.40
1	10.00
1	4.24
1	9.40
1	10.00
1	10.00
1	12.00
1	5.00
1	17.20
1	11.00
1	6.40
1	9.80
1	2.30
1	5.60
1	8.40
1	3.00
2	20.00
1	2.00
1	10.00
1	19.60
1	11.60
1	2.00
1	4.40
1	1.40
1	6.70
1	1.20
1	10.00
1	8.60
1	14.80
3	30.00
1	10.00
1	5.00
1	19.20
1	10.50
1	2.40
1	7.20
1	10.00
1	1.00
1	7.00
1	1.00
1	9.60
1	2.30
1	10.00
1	6.40
1	10.00
1	10.60
1	4.80

1,350.74\*

Township 5 Range  
55 13E

55 14E

Sec  
29

30

6

40'

NE 1/4 NE 1/4 ✓  
 NE 1/4 NW 1/4 ✓  
 NW 1/4 NW 1/4 ✓  
 SW 1/4 NW 1/4 ✓  
 SE 1/4 NW 1/4 ✓  
 SW 1/4 NW 1/4 ✓  
 NE 1/4 SW 1/4 ✓  
 NW 1/4 SW 1/4 ✓  
 SE 1/4 NW 1/4 ✓

Allow on  
 Proof  
 ↓

Previous  
 rights surveyed

	1.0	
6.4	8.0	6.4
10.0	10.0	28.4
	2.0	2.4
10.6	12.0	10.6
4.8	8.0	4.8
	10.0	6.0
<b>1350.74</b>	2108.60	2419.44

1977 SURVEY  
RED-ADJUSTMENT-PER T. PAUL

Township	Range	Section	Forty	Acreage		Allowed by 1979 Decree	
				Decree & Trans.	Found Irrigated		
4 South	12 East	36	<del>SE SE</del>				
			<del>NE SE</del>				
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		15.0 3.2	10.0 -	
4 South	13 East	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$			38.4	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$			37.0	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0			
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	9.0				
		14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	30.0	32.8	32.8 -
			NW $\frac{1}{4}$ SE $\frac{1}{4}$			32.0	32.0 -
			SW $\frac{1}{4}$ SE $\frac{1}{4}$			21.4	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0		33.5	25.2 -
		20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0			
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0			
		21	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0			
		22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0		3.3	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	10.0	6.2	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	10.0	1.5	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0		20.0	20.0 -
SE $\frac{1}{4}$ NW $\frac{1}{4}$				21.6	20.0 -		
NE $\frac{1}{4}$ SW $\frac{1}{4}$				3.7			
SW $\frac{1}{4}$ SW $\frac{1}{4}$				1.6	1.2 -		
SE $\frac{1}{4}$ SW $\frac{1}{4}$				19.5	19.5 -		
NE $\frac{1}{4}$ SE $\frac{1}{4}$				6.0	6.0 -		
NW $\frac{1}{4}$ SE $\frac{1}{4}$	15.0			35.0	14.0 -		
SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0		19.9				
23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0		16.6			
	NW $\frac{1}{4}$ NE $\frac{1}{4}$			10.4			
	NE $\frac{1}{4}$ SW $\frac{1}{4}$			38.5	7.0 -		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0		27.4			
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0		34.2			
24	SE $\frac{1}{4}$ SW $\frac{1}{4}$			40.0	40.0 -		
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0		37.8	34.0 -		
	NW $\frac{1}{4}$ NW $\frac{1}{4}$			38.4			
	SW $\frac{1}{4}$ NW $\frac{1}{4}$			22.4			
25	SE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0		36.6	36.0 -		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$			15.6	15.6 -		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0		18.6	18.6 -		
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0	20.0				
	NW $\frac{1}{4}$ SE $\frac{1}{4}$		4.5				

(2)

Township	Range	Section	Forty	Acreage				
				Decree & Trans.	Found Irrigated			
4 South	13 East	26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6				
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.7				
			NE $\frac{1}{4}$ SE $\frac{1}{4}$			12.7	12.7	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$			3.3		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.0	20.0	3.1	0.3	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	20.0	32.8	32.8	
			27	NW $\frac{1}{4}$ NE $\frac{1}{4}$			1.6	
				SE $\frac{1}{4}$ NE $\frac{1}{4}$	24.7			
				NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.1		10.1	10.1
				NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0		26.8	20.0
		NW $\frac{1}{4}$ SW $\frac{1}{4}$		15.0		7.0		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$				3.8		
		28	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0				
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.5				
		29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.0		5.3		
			SE $\frac{1}{4}$ NE $\frac{1}{4}$			0.9		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$			7.8	7.8	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.5		3.4		
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.4		11.3	3.6	
		30	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.1		8.6	8.6	
NE $\frac{1}{4}$ SW $\frac{1}{4}$				1.7	1.7			
SW $\frac{1}{4}$ SW $\frac{1}{4}$				0.5				
SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0			10.6	8.3			
31	NE $\frac{1}{4}$ SE $\frac{1}{4}$			1.1				
	SE $\frac{1}{4}$ SE $\frac{1}{4}$			1.3				
	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.5		9.3				
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	7.6						
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0		5.5	5.5			
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0		11.4	10.3			
	NW $\frac{1}{4}$ NW $\frac{1}{4}$			2.8				
32	SW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0		11.3	10.3			
	NW $\frac{1}{4}$ SE $\frac{1}{4}$			11.8	11.8			
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0		12.3	11.2			
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0		6.8	6.8			
33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.5		1.8				
	SW $\frac{1}{4}$ SE $\frac{1}{4}$			16.9				
	NE $\frac{1}{4}$ SW $\frac{1}{4}$			0.1				
	NW $\frac{1}{4}$ SW $\frac{1}{4}$			1.0				
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.2		13.2	9.9			
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.0		5.6	5.6			
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0						

Township	Range	Section	Forty	Acreage					
				Decree & Trans.	Found Irrigated				
4 South	13 East	34	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0					
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		0.4	20.0			
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		33.8				
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		2.0				
					35	NE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0		
						NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	4.4	
					35	SE $\frac{1}{4}$ NE $\frac{1}{4}$		26.3	
						SE $\frac{1}{4}$ SW $\frac{1}{4}$		0.7	
				NE $\frac{1}{4}$ SE $\frac{1}{4}$		18.0	33.5	33.5	
				NW $\frac{1}{4}$ SE $\frac{1}{4}$			8.4	8.4	
				SW $\frac{1}{4}$ SE $\frac{1}{4}$		8.0	10.1	10.1	
				SE $\frac{1}{4}$ SE $\frac{1}{4}$		35.8	35.8		
				36	SW $\frac{1}{4}$ NE $\frac{1}{4}$	20.0			
					SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.0	2.6		
					NE $\frac{1}{4}$ SW $\frac{1}{4}$		30.2		
					NW $\frac{1}{4}$ SW $\frac{1}{4}$	22.4	37.8		
					SW $\frac{1}{4}$ SW $\frac{1}{4}$		37.8		
					SE $\frac{1}{4}$ SW $\frac{1}{4}$		32.8		
					NE $\frac{1}{4}$ SE $\frac{1}{4}$		18.8	18.8	
					NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.6	10.4	10.4	
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	24.0		26.4	26.4			
		SE $\frac{1}{4}$ SE $\frac{1}{4}$			36.4	16.9			
4 South	14 East	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$		0.1				
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		4.5	4.5			
		18	SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0					
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0					
		19	SE $\frac{1}{4}$ NE $\frac{1}{4}$	19.0					
			Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	10.0					
		20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0					
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.2	6.0			
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		6.7				
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		1.5				
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		33.2	33.2			
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	25.0	33.5	33.5			
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0	27.6	27.6			
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		30.2	11.2			
		NE $\frac{1}{4}$ SW $\frac{1}{4}$		4.2					
NW $\frac{1}{4}$ SW $\frac{1}{4}$		14.7							

Township	Range	Section	Forty	Acreage				
				Decree & Trans.	Found Irrigated			
4 South	14 East	30	NW $\frac{1}{4}$ NE $\frac{1}{4}$			34.5	34.0	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$			2.6		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$			0.7	0.7	
			Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )	2.0				
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	3.5				
		31	NE $\frac{1}{4}$ SW $\frac{1}{4}$				26.6	
			Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )				1.4	
			Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )				2.0	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$				39.6	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0			14.9	10.0
5 South	11 East	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0		7.0	7.0	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.0		6.4	6.34	
		24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0				
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0			5.0	2.0
			NE $\frac{1}{4}$ SW $\frac{1}{4}$				3.9	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$				1.0	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0			26.0	14.0
		25	SE $\frac{1}{4}$ SE $\frac{1}{4}$	7.0				
			<del>SE NE</del> NE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0	5.0		6.4	5.0
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		8.0			
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	6.0	8.0			
		27	SE $\frac{1}{4}$ SE $\frac{1}{4}$		2.5			
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	16.0				
5 South	12 East	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0		<del>3.8</del> 5.2	5.2	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0		3.2	3.2	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$			1.4	1.4	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.7		<del>7.7</del> 13.4	9.1	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.0		<del>7.9</del> 11.3	1.3 & 6.8	
			NE SW ✓ NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.3		2.9		
			<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del>	<del>16.0</del>		2.0		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.4				
			NW $\frac{1}{4}$ SE $\frac{1}{4}$			5.0	6.8	5.4
		2	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0				
			NW $\frac{1}{4}$ SW $\frac{1}{4}$				21.6	21.6
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.0		6.7	6.0	
		3	NE $\frac{1}{4}$ SE $\frac{1}{4}$				11.0	11.0
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	14.0		7.7		

Township	Range	Section	Forty	Acreage		
				Decree & Trans.	Found Irrigated	
5 South	12 East	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0		
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.0	10.4	10.2
		9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.0	13.0	13.0
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	6.8	6.8
		10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	2.2	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0		
		11	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0		
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	12.4	12.4
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	9.6	9.6
		12	NE $\frac{1}{4}$ NE $\frac{1}{4}$		0.4	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		19.9	18.4
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		2.0	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.0	21.9	21.9
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.0	31.7	31.7
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.0	5.0	5.0
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0		
		13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	6.4	6.4
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	6.8	6.8
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	2.3	2.3
NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0		9.1	9.1		
SW $\frac{1}{4}$ SW $\frac{1}{4}$	* Part 5					
NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0		1.2	1.2		
14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.0	11.9	11.9		
	NW $\frac{1}{4}$ SE $\frac{1}{4}$		0.2	0.2		
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	16.3	16.3		
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0 * Part 5	13.4	13.4		
15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0				
17	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0				
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	17.0				
19	SW $\frac{1}{4}$ NW $\frac{1}{4}$		8.0	5.0		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0	10.2			
	SE $\frac{1}{4}$ SW $\frac{1}{4}$		37.4	20.0		
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	13.0				
	SW $\frac{1}{4}$ SE $\frac{1}{4}$		29.6			
	SE $\frac{1}{4}$ SE $\frac{1}{4}$		14.4			

(6)

Township	Range	Section	Forty	Acreage		Found Irrigated			
				Décree & Trans.					
5 South	12 East	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	16.0'	21.0'	28.4'	28.0		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0'	40.0'	35.7'			
		21	NW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0'			5.0	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$				5.0'		
			NW $\frac{1}{4}$ SW $\frac{1}{4}$				36.6'		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$				15.1'		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$				3.0'		
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0'			9.6'		
		22	NW $\frac{1}{4}$ NW $\frac{1}{4}$				16.6'	16.6	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$				13.6'		
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		9.0'			2.0	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$				2.0'		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0'	10.0'		16.0'	10.0	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.0'	8.0'		15.6'	15.6	
			23	NE $\frac{1}{4}$ NE $\frac{1}{4}$		16.0'	13.5'	17.5'	15.0
				NW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0'		12.6'	4.4
		SW $\frac{1}{4}$ NE $\frac{1}{4}$					0.4'		
		SE $\frac{1}{4}$ NE $\frac{1}{4}$			4.0'				
		NE $\frac{1}{4}$ NW $\frac{1}{4}$			11.5'		15.0'	15.0	
		NW $\frac{1}{4}$ NW $\frac{1}{4}$		10.0'	10.0'		14.8'	14.8	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0'	10.0'			7.8'	1.48			
SE $\frac{1}{4}$ NW $\frac{1}{4}$		3.5'			1.4'				
SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0'	5.0'			3.2'	3.2			
SE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0'			4.5'	4.5			
24	SE $\frac{1}{4}$ SE $\frac{1}{4}$		1.0'						
	NE $\frac{1}{4}$ NW $\frac{1}{4}$				0.1'				
	NW $\frac{1}{4}$ NW $\frac{1}{4}$				9.6'	5.0			
	SW $\frac{1}{4}$ NW $\frac{1}{4}$		10.0'		20.1'	10.0			
	SE $\frac{1}{4}$ NW $\frac{1}{4}$				0.3'				
	SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.0'						
25	NE $\frac{1}{4}$ SE $\frac{1}{4}$		1.6'		6.0'	6.0			
	SE $\frac{1}{4}$ SE $\frac{1}{4}$		8.4'		29.6'	24.0			
	NE $\frac{1}{4}$ NE $\frac{1}{4}$		1.0'						
	NW $\frac{1}{4}$ NE $\frac{1}{4}$				3.5'				
	SW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0'		9.1'	3.0			
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		2.0'		4.0'	2.0			
	NW $\frac{1}{4}$ SW $\frac{1}{4}$		10.0'						

Township	Range	Section	Forty	Acreage				
				Decree & Trans.	Found Irrigated			
5 South	12 East	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0 ✓	10.0 ✓	10.0 -		
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		7.8 ✓	7.8 -		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0 ✓	12.8 ✓	12.8 -		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0 ✓	20.2 ✓	20.2 -		
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		3.4 ✓	3.4 -		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0 ✓	2.6 ✓	2.0 -		
		27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	7.0 ✓	7.0 ✓	0.4 ✓	8.0 ✓	8.0 -
			NW $\frac{1}{4}$ NE $\frac{1}{4}$			-0.4 ✓		
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0 ✓				
			NE $\frac{1}{4}$ SW $\frac{1}{4}$			6.8 ✓		5.5 -
			NW $\frac{1}{4}$ SW $\frac{1}{4}$			1.0 ✓	> 0.9 ✓	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5 ✓				
		28	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0 ✓				
			NW $\frac{1}{4}$ NE $\frac{1}{4}$					4.0 -
		29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0 ✓		14.8 ✓		14.4 -
			NW $\frac{1}{4}$ NW $\frac{1}{4}$			4.4 ✓		2.0 -
		30	NE $\frac{1}{4}$ SW $\frac{1}{4}$			8.3 ✓		11.6 -
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0 ✓		14.4 ✓		10.0 -
			SE $\frac{1}{4}$ SW $\frac{1}{4}$			36.8 ✓		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0 ✓				
		31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0 ✓				
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.5 ✓				
		32	SW $\frac{1}{4}$ SE $\frac{1}{4}$			6.0 ✓		8.4 -
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0 ✓		8.4 ✓		8.4 -
		33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0 ✓				
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0 ✓		10.8 ✓		10.0 -
34	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0 ✓						
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0 ✓		13.4 ✓		12.0 -		
35	SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.0 ✓						
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0 ✓		18.6 ✓		10.0 -		
36	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0 ✓						
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	6.0 ✓						
5 South	13 East	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0 ✓				
			SE $\frac{1}{4}$ NW $\frac{1}{4}$					
		2	NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0 ✓		12.7 ✓		12.7 -
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0 ✓		5.9 ✓		
		3	NE $\frac{1}{4}$ NW $\frac{1}{4}$			0.4 ✓		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0 ✓		10.2 ✓		10.2 -
SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.0 ✓		11.8 ✓		11.8 -			

8

Township	Range	Section	Forty	Acreage					
				Decree & Trans.	Found Irrigated				
5 South	13 East	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$			12.3 -	12.3 -		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		6.4 -	11.9 -	11.9 -		
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		13.6 -	14.2 -	14.2 -		
			SE $\frac{1}{4}$ NW $\frac{1}{4}$			20.0 -	20.0 -		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -	0.5 -			
			NW $\frac{1}{4}$ SW $\frac{1}{4}$			3.4 -	7.0 -	7.0 -	
		4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0'	20.0 -		6.4 -	6.4 -	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$				14.7 -	14.7 -	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		30.8 -		22.6 -	7.0 -	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		3.0 -		11.9 -	11.9 -	
			5	NE $\frac{1}{4}$ NE $\frac{1}{4}$		2.0 -			
				NW $\frac{1}{4}$ NE $\frac{1}{4}$				18.4 -	15.1 -
		SW $\frac{1}{4}$ NE $\frac{1}{4}$					4.9 -	4.9 -	
		SE $\frac{1}{4}$ NE $\frac{1}{4}$			2.0 -		10.6 -	10.6 -	
		NE $\frac{1}{4}$ NW $\frac{1}{4}$			22.0 -		20.2 -	20.2 -	
		SE $\frac{1}{4}$ NW $\frac{1}{4}$			2.0 -		3.2 -	3.2 -	
		SW $\frac{1}{4}$ SW $\frac{1}{4}$					2.8 -	2.8 -	
		SE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0'	10.0 -		15.6 -	15.6 -	
		SW $\frac{1}{4}$ SE $\frac{1}{4}$		10.0'	22.4 -		17.8 -	17.8 -	
		SE $\frac{1}{4}$ SE $\frac{1}{4}$		5.0'	12.2 -		11.8 -	11.8 -	
		6	NE $\frac{1}{4}$ NE $\frac{1}{4}$		1.0 -				
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		1.0 -				
		7	<del>SW</del> NW		2.1 -		1.9 -	1.9 -	
			<del>SW</del> NE						
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -		6.8 -	6.8 -	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -		0.8 -	0.8 -	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		6.7 -		9.3 -	9.3 -	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		1.2 -		2.6 -	2.6 -	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$				7.6 -	7.6 -	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		10.0 -		12.1 -	12.1 -	
SW $\frac{1}{4}$ SE $\frac{1}{4}$					1.3 -	1.3 -			
SE $\frac{1}{4}$ SE $\frac{1}{4}$					1.9 -	1.9 -			
8	NW $\frac{1}{4}$ NE $\frac{1}{4}$		2.4 -						
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		5.0 -						
	SW $\frac{1}{4}$ NW $\frac{1}{4}$		9.5 -		8.7 -	2.0 -			
	NW $\frac{1}{4}$ SW $\frac{1}{4}$		20.0 -		16.0 -	16.0 -			
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20.0'	30.0 -		31.2 -	27.0 -			
	SE $\frac{1}{4}$ SW $\frac{1}{4}$				13.8 -				
9	SW $\frac{1}{4}$ NW $\frac{1}{4}$				20.6 -	20.6 -			
	SE $\frac{1}{4}$ NW $\frac{1}{4}$		10.0 -		9.5 -	9.5 -			
	NE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -		8.4 -	8.4 -			

