

Application for an Emergency Use Permit for Groundwater (Drought)



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.oregon.gov/OWRD

Emergency Use Permit Application Processing

Oregon Revised Statute (ORS) 536.700-780 and Oregon Administrative Rule (OAR) 690-019-0040(1) authorize the Director, after the Governor declares that a severe, continuing drought exists, to issue emergency-use permits to replace water not available under an existing right because of the drought. Each application must be for use in a designated drought area.

PLEASE NOTE: Due to widespread drought and decreasing groundwater levels, if a drought emergency is declared in Klamath County, it is unlikely that the Oregon Water Resources Department (Department) will issue Drought Emergency Use Permits for groundwater.

A portion of the application fees for Drought Emergency Use Permits is non-refundable. If the Department evaluates a drought permit application and determines that a permit cannot be issued, the recording fee is refunded, and the Department will retain the exam fee.

1. Completeness Determination

The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-019-0040, OAR 690-019-0050, and OAR 690-019-0100 (www.oregon.gov/owrd/law). When an application does not contain all the information and supporting material required by the application form and these rules, the application will be declared incomplete, and the applicant notified. Additionally, the application may be returned with a request for additional information, and the applicant will have 30 days to complete the application. If the applicant fails to complete the application within 30 days, it will be rejected.

2. Public Notice

Public notice of receipt of emergency use applications and approval of such applications will be included in the Department's regular public notice of applications.

3. Final Order Issued

The Director shall approve an application for emergency water use upon findings that the proposed use will not cause injury to existing water rights and will not impair or be detrimental to the public interest. In evaluating whether the proposed use will impair or be detrimental to the public interest, the Director shall consider the factors described in OAR 690-310-0120 and OAR 690-310-0130.

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Minimum Requirements Checklist

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050, ORS 537.615 & OAR 690-019-0040)

Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

- SECTION 1: APPLICANT INFORMATION AND SIGNATURE
- SECTION 2: PROPERTY OWNERSHIP
- SECTION 3: WELL DEVELOPMENT
- SECTION 4: WATER USE
- SECTION 5: WATER MANAGEMENT
- SECTION 6: WITHIN A DISTRICT
- SECTION 7: DROUGHT INFORMATION
- SECTION 8: KLAMATH BASIN WELL INFORMATION

Attachments:

- Fees - Amount enclosed: \$ 600
\$200 - Examination fee
\$400 - Recording fee for the first cubic foot per second (CFS) or fraction thereof, and \$100 for each additional CFS or fraction thereof
** one CFS equals 448.831 gallons per minute*

Provide a map and check that each of the following items is included:

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for supplemental irrigation or nursery
- Location of main canals, ditches, pipelines or flumes
- Other: _____

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725 Summer Street NE, Suite A
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SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant Information

| | | | |
|----------------------------------|----------------------|--------------|--|
| NAME TED & NANCY FEHRENBACHER | | PHONE (HM) | |
| PHONE (WK) | CELL 541-419-8370 | FAX | |
| ADDRESS 7025 NW LONE PINE LN | | | |
| CITY TERREBONNE | STATE OR | ZIP 97760 | E-MAIL* TEDFEHRENBACHER@HOTMAIL.COM |

Organization Information

| | | | |
|---------|-------|-------|---------|
| NAME | | PHONE | FAX |
| ADDRESS | | | CELL |
| CITY | STATE | ZIP | E-MAIL* |

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

| | | | |
|---|-------------|-----------------------|-------------------------------|
| AGENT / BUSINESS NAME BRYCE M. WITHERS / WATER RIGHT SERVICES, LLC | | PHONE 541-389-2837 | FAX |
| ADDRESS PO BOX 1830 | | | CELL |
| CITY BEND | STATE OR | ZIP 97709 | E-MAIL* BRYCEWRS@GMAIL.COM |



Note: Attach multiple copies as needed

* By providing an e-mail address, consent is given to receive all correspondence from the Department electronically.
(A paper copy of the final order will also be mailed.)

