

Drought Emergency Application Completeness Checklist

For use by WRD staff only

Application #:	G-19532	Date Declared:	4/21/2026
Applicant Name:	Ted & Nancy Fehrenbacher	Amount Requested:	.88 cfs
Priority Date:	5/20/26	Proposed Use:	Supplemental IR
County:	Crook	POD TRS & TL:	14S 14E 7; TL 300/301
WM #:	24	Caseworker:	Brandon
Reviewed by:	Corie	Reviewed Date:	4/21/26

- Contact information and signature
- Does the applicant own all the land for the proposed project? YES NO
- If applicant does **not** own all the land:
 - The affected landowner's name and mailing address are listed
 - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch, canal or other work must be submitted
- Well Development Table(s) completed and/or a well log report included (if well already exists)
- Proposed water use:
 - Use
 - Period of Use
 - Underlying permit of certificate number(s) listed
- Affected Rights: 72198; 76714
- Water Management Section *(Estimates if the water system has not been designed)*
- For Klamath Basin only:** Is there a flow meter reading? (See Section 7) YES NO
- Acceptable Map.**
 - Township, Range, Section
 - Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
 - Place of use, QQs and tax lot(s) clearly identified
 - Even map scale not less than 4" = 1 mile (1" = 1320ft); examples: 1" = 100 ft, 1" = 200 ft
 - Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled and identified on well logs if existing.
 - Reference corner on map
 - North directional symbol
 - Number of acres per QQ if for irrigation, nursery or agriculture

Base Exam Fee	\$ 200
1st CFS/Recording Fee	\$ 400
\$100 per additional CFS	\$ 0
Total:	\$ 600

1083 TREASURY		4270 WRD OPERATING ACCT.	
0407 MISCELLANEOUS	COPY & TAPE FEES	\$	
0410 RESEARCH FEES		\$	
0408 MISC REVENUE (IDENTIFY)		\$	
TC182 DEPOSIT LIAB. (IDENTIFY)		\$	
0240 EXTENSION OF TIME		\$	
WATER RIGHTS		EXAM FEE	RECORD FEE
0201 SURFACE WATER	\$	0202	\$
0203 GROUND WATER	\$ 200.00	0204	\$ 400.00
0205 TRANSFER	\$		

Drought 46112

MONEY SLIP

DATE: 5-20-2026 **RECEIPT #:** 147371

RECEIVED FROM: Ted J Fehrenbacher DBA
Nancy Fehrenbacher DBA
Bar F Ranches

APPLICATION	
PERMIT	
TRANSFER	

CASH **CHECK #** 16519 **OTHER (IDENTIFY)** _____

TOTAL REC'D \$ 600.00

1083 TREASURY **4170 MISC CASH ACCT.**

0407 COPIES _____ \$ _____
 _____ OTHER: (IDENTIFY) _____ \$ _____

0243 Instream Lease _____ 0244 Muni Water Mgmt. Plan _____ 0245 Cons. Water _____

1083 TREASURY **4270 WRD OPERATING ACCT.**

MISCELLANEOUS 46112 *Drought*

0407 COPY & TAPE FEES _____ \$ _____
 0410 RESEARCH FEES _____ \$ _____
 0408 MISC REVENUE (IDENTIFY) _____ \$ _____
 TC162 DEPOSIT LIAB. (IDENTIFY) _____ \$ _____
 0240 EXTENSION OF TIME _____ \$ _____

WATER RIGHTS

	EXAM FEE		RECORD FEE
0201 SURFACE WATER	\$ _____	0202	\$ _____
0203 GROUND WATER	\$ <u>200.00</u>	0204	\$ <u>400.00</u>
0205 TRANSFER	\$ _____		

WELL CONSTRUCTION

	EXAM FEE		RECORD FEE
0218 WELL DRILL CONSTRUCTOR	\$ _____	0219	\$ _____
LANDOWNER'S PERMIT		0220	\$ _____
_____ OTHER (IDENTIFY) _____			

0607 TREASURY **0467 HYDROELECTRIC**

0233 POWER LICENSE FEE (FW/WRD) _____

	LIC NUMBER	
0231 HYDRO LICENSE FEE (FW/WRD)		\$ _____
_____ HYDRO APPLICATION		\$ _____

SPECIAL INSTRUCTIONS:

RETURN TO APPLICANT -- LETTER ATTACHED