Township	Range	Section	Forty	Acreage			
				Decree & Trans.	Found Irrigated		
5 South	13 East	10	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.0			
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		13.4	13.4	
		NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0	34.5	11.2	3.7	
		16	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.0			
			17	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.5	11.6	
		SW $\frac{1}{4}$ SW $\frac{1}{4}$			1.8	1.8	
		SW $\frac{1}{4}$ SE $\frac{1}{4}$		1.0			
		18	SE $\frac{1}{4}$ NE $\frac{1}{4}$		2.6		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5	0.6		
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0			
		19	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0			
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0			
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0			
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0			
		20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	11.6	11.6	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0	11.2	11.2	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		4.0	4.0	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	6.0	6.0	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0			
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7			
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0			
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	16.0	13.1	10.0	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	9.3	0.3		
			<del>NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></del>				
		21	NE $\frac{1}{4}$ NW $\frac{1}{4}$		13.5	10.5	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		4.2	4.2	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		8.4	8.4	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	2.9	1.4	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		6.8		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	15.0	9.9	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		8.0	8.0	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		15.6	15.6	
28	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0					
	29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0				
NE $\frac{1}{4}$ NW $\frac{1}{4}$		8.0	7.8	8.0			
NW $\frac{1}{4}$ NW $\frac{1}{4}$		10.0	30.2	30.2			
SW $\frac{1}{4}$ NW $\frac{1}{4}$			5.8	5.8			
SE $\frac{1}{4}$ NW $\frac{1}{4}$		2.0					

Township	Range	Section	Forty	Decree & Trans.	Acreage Found Irrigated	
5 South	13 East	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12.0 -	16.7 -	10.0 -
			<del>SE</del> NW		0.3 -	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.0 -	6.8 -	5.0 -
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		17.1 -	10.0 -
5 South	14 East	6	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0 -		
				2108.60		

3307.30  
28.80+ PAULS

\* ~~TOTAL~~ INCLUDES A TOTAL OF 5<sup>0</sup> AC. WITHIN SW $\frac{1}{4}$  SW $\frac{1}{4}$  SEC 13, SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC. 14 & NE $\frac{1}{4}$  NE $\frac{1}{4}$  SEC. 23 AS PART 5<sup>0</sup> ON LIST

\* TOTAL INCLUDES A TOTAL OF 5<sup>0</sup> AC. WITHIN SW $\frac{1}{4}$  SW $\frac{1}{4}$  SEC. 13, SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC. 14 & NE $\frac{1}{4}$  NE $\frac{1}{4}$  SEC. 23 T.S.R. 12E. SHOWN AS PART 5<sup>0</sup> ON LIST.



STATE OF OREGON

INTEROFFICE MEMO

TO: Larry Jebousek

DATE: January 15, 1979

FROM: Thomas J. Paul, Watermaster

**RECEIVED**

**JAN 16 1979**

**WATER RESOURCES DEPT.  
SALEM, OREGON**

SUBJECT: Juniper Flat District Improvement Company

I am sending you a copy of the petition that was filed to correct the  
White River decree that I picked up the other day.

*TP*

Allowed by Decree 2,107.49

Decree Cert. 48850 Vol. 18, p. 252

1.0.0	-
3.28	-
3.20	-
2.52	-
2.00	-
2.00	-
1.2	-
1.95	-
60	-
1.40	-
70	-
4.00	-
3.40	-
3.60	-
1.56	-
1.86	-
1.27	-
3	-
3.28	-
1.01	-
2.00	-
78	-
36	-
86	-
17	-
83	-
55	-
1.03	-
1.03	-
1.18	-
1.12	-
68	-
99	-
56	-
2.00	-
3.35	-
84	-
1.01	-
3.58	-
1.88	-
1.04	-
2.64	-
1.69	-
45	-
60	-
3.32	-
3.35	-
2.76	-
1.12	-
3.40	-
7	-
1.00	-
70	-
63	-
20	-
1.40	-
50	-
52	-
32	-
14	-
91	-
13	-
68	-
54	-
2.16	-
60	-
1.10	-
1.02	-
1.30	-
68	-
1.24	-
96	-
1.84	-
2.19	-
3.17	-
50	-
64	-
68	-
23	-
91	-
12	-
1.19	-
2	-
1.63	-
1.34	-
50	-
2.00	-
2.80	-
50	-
1.51	-
30	-
22	-
1.66	-
81	-
20	-
1.00	-
1.56	-
1.50	-
44	-
1.50	-
1.48	-

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 1.44 -  
 20 -  
 1.16 -  
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 84 -  
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 1.20 -  
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 1.23 -  
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 64 -  
 1.47 -  
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 1.19 -  
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 93 -  
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 1.56 ✓  
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 3.02 -  
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 1.00 -

2 10.73 \* ✓

~~4~~  
~~4~~  
~~8~~  
~~10\*~~  
 4 ✓  
 4 ✓  
 3 ✓  
 8 ✓  
 19 \* ✓

2.107.30 ✓  
 19 ✓  
 2.107.49 \* ✓

~~RED ADJUSTMENT FOR FLOOD~~

Township	Range	Section	Forty	Acreage		Allowed by 1979 Decree	Clear Lake Permit
				Decree & Trans.	Found Irrigated		
4 South	12 East	36	<del>SE 1/4 SE 1/4</del>		15.0	10.0	5.0
			SW 1/4 SE 1/4		3.2		3.2
4 South	13 East	13	SW 1/4 SW 1/4		38.4		38.4
			SE 1/4 SW 1/4		37.0		37.0
			SW 1/4 SE 1/4	1.0			
			SE 1/4 SE 1/4	9.0			
		14	NE 1/4 SE 1/4	10.0	30.0	32.8	32.8
			NW 1/4 SE 1/4			32.0	
			SW 1/4 SE 1/4			21.4	
			SE 1/4 SE 1/4		40.0	33.5	25.2
		20	NE 1/4 SE 1/4		1.0		
			NW 1/4 SE 1/4		1.0		
		21	SW 1/4 SW 1/4		1.0		
		22	NW 1/4 NE 1/4		5.0	3.3	3.3
			SW 1/4 NE 1/4	10.0	10.0	6.2	6.2
			SE 1/4 NE 1/4	10.0	10.0	1.5	1.5
			NE 1/4 NW 1/4		13.0	20.0	20.0
			SE 1/4 NW 1/4			21.6	20.0
			NE 1/4 SW 1/4			3.7	
			SW 1/4 SW 1/4			1.6	1.2
			SE 1/4 SW 1/4			19.5	19.5
			NE 1/4 SE 1/4		6.0	6.0	
			NW 1/4 SE 1/4	15.0		35.0	14.0
			SW 1/4 SE 1/4	5.0		19.9	
		23	NE 1/4 NE 1/4		20.0	16.6	16.6
			NW 1/4 NE 1/4			10.4	10.4
			NE 1/4 SW 1/4			38.5	7.0
			NW 1/4 SW 1/4	5.0		27.4	
			SW 1/4 SW 1/4	5.0		34.2	
			SE 1/4 SW 1/4			40.0	40.0
		24	NE 1/4 NW 1/4		36.0	37.8	34.0
			NW 1/4 NW 1/4			38.4	
			SW 1/4 NW 1/4			22.4	
			SE 1/4 NW 1/4		34.0	36.6	36.0
		25	NW 1/4 SW 1/4			15.6	15.6
			SW 1/4 SW 1/4			18.6	18.6
			SE 1/4 SW 1/4	20.0	20.0		
			NW 1/4 SE 1/4		4.5		

Township	Range	Section	Forty	Acreage				
				Decree & Trans.	Found Irrigated			
4 South	13 East	26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6				
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.7				
			NE $\frac{1}{4}$ SE $\frac{1}{4}$			12.7	12.7	3.3
			NW $\frac{1}{4}$ SE $\frac{1}{4}$			3.3		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.0	20.0	3.1	0.3	2.8
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	20.0	32.8	32.8	
		27	NW $\frac{1}{4}$ NE $\frac{1}{4}$			1.6		1.6
			SE $\frac{1}{4}$ NE $\frac{1}{4}$		24.7			
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		10.1	10.1	10.1	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0	26.8	20.0	6.8
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		15.0	7.0		7.0
			SE $\frac{1}{4}$ SW $\frac{1}{4}$			3.8		3.8
		28	NE $\frac{1}{4}$ SW $\frac{1}{4}$		7.0			
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		4.5			
		29	NE $\frac{1}{4}$ NE $\frac{1}{4}$		9.0	5.3		5.3
			SE $\frac{1}{4}$ NE $\frac{1}{4}$			0.9		0.9
			NE $\frac{1}{4}$ SW $\frac{1}{4}$			7.8	7.8	3.4
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		1.5	3.4		
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		3.4	11.3	3.6	7.7
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		15.1	8.6	8.6	
		30	NE $\frac{1}{4}$ SW $\frac{1}{4}$			1.7	1.7	0.5
			SW $\frac{1}{4}$ SW $\frac{1}{4}$			0.5		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0	10.6	8.3	2.3
			NE $\frac{1}{4}$ SE $\frac{1}{4}$			1.1		1.1
			SE $\frac{1}{4}$ SE $\frac{1}{4}$			1.3		1.3
			31	NE $\frac{1}{4}$ NE $\frac{1}{4}$		8.5	9.3	
NW $\frac{1}{4}$ NE $\frac{1}{4}$		7.6						
SW $\frac{1}{4}$ NE $\frac{1}{4}$		5.0		5.5	5.5	1.1		
SE $\frac{1}{4}$ NE $\frac{1}{4}$		5.0		11.4	10.3	2.8		
NW $\frac{1}{4}$ NW $\frac{1}{4}$				2.8				
SW $\frac{1}{4}$ NW $\frac{1}{4}$		15.0		11.3	10.3	1.0		
32	NW $\frac{1}{4}$ SE $\frac{1}{4}$			11.8	11.8			
	NW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0	12.3	11.2	0.9		
	SW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0	6.8	6.8			
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		1.5	1.8		1.8		
33	SW $\frac{1}{4}$ SE $\frac{1}{4}$			16.9		16.9		
	NE $\frac{1}{4}$ SW $\frac{1}{4}$			0.1		0.1		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$			1.0		1.0		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$		10.2	13.2	9.9	3.3		
	SE $\frac{1}{4}$ SW $\frac{1}{4}$		2.0	5.6	5.6			
	NW $\frac{1}{4}$ SE $\frac{1}{4}$		1.0					

Township	Range	Section	Forty	Acreage						
				Decree & Trans.	Found Irrigated					
4 South	13 East	34	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0						
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		0.4		0.4			
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		33.8		13.8			
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		2.0		2.0			
				35	NE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0				4.4
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		5.0		4.4			
				35	SE $\frac{1}{4}$ NE $\frac{1}{4}$		26.3			26.3
			SE $\frac{1}{4}$ SW $\frac{1}{4}$				0.7		0.7	
				36	NE $\frac{1}{4}$ SE $\frac{1}{4}$	18.0		33.5		33.5
			NW $\frac{1}{4}$ SE $\frac{1}{4}$				8.4		8.4	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		8.0		10.1		10.1	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$				35.8		35.8	
				36	SW $\frac{1}{4}$ NE $\frac{1}{4}$	20.0				
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		8.0		2.6		2.6	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$				30.2		30.2	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		22.4		37.8		37.8	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$				37.8		37.8	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$				32.8		32.8	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$				18.8		18.8	
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.6			10.4		10.4			
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	24.0		26.4		26.4				
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		36.4		36.4			
4 South	14 East	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$			0.1		0.1		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$			4.5		4.5		
				18	SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0				
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		5.0					
				19	SE $\frac{1}{4}$ NE $\frac{1}{4}$	19.0				
			Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )		10.0					
					NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0				
					SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.2		6.0	
				20	NW $\frac{1}{4}$ NE $\frac{1}{4}$		6.7		6.7	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$				1.5		1.5	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$				33.2		33.2	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		25.0		33.5		33.5	
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0			27.6		27.6			
	SE $\frac{1}{4}$ NW $\frac{1}{4}$				30.2		11.2			
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		4.2		4.2			
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		14.7		14.7			

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Township	Range	Section	Forty	Acreage					
				Decree & Trans.	Found Irrigated				
4 South	14 East	30	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>			34.5	34.0	0.5	
			NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>			2.6		2.6	
			NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>			0.7	0.7		
			Lot 3 (NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> )	2.0					
			SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	3.5					
		31	NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>				26.6	26.6	
			Lot 3 (NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> )				1.4	1.4	
			Lot 4 (SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> )				2.0	2.0	
			SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>				39.6	39.6	
			NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>				14.9	14.9	
			SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	10.0	13.0	10.0	3.0		
5 South	11 East	13	NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	7.0		7.0	7.0	0.06	
			SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	3.0		6.4	6.34		
		24	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	5.0					3.0
			NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	5.0			5.0	2.0	3.9
			NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>				3.9		1.0
			SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>				1.0		12.0
			SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	7.0			26.0	14.0	
		25	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	7.0					
			<del>SE NE</del> NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	5.0	5.0		6.4	5.0	1.4
			SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>		8.0				
			NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	6.0	8.0				
				SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>		2.5			
		27	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	16.0					
5 South	12 East	1	SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	1.0		<del>3.8</del> 5.2	5.2		
			NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	10.0		3.2	3.2		
			NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>			1.4	1.4		
			SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	10.7		<del>7.7</del> 13.4	9.1	4.3	
			SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	9.0		<del>7.9</del> 11.3	1.3	3.2	
			NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>			2.4		2.4	
			NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>			2.0		2.0	
			<del>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></del>	<del>16.0</del>					
			SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	7.4					
			NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>			<del>5.0</del> 6.8	5.4	1.4	
		2	SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	1.0					
			NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>				21.6	21.6	
			SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	6.0			6.7	6.0	0.7
3	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>				11.0	11.0			
	SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	14.0			7.7		7.7		

5

Township	Range	Section	Forty	Acreage			
				Decree & Trans.	Found Irrigated		
5 South	12 East	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0		10.2	0.2
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.0	10.4		
		9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.0	13.0	13.0	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	6.8	6.8	
		10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	2.2		2.2
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0			
		11	SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0			
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	12.4	12.4	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	9.6	9.6	
		12	NE $\frac{1}{4}$ NE $\frac{1}{4}$		0.4		0.4
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		19.9	18.4	1.5
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		2.0		2.0
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0			
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.0	21.9	21.9	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.0	31.7	31.7	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.0	5.0	5.0	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0			
		13	NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	6.4	6.4	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	6.8	6.8	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	2.3	2.3	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	9.1	9.1	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	* Part 5			
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	1.2	1.2	
		14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.0	11.9	11.9	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		0.2	0.2	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	16.3	16.3	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0 * Part 5	13.4	13.4	
		15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0			
		17	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0			
		19	SW $\frac{1}{4}$ NW $\frac{1}{4}$		8.0	5.0	3.0
	SW $\frac{1}{4}$ SW $\frac{1}{4}$		7.0	10.2		10.2	
	SE $\frac{1}{4}$ SW $\frac{1}{4}$			37.4	20.0	17.4	
	NE $\frac{1}{4}$ SE $\frac{1}{4}$		13.0			29.6	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		29.6		14.4
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		14.4		

(6)

Township	Range	Section	Forty	Decree & Trans.		Acreage Found Irrigated		
5 South	12 East	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	16.0'	21.0'	28.4'	28.0 - 0.4	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0'	40.0'	35.7'	4.3	
		21	NW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0'			5.0 -
			SW $\frac{1}{4}$ NW $\frac{1}{4}$			5.0'	5.0 -	36.6
			NW $\frac{1}{4}$ SW $\frac{1}{4}$			36.6'		15.1 -
			NE $\frac{1}{4}$ SE $\frac{1}{4}$			15.1'	15.1 -	3.0 -
			NW $\frac{1}{4}$ SE $\frac{1}{4}$			3.0'	3.0 -	7.36
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0'	10.0'	9.6'	2.24 +	
		22	NW $\frac{1}{4}$ NW $\frac{1}{4}$				16.6'	16.6 -
			SW $\frac{1}{4}$ NW $\frac{1}{4}$				13.6'	8.13 +
NW $\frac{1}{4}$ SW $\frac{1}{4}$			9.0'			2.0 -		
NE $\frac{1}{4}$ SE $\frac{1}{4}$				2.0'	2.0 -	6.0		
SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0'		10.0'	16.0'	10.0 -	15.6 -		
SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.0'		8.0'	15.6'	15.6 -			
23	NE $\frac{1}{4}$ NE $\frac{1}{4}$		16.0'	16.0'	10.5'	17.5'	15.0 -	
	NW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0'	10.0'	12.6'	12.6'	4.4 -	
	SW $\frac{1}{4}$ NE $\frac{1}{4}$			0.4'	0.4'			
	SE $\frac{1}{4}$ NE $\frac{1}{4}$		4.0'			15.0 -		
	NE $\frac{1}{4}$ NW $\frac{1}{4}$		11.5'	15.0'	15.0'	14.8 -		
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0'	10.0'	14.8'	14.8 -	1.48 +		
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0'	10.0'	7.8'	7.8 -	6.32		
	SE $\frac{1}{4}$ NW $\frac{1}{4}$		3.5'	1.4'	1.4 -	1.4		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0'	5.0'	3.2'	3.2 -			
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0'	5.0'	4.5'	4.5 -			
24	NE $\frac{1}{4}$ NW $\frac{1}{4}$			0.1'	0.1'	0.1		
	NW $\frac{1}{4}$ NW $\frac{1}{4}$			9.6'	9.6'	5.0 -		
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0'	10.0'	20.1'	10.0 -	4.6		
	SE $\frac{1}{4}$ NW $\frac{1}{4}$			0.3'	0.3'	10.1		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.0'			0.3		
	NE $\frac{1}{4}$ SE $\frac{1}{4}$		1.6'	6.0'	6.0 -			
25	SE $\frac{1}{4}$ SE $\frac{1}{4}$		8.4'	29.6'	29.6'	24.0 -		
	NE $\frac{1}{4}$ NE $\frac{1}{4}$		1.0'			6.0 -		
	NW $\frac{1}{4}$ NE $\frac{1}{4}$			3.5'	3.5'	3.0 -		
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0'	10.0'	9.1'	9.1 -	6.1		
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		2.0'	4.0'	4.0 -	2.0		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0'	10.0'					