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well. Acceptance of this application neither guarantees an emergency use permit will be issued nor indicates that a permanent water right may be obtained.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

 I (we) affirm that the information contained in this application is true and accurate.

| | | |
|---|------------------------------------|---------|
|  | Print Name and title if applicable | 5/15/26 |
| Applicant Signature | | Date |
|  | Print Name and title if applicable | 5/15/26 |
| Applicant Signature | | Date |

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SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- Yes
 - There are no encumbrances.
 - This land is encumbered by easements, rights of way, roads or other encumbrances.
- No
 - I have a recorded easement or written authorization permitting access.
 - I do not currently have written authorization or easement permitting access.
 - Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
 - Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

SECTION 3: WELL DEVELOPMENT

| WELL NO. | NAME OF NEAREST SURFACE WATER | IF LESS THAN 1 MILE: | |
|----------|-------------------------------|-----------------------------------|--|
| | | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| WELL | CROOKED RIVER | 2410' | 124' |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

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SECTION 3: WELL DEVELOPMENT, CONTINUED

Source (aquifer), if known: GRAY LAVA

Total maximum rate requested: 0.88 CFS

(each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below)

Complete the table below. If this is an existing well, the following information may be found on the applicable well log. *(If a well log is available, please submit it in addition to completing the table.)* If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water

| OWNER'S WELL NAME OR NO. | PROPOSED | EXISTING | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN | CASING DIAMETER | CASING INTERVALS (IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL INTERVALS (IN FEET) | MOST RECENT STATIC WATER LEVEL & DATE (IN FEET) | PROPOSED USE | | | |
|--------------------------|--------------------------|-------------------------------------|--|--------------------------|-----------------|----------------------------|--|--------------------------|---|-------------------|------------------|--------------------------|---------------------------|
| | | | | | | | | | | SOURCE AQUIFER*** | TOTAL WELL DEPTH | WELL-SPECIFIC RATE (GPM) | ANNUAL VOLUME (ACRE-FEET) |
| WELL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | CROO / L-136759 | <input type="checkbox"/> | 8" | +1.5-38.5' | | 0-38.5' | 116' | GRAY LAVA | 195' | | 120 |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | | | | |

right examiner.

* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.
 ** A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.
 *** Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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SECTION 4: WATER USE

| USE | PERIOD OF USE | ANNUAL VOLUME (ACRE-FEET) |
|-------------------------|---------------|---------------------------|
| SUPPLEMENTAL IRRIGATION | APR 1 – NOV 1 | 120 AF |
| | | |
| | | |
| | | |

Rights affected by drought:

County in which use will occur: **CROOK**

(if the right is located in Klamath Basin/County you must complete Section 8)

Please indicate the total number of acres to be irrigated (*must match map*): 71.6 acres

List the Permit or Certificate number(s) of the water right(s) affected by drought: C-72197 IR, C-76714 IS

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 120 AF

SECTION 5: WATER MANAGEMENT

A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

Pump (give horsepower and type): 25 HP SUBMERSIBLE

Other means (describe): _____

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

WATER WILL BE PUMPED FROM WELL AND PIPED TO AN ADJACENT POND (BULGE-IN-SYSTEM). A 30 HP CENTRIFUGAL PUMP WILL CONVEY WATER TO A PIVOT AND HAND LINES.

B. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; and prevent the discharge of contaminated water to a surface stream.

THE WELL WATER WILL ONLY BE USED TO REPLACE ANY LOST WATER DUE TO A SHORTAGE IN THE SURFACE WATER RIGHTS. WATER WILL BE APPLIED USING AN EFFICIENT PIVOT SYSTEM TO SUSTAIN CROPS THAT WILL BE ESTABLISHED USING THE SURFACE RIGHT PRIOR TO AN EXPECTED SHUT-OFF/SHORTAGE.

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SECTION 6: WITHIN A DISTRICT

Check here if any of the water rights affected by drought are located within or served by an irrigation or other water district.

| | | |
|---|-----------------------|--------------|
| Irrigation District Name LONE PINE IRRIGATION DISTRICT | Address PO BOX 564 | |
| City TERREBONNE | State OR | Zip 97760 |

Yes No Has the irrigation district transferred the primary irrigation water right to another place of use for this irrigation season?

Projected irrigation season allotment, if known: 300 AF - PER WATER RIGHT CERTIFICATES (see below)

SECTION 7: DROUGHT INFORMATION

Explain how drought conditions have created an inability to obtain water under your existing right(s), and any other remarks to clarify any other information (*attach additional sheets as necessary*).

