

E-RECEIVED

5/27/2026

OWRD



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301  
 (503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Ownership Update for Certificated Rights Only

### NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. To update multiple rights, a separate form is required for each right. If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

| Current Landowner Information |                              |        |                               |      |       |
|-------------------------------|------------------------------|--------|-------------------------------|------|-------|
| Name:                         | Loyalty Land & Livestock LLC |        |                               |      |       |
| Mailing Address:              | P.O. Box 2771                |        |                               |      |       |
| City:                         | Battle Ground                | State: | WA                            | Zip: | 98604 |
| Phone:                        | 360-314-8446                 | Email: | arrowheadacres12345@gmail.com |      |       |

| Property Information                                                       |                                               |           |       |                              |                                        |
|----------------------------------------------------------------------------|-----------------------------------------------|-----------|-------|------------------------------|----------------------------------------|
| County:                                                                    | Baker                                         | Township: | 7     | Range:                       | 47                                     |
|                                                                            |                                               | Section:  | 19+30 |                              |                                        |
| Tax Lot #:                                                                 | IN SEC. 19 (TL 500), IN SEC. 30 (Tax Lot 600) |           |       |                              |                                        |
| Street Address of Water Right:                                             | 48247 Hooker Flat Rd Halfway OR 97834         |           |       |                              |                                        |
| Water Right Information                                                    |                                               |           |       |                              |                                        |
| Application:                                                               |                                               |           |       |                              |                                        |
| Permit:                                                                    |                                               |           |       |                              |                                        |
| Certificate:                                                               | 11290                                         |           |       |                              |                                        |
| Are all the lands associated with this water right owned by the requestor? |                                               |           |       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (If no, include a map showing the portion of the water right involved)     |                                               |           |       |                              |                                        |

| Signature and Date                  |                       |               |
|-------------------------------------|-----------------------|---------------|
| Name of individual completing form: | Curt Blackburn        |               |
| Phone or email:                     | curt@jetblackburn.com | Date: 5/27/26 |
| Signature of requestor:             |                       |               |

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to [wrd\\_dl\\_customerservice@water.oregon.gov](mailto:wrd_dl_customerservice@water.oregon.gov)

11290

STATE OF OREGON  
COUNTY OF BAKER

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That **DICK KOOPMAN, FLOYD POLLARD & E. K. GREENER**  
of Halfway, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Asperin, Lake Fork, Pole, Corral and Little Elk Creeks,  
a tributary of Pine Creek for the purpose of  
Irrigation  
under Permit No. 8603 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from June 6, 1920;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
7.14 cubic feet per second,

The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 24, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
and SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 25, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 36, Township 6 South, Range 46 East, W. M.  
and NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 30, Township 6 South, Range 47 East, W. M. or its equivalent in case of rotation.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right  
is appurtenant, is as follows:

30 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
20 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
11 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
11 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
25 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
30 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
15 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 19,

30 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
12 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
22 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
30 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
22.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
20 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
17 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
24 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
20 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
20 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 30,

20 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
6 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
30 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 31,  
Township 7 South, Range 47 East, W. M.

28 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
19 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
35 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
40 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
25 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 5,  
Township 8 South, Range 47 East, W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