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Township	Range	Section	Forty	Acreage						
				Decree & Trans.	Found Irrigated					
5 South	12 East	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	10.0	10.0	-	-		
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		7.8	7.8	-	-		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0	12.8	12.8	-	-		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0	20.2	20.2	-	-		
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		3.4	3.4	-	-		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0	2.6	2.0	-	0.6		
		27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	7.0	7.0	0.4	8.0	8.0	-	0.4
			NW $\frac{1}{4}$ NE $\frac{1}{4}$			0.4			-	0.4
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0					-	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$			6.8		5.5	-	1.3
			NW $\frac{1}{4}$ SW $\frac{1}{4}$			<del>1.0</del>	0.9		-	0.9
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5					-	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5		5.4	5.5	5.5	-	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0		10.2	10.0	10.0	-	
		28	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0					-	
			29	NW $\frac{1}{4}$ NE $\frac{1}{4}$			4.0	4.0	-	-
		NE $\frac{1}{4}$ NW $\frac{1}{4}$		20.0	14.8	14.4	0.4	0.4	-	
		NW $\frac{1}{4}$ NW $\frac{1}{4}$			4.4	2.0	2.4	2.4	-	
		NE $\frac{1}{4}$ SW $\frac{1}{4}$			8.3		8.3	8.3	-	
		SW $\frac{1}{4}$ SW $\frac{1}{4}$		10.0	14.4	11.6	2.8	2.8	-	
		SE $\frac{1}{4}$ SW $\frac{1}{4}$			36.8	10.0	26.8	26.8	-	
		NE $\frac{1}{4}$ SE $\frac{1}{4}$		6.0					-	
		30		NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0					-
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.5					-	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.0				-	6.0
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	8.4	8.4	-	-		
31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0					-			
	32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0	10.8	10.0	0.8	0.8	-		
SE $\frac{1}{4}$ NE $\frac{1}{4}$		5.0					-			
33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	13.4	12.0	1.4	1.4	-			
	SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.0					-			
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	18.6	10.0	8.6	8.6	-			
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0					-			
34	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0					-			
	5 South	13 East	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0					
2			NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0	12.7	12.7	-	-		
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0	5.9		5.9	5.9	-	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		0.4			0.4	0.4	
SE $\frac{1}{4}$ SW $\frac{1}{4}$			10.0	28.0	10.2		10.2	-		
SW $\frac{1}{4}$ SE $\frac{1}{4}$			11.0	11.8	11.8		11.8	-		

6

Township	Range	Section	Forty	Acreage				
				Decree & Trans.	Found Irrigated			
5 South	13 East	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$			12.3 -	12.3 -	—
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		6.4 -	11.9 -	11.9 -	—
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		13.6 -	14.2 -	14.2 -	—
			SE $\frac{1}{4}$ NW $\frac{1}{4}$			20.0 -	20.0 -	—
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -	<del>2.0</del> 7.0 -	7.0 -	0.5
		4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0	20.0 -	6.4 -	6.4 -	—
			NW $\frac{1}{4}$ NE $\frac{1}{4}$			14.7 -	14.7 -	—
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		30.8 -	22.6 -	7.0 -	15.6
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		3.0 -	11.9 -	11.9 -	—
		5	NE $\frac{1}{4}$ NE $\frac{1}{4}$		2.0 -			
			NW $\frac{1}{4}$ NE $\frac{1}{4}$			18.4 -	15.1 -	3.3
			SW $\frac{1}{4}$ NE $\frac{1}{4}$			4.9 -	4.9 -	—
			SE $\frac{1}{4}$ NE $\frac{1}{4}$		2.0 -	10.6 -	10.6 -	—
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		22.0 -	20.2 -	20.2 -	—
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		2.0 -	3.2 -	3.2 -	—
			SW $\frac{1}{4}$ SW $\frac{1}{4}$			2.8 -	2.8 -	—
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	10.0 -	15.6 -	15.6 -	—
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	22.4 -	17.8 -	17.8 -	—
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0	12.2 -	11.8 -	11.8 -	—
			6	NE $\frac{1}{4}$ NE $\frac{1}{4}$		1.0 -		
		SE $\frac{1}{4}$ SE $\frac{1}{4}$			1.0 -			
		7	<del>SW NW</del> SW $\frac{1}{4}$ NE $\frac{1}{4}$		2.1 -	1.9 -	1.9 -	—
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -	6.8 -	6.8 -	—
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -	0.8 -	0.8 -	—
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		6.7 -	9.3 -	9.3 -	—
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		1.2 -	2.6 -	2.6 -	—
			NE $\frac{1}{4}$ SE $\frac{1}{4}$			7.6 -	7.6 -	—
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		10.0 -	12.1 -	12.1 -	—
			SW $\frac{1}{4}$ SE $\frac{1}{4}$			1.3 -	1.3 -	—
			SE $\frac{1}{4}$ SE $\frac{1}{4}$			1.9 -	1.9 -	—
		8	NW $\frac{1}{4}$ NE $\frac{1}{4}$		2.4 -			
NW $\frac{1}{4}$ NW $\frac{1}{4}$			5.0 -					
SW $\frac{1}{4}$ NW $\frac{1}{4}$			9.5 -	8.7 -	2.0 -	6.7		
NW $\frac{1}{4}$ SW $\frac{1}{4}$			20.0 -	16.0 -	16.0 -	—		
SW $\frac{1}{4}$ SW $\frac{1}{4}$	20.0		30.0 -	31.2 -	27.0 -	4.2		
SE $\frac{1}{4}$ SW $\frac{1}{4}$				13.8 -		13.8		
9	SW $\frac{1}{4}$ NW $\frac{1}{4}$			20.6 -	20.6 -	—		
	SE $\frac{1}{4}$ NW $\frac{1}{4}$		10.0 -	9.5 -	9.5 -	—		
	NE $\frac{1}{4}$ SW $\frac{1}{4}$		5.0 -	8.4 -	8.4 -	—		

Township	Range	Section	Forty	Acreage				
				Decree & Trans.	Found Irrigated			
5 South	13 East	10	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.0	-	-		
		11	NW $\frac{1}{4}$ NE $\frac{1}{4}$		13.4	13.4	-	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.0	34.5	11.2	3.7	7.5
		16	NW $\frac{1}{4}$ NE $\frac{1}{4}$		15.0	-	-	
		17	NW $\frac{1}{4}$ SW $\frac{1}{4}$		10.5	11.6	-	11.6
			SW $\frac{1}{4}$ SW $\frac{1}{4}$			1.8	1.8	-
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		1.0	-	-	
		18	SE $\frac{1}{4}$ NE $\frac{1}{4}$			2.6	-	2.6
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		5.5	0.6	-	0.6
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		5.0	-	-	-
		19	NE $\frac{1}{4}$ NE $\frac{1}{4}$		10.0	-	-	-
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		5.0	-	-	-
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		10.0	-	-	-
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		10.0	-	-	-
		20	NE $\frac{1}{4}$ NE $\frac{1}{4}$		10.0	11.6	11.6	-
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		14.0	11.2	11.2	-
			SW $\frac{1}{4}$ NE $\frac{1}{4}$			4.0	4.0	-
			SE $\frac{1}{4}$ NE $\frac{1}{4}$		1.0	6.0	6.0	-
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		10.0	-	-	-
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		0.7	-	-	-
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		2.0	-	10.0	3.1
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		16.0	13.1	-	0.3
		SW $\frac{1}{4}$ SE $\frac{1}{4}$		9.3	0.3	-	-	
			<del>NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></del>					
		21	NE $\frac{1}{4}$ NW $\frac{1}{4}$			13.5	10.5	3.0
			NW $\frac{1}{4}$ NW $\frac{1}{4}$			4.2	4.2	-
			SW $\frac{1}{4}$ NW $\frac{1}{4}$			8.4	8.4	-
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		10.0	2.9	1.4	1.5
			SW $\frac{1}{4}$ SW $\frac{1}{4}$			6.8	-	6.8
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	15.0	9.9	-	9.9
NE $\frac{1}{4}$ SE $\frac{1}{4}$				8.0	8.0	-		
SE $\frac{1}{4}$ SE $\frac{1}{4}$			15.6	15.6	-			
28	NW $\frac{1}{4}$ NW $\frac{1}{4}$		5.0	-	-	-		
29	NE $\frac{1}{4}$ NE $\frac{1}{4}$		1.0	-	-	-		
	NE $\frac{1}{4}$ NW $\frac{1}{4}$		8.0	7.8	8.0	-		
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		10.0	30.2	30.2	-		
	SW $\frac{1}{4}$ NW $\frac{1}{4}$			5.8	5.8	-		
	SE $\frac{1}{4}$ NW $\frac{1}{4}$		2.0	-	-	-		

Clear Lake Permit! ?

Township	Range	Section	Forty	Decree & Trans.	Acreage Found Irrigated		
5 South	13 East	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12.0 -	16.7 -	10.0 -	6.7
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		0.3 -		0.3
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.0 -	6.8 -	5.0 -	1.8
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		17.1 -	10.0 -	7.1
5 South	14 East	6	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0 -			
				2108.60			

337.30	2,107.49	1,197.01
28.80		
610		
29.1 [Fom's (+)]		3,304.50

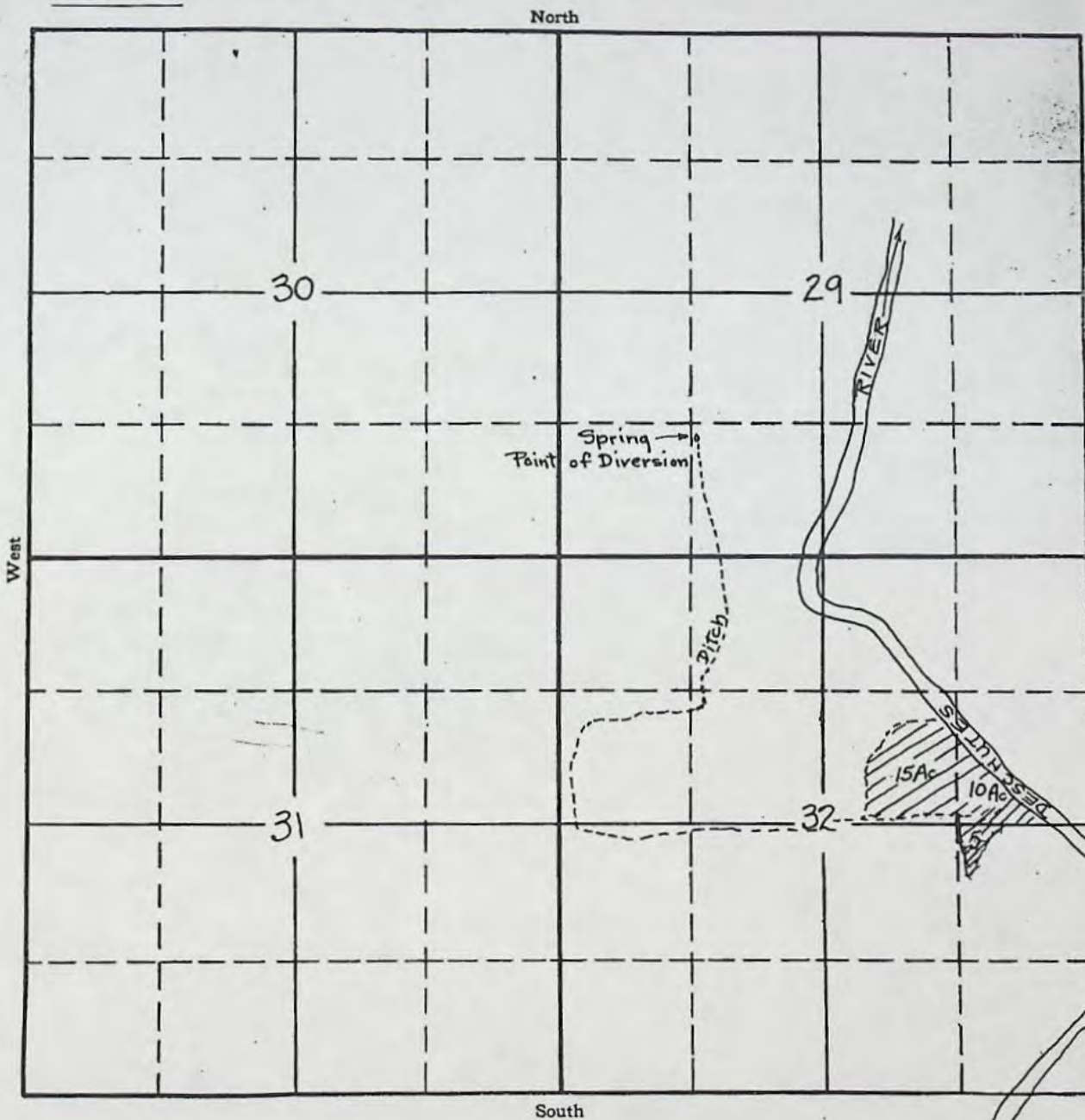
\* ~~THIS TOTAL INCLUDES~~ A TOTAL OF 5<sup>0</sup> AC. WITHIN SW $\frac{1}{4}$ SW $\frac{1}{4}$  SEC. 13, SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC. 14 & NE $\frac{1}{4}$  NE $\frac{1}{4}$  SEC. 23 T 5 S R. 12 E. SHOWN AS PART 5<sup>0</sup> ON LIST

\* TOTAL INCLUDES A TOTAL OF 5<sup>0</sup> AC. WITHIN SW $\frac{1}{4}$ SW $\frac{1}{4}$  SEC. 13, SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC. 14 & NE $\frac{1}{4}$  NE $\frac{1}{4}$  SEC. 23 T 5 S R. 12 E. SHOWN AS PART 5<sup>0</sup> ON LIST.

SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 4 S, RANGE 14 E, W. M.



11-4-11

APPLICATION No. 13700  
PERMIT No. 9841





**FINAL PROOF SURVEY**  
 UNDER  
 Application No. 32044, Permit No. 25275  
 IN NAME OF  
 Juniper Flat District Improvement Company  
 Surveyed May 17-28, 1965 by C. Gardner,  
 R. Jackson,  
 L. Colebank

(3)

3,307.30

+ 28.80 - PAUL'S

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3,336.10

Sound Irrigated

2/15/79

Represents Mt. Fir

Lbr. Co.

Zug

**GERALD E. MONTGOMERY**

**MORRISON, DUNN, COHEN  
MILLER & CARNEY**

**ATTORNEYS AT LAW**

**17TH FLOOR STANDARD PLAZA  
PORTLAND, OREGON 97204  
TEL. (503) 224-6440**

map being copied  
at Highway for  
Mary Kallas,

10-15-79

1977 SURVEY  
 RED- ADJUSTMENT - PER T. PAUL

Township	Range	Section	Forty	Acreage	
				Decree & Trans.	Found Irrigated
4 South	12 East	36	NE $\frac{1}{4}$ SE $\frac{1}{4}$		15.0
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		3.2
4 South	13 East	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$		38.4
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		37.0
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0		
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	9.0		
		14	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30.0	32.8
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		32.0
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		21.4
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0	33.5
		20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0	
		21	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0	
		22	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0	3.3
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	6.2
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	1.5
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0	20.0
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		21.6
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		3.7
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.6
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		19.5
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		6.0
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	15.0	35.0
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0	19.9	
23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0	16.6		
	NW $\frac{1}{4}$ NE $\frac{1}{4}$		10.4		
	NE $\frac{1}{4}$ SW $\frac{1}{4}$		38.5		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	27.4		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	34.2		
24	SE $\frac{1}{4}$ SW $\frac{1}{4}$		40.0		
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	36.0	37.8		
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		38.4		
	SW $\frac{1}{4}$ NW $\frac{1}{4}$		22.4		
25	SE $\frac{1}{4}$ NW $\frac{1}{4}$	34.0	36.6		
	NW $\frac{1}{4}$ SW $\frac{1}{4}$		15.6		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	18.6		
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20.0			
		NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.5		

Township	Range	Section	Forty	Acreage			
				Decree & Trans.	Found Irrigated		
4 South	13 East	26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	9.6			
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	2.7			
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		12.7		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		3.3		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	20.0	3.1		
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20.0	32.8		
			27	NW $\frac{1}{4}$ NE $\frac{1}{4}$			1.6
				SE $\frac{1}{4}$ NE $\frac{1}{4}$	24.7		
				NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.1		10.1
				NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0		26.8
		NW $\frac{1}{4}$ SW $\frac{1}{4}$		15.0		7.0	
		SE $\frac{1}{4}$ SW $\frac{1}{4}$				3.8	
		28	NE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0			
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	4.5			
		29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.0		5.3	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$			0.9	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$			7.8	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.5		3.4	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.4		11.3	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.1		8.6	
		30	NE $\frac{1}{4}$ SW $\frac{1}{4}$			1.7	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$			0.5	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0		10.6	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$			1.1	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$			1.3	
		31	NE $\frac{1}{4}$ NE $\frac{1}{4}$	8.5		9.3	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	7.6			
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0		5.5	
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0		11.4	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$			2.8	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0		11.3	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$			11.8	
		32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0		12.3	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0			6.8			
NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.5			1.8			
SW $\frac{1}{4}$ SE $\frac{1}{4}$				16.9			
33	NE $\frac{1}{4}$ SW $\frac{1}{4}$			0.1			
	NW $\frac{1}{4}$ SW $\frac{1}{4}$			1.0			
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.2		13.2			
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.0		5.6			
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0					