THE PROPERTY HAS 2 SURFACE WATER RIGHTS DELIVERED THROUGH THE LONE PINE IRRIGATION DISTRICT. DROUGHT CONDITIONS HAVE RESULTED IN A SHORTAGE OF STORED WATER AND AN ANTICIPATED SHORTAGE IN LIVE FLOW NEEDED TO SUPPLY THE SURFACE WATER RIGHTS. REGULATION IS EXPECTED IN JULY. ONCE THE DISTRICT SUPPLIED SURFACE WATER IS NO LONGER AVAILABLE, THE APPLICANT DESIRES TO PUMP GROUNDWATER TO MAINTAIN CROPS ALREADY ESTABLISHED THROUGH THE SURFACE WATER IRRIGATION. THE FULL DUTY FOR THE SURFACE WATER RIGHT IS APPROXIMATELY 300 AF. IF THE DISTRICT WATER IS EXPECTED TO SUPPLY THE FIRST TWO THIRDS OF THE IRRIGATION SEASON, THEN THE GROUNDWATER WILL BE NEEDED TO REPLACE APPROXIMATELY 100 AF. HOWEVER, AT THIS TIME IT IS UNKNOWN EXACTLY WHEN THE SURFACE WATER WILL BECOME UNAVAILABLE SO A 20% BUFFER HAS BEEN APPLIED TO THE ANTICIPATED SHORTAGE (1.2 X 100 AF = 120 AF). IT IS LIKELY THAT LESS THAN 120 AF OF WATER WILL BE NEEDED, AND GROUNDWATER WILL ONLY BE UTILIZED IF NEEDED.

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SECTION 8: KLAMATH BASIN/COUNTY WELL INFORMATION

PLEASE NOTE: Due to the pervasive drought and rapidly declining groundwater levels in the Klamath Basin, the Oregon Water Resources Department is unlikely to issue Drought Emergency Use Permits for groundwater in the Klamath Basin.

A functioning, totalizing flowmeter will be required for any drought permits issued. Is there currently a flowmeter installed on each of the PODs listed in the table in Section 3 of this application? Yes No*

*Please note that watermaster staff will visit the well to confirm flowmeter presence prior to issuance of an emergency drought groundwater permit. Where possible, watermaster staff will take a static water level measurement. Alterations to the well head may be required in order to make the water level measurements and these may be conditions of the permit.

For each well, please provide a description of the flowmeter location, the serial number, the current flowmeter reading and the date the reading was taken in the table below.

| OWNER'S WELL NAME OR NUMBER. | WELL TAG NUMBER (IF AVAILABLE) | WELL LOG ID (E.G., KLAM 1234) | FLOWMETER SERIAL NUMBER | FLOWMETER READING | FLOWMETER DATE | FLOWMETER LOCATION |
|------------------------------|--------------------------------|-------------------------------|-------------------------|-------------------|----------------|--------------------|
| | | | | | | |
| | | | | | | |
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Date _____

(For staff use only)



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WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- SECTION 1: _____
- SECTION 2: _____
- SECTION 3: _____
- SECTION 4: _____
- SECTION 5: _____
- SECTION 6: _____
- SECTION 7: _____
- SECTION 8: _____
- Fees _____

MAP

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for supplemental irrigation or nursery
- Location of main canals, ditches, pipelines or flumes
- Other _____

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Oregon Water Resources Department
Emergency Drought Application

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- [Return](#) [Contact Us](#)

Today's Date: Friday, May 8, 2026

| | | | |
|---|--|-------------|----------|
| Emergency Drought Examination Fee. | | | \$200.00 |
| Recording Fee. * | | | |
| | For the 1st CFS or fraction thereof | \$400.00 | |
| | For each additional CFS or fraction thereafter | \$100.00 | |
| Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute) | | 0.88 | \$400.00 |
| | | | |
| * the Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | | Recalculate | |
| Estimated cost of Emergency Drought Application | | | \$600.00 |

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Business Name Search

New Search Printer Friendly **Business Entity Data** 05-11-2026
13:09

| Registry Nbr | Entity Type | Entity Status | Jurisdiction | Registry Date | Next Renewal Date | Renewal Due? |
|--------------------------------------|-------------|---------------|--------------|---------------|-------------------|--------------|
| 2508362-94 | DLLC | ACT | OREGON | 12-29-2025 | 12-29-2026 | |
| Entity Name BAR FRANCHES, LLC | | | | | | |
| Foreign Name | | | | | | |