Township	Range	Section	Forty	Acreage		
				Décree & Trans.	Found Irrigated	
4 South	13 East	34	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		0.4	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		33.8	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		2.0	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	14.0		
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	4.4	
			35	SE $\frac{1}{4}$ NE $\frac{1}{4}$		26.3
				SE $\frac{1}{4}$ SW $\frac{1}{4}$		0.7
		NE $\frac{1}{4}$ SE $\frac{1}{4}$		18.0	33.5	
		NW $\frac{1}{4}$ SE $\frac{1}{4}$			8.4	
		36	SW $\frac{1}{4}$ SE $\frac{1}{4}$	8.0	10.1	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		35.8	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	20.0		
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	8.0	2.6	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		30.2	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	22.4	37.8	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		37.8	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		32.8	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		18.8	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.6	10.4	
SW $\frac{1}{4}$ SE $\frac{1}{4}$	24.0		26.4			
SE $\frac{1}{4}$ SE $\frac{1}{4}$			36.4			
4 South	14 East	17	SW $\frac{1}{4}$ SW $\frac{1}{4}$		0.1	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		4.5	
		18	SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.0		
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0		
		19	SE $\frac{1}{4}$ NE $\frac{1}{4}$	19.0		
			Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	10.0		
		20	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.2	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		6.7	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		1.5	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		33.2	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	25.0	33.5	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0		27.6			
SE $\frac{1}{4}$ NW $\frac{1}{4}$			30.2			
NE $\frac{1}{4}$ SW $\frac{1}{4}$		4.2				
NW $\frac{1}{4}$ SW $\frac{1}{4}$		14.7				

Township	Range	Section	Forty	Acreage			
				Decree & Trans.	Found Irrigated		
4 South	14 East	30	NW $\frac{1}{4}$ NE $\frac{1}{4}$		34.5		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$		2.6		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		0.7		
		Lot 3	(NW $\frac{1}{4}$ SW $\frac{1}{4}$ )	2.0			
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	3.5			
		31	NE $\frac{1}{4}$ SW $\frac{1}{4}$		26.6		
			Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )		1.4		
			Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )		2.0		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$		39.6		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	14.9		
5 South	11 East	13	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0	7.0		
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.0	6.4		
		24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0			
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0	5.0		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$		3.9		
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.0		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.0	26.0		
		25	SW $\frac{1}{4}$ SE $\frac{1}{4}$	7.0			
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	5.0	6.4		
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	8.0			
		27	NW $\frac{1}{4}$ SE $\frac{1}{4}$	8.0			
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	2.5			
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	16.0			
		5 South	12 East	1	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	<del>5.0</del> <sup>add</sup> 5.2
					NE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	3.2
NW $\frac{1}{4}$ NW $\frac{1}{4}$					1.4		
SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.7				<del>7.7</del> 13.4		
SE $\frac{1}{4}$ NW $\frac{1}{4}$	9.0				<del>7.9</del> 11.3		
NE SW					2.9		
NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.3				<del>2.0</del>		
<del>SW<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del>	<del>16.0</del> - OK - 1.0						
SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.4						
NW $\frac{1}{4}$ SE $\frac{1}{4}$					<del>5.0</del> 6.8		
2	SW $\frac{1}{4}$ NE $\frac{1}{4}$			1.0			
	NW $\frac{1}{4}$ SW $\frac{1}{4}$				21.6		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$			6.0	6.7		
3	NE $\frac{1}{4}$ SE $\frac{1}{4}$				11.0		
	SE $\frac{1}{4}$ SE $\frac{1}{4}$			14.0	7.7		

Township	Range	Section	Forty	Acreage	
				Decree & Trans.	Found Irrigated
5 South	12 East	8	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	4.0	10.4
		9	NW $\frac{1}{4}$ SW $\frac{1}{4}$	15.0	13.0
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	6.8
		10	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	2.2
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.0	
		11	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	12.4
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	9.6
		12	NE $\frac{1}{4}$ NE $\frac{1}{4}$		0.4
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		19.9
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		2.0
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	14.0	21.9
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.0	31.7
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.0	5.0
		13	SE $\frac{1}{4}$ NW $\frac{1}{4}$	13.0	
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	6.4
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	6.0	6.8
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	2.3
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	9.1
		14	SW $\frac{1}{4}$ SW $\frac{1}{4}$	* Part 5	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	1.2
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.0	11.9
15	NW $\frac{1}{4}$ SE $\frac{1}{4}$		0.2		
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	16.3		
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0*Part 5	13.4		
17	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.0			
19	NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0			
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	17.0			
19	SW $\frac{1}{4}$ NW $\frac{1}{4}$		8.0		
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	7.0	10.2		
	SE $\frac{1}{4}$ SW $\frac{1}{4}$		37.4		
	NE $\frac{1}{4}$ SE $\frac{1}{4}$	13.0			
	SW $\frac{1}{4}$ SE $\frac{1}{4}$		29.6		
	SE $\frac{1}{4}$ SE $\frac{1}{4}$		14.4		

Township	Range	Section	Forty	Acreage	
				Decree & Trans.	Found Irrigated
5 South	12 East	20	SE $\frac{1}{4}$ NE $\frac{1}{4}$	21.0	28.4
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0	35.7
		21	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		5.0
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		36.6
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		15.1
			NW $\frac{1}{4}$ SE $\frac{1}{4}$		3.0
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	9.6
			22	NW $\frac{1}{4}$ NW $\frac{1}{4}$	
		SW $\frac{1}{4}$ NW $\frac{1}{4}$			13.6
		NW $\frac{1}{4}$ SW $\frac{1}{4}$		9.0	
		NE $\frac{1}{4}$ SE $\frac{1}{4}$			2.0
		SW $\frac{1}{4}$ SE $\frac{1}{4}$		10.0	16.0
		SE $\frac{1}{4}$ SE $\frac{1}{4}$		8.0	15.6
		23	NE $\frac{1}{4}$ NE $\frac{1}{4}$	16.0*	<del>13.5</del> 17.5
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	12.6
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		0.4
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	4.0	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.5	15.0
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	14.8
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	7.8
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	3.5	1.4
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	3.2
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	4.5
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0	
			24	NE $\frac{1}{4}$ NW $\frac{1}{4}$	
		NW $\frac{1}{4}$ NW $\frac{1}{4}$			9.6
		SW $\frac{1}{4}$ NW $\frac{1}{4}$		10.0	20.1
		SE $\frac{1}{4}$ NW $\frac{1}{4}$			0.3
		SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.0	
		NE $\frac{1}{4}$ SE $\frac{1}{4}$		1.6	6.0
		SE $\frac{1}{4}$ SE $\frac{1}{4}$		8.4	29.6
		25	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		3.5
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	9.1
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.0	4.0
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	

Township	Range	Section	Forty	Acreage		
				Decree & Trans.	Found Irrigated	
5 South	12 East	26	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	10.0	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		7.8	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.0	12.8	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0	20.2	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		3.4	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	2.0	2.6	
			27	NE $\frac{1}{4}$ NE $\frac{1}{4}$	7.0	0.4
				NW $\frac{1}{4}$ NE $\frac{1}{4}$		8.0
						0.4
				SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0	
		NE $\frac{1}{4}$ SW $\frac{1}{4}$			6.8	
		NW $\frac{1}{4}$ SW $\frac{1}{4}$			1.0 > 0.9	
		NE $\frac{1}{4}$ SE $\frac{1}{4}$		5.5		
		NW $\frac{1}{4}$ SE $\frac{1}{4}$		5.5	5.4 > 5.5	
		SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	10.2 > 10.0		
		28	NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0		
			29	NW $\frac{1}{4}$ NE $\frac{1}{4}$		4.0
		NE $\frac{1}{4}$ NW $\frac{1}{4}$		20.0	14.8	
		NW $\frac{1}{4}$ NW $\frac{1}{4}$			4.4	
		NE $\frac{1}{4}$ SW $\frac{1}{4}$			8.3	
		SW $\frac{1}{4}$ SW $\frac{1}{4}$		10.0	14.4	
		SE $\frac{1}{4}$ SW $\frac{1}{4}$			36.8	
		NE $\frac{1}{4}$ SE $\frac{1}{4}$		6.0		
		30		NW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	2.5		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		6.0	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	8.4	
		31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0		
			32	NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0	10.8
		SE $\frac{1}{4}$ NE $\frac{1}{4}$		5.0		
		33	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	13.4	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.0		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	18.6	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0		
34	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0				
	1	SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.0			
2		NE $\frac{1}{4}$ NE $\frac{1}{4}$	15.0	12.7		
		NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0	5.9		
		NE $\frac{1}{4}$ NW $\frac{1}{4}$		0.4		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	28.0	10.2		
		SW $\frac{1}{4}$ SE $\frac{1}{4}$	11.0	11.8		
5 South	13 East					

Township	Range	Section	Forty	Acreage		
				Decree & Trans.	Found Irrigated	
5 South	13 East	3	NE $\frac{1}{4}$ NW $\frac{1}{4}$		12.3	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	6.4	11.9	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	13.6	14.2	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$		20.0	
			<del>NE<math>\frac{1}{4}</math> SW<math>\frac{1}{4}</math></del>	5.0	<del>3.4</del> 7.0	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$			
		4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	20.0	6.4	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$		14.7	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	30.8	22.6	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	3.0	11.9	
			5	NE $\frac{1}{4}$ NE $\frac{1}{4}$	2.0	
				NW $\frac{1}{4}$ NE $\frac{1}{4}$		18.4
		SW $\frac{1}{4}$ NE $\frac{1}{4}$			4.9	
		SE $\frac{1}{4}$ NE $\frac{1}{4}$		2.0	10.6	
		NE $\frac{1}{4}$ NW $\frac{1}{4}$		22.0	20.2	
		SE $\frac{1}{4}$ NW $\frac{1}{4}$		2.0	3.2	
		SW $\frac{1}{4}$ SW $\frac{1}{4}$			2.8	
		SE $\frac{1}{4}$ SW $\frac{1}{4}$		10.0	15.6	
		SW $\frac{1}{4}$ SE $\frac{1}{4}$		22.4	17.8	
		SE $\frac{1}{4}$ SE $\frac{1}{4}$		12.2	11.8	
		6	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0		
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.0		
		7	SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.1	1.9	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	6.8	
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	0.8	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	6.7	9.3	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	1.2	2.6	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		7.6	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	12.1	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$		1.3	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		1.9	
			8	NW $\frac{1}{4}$ NE $\frac{1}{4}$	2.4	
		NW $\frac{1}{4}$ NW $\frac{1}{4}$		5.0		
		SW $\frac{1}{4}$ NW $\frac{1}{4}$		9.5	8.7	
		NW $\frac{1}{4}$ SW $\frac{1}{4}$		20.0	16.0	
		SW $\frac{1}{4}$ SW $\frac{1}{4}$		30.0	31.2	
		SE $\frac{1}{4}$ SW $\frac{1}{4}$			13.8	
		9	SW $\frac{1}{4}$ NW $\frac{1}{4}$		20.6	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	9.5	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.0	8.4	

Township	Range	Section	Forty	Acreage	
				Décree & Trans.	Found Irrigated
5 South	13 East	10	NE $\frac{1}{4}$ NW $\frac{1}{4}$	12.0	
			11	NW $\frac{1}{4}$ NE $\frac{1}{4}$	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	34.5	11.2
		16	NW $\frac{1}{4}$ NE $\frac{1}{4}$	15.0	
		17	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.5	11.6
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.8
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	1.0	
		18	SE $\frac{1}{4}$ NE $\frac{1}{4}$		2.6
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.5	0.6
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	5.0	
		19	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	5.0	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.0	
		20	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.0	11.6
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	14.0	11.2
			SW $\frac{1}{4}$ NE $\frac{1}{4}$		4.0
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	6.0
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	0.7	
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	2.0	
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	16.0	13.1
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	9.3	0.3
			<del>NE<math>\frac{1}{4}</math> SE<math>\frac{1}{4}</math></del>		
		21	NE $\frac{1}{4}$ NW $\frac{1}{4}$		13.5
			NW $\frac{1}{4}$ NW $\frac{1}{4}$		4.2
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		8.4
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	2.9
			SW $\frac{1}{4}$ SW $\frac{1}{4}$		6.8
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.0	9.9
			NE $\frac{1}{4}$ SE $\frac{1}{4}$		8.0
			SE $\frac{1}{4}$ SE $\frac{1}{4}$		15.6
		28	NW $\frac{1}{4}$ NW $\frac{1}{4}$	5.0	
		29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.0	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	8.0	7.8
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	30.2
			SW $\frac{1}{4}$ NW $\frac{1}{4}$		5.8
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	2.0	

8.0

Township	Range	Section	Forty	Acreage	
				Decree & Trans.	Found Irrigated
5 South	13 East	30	SW $\frac{1}{4}$ NW $\frac{1}{4}$	12.0	16.7
			<del>SE<math>\frac{1}{4}</math> NW<math>\frac{1}{4}</math></del>		<del>0.3</del>
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.0	6.8
			NW $\frac{1}{4}$ SW $\frac{1}{4}$		17.1
5 South	14 East	6	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10.0	
				<u>2108.60</u>	

\* ~~TOTAL~~ TOTAL INCLUDES A TOTAL OF 5<sup>0</sup> AC. WITHIN SW $\frac{1}{4}$  SW $\frac{1}{4}$  SEC. 13,  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC. 14 & NE $\frac{1}{4}$  NE $\frac{1}{4}$  SEC. 23 AS PART 5<sup>0</sup> ON LIST  
 3307.30  
 20.80 PAULS  
 333610

\* TOTAL INCLUDES A TOTAL OF 5<sup>0</sup> AC. WITHIN SW $\frac{1}{4}$  SW $\frac{1}{4}$  SEC. 13,  
 SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC. 14 & NE $\frac{1}{4}$  NE $\frac{1}{4}$  SEC. 23 T 5 S R. 12 E.  
 SHOWN AS PART 5<sup>0</sup> ON LIST,

6-186  
7-333

5.62  
sturgis  
4-7-52

8-529 A-26 4-4-56  
J.M. Abbott  
Maple

6-264 W-46

9-66 M-111

9-70 B-98

7-552 5-14-53  
Sam Wall W-59  
Maple

9-68 M-110

9-75 B-99

Transfers w/in  
J. F. D. I. Co.

9-78 C-122

6-429 CF Cox C-85  
5-29-50

9-80 C-123

Also  
S-91  
Y-6  
20179 added

9-83 J-29

9-85 D-73

This is being held awaiting disposition  
of Jupiter Flat Dist Imp. Co.,  
This is a Suppl' Filing & Primary Filing

T. 4 S. R. 13 E. W.M.



**FINAL PROOF SURVEY**  
UNDER

38430                      28619

Application No. R-38429 Permit No. R-3212  
IN NAME OF

EDWIN R. MERREL

Surveyed JUNE 9, 1965, by C. GARDNER  
MAY 20                      L. COLEBANK



STATE OF OREGON

INTEROFFICE MEMO

TO: Larry Jebousek

DATE: 1-17-77

FROM: Tom Paul

SUBJECT: Juniper Flat Irr. District

**RECEIVED**  
JAN 18 1977  
WATER RESOURCES DEPT  
SALEM, OREGON

Leland Mayhew was in my office Friday, 1-14-77. I ask him about the progress they have made toward correcting their acreage. He said they do have money in their budget for the court cost, \$350.00 approximately. He said that they have not contacted the court for an exact amount at this time. He also said that they do want out help.

Thurs. Dec 9<sup>th</sup>, 1976  
The Dalles  
1:30 P.M.

Min. Flow 95 cfs White R. mouth  
April 3, 1964

With No Complaint - No real  
push But

1. Present use partially illegal

Should petition court to correct  
deuce to finalize suppl. permit.

Alternative: Fish ~~at~~ new appl. to  
cover current usage. (New d/p)  
could include language not to waive correction

Transfer NOT a possibility  
understand modified findings  
based on contract shares & not  
beneficial use.

When complaint is received  
from anyone - W.M. no alternative  
but to enforce.

Probabilities

1. Min. Flow
2. Fisherman or environmentalist
3. New owner w/in Dist - no satisfied
4. Always possibility of forfeiture  
on lands not in use.