New Search Printer Friendly Associated Names

| | | | | | |
|---------------|--------------------|-----------------------------|-------|----------------|--------------------------|
| Type | PPB | PRINCIPAL PLACE OF BUSINESS | | | |
| Addr 1 | 20055 NW BUTLER RD | | | | |
| Addr 2 | | | | | |
| CSZ | TERREBONNE | OR | 97760 | Country | UNITED STATES OF AMERICA |

Please click [here](#) for general information about registered agents and service of process.

| | | | | | | |
|------------------|----------------------------|------------------------------|-------------------|----------------|--------------------------|--|
| Type | AGT | REGISTERED AGENT | Start Date | 12-29-2025 | Resign Date | |
| Of Record | 745562-84 | SW&W REGISTERED AGENTS, INC. | | | | |
| Addr 1 | 1211 SW FIFTH AVE STE 1800 | | | | | |
| Addr 2 | | | | | | |
| CSZ | PORTLAND | OR | 97204 | Country | UNITED STATES OF AMERICA | |

| | | | | | |
|---------------|----------------------------|-----------------|-------|----------------|--------------------------|
| Type | MAL | MAILING ADDRESS | | | |
| Addr 1 | 1211 SW FIFTH AVE STE 1800 | | | | |
| Addr 2 | | | | | |
| CSZ | PORTLAND | OR | 97204 | Country | UNITED STATES OF AMERICA |

| | | | | | | |
|---------------|--------------------|--------|-------|----------------|--------------------------|--|
| Type | MEM | MEMBER | | | Resign Date | |
| Name | NANCY FEHRENBACHER | | | | | |
| Addr 1 | 22605 S 215TH ST | | | | | |
| Addr 2 | | | | | | |
| CSZ | QUEEN CREEK | AZ | 85142 | Country | UNITED STATES OF AMERICA | |

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[Printer Friendly](#)

Name History


| Business Entity Name | Name Type | Name Status | Start Date | End Date |
|----------------------|-----------|-------------|------------|----------|
| BAR FRANCHES, LLC | EN | CUR | 12-29-2025 | |

Please [read](#) before ordering [Copies](#).

[New Search](#)

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Summary History

| Image Available | Action | Transaction Date | Effective Date | Status | Name/Agent Change | Dissolved By |
|---|--------------------------|------------------|----------------|--------|-------------------|--------------|
|  | ARTICLES OF ORGANIZATION | 12-29-2025 | | FI | Agent | |

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Crook County
2025 Real Property Assessment Report
 Account 391

Map 141407-00-00300
 Code - Tax ID 0021 - 391

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing BAR F RANCHES LLC
 C/O NANCY FEHRENBACHER
 22605 S 215TH ST
 QUEEN CREEK AZ 85142-9347

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser

Property Class 559 MA SA NH
 RMV Class 559 03 00 182

| Site Situs Address | City |
|--------------------|------------|
| 20055 NW BUTLER RD | TERREBONNE |

| Value Summary | | | | | |
|------------------------|----------------|---------------|----------------|---------------|-------|
| Code Area | RMV | MAV | AV | RMV Exception | CPR % |
| 0021 | Land 59,540 | | | Land 0 | |
| | Impr 118,360 | | | Impr 0 | |
| Code Area Total | 177,900 | 90,330 | 144,609 | 0 | |
| Grand Total | 177,900 | 90,330 | 144,609 | 0 | |

| Land Breakdown | | | | | | | | | |
|------------------------|------|-------------------------------------|----|-----------|----------------|---------|-----------------|------------|---------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 0021 | 2 | <input checked="" type="checkbox"/> | | EFU2 | Farm Use Zoned | 100 | 71.38 AC | 042 | 50,180 |
| | 4 | <input checked="" type="checkbox"/> | | EFU2 | Farm Use Zoned | 100 | 3.72 AC | 046 | 110 |
| | 1 | <input checked="" type="checkbox"/> | | EFU2 | Market | 100 | 1.00 AC | 04SHS | 1,650 |
| | | | | | SA OSD | 100 | | | 4,000 |
| | | | | | YARD - AVERAGE | 100 | | | 3,600 |
| Code Area Total | | | | | | | 76.10 AC | | 59,540 |

| Improvement Breakdown | | | | | | | | | |
|------------------------|------|------------|------------|--------------------------------|---------|--------------|-----|---------|----------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |
| 0021 | 1 | 1994 | 752 | MS Double wide | 102 | 1,080 | | R-74989 | 106,220 |
| | 2 | | 110 | Residential Other Improvements | 102 | 0 | | | 12,140 |
| Code Area Total | | | | | | 1,080 | | | 118,360 |

| Exemptions / Special Assessments / Notations |
|--|
| Notations <ul style="list-style-type: none"> ■ POT'L ADD'L TAX LIABILITY ADDED 2021 Potential Additional Tax Liability |