We could DO

1. Will provide survey of all present use
2. Will " current acreage list  
for either modification or new appl.
3. Could submit statement  testify  
to court

Keep advised

Do one  
the  
or  
Other

L.W.J.  
Tom Paul  
T. Leond Brown  
Leond Mayhew  
Scott Woodside  
Glenn Chastain  
Ted Hackler

Survey -  
Ownership changes  
Some new owners

## Clay

OWNER	Acres per field	Total Acres
C. V. Sheppard	1.6, 4.8, 12.0	18.4
M. McElharen	8.0	8.0
Julia Bates Ward	2.8, 7.6, 0.8	11.2
Young & Campbell	6.4, 0.6	7.0
E. A. Enderby	10.4, 2.8, 12.0	25.2
George Beebe	1.6 & domestic	1.6 & Dom
Glenn Hammer	9.2, 13.4, 24.0, 12.6, 12.0, 2.0, 6.9, 7.0	86.6
Oscar Walters	11.4	11.4
Paul Lewis	12.8, 12.0	24.8
H. E. Walters	10.0	10.0
James Kennedy	17.6	17.6
S. E. Enderby	5.0, 6.4, 2.0, 4.8	18.2
B. F. Linn	6.4	6.4
Mrs. Chas. & D. C. Cox	5.0	5.0
Lloyd Claymier	4.8, 11.2, 14.0, 6.6, 4.0, 2.8, 1.6, 13.0, 11.8, 0.8, 4.8, 11.6,	87.6
George Gray	3.0, 14.0, 1 Acre for Pond	18.0
Tyge Valley Timber Co	16 Acres for Pond	16.0
Louis Detwiler	19.2, 2.0, 3.2	24.4
McCorkle	10.0, 6.8	16.8
Ted Hookler	11.2, 20.0	31.2
Ed Beebe	1.2, 1.5	2.7
Harold Dyke	11.2, 1.0, 0.4	12.6
Bob Halman	38.6, 13.2, 14.8, 1 Acre for Pond	60.6
Anna Hundley	4.6, 17.2	21.8
I. H. West	4.2, 8.2	12.4
Gerry Claymier	22.0, 18.6, 12.4	53.0
Raymond Crabtree	105.8, 26.4, 68.0	200.2
		308.7

Rolph

Owner	Acres Per Field	Total Acres
A. E. Mayhew	25.2, 31.6, 14.0, 3.2, 10.8, 14.4, 25.6	129.8
D. V. Miller	9.2, 19.2	28.4
Lester Walters	2.4, 21.8, 1.8, 2.6, 4.2, 10.6, 2.6	46.0
Kelley Farms	43.4, 6.2, 44.8, 8.6	103.0
Lester Crabtree	22.2, 32.0, 18.8	73.0
Est. of Alita Miller	20.4	20.4
Donald Walters	4.6, 5.6	10.2
Thomas Merelli	15.0, 1.2, 1.8, 8.4	26.4
Lyle Gabel	1.0, 5.8, 4.0, 11.0	21.8
Mose DeLore	11.0, 30.0, 12.0, 5.4	58.4
O. D. Bathwell	0.8, 1.6, 0.1	2.5
F. J. Paquet	14.2	14.2
Lloyd Woodside	1.4, 3.4, 12.0, 9.2, 3.6, 2.0, 17.2, 6.2, 37.2, 22.2, 1.8	116.2
Leland Mayhew	38.6	38.6
Ed. F. Gabel & Son	34.0, 12.8, 18.4, 1.2, 17.6	84.0
Rolph Woodside	35.6	35.6
Elmer Lutje	19.5	19.5
		<u>825.0</u>

## Linn

Owner	Acres Per field	Total Acres
Robert Laisell	71.8	71.8
Ray Crabtree	5.0, 12.2,	17.2
Robert Paulson	40.6, 10.0, 5.0, 14.4	70.0
Glenn Chastain	27.6, 8.8	36.4
Alice Chastain	42.0, 14.0	56.0
A.L. Gutzler	<del>33.0</del> 90.6	<del>33.0</del> 90.6
E.H. Snodgrass	13.2, 13.8	27.0
H.L. Young	4.4, 12.0, 4.0	20.4
L.J. Schreiber	28.4, 13.6, 21.8	63.8
Tom Wells	82.4, 3.0	85.4
A.M. Morris	16.4	16.4
Evelyn Crabtree	20.2, 35.2, 23.6, 7.4, 23.0	99.4
Oregon State Game Comm.	30.8	30.8
John Muery	15.2	15.2
Paul Peck	25.6, 4.4	30.0
Vern Hanna	10.8, 4.0, 5.2, 2.0, 1.8, 4.4	28.2
		<u>713.8</u>
		925.0
		<u>808.7</u>
		2347.5

LAW OFFICE  
**T. LELAND BROWN**  
212 WASHINGTON STREET  
THE DALLES, OREGON 97058

P. O. Box 12  
TELEPHONE 296-3480

April 26, 1977

Mr. Myron V. Bish  
Engineer  
Water Resources Department  
1178 Chemeketa Street N.E.  
Salem, OR 97310

Dear Mr. Bish:

In answer to your letter of April 1 concerning the Juniper  
Flat District Improvement Company, you should contact Glenn Chastain,  
Rt. 1 Box 131, Maupin, Oregon 97037. 395-2632

With best regards, I remain,

Sincerely yours,

*Time May 10 1977  
2:15pm*

*T. Leland Brown*

T. Leland Brown *by nah*

TLB/nh

RECEIVED  
MAY 10 1977  
WATER RESOURCES DEPT  
SALM, OREGON



## Water Resources Department

1178 CHEMEKETA STREET N.E., SALEM, OREGON 97310 PHONE 378-8453

April 1, 1977

R-32043  
32044

T. Leland Brown  
Attorney at Law  
212 Washington Street  
The Dalles, Oregon 97058

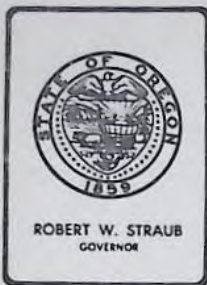
Dear Mr. Brown:

Mr. Robert Mucken, field engineer will be able to meet with members of the Juniper Flat District Improvement Company Monday, May 9th at 1:30 for the final proof survey of the district lands. Could you please advise us who to contact.

Sincerely,

Myron V. Bish  
Engineer

MVB:cjw



## Water Resources Department

1178 CHEMEKETA STREET N.E., SALEM, OREGON 97310 PHONE 378-8453

February 1, 1977

R-32043  
32044

T. Leland Brown, Attorney at Law  
212 Washington Street  
The Dalles, Oregon 97058

Dear Mr. Brown:

This will acknowledge your letter received January 19, 1977 in connection with the Juniper Flat District Improvement Company.

We are scheduling to meet with the company this spring to survey the irrigated lands. At a later date, we will notify you of a definite time that our field engineer will be able to meet with members of the company.

Very truly yours,

Myron V. Bish  
Engineer

MVB:cjw

Chris :

One of the board members stated that they wish to increase capacity by raising overflow weir in control tower & asked me to advise them ?

Gary

They shouldn't go -  
anything until they make  
an effort to complete  
under existing piers

These should be proceeded towards  
proof & if any water is ever  
available new app. for enlargements  
could be considered  
Should be cap of Res. even though fills only occasionally

1/16/11

R-32043  
32044  
B-98  
B-99

April 22, 1971

T. Leland Brown  
212 Washington Street  
The Dalles, Oregon 97058

Dear Mr. Brown:

Enclosed is the application for change in place of use of water submitted on behalf of James E. and Elizabeth A. Paulson as requested in your letter of April 20, 1971.

I apologize for the inconvenience caused you by not returning the transfer form with my letter of March 24, 1971.

Very truly yours,

LARRY W. JEBOUSEK  
Assistant

LWJ:klc  
Enclosure

W-32043  
32044  
1-98  
1-99

March 24, 1971

R. Roland Brown  
212 Washington Street  
The Dalles, Oregon 97058

Dear Mr. Brown:

This will acknowledge an application submitted on behalf of James H. and Elizabeth J. Paulson for change in place of use of water from Clear Creek, Frog Creek, and Clear Lake, a release by the Federal Land Bank and the fee of \$20 for which our receipt No. 22958 is enclosed. This application cannot be filed because it is incorrectly completed.

The information submitted indicates that the owner of the land where the right is presently located is Wayne and Leona Bothwell. Only the owner of the land can transfer the water right. Therefore, the Bothwell's must submit the transfer application.

Certificate 15525 describes the irrigation of 24.0 acres in the NW 1/4 of Sec. 3, T. 5 S., R. 13 E., S. 1. Transfers No. B-98 and B-99 were submitted by W. B. Bothwell and changed the place of use of 15.0 acres. This particular forty has a right of record for only 5.0 acres.

At the time of final proof survey under permit No. 25275 for the supplemental irrigation of lands from Wasco Reservoir, only 2.3 acres was found irrigated in this forty.

Enclosed is a copy of our letter dated December 30, 1970, to the Juniper Flat District Improvement Company regarding this proposed transfer.

Would you please advise us as to the progress the Improvement Company is making toward the correction of errors in the decree by the circuit court of Wasco County?

T. Ieland Brown

-2-

March 24, 1971

The WFO submitted has been placed in an open account in the name of James E. and Elizabeth J. Paulson and will be applied to this application when resubmitted.

Very truly yours,

Larry W. Jebousek  
Assistant

LWJ:klc  
Enclosures

December 30, 1970

32044

B-99

B-98

Section Juniper Flat District Improvement Co.  
Maupin,  
Oregon 97037

Gentlemen:

If there is to be a change in place of use of water under a right a formal application for approval of the change must be submitted to the State Engineer.

There is no right for the irrigation of 15.0 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 3, Township 5 South, Range 13 East, as your letter dated December 16, 1970, indicates. Initially the certificate recorded at page 15525 did include 20.0 acres in this tract but O. D. Bothwell made application to transfer the right for the irrigation of 10.0 acres and another application for the right to the irrigation of 5.0 acres to other tracts. Both of these applications for change in place of use were approved February 18, 1957. The 10.0 acres was transferred to the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 8, Township 5 South, Range 13 East, and 5.0 acres was transferred to the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 21, Township 5 South, Range 13 East.

Perhaps it would be advisable to withhold applications for change in place of use until the court takes action on your request to correct errors in the decree assuming that the district is pursuing this course of action.

Very truly yours,

TREVOR JONES  
Assistant

TJ:mfb

**RECEIVED**  
DEC 17 1970  
STATE ENGINEER  
SALEM OREGON

Maupin, Oregon 97037  
December 16, 1970

Oregon State Engineer  
Salem, Oregon

Dear Sir:

Re: Transfer of water

On December 3, 1970, at the regular meeting of the Juniper Flat District Improvement Company, Wayne and Leona Bothwell of Maupin, Oregon requested approval of the Board of Directors to transfer 15 acres of water to James E. and Elizabeth J. Paulson of Maupin, Oregon. The Board granted this request.

The water is presently adjudicated as follows:

<u>TWP</u>	<u>RANGE</u>	<u>SECT</u>	<u>40A TRCT</u>
5S	13E	3	NW $\frac{1}{4}$ SW $\frac{1}{4}$

The change would be as follows:

<u>TWP</u>	<u>RANGE</u>	<u>SECT</u>	<u>40A TRCT</u>
4S	13E	32	SW $\frac{1}{4}$ SE $\frac{1}{4}$

Respectfully submitted,

*Maive Schreiber, Secy.*  
Sec. Juniper Flat District Improvement Co.

*Leland Maguire*  
Chairman of the Board of Directors

cc: Wayne & Leona Bothwell  
James & Elizabeth Paulson

2020-02-15 5:25  
10a 9-70  
5c 9-70  
supl 5a

June 30, 1970

Black, Kendall, Tremaine, Boothe & Higgins  
12th Floor  
520 S. W. 6th Ave.  
Portland, Oregon 97204

ATTENTION Robert J. Miller

Dear Mr. Miller:

In the determination of the relative rights to the use of water of White River and its tributaries, the decree of the Circuit Court for Wasco County included a right tabulated in the names of the various owners of the lands in the Juniper Flat District Improvement Company. The improvement company also holds permit No. 25275 describing the use of water stored in Wasco Reservoir for supplemental irrigation of lands having a prior right.

When we made a usual final proof survey in connection with permit 25275, we found considerable variance between the land actually claimed as irrigated and that described in the decree. The district proposes to petition the court for a corrected decree so as to describe the lands actually irrigated. The total number of acres described in the petition cannot exceed the total number of acres having a decreed right. Whether their petition just makes changes from one part of a particular ownership to another part of that same ownership or makes changes in part from one ownership to another, I do not know.

Your letter refers to the SW $\frac{1}{2}$  of Section 23, Township 4 South, Range 13 East. Of this, there is a right for irrigation of five acres in the NW $\frac{1}{4}$  SW $\frac{1}{2}$ , and five acres in the S $\frac{1}{4}$  SW $\frac{1}{4}$  tabulated in the decree. Our field engineer mapped, in connection with permit 25275, ten acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , 34 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , 30.4 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , and ten acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , claimed as irrigated. If the petition to the court describes either

less or more than the ten acres for which a right presently exists, it would have an effect on your clients interests.

A water right is appurtenant to the lands described and use of water is restricted to those lands. A right can be lost by failure to use the water for a period of five successive years. A right cannot exist for land where water is not used so I do not see how any owner is loosing anything if the right is corrected to exclude part of his land which in fact is not irrigated.

Permit No. 28619 was issued to Edwin R. Earl for the appropriation of water from an unnamed stream for irrigation and supplemental irrigation of 36.3 acres in the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of Section 23 and this proceeding would not affect this permit.

Collectively, the members of the improvement company are irrigating some 300 acres more than rights exist for. I assume that when the record is corrected, the district will make an application for a permit providing for the use of water from Wasco Reservoir on those lands for which no right presently exists.

Very truly yours,

Trevor Jones  
Assistant

TJ:reo

RECEIVED

JUN 17 1970

STATE ENGINEER  
SALEM OREGON

LAW OFFICES

BLACK, KENDALL, TREMAINE, BOOTHE & HIGGINS

TWELFTH FLOOR

520 S. W. SIXTH AVENUE

PORTLAND, OREGON 97204

June 16, 1970

TELEPHONE  
226-3245

GEORGE BLACK, JR.  
JOHN W. KENDALL  
H. STEWART TREMAINE  
FERRIS F. BOOTHE  
JOHN J. HIGGINS  
MILTON C. LANKTON  
DAVID J. KRIEGER  
MICHAEL H. SCHMEER  
ROBERT J. MILLER  
STUART A. HALL  
FRED B. MILLER  
ROBERT W. REDDING  
TERRY G. DESYLVIA

SUBJECT: Juniper Flat District Improvement Co.

State of Oregon  
State Engineer  
Salem, Oregon 97310

Dear Sir:

We are attorneys for Mrs. Faye Merrell of 7237 S. W. Canyon Drive in Portland. Mrs. Merrell is the owner of the following described property in Wasco County, Oregon:

NW1/4SW1/4, SW1/4SW1/4, NE1/4SW1/4,  
SE1/4SW1/4 of Section 23, T4S, R13E,  
WM.

Mrs. Merrell has been asked by the Juniper Flat District Improvement Co. to sign a petition for a special meeting of the members of the company to redescribe certain heretofore misdescribed land. The company has told her that this is being done at your request.

Would you please advise us as to the affect, if any, that the redescrptions would have upon Mrs. Merrell's interests in the property or any rights or water rights, etc., in connection therewith.

Very truly yours,

BLACK, KENDALL, TREMAINE, BOOTHE & HIGGINS

  
Robert J. Miller

RJM:t

**RECEIVED**  
FEB 9 1970  
STATE ENGINEER  
SALEM, OREGON

Maupin, Oregon  
Feb. 6, 1970

*file*

State Engineer  
Water Resources Dept.  
516 Public Service Building  
Salem, Oregon 97310

Dear Sir,

We wish to inform you that we have started proceedings to re-adjudicate our water rights, in order to irrigate the land where it is being irrigated at the present time, as per your instructions of August 7, 1969.

We now have the information in the hands of our Lawyer T. Leland Brown, The Dalles, Or., for further processing.

Sincerely yours,

Juniper Flat District Improvement Co.

*Waive Schreiber, Secty.*

(Mrs.) Waive Schreiber, Secty.

R-32043  
32044

July 23, 1969

Juniper Flat District Improvement Co.  
Waive Schreiber, Secretary  
Maupin, Oregon 97037

Gentlemen:

I will be able to attend the meeting of the Board of Juniper Flat District Improvement Company on August 7, 1969. Will you please make a reservation for August 7 for me at the newer motel and send me the name of the motel. I plan on arriving in Maupin just before dinner so will need the reservation held later than is usual.

Very truly yours,

Trevor Jones  
Assistant

TJ:hls

Maupin, Oregon  
July 11, 1969

**RECEIVED**  
JUL 14 1969  
STATE ENGINEER  
SALEM, OREGON

Mr. Chris L. Wheeler  
State Engineer  
516 Public Service Building  
Salem, Oregon 97310

Dear Sir,

In reply to your letter of June 10, 1969, concerning Permits 25275 and R-2106, we would like to invite you to attend our next regular monthly Board Meeting August 7, 1969, to discuss these matters with us. The meeting will be held at the L. J. Schreiber residence at 8 P.M.

Sincerely yours,

Juniper Flat District Improvement Co.

*Waive Schreiber, Secty.*

(Mrs.) Waive Schreiber, Secty.

R-32043  
32044

June 10, 1969

Waive Schreiber, Secretary  
Juniper Flat District Improvement Company  
Maupin, Oregon 97037

Dear Mr. Schreiber:

I apologize for the delay in replying to your letter regarding the proofs of appropriation of water in connection with permits numbered 25275 and R-2106.

The 6000 acre feet figure on the proof for permit R-2106 was based on the elevation of the high water mark as reported by our field engineer. We will check the records for the quantity of water stored each year and will then prepare a new proof. The certificate cannot be issued for more than the quantity actually stored even though the design capacity of the reservoir is somewhat greater.

Permit 25275 describes the use of stored water for supplemental irrigation of those lands for which rights exist. The application listed those lands included in certificate 15525 with the exception of those transferred and the permit was issued approving the application. We surveyed lands only in those forties listed in the permit and prepared the proof on the basis of what we found irrigated up to the limit of the primary right. I did not recheck all the figures, but I believe we surveyed about 300 acres more than the original rights.

The Juniper Flat District Improvement Company could and should make application for a permit for the lands irrigated but not included in the proof for permit 25275.

We have had some correspondence with Mr. T. Leland Brown regarding a petition to the court to correct what he believes to be errors in describing the location of the lands irrigated. If this was done, any certificate confirming permit 25275 would also be changed but the total number of acres would remain the same.

Very truly yours,

Trevor Jones  
Assistant

TJ:slh

Maupin, Oregon  
Nov. 19, 1968

**RECEIVED**  
NOV 20 1968  
**STATE ENGINEER**  
SALEM OREGON

State Engineer  
516 Public Service Building  
Salem, Oregon 97310

R-32043  
32044  
~~25033~~

Attn. Mr. Chris Wheeler

Dear Mr. Chris Wheeler,

Upon examining the permits Number R-2106 and 25275 we find only 6000 A. Ft. storage and 1350.74 Acres of water right. This figure is short of our amount of storage and of our adjudicated acres.

We wish to know if there is another permit for the balance of the above mentioned -- If so, please send the other proof, or an explanation.

Sincerely yours,

Juniper Flat District Improvement Co.

*Waive Schreiber, Secty.*

Waive Schreiber, Secty.



STATE OF OREGON  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
516 PUBLIC SERVICE BUILDING  
SALEM 97310

REFER TO  
FILE NO. R-32043  
32044

October 21, 1968

Juniper Flat District Improvement Co.  
Maupin,  
Oregon 97037

Gentlemen:

Enclosed is the final proof in connection with the incomplete water right represented by your permit No. R-2106 and 25275.

The data contained in the proof, which is based on an inspection and survey of your project made by a representative of this department, defines the extent to which your water right has been completed within the terms of your permit. The proof should be dated and signed by you and returned to this office.

Upon receipt of the proof, properly executed and accompanied by the statutory recording fee of \$1, a certificate of water right will be issued confirming the right thereunder and, after being recorded in the county records, will be forwarded to you.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

Form 117

Enclosure

kmh

Please submit \$1.00 for each permit.

May 8, 1968

Mr. T. Leland Brown  
212 Washington Street  
The Dalles, Oregon 97058

Dear Mr. Brown:

There seems to be a considerable difference between the rights of record for the Juniper Flat District Improvement Company and the lands being irrigated. The District holds permit No. 25275 which is for the appropriation of stored water from Wasco Reservoir for supplemental irrigation of 2108.6 acres.

We made the final proof survey in connection with this permit checking those forties for which a primary right existed, but surveying all of a particular field even if it extended into an adjacent forty where no primary right existed. We found 2.0 acres irrigated in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, Township 5 South, Range 12 East, W.M. This is the north end of the field, parts of which are in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$  under the ownership of George Gray. In the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36, Township 4 South, Range 12 East, we found 3.2 acres irrigated and in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , the same section, we found 14.0 acres irrigated.

Mr. Gray could make application to transfer the 10.0 acres you refer to to the Kennedy lands, but he would have to include in his affidavit a statement that the right is valid and there has not been a period of five years when the water was not used. If the decree is in error, perhaps petitioning the court to correct it would be a better course. I think there is going to be similar situations in nearly every other forty for which the original right was granted.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones  
Assistant

TJ:slh

LAW OFFICE

T. LELAND BROWN

212 WASHINGTON STREET

THE DALLES, OREGON 97058

TELEPHONE 296-3480

March 12, 1968

RECEIVED  
MAR 13 1968  
STATE ENGINEER  
Salem, Oregon

Mr. Chris Wheeler  
State Engineer  
Salem, Oregon 97310

Re: Juniper Flat District Improvement Company

Dear Mr. Wheeler:

I think I have probably talked to you about this matter. The Circuit Court of the State of Oregon for Wasco County entered an order on the 9th day of March, 1948, correcting clerical errors in land descriptions of its decree of April 18, 1947 for the purpose of irrigating the irrigable acreage of each tract of land as provided for in the decree of said court of April 18, 1947, correcting descriptions to the members of the Juniper Flat District Improvement Company of Maupin, Oregon.

It appears that 10 acres of water rights for irrigation purposes was allocated to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 1, Township 5 South, Range 12 East, to George S. Gray of Maupin, Oregon. This water right should have adjudicated to James E. Kennedy, now deceased, 5 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  and 5 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Section 36, Township 4 South, Range 12 E.W.M.

The Kennedy heirs have been using the water continuously on lands described in Section 36 on which the water right should have been decreed. This error was found through the Assessor's office when he assessed the water right on the Gray land. However, the Kennedys have been paying the water assessments and particularly the payment to the U. S. Bureau of Reclamation

Mr. Gray and the Kennedy heirs are anxious to have this discrepancy corrected and I thought possibly there would be two methods, one being petitioning the court to correct its decree of March 9, 1948, and the other would be by having Mr. Gray sign an application for the transfer of the description of the water from his lands to the Kennedy lands, then you would have jurisdiction as to whether or

Mr. Chris Wheeler  
State Engineer

Page 2

March 12, 1968

not to make this transfer, that is if the Bureau of  
Reclamation would consent to the same.

Thanking you for your attention to this letter, I remain

Very truly yours,

*J. Roland Brown*

cc - Mr. James M. Kennedy  
Tygh Valley, Oregon

TLBlpp

March 30, 1966

Brown & Van Vactor  
Attorneys at Law  
The Dalles, Oregon 97058

Attention T. Leland Brown

Dear Mr. Brown:

We have made a final proof survey in connection with permit No. 25275 for Juniper Flat District Improvement Co. This survey picked up all the land claimed as irrigated by the various users within the company. Although I have not gone over this in detail there are quite a number of discrepancies between the rights of record and the land under irrigation.

Our field engineers found 2 acres in the George Gray property in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, Township 5 South, Range 12 East, W.M. and 1 $\frac{1}{4}$  acres claimed as irrigated by James Kennedy in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36, Township 4 South, Range 12 East, W.M. If the land was incorrectly described in Section 1 when it should have been described as being in Section 36, then the appropriate action is a petition to the court.

Further as you suggest, all other similar cases should be introduced at the same time. The State Engineer can only act on the transfer of place of use in those cases where the land under any right has actually been irrigated, the right has not been lost by failure to use and there is in fact a change in place of use or an intent to change the use. I do not think an application for transfer of place of use is a proper means to attempt to correct what is claimed as an error in the original tabulation of rights.

Yours very truly,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

T. LELAND BROWN  
SAM VAN VACTOR

LAW OFFICE  
BROWN & VAN VACTOR  
THE DALLES, OREGON 97058

March 25, 1966

RECEIVED  
MAR 28 1966  
STATE ENGINEER  
SALEM OREGON

Mr. Chris Wheeler  
Oregon State Engineer  
Public Service Building  
Salem, Oregon

Dear Mr. Wheeler:

Mr. James Kennedy called at our office today in reference to the transfer of a water right under the Juniper Flat District Improvement Company, located 10-acres in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 1, Township 12 E, Range 5 S., E.W.M.

This land at the time of the adjudication of "water right" and at the present time belonged to George Gray of R.F.D., Maupin, Oregon and this land was inadvertently located on said 40-acre tract and should have been located as follows: 10-acres in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 36, Township 12 E, Range 4 S., E.W.M.

This was land formerly owned by James E. Kennedy who is now deceased and is presently owned by his heirs, Clemencia M. Kennedy, his widow and James Kennedy, his son. Before Mr. Kennedy's death, he was using the water and had been for many years on the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of land owned by him and he and his heirs paid the annual water assessments.

Since the County Assessor has been placing a higher assessment on irrigated land he has been assessing this water right to George Gray, who naturally objects to paying an increase of taxes on his lands.

Mr. Gray and the Kennedys would like to have this water right transferred from the Gray land to the Kennedy land. The improvement district will approve the transfer and I am most certain the Bureau of Reclamation would consent to such transfer.

I am seeking your advice or your suggestion as to how to conduct this transfer of proceedings. It appears to me that there would be two methods to perfect this transfer of water right:

Page 2. . . . .  
Ltr. to Chris Wheeler  
3/25/66

One, by an application direct to your office with written agreement, consenting to such transfer by all persons concerned.

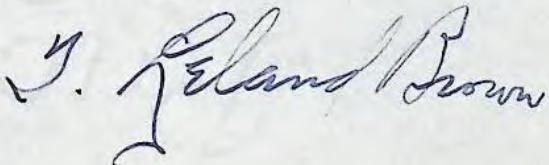
The other method, by petition to the Circuit Court to reopen the decree serving all interested parties.

I think the simplest method would be by conducting the proceedings through your office.

Would you please advise me your suggestions in this matter and thanking you for your attention to this letter, I remain

Sincerely yours

BROWN & VAN VACTOR

By 

TLB/mb

Copies to: Clemencia Kennedy  
George Gray  
James Kennedy  
Waive Schreiber, Secty  
Juniper Flat District Improvement Co.

July 27, 1965

Merle Crabtree  
Maupin,  
Oregon

Dear Mr. Crabtree:

I am not sure what you are referring to in your letter dated July 12, 1965, with reference to waste water. There is an existing right for the land you describe. If the water you refer to is from the facilities of the Juniper Flat Improvement Company, it would not be waste water until it passed beyond control of the district. If you would be a little more specific as to what you propose, I could answer your question; but it might be more convenient for you to contact Larry Jebousek, Watermaster District No. 3, Wasco County Courthouse Annex, The Dalles, Oregon, who could furnish you with what information you desire.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones  
Assistant

TJ:sfr

7-12-65

Maupin, Ore

Mr Chris Wheeler  
State Water Department  
Salem, Oregon

**RECEIVED**  
JUL 14 1965  
STATE ENGINEER  
SALEM OREGON

Dear Mr. Wheeler:

This in regard to filing for run-off  
water ament to the Ada Snodgrass  
ranch at Maupin, Ore

This land is the last one on the end  
of a water ditch of Juniper Flatt Improv-  
ment Co. The run-off runs into White  
River. The description of the land is:

Township	Range	Section	40A Tract	No Acres
4S.	13 E	29	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.5
4S	13 E	29	SW $\frac{1}{4}$ SW $\frac{1}{4}$	3.4
4S	13 E	29	SE $\frac{1}{4}$ SW $\frac{1}{4}$	15.1

The water right lands are held by Elmer  
Snodgrass, Maupin, Ore

Would you inform us of procedure to file  
on this waste run-off.

Merle Grabtree P.A.  
Maupin, Ore

June 2, 1965

Weiser, Bowles & Young  
Attorneys at Law  
505 N.E. 2nd Street  
Gresham, Oregon 97030

Attention Mr. Young

Gentlemen:

If a right was perfected on the property Mr. D. L. Campbell purchased, but use of water was not made for five successive years the right is presumed to have been abandoned. There is no way whereby the State Engineer can grant any additional time to irrigate the two acres.

The Juniper Flat Improvement District has a permit for the storage of water from an enlargement in a reservoir for supplemental irrigation of those lands having an existing right. We are in the process of mapping the irrigated area so proof can be made under this permit. Any lands not irrigated will be excluded from the proof and any lands which may have been irrigated but do not have a primary right will also be excluded.

There have been no proceedings started to cancel any existing water rights on the part of the State Engineer.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

TJ:eh

LLOYD V. WEISER  
ROLLIN E. BOWLES  
DAVID W. YOUNG

PORTLAND OFFICE  
2306 LLOYD CENTER  
PORTLAND 12, OREGON  
282-0906

**WEISER, BOWLES & YOUNG**

ATTORNEYS AT LAW  
505 N. E. 2ND STREET  
GRESHAM, OREGON 97030  
PHONE 665-4176

May 25, 1965

State of Oregon  
State Engineer  
Water Resources Department  
516 Public Service Building  
Salem, Oregon 97310

Attention: Mr. Trevor Jones

Dear Mr. Jones:

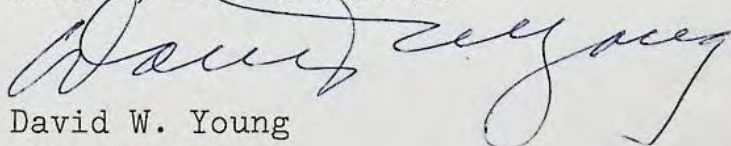
Several months ago a Mr. D. L. Campbell purchased the Northwest Quarter of Section 25, Township 5 South, Range 12 East, Wasco County, Oregon; this land being the Juniper Flat Water District.

The property has only two acres of water rights which have never been exercised as yet. We have received notice from the water district that the State Engineer is contemplating the cancellation of some water rights in the Juniper Flats District which have not been utilized.

Since Mr. Campbell is a recent purchaser of the property, he is desirous of knowing how much time he will have to place the two acres under water before he will be faced with cancellation.

Very truly yours,

WEISER, BOWLES & YOUNG

  
David W. Young

DWY:ml

RECEIVED  
MAY 30 1965  
STATE ENGINEER  
SALEM OREGON

April 21, 1965

Mountain Fir Lumber Company  
Tygh Valley Branch  
Tygh Valley, Oregon

Attention Mr. M. J. Galbraith

Gentlemen:

Juniper Flat District Improvement Company holds permit No. 25275 describing the use of water stored in Wasco Reservoir for supplemental irrigation. Proof of use under this permit has not been made but the time limit to make complete application of water expired October 1, 1964.

There are a number of perfected rights evidenced by certificates on the same lands described in permit No. 25275.

ORS 540.610 provides that: "Whenever the owner of a perfected and developed water right ceases or fails to use the water appropriated for a period of five successive years, the right to use shall cease and the failure to use shall be conclusively presumed to be an abandonment of water right."

If the primary right is lost by abandonment, then proof could not be made under permit No. 25275 for the same lands as the permit provides for supplemental supply and if the primary right is lost there can be no supplemental.

There is no way whereby any land owner under any of these rights can maintain them for future use without making use of water, as described in the right, during the intervening time.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

TJ:eh

April 21, 1965

Mountain Fir Lumber Company  
Tygh Valley Branch  
Tygh Valley, Oregon

Attention Mr. M. J. Galbraith

Gentlemen:

Juniper Flat District Improvement Company holds permit No. 25275 describing the use of water stored in Wasco Reservoir for supplemental irrigation. Proof of use under this permit has not been made but the time limit to make complete application of water expired October 1, 1964.

There are a number of perfected rights evidenced by certificates on the same lands described in permit No. 25275.

ORS 540.610 provides that: "Whenever the owner of a perfected and developed water right ceases or fails to use the water appropriated for a period of five successive years, the right to use shall cease and the failure to use shall be conclusively presumed to be an abandonment of water right."

If the primary right is lost by abandonment, then proof could not be made under permit No. 25275 for the same lands as the permit provides for supplemental supply and if the primary right is lost there can be no supplemental.

There is no way whereby any land owner under any of these rights can maintain them for future use without making use of water, as described in the right, during the intervening time.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

TJ:eh

# MOUNTAIN FIR LUMBER Co.

DOUGLAS FIR LONG DIMENSION LUMBER

P. O. BOX 218

PHONE 838-0550

AREA CODE 503

INDEPENDENCE, OREGON

Tygh Valley Branch  
April 13, 1965

MEMBER



State Engineer  
Water Resources Dept.  
516 Public Service Building  
Salem, Oregon 97310

RECEIVED  
APR 14 1965  
STATE ENGINEER  
SALEM OREGON

Dear Sir:

We have some water rights in the Juniper Flat District Improvement Company's area, for 16 acres. We have not used these rights in recent years, and would like to know the status of these water rights. We do not want to lose these, as we may need them for future use. We would appreciate your advising us regarding same.

These rights were purchased from the Mt. Hood Pine Company by the Tygh Valley Lumber Company, who sold same to Mountain Fir Lumber Company in 1960.

Very truly yours,

MOUNTAIN FIR LUMBER CO.

BY:

M. J. Galbraith  
M. J. Galbraith

MJG:vg

cc: R. P. Cornish

F. S. Thomas

OTHER MILLS OWNED:

MOUNT HOOD LUMBER CO.

MAUPIN, OREGON

MOUNT CANARY LUMBER CO.

WESTLAKE, OREGON

TYGH VALLEY TIMBER CO., INC.

TYGH VALLEY, OREGON

Tygh Valley Branch  
April 13, 1965

State Engineer  
Water Resources Dept.  
516 Public Service Building  
Salem, Oregon 97310

Dear Sir:

We have some water rights in the Juniper Flat District Improvement Company's area, for 16 acres. We have not used these rights in recent years, and would like to know the status of these water rights. We do not want to lose these, as we may need them for future use. We would appreciate your advising us regarding same.

These rights were purchased from the Mt. Hood Pine Company by the Tygh Valley Lumber Company, who sold same to Mountain Fir Lumber Company in 1960.

Very truly yours,

MOUNTAIN FIR LUMBER CO.

BY: \_\_\_\_\_  
M. J. Galbraith

MJG:vg  
cc: R. P. Cornish ✓  
F. S. Thomas

The Dalles, Oregon

March 19 1965

Mrs. Waive Schreiber, Secretary  
Juniper Flat District Improvement Company  
Maupin, Oregon

Dear Mrs. Schreiber

A few days ago Mr. Claymier was in the office and asked me to write the State Engineer in reference to water rights described in Permits R-2106 and No. 25275. I wrote the State Engineer's Office and received a reply today, copy of which I am enclosing for your files.

I suggest that those people who have not used the water should immediately construct their ditches and appropriate what water is available for if this is not done within the next few weeks I am afraid the State Engineer will cancel the rights to those users who have not used water.

We finally received permission to cross the B&L land.

With kindest regards, I remain,

Very truly yours

BROWN & VAN VACTER

by

T. Leland Brown



STATE OF OREGON

STATE ENGINEER

WATER RESOURCES DEPARTMENT

516 PUBLIC SERVICE BUILDING

SALEM 97310

September 8, 1964

REFER TO  
FILE NO. \_\_\_\_\_

Sam W. Bowman  
Route 1, Box 115  
Monroe, Oregon

Dear Mr. Bowman:

This will acknowledge your letter of recent date regarding the establishment of a right to appropriate water for the irrigation of lawn and garden.

I am sorry but the budget of the State Engineer does not allow us to send a field representative into the field to assist individuals in making application for permits to appropriate public waters of the state. We will be most happy to give you any assistance possible if you wish to come into the office at Salem. From the information you have submitted I am not sure whether you intend to use water for domestic purposes which is household use and may include the irrigation of not to exceed  $\frac{1}{2}$  acre of lawn and garden or whether the desired appropriation is for irrigation of lawn and garden.

I suggest that you read carefully the enclosed copy of the Rules and Regulations of this office and then enter such information as applies to your proposed project on the application form and submit your application to this office with a map showing the features of your project, a legal description of your property and examination fees of \$10.00. We will examine and file your application and advise you of any deficiencies or questions which may appear.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By   
Walter N. Perry, Assistant

WNP:scl  
Enclosures: Three

March 17, 1965

Law Office  
Brown & Van Vactor  
The Dalles, Oregon 97058

Attention Mr. Brown

Gentlemen:

Permit No. R-2106 issued to Juniper Flat District Improvement Company describes the construction of a reservoir and storage of water from Clear Creek for supplemental irrigation.

Permit No. 25275 describes the appropriation of the stored water for supplemental irrigation. The use of this stored water is restricted to lands which have a previous right.

The District filed an application for an extension of time limits stating that they have "applied water to 2019 acres but there still remains a few users who have not yet put all their water to use, due to the lack of funds, time and equipment".