MS Accounts 0021 - R-74989

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Crook County
2025 Real Property Assessment Report
 Account 15351

Map 141407-00-00301
 Code - Tax ID 0021 - 15351

Tax Status Assessable
 Account Status Active
 Subtype NORMAL

Legal Descr See Record

Mailing BAR F RANCHES LLC
 C/O NANCY FEHRENBACHER
 22605 S 215TH ST
 QUEEN CREEK AZ 85142-9347

Deed Reference # See Record
 Sales Date/Price See Record
 Appraiser

Property Class 551 MA SA NH
 RMV Class 551 03 00 182

| | |
|---------------------------|-------------|
| Site Situs Address | City |
| 7025 NW LONE PINE LN | TERREBONNE |

| Value Summary | | | | | |
|------------------------|----------------|----------------|----------------|---------------|-------|
| Code Area | RMV | MAV | AV | RMV Exception | CPR % |
| 0021 | Land 35,430 | | Land | 0 | |
| | Impr 451,620 | | Impr | 0 | |
| Code Area Total | 487,050 | 218,400 | 222,723 | 0 | |
| Grand Total | 487,050 | 218,400 | 222,723 | 0 | |

| Land Breakdown | | | | | | | | | |
|------------------------|------|-------------------------------------|----|-----------|----------------|---------|----------------|------------|---------------|
| Code Area | ID # | RFPD | Ex | Plan Zone | Value Source | Trend % | Size | Land Class | Trended RMV |
| 0021 | 2 | <input checked="" type="checkbox"/> | | EFU2 | Farm Use Zoned | 100 | 0.46 AC | 042 | 320 |
| | 1 | <input checked="" type="checkbox"/> | | EFU2 | Market | 100 | 1.00 AC | 04SHS | 31,110 |
| | | | | | SA OSD | 100 | | | 4,000 |
| Code Area Total | | | | | | | 1.46 AC | | 35,430 |

| Improvement Breakdown | | | | | | | | | |
|------------------------|------|------------|------------|-----------------------|---------|--------------|-----|---------|----------------|
| Code Area | ID # | Year Built | Stat Class | Description | Trend % | Total Sqft | Ex% | MS Acct | Trended RMV |
| 0021 | 1 | 1977 | 146 | RES One and 1/2 story | 102 | 2,110 | | | 311,390 |
| | 7 | 0 | 517 | GP BUILDING | 102 | 1,380 | | | 61,180 |
| | 8 | 0 | 549 | Potato Storage | 102 | 2,660 | | | 49,560 |
| | 9 | 0 | 517 | GP BUILDING | 102 | 392 | | | 17,390 |
| | 10 | 0 | 518 | MP SHED | 102 | 220 | | | 8,130 |
| | 11 | 0 | 526 | LEAN-TO | 102 | 540 | | | 3,970 |
| Code Area Total | | | | | | 7,302 | | | 451,620 |

| Exemptions / Special Assessments / Notations |
|--|
| Notations <ul style="list-style-type: none"> ■ POT'L ADD'L TAX LIABILITY ADDED 2021 Potential Additional Tax Liability |

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EXECUTIVE ORDER NO. 26-07

**DETERMINATION OF A STATE OF DROUGHT EMERGENCY IN
CROOK, GRANT, JACKSON, JEFFERSON, MORROW AND WALLOWA
COUNTIES.**

At the request of Crook County (through Crook County Board of Commissioners Resolution and Order 2026-10, dated March 4, 2026), Grant County (through Grant County Court Resolution 26-10, dated April 1, 2026), Jackson County (through Jackson County Board of Commissioners Order No. 78-26, dated April 1, 2026), Jefferson County (through Jefferson County Board of Commissioners Order No. 0-033-26, dated March 18, 2026), Morrow County (through Morrow County Board of Commissioners Resolution No. R-2026-05, dated March 4, 2026) and Wallowa County (through Wallowa County Board of Commissioners Resolution 2026-012, dated March 18, 2026), and based on the recommendations of the Drought Readiness Council and input from the Water Supply Availability Committee dated April 16, 2026, and pursuant to ORS 536.740, I find that moderate and severe drought conditions exist in addition to:

- 1) well above normal temperature conditions, below normal precipitation and streamflow conditions, well below normal snowpack conditions and drier-than-normal soil moisture conditions have caused or will cause natural and economic disaster conditions in Crook County;
- 2) well above normal temperature conditions, long-term precipitation deficits, below normal streamflow conditions, well below normal snowpack conditions and drier-than-normal soil moisture conditions have caused or will cause natural and economic disaster conditions in Grant County;
- 3) well above normal temperature conditions, long-term precipitation deficits, below normal streamflow conditions, well below normal snowpack conditions and drier-than-normal soil moisture conditions have caused or will cause natural and economic disaster conditions in Jackson County;
- 4) well above normal temperature conditions, just below normal precipitation conditions, well below normal snowpack conditions and drier-than-normal soil moisture conditions have caused or will cause natural and economic disaster conditions in Jefferson County;
- 5) well above normal temperature conditions, long-term precipitation deficits, below normal streamflow conditions, well below normal snowpack conditions and drier-than-normal soil moisture conditions have caused or will cause natural and economic disaster conditions in Morrow County;

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- 6) above normal temperature conditions, long-term precipitation deficits, well below normal snowpack conditions and drier-than-normal soil moisture conditions have caused or will cause natural and economic disaster conditions in Wallowa County.

Forecasted snowpack, temperature, precipitation and water supply conditions suggest that drought conditions in the counties are unlikely to improve in the near-term. Drought is likely to have a significant economic impact on the agricultural, livestock, natural resource and recreational tourism sectors in Crook, Grant, Jackson, Jefferson, Morrow and Wallowa Counties.

Conditions continue to be monitored by the State's natural resource and public safety agencies, including the Oregon Water Resources Department, the Oregon Department of Emergency Management, the Oregon Office of the State Fire Marshal, and the Oregon Department of Forestry's Fire Protection Division.

Preparation and resiliency to drought are vital to the health and safety of persons, property, and the economic security of the citizens and businesses of these counties. I, therefore, declare that a severe, continuing drought emergency exists and is likely to continue to exist in Crook, Grant, Jackson, Jefferson, Morrow and Wallowa Counties.

NOW, THEREFORE, IT IS HEREBY DIRECTED AND ORDERED:

- I. The Oregon Department of Agriculture is directed to coordinate and provide assistance in seeking federal resources to mitigate drought conditions and assist in agricultural recovery in Crook, Grant, Jackson, Jefferson, Morrow and Wallowa Counties.
- II. The Oregon Water Resources Department and the Water Resources Commission are directed to coordinate and provide assistance to water users in Crook, Grant, Jackson, Jefferson, Morrow and Wallowa Counties as the Department and Commission determine necessary and appropriate in accordance with ORS 536.700 to 536.780.
- III. The Oregon Water Resources Department is directed to seek information from the Oregon Department of Fish and Wildlife to help understand the impacts of water availability on Oregon's fish and wildlife, as necessary and appropriate in accordance with ORS 536.700 to 536.780.

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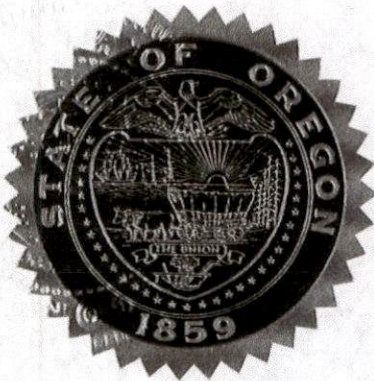




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- IV. The Oregon Department of Emergency Management is directed to coordinate and assist as needed with assessment and mitigation activities to address current and projected conditions in Crook, Grant, Jackson, Jefferson, Morrow and Wallowa Counties.
- V. All other state agencies are directed to coordinate with the above agencies and provide appropriate state resources as needed to assist affected political subdivisions and water users in Crook, Grant, Jackson, Jefferson, Morrow and Wallowa Counties.
- VI. This Executive Order expires on December 31, 2026.

Done at Salem, Oregon, this 21st day of April, 2026.



Handwritten signature of Tina Kotek in black ink.

Tina Kotek
GOVERNOR

ATTEST:

Handwritten signature of Tobias Read in black ink.

Tobias Read
SECRETARY OF STATE

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