If the reservoir was constructed and the water stored, any release I assume would be through the existing ditches and intermingle with direct flow appropriated under an earlier right.

Considering the fact that all the land described under permit No. 25275 was supposed to have been irrigated under the completed right, which means all the facilities would have to be in existence, I do not understand why there would be some users who have not yet made use of water. If this were true, I would assume that the earlier right was abandoned and the facilities to make use of water no longer in existence.

Mr. T. Leland Brown

2

March 17, 1965

The permit does not provide for irrigation of any land which does not already have a right for appropriation of direct flow so I do not understand why more time is required to put additional land under irrigation.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

TJ:eh

T. LELAND BROWN  
SAM VAN VACTOR  
JAMES C. DONNELL

LAW OFFICE  
**BROWN & VAN VACTOR**  
THE DALLES, OREGON 97058

12 March 1965

RECEIVED  
MAR 15 1965  
STATE ENGINEER  
SALEM, OREGON

Mr. Chris L. Wheeler  
Oregon State Engineer  
516 Public Service Bldg.  
Salem, Oregon

Attn: Trevor Jones, Assistant

Ref: R-32043-4

Gentlemen:

Mr. Claymire, one of the officers, of the Juniper Flat Districe Improvement Company left your letter of March 1st with our office to answer.

I did not get to talk to Mr. Claymire but I have read the letter but don't understand the problem as between the Improvement Company and your office.

I was under the impression that all the lands in the Improvement Company had been awarded water rights and the stored water was to be applied as supplemental water to this acreage.

If you will advise me as to the difficulty, I will try to help you iron out the problem.

Thanking you for your attention to this letter, I remain.

Very truly yours

BROWN & VAN VACTOR

By

*T. Leland Brown*

TLB/mb

March 1, 1965

Juniper Flat District Improvement Company  
Maupin  
Oregon

Gentlemen:

Some time ago an application for extension of time to complete the appropriation of water under permit No. 25275 was submitted together with the statutory fee of \$2.

We withheld action on this as there were several other items Mr. Max Rogers, Deputy State Engineer, wished to discuss with Mr. T. Leland Brown. After this was done Mr. Brown suggested that we correspond directly with you.

On the application there is a statement that: "there still remains a few who have not yet put all of their water right to use, due to the lack of funds, time and equipment."

I am a little at a loss to understand this as this permit provides for the appropriation of water stored in the reservoir for supplemental irrigation, only. If the reservoir was constructed and water stored and the stored water used at all, I believe that it would be used to the limits of the permit. The permit does not provide for irrigation of any lands except those which already have a water right and, presumably, have also been irrigated.

I apologize for the delay in writing this letter, but I believed it best to withhold action on the application for extension until you have had an opportunity to clarify this point.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

TJ:eh

T. LELAND BROWN  
SAM VAN VACTOR  
JAMES C. DONNELL

LAW OFFICE  
**BROWN & VAN VACTOR**

THE DALLES, OREGON 97058

15 February 1965

Mr. Chris L. Wheeler,  
Oregon State Engineer  
Water Resources Department  
Public Service Bldg.  
Salem, Oregon

RECEIVED  
FEB 17 1965  
STATE ENGINEER  
SALEM, OREGON

Re: Juniper Flat District Improvement Co. - Water Rights

Dear Sir:

On February 8th, I wrote you a letter requesting a transcript of the water rights for the above entitled company. In looking through my files, I find an abstract of these water rights which I am sending to the Bureau of Land Management so I don't believe I will need another copy, therefore please cancel my order.

Thanking you for your attention to this request, I remain.

Very truly yours

BROWN & VAN VACTOR

By

*T. Leland Brown*

TLB/mb

T. LELAND BROWN  
SAM VAN VACTOR

LAW OFFICE  
**BROWN & VAN VACTOR**

THE DALLES, OREGON 97058

8 February 1965

Mr. Chris L. Wheeler,  
Oregon State Engineer  
Water Resources Department  
Public Service Building  
Salem, Oregon

**RECEIVED**  
FEB 9 1965  
**STATE ENGINEER**  
SALEM, OREGON

Re: Juniper Flats District Improvement Company - Water Rights

Dear Sir:

The Juniper Flats District Improvement Company, successors in interest to the Wapinitia Irrigation Company, is attempting to secure an easement over and across land under control and management of the U. S. Department of Interior, Bureau of Land Management and before the Bureau can grant the company's application, they have asked the company to furnish evidence of their water rights through the State Engineer's Office. Would you kindly advise me the cost of preparing and sending me this proof of water rights. I will immediately remit payment.

Thanking you for your attention to this letter, I remain.

Very truly yours

BROWN & VAN VACTOR

By

*T. Leland Brown*

TLB/mb

March 1, 1965

Law Office  
Brown and Van Vactor  
The Dalles, Oregon 97058

Attention Mr. Brown

Gentlemen:

Pursuant to your request I am enclosing a certified copy of the certificate recorded at page 15525, State Record of Water Right Certificates, in the name of Juniper Flat District Improvement Company, together with our bill in the amount of \$3.80.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
Trevor Jones, Assistant

eh

enclosures - 2

T. LELAND BROWN  
SAM VAN VACTOR  
JAMES C. DONNELL

LAW OFFICE  
**BROWN & VAN VACTOR**  
THE DALLES, OREGON 97058

24 February 1965

*C. 15525*

Mr. Chris Wheeler  
Oregon State Engineer  
516 Public Services Bldg.  
Salem, Oregon

Dear Sir:

Will you kindly send me a certified transcript of the Juniper Flat  
District Improvement Company of Maupin, Oregon.

Send me your statement and I will immediately remit payment.

Very truly yours

BROWN & VAN VACTOR

By

*T. Leland Brown*

TLB/mb

STATE OF OREGON

STATE ENGINEER  
516 PUBLIC SERVICE BUILDING  
SALEM 10

October 7, 1964

REFER TO 32041  
FILE NO. \_\_\_\_\_

Juniper Flat District Improvement Co.  
% Mrs. Waive Schreiber, Secretary  
Maupin, Oregon

Gentlemen:

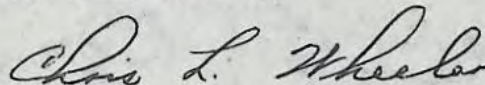
Pursuant to your request I am enclosing a form for use in making application for an extension of time limits under permit No. 25275.

Please be advised that the State Engineer is permitted by law to extend the time for completion of a project only upon a showing of due diligence by the permittee. Therefore, you should execute the application carefully and completely so that this office may determine from your sworn statement whether due diligence has been shown.

The application must be executed before a notary public and submitted to this office with the statutory filing fee in the amount of \$2 for each permit.

Upon receipt of the application, the matter of extending the time under the appropriation will be given further consideration and you will be advised of our action.

Very truly yours,



CHRIS L. WHEELER  
State Engineer

Form 115  
Enclosure

ek

RECEIVED  
OCT - 7 1964  
STATE ENGINEER  
SALEM, OREGON

Maupin, Oregon  
October 6, 1964

Chris L. Wheeler  
State Engineer  
Salem 10, Oregon

Dear Mr. Wheeler,

Due to the fact that some of the Water Users haven't been able to get their adjudicated acres under irrigation, we would like to apply for an extension of time of water right permit no. 25275 of one year. Would you please send us the necessary form with which to make this application?

Sincerely,

Juniper Flat District Improvement Co.

*Waive Schreiber, Secty*  
(Mrs) Waive Schreiber, Secty.

*B.L.K. 9/17*

November 1, 1963

Juniper Flat District Improvement Co.  
Maupin,  
Oregon

Gentlemen:

This will acknowledge an application in the name of Juniper Flat District Improvement Company for a further extension of time limit for completion of the appropriation authorized by water right permit No. 25275, together with your check in the amount of \$2 for which our receipt No. 40086 is enclosed.

The time limit for accomplishing at least one beneficial irrigation of the land intended to be covered under permit No. 25275 is being extended to October 1, 1964. Following expiration of the extended time limit a final proof survey will be scheduled and certificates of water right will be issued in evidence of the rights established through use under the provisions of both permits numbered R-2106 and 25275.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
James W. Carver, Jr., Assistant

JWC:eh

enclosure

# Application for Extension of Time

RECEIVED  
OCT 23 1963  
STATE ENGINEER  
241 1/2 BLDG

To the State Engineer of Oregon:

I, Juniper Flat District Improvement Co. Maupin, Oregon  
state of Oregon, am the owner and holder of Permit No. R-2106 & 25275, to  
appropriate the public waters of the state of Oregon.

Under the terms and conditions of said permit, construction work is required to be completed on or  
before Oct. 1 1963, 19....., and complete application of water is required to be  
made on or before Oct, 1 1964, 19.....

I have heretofore done the following work described under said permit during the past year:  
Leveled 98 ac Leveled & applied water to 98 acres  
in 1963

and did the following work prior to last year: 1851 acres irrigated  
applied water to 1851 acres in prior years  
Leaving 159.5 acres unfinished

costing \$ ?, and I estimate the cost of completion to be \$ ?

I have heretofore used water under said permit to the following extent:

I am unable to { complete construction work  
make complete application of water } within the required time, for the following  
(Strike out phrase not applicable)

reasons, to wit: Lack of Time, Money & Equipment

(If additional space is required, attach separate sheet)

\$2.00 FEE PAID

(A fee of \$2.00 for each permit involved must accompany this application.)

40084  
10/23/63

(OVER)

Ex to 64 (appl)  
following expiration of extend time limit  
in Oct 1964 a TP Survey will be asked at  
water table etc.

1873

WHEREFORE, I ask that the State Engineer extend the time for the

{ completion of construction work }  
{ complete application of water } under said permit to Oct. 1, 1964  
(Strike out phrase not applicable)

**AFFIDAVIT OF APPLICANT**

STATE OF Oregon }  
County of Wasco } ss.

I, Raymond Crabtree Pres., being first duly sworn, depose and say that I have read the above and foregoing application for extension of time; that I know the contents thereof, and the facts stated therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 22 day of Oct., 1963.

Raymond Crabtree President  
Imperial Portland Cement Co.

Subscribed and sworn to before me this 22nd day of October, 1963.

[Notarial Seal]

GEO. Mc DONALD  
Notary Public for Oregon

My commission expires Nov 4, 1963

October 3, 1963

Ed F. Gabel and Sons  
Maupin,  
Oregon

Gentlemen:

I have your notice of September 23 that you have completed appropriation of water for your lands within the Juniper Flat District Improvement Company.

I assume that the appropriation of water was covered by Juniper Flat District Improvement Company's permit No. 25275.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
James W. Carver, Jr., Assistant

JWC:eh

RECEIVED  
SEP 21 1963

Sept. 23, 1963

Maupin, Ore.

Mr. Chris. L. Wheeler  
State Engineer  
Salem, 10, Ore.

Dear Sir

We have completed our water rights under our acreage with the Juniper Flat Imp. Co. Maupin, Ore

If you need further information please let me know.

Very Truly Yours,  
Ed F. Gabel + Son.

October 3, 1963

Juniper Flat District Improvement Company  
Maupin,  
Oregon

Gentlemen:

In a review of the Juniper Flat District Improvement Company's files numbered R-32043 and 32044 in regard to water right permits numbered R-2106 and 25275, it was noted that the last extension of time limits for accomplishing use of water to the full extent intended was from October 1, 1962 to October 1, 1963.

In your application which was received on December 11, 1962, you requested that the time limits be extended until 1964. It was the State Engineer's intention at that time to extend the time limits to October 1, 1964 to allow you the opportunity to fully complete the appropriation of water as authorized by permit No. 25275. However, in the handling of the application the time limit was extended to October 1, 1963.

If you find that you will need an additional year, which would be until October 1, 1964, to fully complete the authorized appropriation, I would suggest that you complete and submit the enclosed extension of time limits application form.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
James W. Carver, Jr., Assistant

JWC:eh

enclosure

January 7, 1963

Juniper Flat District Improvement Co.  
Maupin,  
Oregon

Attention Mr. Richard A. King

Gentlemen:

This will acknowledge your letter of recent date transmitting an application for an extension of time in which to make complete application of water under the terms of permit No. 25275, together with your check in the amount of \$2 for which our receipt No. 36411 is enclosed.

The application indicates reasonable diligence has been exercised toward completion of the project; therefore the time limit is being extended to October 1, 1963 to allow you the opportunity to fully complete the appropriation as authorized by permit No. 25275.

Very truly yours,

CHRIS L. WHEELER  
State Engineer

By  
James W. Carver, Jr., Assistant

eh

enclosure

RECEIVED  
DEC 11 1962  
STATE ENGINEER  
SALEM, OREGON

Maupin, Oregon

December 8 1962

Mr. Chris Wheeler  
State Engineer,  
Salem, Oregon

Dear Mr. Wheeler:

The Juniper Flat District Improvement Company is a group enterprise.

The construction of the canals and laterals and a storage dam at Clear Lake is almost complete.

The reason for this application for an extension of time is to permit a few of the water users to complete their individual projects.

It is estimated that these water users will complete their construction program within the two years from this date.

Very truly yours  
Richard A. King  
Engineer for the  
Juniper Flat Dist. Imp. Co

Application No. ....

RECEIVED  
DEC 11 1962  
STATE ENGINEER  
SALEM, OREGON

### Application for Extension of Time

To the State Engineer of Oregon:

I, Juniper Flat District Improvement CO, of Wasco County

state of Oregon, am the owner and holder of Permit No. 25275, to appropriate the public waters of the state of Oregon.

Under the terms and conditions of said permit, construction work is required to be completed on or before \_\_\_\_\_, 19\_\_\_\_, and complete application of water is required to be made on or before \_\_\_\_\_, 19\_\_\_\_\_.

I have heretofore done the following work described under said permit during the past year:

This project has prepared 91 acres for irrigation in 1961

and did the following work prior to last year: Water has been put ~~to~~ to beneficial use on 1809 acres. This irrigation was made by the use of sprinkler or flood systems

Estimated costing \$10,920, and I estimate the cost of completion to be \$ 12,840.

I have heretofore used water under said permit to the following extent: 1809 acres

I am unable to { ~~complete construction work~~  
make complete application of water } within the required time, for the following reasons, to wit:

(Strike out phrase not applicable)

The inability of individuals in the company to prepare their land for irrigation.

(If additional space is required, attach separate sheet)

\$2.00 FEE PAID

(A fee of \$2.00 for each permit involved must accompany this application.)

36411  
12/11/62

(OVER)

Ex. to 64 (appl)  
to allow you the oppor to fully complete the appor as auth by Permit No. 25275

9417

WHEREFORE, I ask that the State Engineer extend the time for the

{ ~~completion of construction work~~  
complete application of water } under said permit to December 30, 1964  
(Strike out phrase not applicable)

**AFFIDAVIT OF APPLICANT**

STATE OF Oregon }  
County of Wasco } ss.

I, Raymond Crabtree President, being first duly sworn, depose and say that I have read the above and foregoing application for extension of time; that I know the contents thereof, and the facts stated therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of Dec., 1962

Subscribed and sworn to before me this 12th day of Dec., 1962

[Notarial Seal]

Raymond Crabtree  
R. C. Richmond  
Notary Public for Oregon  
My commission expires 5/23/64

STATE OF OREGON  
STATE ENGINEER  
516 PUBLIC SERVICE BUILDING  
SALEM 10

REFER TO 32044  
FILE NO. R-32043

November 9, 1962

Juniper Flat District Improvement

Maupin, Oregon

Gentlemen:

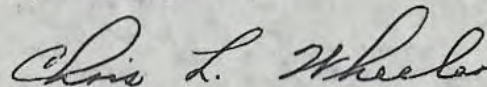
Pursuant to your request I am enclosing a form for use in making application for an extension of time limits under permit No. R-2106 and 25275.

Please be advised that the State Engineer is permitted by law to extend the time for completion of a project only upon a showing of due diligence by the permittee. Therefore, you should execute the application carefully and completely so that this office may determine from your sworn statement whether due diligence has been shown.

The application must be executed before a notary public and submitted to this office with the statutory filing fee in the amount of \$2 for each permit.

Upon receipt of the application, the matter of extending the time under the appropriation will be given further consideration and you will be advised of our action.

Very truly yours,



CHRIS L. WHEELER  
State Engineer

Form 115  
Enclosure  
mks

February 13, 1962

Waive Schreiber, Secretary  
Juniper Flat District Improvement Co.  
Maupin, Oregon

Dear Madam:

This is in reply to your letter of February 6, 1962 concerning the adjudicated storage right of the Juniper Flat District Improvement Company in Clear Lake Reservoir.

The figure 1400 acre feet is correct, being the quantity of storage allowed by Decree of Circuit Court entered April 17, 1947 and as confirmed in State Water Right Certificates, Volume 13, page 15525. Subsequently, your district acquired Permit R-2106 granting a right for additional storage of 11,660 acre feet in Wasco Reservoir.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By:  
Geo. V. Naderman,  
Assistant

GVN:cb

Maupin, Oregon  
Feb. 6, 1962

32043  
Lewis A. Stanley  
State Engineer  
Water Resources Dept.  
Salem, Oregon

Dear Mr. Stanley;

In your letter of January 10, in which you were clarifying the definition of "an adjudicated acre of water", you state in paragraph four that Juniper Flat District Improvement Co. has the right to the use of the waters of "direct flow from Clear Creek and Frog Creek and storage of 1400 Acre feet in Clear Lake Reservoir"--I have been asked to write you and ask if the amount of 1400 acre feet isn't a mis-print, as the Board of Directors think it should read 14000 acre feet.

Would you please check on this matter and advise us?

Sincerely,

Juniper Flat District Improvement Co.

*Waive Schreiber, Secty.*

Waive Schreiber, Secty.

*1400 acft storage in Clear Lake Reservoir, priority Aug 19, 1904  
by Decree April 17, 1947  
Confirmed by Cert 15525 Vol. 13*

*App R. 32043  
Per R-2106*

*11,660 acft. Wasco Res  
Priority; Nov. 11, 1915*

**RECEIVED**  
FEB 8 1962  
STATE ENGINEER  
SALEM, OREGON

January 10, 1962

Waive Schreiber, Secretary  
Juniper Flat District Improvement Co.  
Maupin, Oregon

Dear Madam:

This is in reply to your letter of January 8, 1962 in which you ask that we clarify the definition of "an adjudicated acre of water."

The rights to the use of the waters of a stream system, which have been determined under the provisions of the Oregon Water Code, now known as the Oregon Water Rights Act, are commonly referred to as adjudicated rights, thus an "adjudicated acre of water" would be the quantity of water allowed to an acre of land, during any one irrigation season, in accordance with the duty of water and irrigation season as determined and established under an adjudication proceeding; a determination, under the provisions of the water code, of the relative rights to the use of the waters of said stream system.

Rights acquired under the provisions of the water code, by application to the State Engineer, since February 24, 1909, are referred to as "Permit rights" if still in the permit stage, or "Certificate rights" if said permit has been perfected and the right thereunder confirmed by the issuance of a Certificate of Water Right.

The adjudicated right of the Juniper Flat District Improvement Company, to the use of the waters of "direct flow from Clear Creek and Frog Creek and storage of 1400 acre feet in Clear Lake Reservoir" for "irrigation, domestic and stock use", confirmed by Certificate of Water Right recorded in State Record of Water Right Certificates in Volume 13 at page 15526, provides that the right is limited to an amount of water actually beneficially used for the designated purposes, and shall not exceed, "one acre-foot per acre during any 30-day period up to July 1st of each year and not to exceed 3 acre feet per acre during any irrigation season; provided, that the rate of flow shall not exceed 1/40 of a second foot per acre up to July 1st of each year and thereafter not to exceed 1/80 of a second foot per acre, except in case of rotation."

January 10, 1962

Thus, your expression of "an adjudicated acre of water" would mean, in your district, a maximum of one acre-foot of water during any 30 day period up to July 1st of each year, and not to exceed 3 acre feet during any irrigation season, to be diverted at a rate of flow of not to exceed  $1/40$  of one cubic foot per second up to July 1st, and thereafter not to exceed  $1/80$  of one cubic foot per second.

An acre-foot of water is equal to 43,560 cubic feet, and at a rate of flow of  $1/40$  cubic foot per second, would require 1,742,400 seconds to deliver, or 20.16+, 24 hour days. Thus, during the month of June, one acre foot of water, delivered under the maximum rate of flow of  $1/40$  cubic foot per second, would require approximately 20 days, with the balance of 10 days with no delivery.

The rate of delivery of  $1/80$  cubic foot per second would require just twice the time, since  $1/40$  is equal to  $2/80$ . The rotation provision merely provides a greater rate of delivery for a corresponding shorter period of time. Thus the maximum quantity of water under the districts "adjudicated right" is 3 acre feet per acre during any one irrigation season.

Under the District's "permit right", designated as Permit No. 26275, the limitation is stated as "a diversion of 4.2 acre feet for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands, shall not exceed the limitation allowed herein."

Thus, if the owner of one acre of land under the district's "adjudicated right" draws his maximum of 3 acre feet under said right, he is still entitled to 1.2 acre feet under the district's "permit right".

I trust that the above explanation will clarify the matter for you, however, please do not hesitate to write again if additional information is desired.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By:  
Geo. V. Naderman  
Assistant

GVN:cb

Maupin, Oregon  
Jan. 8, 1962

**RECEIVED**  
JAN - 9 1962  
**STATE ENGINEER**  
**SALEM. OREGON**

State Engineer  
Salem, Oregon

Dear Sir,

Would you please clarify the definition of an adjudicated  
acre of water, in writing, as there seems to be some  
confusion on this among our water users.

Sincerely,

Juniper Flat District Improvement Co.

*Waive Schreiber, Secty.*

Waive Schreiber, Secty.

September 26, 1960

Juniper Flat District Improvement Company  
Maupin,  
Oregon

Attention Mr. Lloyd Claymier

Gentlemen:

This will acknowledge your letter of September 10 transmitting an application for an extension of time in which to make complete application of water under the terms of permit No. 25275, and your check in the amount of \$2 is enclosed.

The application indicates reasonable diligence in the prosecution of the project; therefore the time limit is being extended to October 1, 1962.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
James W. Carver, Jr., Assistant

eh  
enclosure

Application No. ....

### Application for Extension of Time

To the State Engineer of Oregon:

I, Juniper Flat District Improvement  
Company, of Maupin,  
state of Oregon, am the owner and holder of Permit No. 25275, to  
appropriate the public waters of the state of Oregon.

Under the terms and conditions of said permit, construction work is required to be completed on or  
before \_\_\_\_\_, 19\_\_\_\_\_, and complete application of water is required to be  
made on or before \_\_\_\_\_, 19\_\_\_\_\_.

I have heretofore done the following work described under said permit during the past year:  
Enlarging of ditches and culverts and construction of headgates.  
.....  
.....

and did the following work prior to last year: Enlarging of main canal in the mountains  
and construction of headgates in ditches. Also construction of Wasco Dam  
by the Reclamation Bureau.  
.....  
.....

costing \$\_\_\_\_\_, and I estimate the cost of completion to be \$\_\_\_\_\_.

I have heretofore used water under said permit to the following extent: All available, which  
was inadequate due to the fact of no dam at Clear Lake.

I am unable to {complete construction work and } within the required time, for the following  
{make complete application of water }  
(Strike out phrase not applicable)

reasons, to wit: Due to the recent construction of Wasco Dam and transfer of water  
rights, ranchers were unable to apply water to the land.  
.....  
.....

(If additional space is required, attach separate sheet)

(The fee provided by law in the amount of \$2.00 for filing an application for an extension of time should accom-  
pany the application for extension.)

2802

\$2.00 FEE PAID

(OVER)

26960

Extend to 62 (appl)

WHEREFORE, I ask that the State Engineer extend the time for the

{ completion of construction work } and  
{ complete application of water } under said permit to October 1, 1962, 1962  
(Strike out phrase not applicable)

**AFFIDAVIT OF APPLICANT**

STATE OF Oregon }  
County of Wasco } ss.

I, Lloyd Claymier, Sec. & Treas.-Juniper Flat District Improvement Company, being first duly sworn, depose and say that I have read the above and foregoing application for extension of time; that I know the contents thereof, and the facts stated therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of Sept., 1960

Subscribed and sworn to before me this 13th day of Sept., 1960

[ Notarial Seal ]

Lloyd Claymier  
R. B. Richmond  
Notary Public for Oregon

My commission expires 5/23/1964

RECEIVED  
SEP 14 1960  
STATE ENGINEER  
SALMON

September 10, 1960

Mr. Lewis A. Stanley  
State Engineer  
251 Finance Building  
170-12th Street-S E  
Salem, Oregon

Dear Mr. Stanley

Enclosed, please find the Application  
for Extension of Time and the fee of \$2.00  
for the application.

Yours very truly

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

*Lloyd Claymier*  
Lloyd Claymier, Sec. & Treas.

clc

Enclosures-2  
Check- \$2.00  
Application

R-32043  
32044

September 6, 1960

Juniper Flat District Improvement Company  
Maupin, Oregon

Gentlemen:

If you wish to have an extension of the time limit for complete application of water in connection with permit No. 25275 you should complete and return the enclosed application for extension.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
Trevor Jones, Assistant

TJ:km  
Enc.

21235

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
MAUPIN, OREGON

September 3, 1960

Mr. Lewis A. Stanley  
State Engineer  
251 Finance Building  
170-12th Street, S E  
Salem, Oregon

RECEIVED  
SEP 6 1960  
STATE ENGINEER  
SALEM, OREGON

Dear Mr. Stanley

In regard to your letter of August 30, 1960, we were of the opinion that these forms were only in connection with the completion of the Wasco Dam.

Because of the water in the dam being available so short a time, some of the water users are not fully prepared to use their quota. Would it be possible to get an extension of time before submitting proof of application of the water?

Yours very truly

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

*Lloyd Claymier*  
Lloyd Claymier Sec. & Treas.

clc

FINANCE BUILDING  
170 12TH STREET, S.E.

STATE OF OREGON  
STATE ENGINEER  
WATER RESOURCES DEPARTMENT  
SALEM

REFER TO  
FILE NO.

R-32043  
32044

August 30, 1960

Juniper Flat District Improvement Company  
Maupin, Oregon

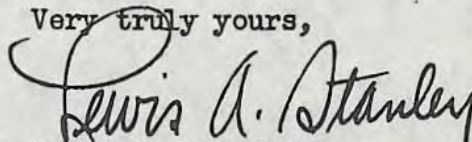
Gentlemen:

This will acknowledge receipt of your notice to the effect that complete application of water has been made under Permit No.s. R-2106 and 25275.

Pursuant to your report and in line with the general practice of this office a survey will be made at a later date. After this survey, proof may be made and certificate issued covering the actual use of water as found by the engineer. In case of irrigation, any lands described in the permit that have not been irrigated will be automatically eliminated from the water right.

In the meantime, the permit which you hold will be valid evidence of the water right in question so long as you continue to use the water.

Very truly yours,



LEWIS A. STANLEY  
State Engineer

Form 128

vaf

CC: T. Leland Brown

32044  
R-32043

August 16, 1960

Juniper Flat District Improvement Company  
Maupin, Oregon

Gentlemen:

Apparently you have correspondence listing both the permit and application numbers of permits of the Juniper Flat District Improvement Company.

Permit No. 25275 was issued approving permit No. 32044, permit No. R-2106 was issued approving permit No. R-32043. Most letters would refer to the permit numbers, and show the application or file numbers in the upper right hand corner, which was the case in the letters to Mr. T. Leland Brown dated July 13, 1960.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
Trevor Jones, Assistant

TJ:km

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY  
MAUPIN, OREGON

August 11, 1960

RECEIVED  
AUG 12 1960  
STATE ENGINEER  
SALMON, OREGON

Mr. Lewis A. Stanley, Oregon State Engineer  
Water Resources Department  
251 Finance Building  
170-12th Street, South East  
Salem, Oregon

Dear Mr. Stanley

In regard to some recent correspondence with T. Leland Brown, Attorney at Law, I have come across a difference in permit nos. permitting the Juniper Flat District Improvement Company to store water in Clear Lake Reservoir for beneficial use.

I have the State Engineer's Receipts, numbered 32044 and R-32043, dated December 27, 1957. Mr. Brown has stated that there might be a discrepancy. In your letter of July 13, 1960, by Trevor Jones, you stated nos. 25275 and R-2106.

The Company would like to know why there is a difference in the permit nos.

Yours very truly

JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY

*Lloyd Claymier*

Lloyd Claymier, Sec. & Treas.

clc

R-32043  
32044

July 13, 1960

T. Leland Brown  
Attorney at Law  
The Dalles, Oregon

Dear Mr. Brown:

If the project of the Juniper Flat District Improvement Company described in permits numbered 25275 and R-2106 is complete you should submit the usual completion notices. Your letter dated July 7, 1960, indicates that the reservoir is complete and only the notice that all the land has been irrigated need be submitted. Form "C" is enclosed for your use. After the completion notice has been submitted we will make the usual final proof inspection or survey.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
Trevor Jones, Assistant

TJ:vaf

Enc: form "C"

September 18, 1959

Mr. T. Leland Brown  
Attorney at Law  
The Dalles, Oregon

Dear Mr. Brown:

This will acknowledge receipt of your letter of September 8 transmitting an application for extension of time in which to complete construction under the terms of permits numbered R-2106 and 25275 in the name of Juniper Flat District Improvement Company, and your check in the amount of \$4 for which our receipt No. 22925 is enclosed.

The application indicates that reasonable diligence has been shown in the prosecution of work under this project, and the time is being extended to October 1, 1960.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
James W. Carver, Jr., Assistant

eh  
enclosure

cc - Juniper Flat District Improvement Company

T. LELAND BROWN  
SAM VAN VACTOR

LAW OFFICE  
**BROWN & VAN VACTOR**  
THE DALLES, OREGON

September 8, 1959

Honorable Lewis A. Stanley  
State Engineer  
231 Finance Building  
170 12th Street, S.E.  
Salem, Oregon

Re: R-32043  
32044

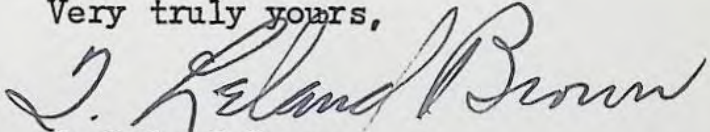
Attention: James W. Carver, Jr.  
Assistant

Dear Sir:

You will find enclosed my check in the sum of \$4.00 as filing fee for Request for Application of Extension of Time upon Permits No. R-2106 and 25275 for the Juniper Flat District Improvement Company. Will you kindly acknowledge receipt.

Thanking you, I remain

Very truly yours,

  
T. Leland Brown

TLB:m  
Enclosure  
cc: H. G. Hammer

9865

RECEIVED  
AUG 28 1959  
STATE ENGINEER  
SALEM, OREGON

Application No. ....

Permit No. 25275  
R-2106

### Application for Extension of Time

To the State Engineer of Oregon:

I, Robert Holman, President of ~~xxx~~ Juniper Flat District Improvement Co,  
~~xxx~~ state of Maupin, Oregon, am the owner and holder of Permit No. <sup>25275</sup> ~~R-2106~~, to  
appropriate the public waters of the state of Oregon.

Under the terms and conditions of said permit, construction work is required to be completed on or  
before October 1,, 19 59, and complete application of water is required to be  
made on or before -----, 19-----.

I have heretofore done the following work described under said permit during the past year:  
The dam and reservoir have been under construction for the past two years  
and it is expected that they will be completed by December 1, 1959. Canal  
and irrigation ditches were constructed at a cost of approximately \$100,000  
~~and did the following work prior to last year:~~ and dam and reservoir will cost approximately  
581,000.00.

~~costing \$-----, and I estimate the cost of completion to be \$-----~~

I have heretofore used water under said permit to the following extent: In previous years the  
water has been used to irrigate 2108 acres of land.

I am unable to { complete construction work  
~~make complete application of water~~ } within the required time, for the following  
(Strike out phrase not applicable)

reasons, to wit: the contractor had trouble with spring water in the construction  
of the reservoir.

(If additional space is required, attach separate sheet)

(The fee provided by law in the amount of \$2.00 for filing an application for an extension of time should accom-  
pany the application for extension.)

RECEIVED  
AUG 28 1959  
STATE ENGINEER

\$4.00 FEE PAID  
# 22925

(OVER)  
~~Extend Cons~~  
W: Brown  
Permit R 2106  
25275  
Extend to 60 (cons)  
cons to applets

WHEREFORE, I ask that the State Engineer extend the time for the

{ completion of construction work }  
{ complete application of water } under said permit to October 1,....., 1960.  
(Strike out phrase not applicable)

**AFFIDAVIT OF APPLICANT**

STATE OF OREGON..... }  
County of Wasco..... } ss.

I, Robert Holman, President of Juniper Flat District Improvement Co., being first duly sworn, depose and say that I have read the above and foregoing application for extension of time; that I know the contents thereof, and the facts stated therein are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of August.....  
....., 1959.

Robert Holman  
.....

Subscribed and sworn to before me this 27th day of August....., 1959.

[ Notarial Seal ]

Richard Brown  
.....  
Notary Public for Oregon

My commission expires 10/6/60.....

September 4, 1959

Mr. T. Leland Brown  
Attorney at Law  
The Dalles, Oregon

Dear Mr. Brown:

This will acknowledge your letter of August 27 transmitting an application for extension of time limits under the terms of permits numbered R-2106 and 25275.

The submitted application for extension of time limits cannot be considered until the filing fees in the amount of \$2 for each permit have been received.

Very truly yours,

LEWIS A. STANLEY  
State Engineer

By  
James W. Carver, Jr., Assistant

JWC:eh

T. LELAND BROWN  
SAM VAN VACTOR

LAW OFFICE  
**BROWN & VAN VACTOR**  
THE DALLES, OREGON

August 27, 1959

32044

Mr. Lewis A. Stanley  
State Engineer  
251 Finance Building  
170 12th Street, S. E.  
Salem, Oregon

RECEIVED  
AUG 28 1959  
STATE ENGINEER  
SALEM, OREGON

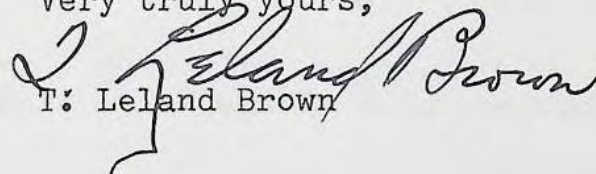
Re: Permits No. 25275 - R-2106

Dear Mr. Stanley:

You will find enclosed Application for Extension of Time in which to complete the construction work for the Wasco Dam on Clear Lake. It is hoped that this job will be completed by November 1, 1959. However, it may not be and the Juniper Flat District Improvement Company is asking for a one-year extension. Will you kindly acknowledge receipt.

Thanking you, I remain

Very truly yours,

  
T: Leland Brown

TLB:m  
Enclosure

cc: H. G. Hammer, Secretary  
Juniper Flat District Improvement Co.  
Maupin, Oregon

William Burpee, Field Solicitor  
Department of the Interior  
Portland Region  
Boise Field Office  
P. O. Box 937  
Boise, Idaho

RECEIVED  
AUG 28 1959  
STATE ENGINEER  
SALEM, OREGON

R-32043  
32044

November 18, 1958

Juniper Flat Dist. Improvement Co.  
Maupin, Oregon

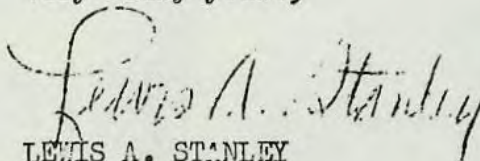
•

Gentlemen:

This acknowledges receipt of Form A, being notice of the beginning of construction under Permit No. R-2106 and 25275.

The report has been filed with other matter pertaining to the permit, which is in good standing until October 1, 1959, when, under its terms, construction should be completed.

Very truly yours,



LEWIS A. STANLEY  
State Engineer

Form 118  
Dir.