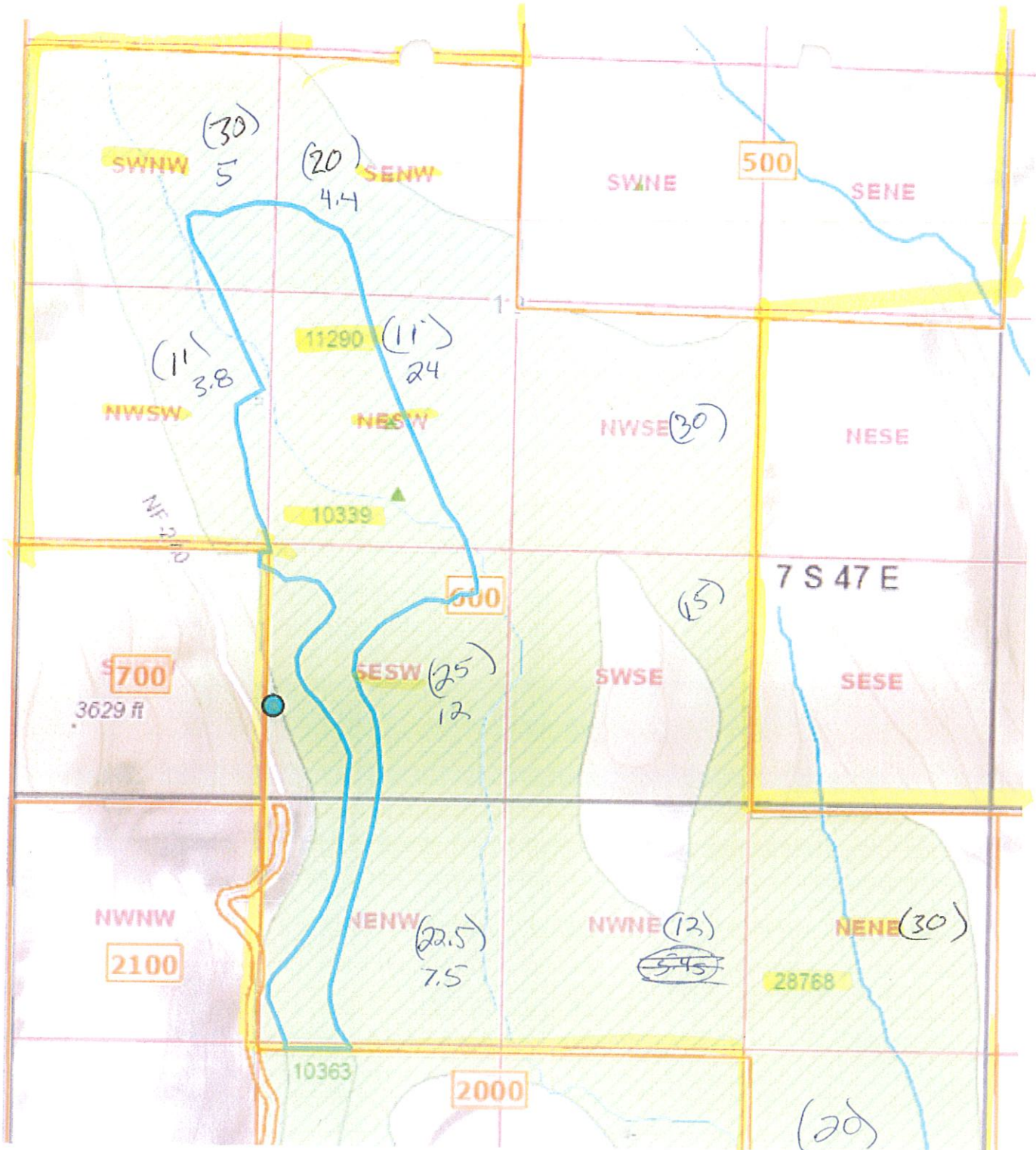
*After the expiration of fifty years from the date of this certificate or on the expiration of any federal power license issued in connection with this right, and after not less than two years' notice in writing to the holder hereof, the State of Oregon, or any municipality thereof, shall have the right to take over the dams, plants and other structures and all appurtenances thereto which have been constructed for the purpose of devoting to beneficial use the water rights specified herein, upon condition that before taking possession the State or municipality shall pay not to exceed the fair value of the property so taken, plus such reasonable damages, if any, to valuable, serviceable and dependable property of the holder of this certificate, not taken over, as may be caused by the severance therefrom of the property taken in accordance with the provisions of section 47-508, Oregon Code 1930.*

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 1935.

CHAS. E. STRICKLIN

State Engineer



(30) — June 6. 1928 (7.14 cfs)  
 Plan. 60 — June 1908  
 (60) — June 7. 1950

June 6. 1928 - 226.5  
 June 1908 - 56.7  
 June 7 1950. 1.8  
 285 7/8 Ac



THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

Loyalty Land & Livestock LLCPO Box 2771Battle Ground, WA 98604Until a change is requested all tax statements  
shall be

sent to the following address:

Loyalty Land & Livestock LLCPO Box 2771Battle Ground, WA 98604File No. 1023483

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**STATUTORY WARRANTY DEED**

**Hooker Flat Ranch, LLC, an Oregon Limited Liability Company, Grantor(s), hereby convey and warrant to**

**Loyalty Land & Livestock LLC, an Oregon Limited Liability Company,**

Grantee(s), the following described real property in the County of Baker and State of Oregon free of encumbrances except as specifically set forth herein:

**TRACT ONE:**

**The Northeast quarter of Section 19, Township 7 South, Range 47 East of the Willamette Meridian, in the County of Baker and State of Oregon.**

**TRACT TWO:**

**Government Lots 2 and 3, the West half of the Southeast quarter, the East half of the Southwest quarter, and the Southeast quarter of the Northwest quarter of Section 19, Township 7 South, Range 47 East of the Willamette Meridian, in the County of Baker and State of Oregon.**

**ALSO the East half of the Northeast quarter, the Northwest quarter of the Northeast quarter, and the Northeast quarter of the Northwest quarter of Section 30, Township 7 South, Range 47 East of the Willamette Meridian, in the County of Baker and State of Oregon.**

**The consideration paid for the transfer is PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.**

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Real property taxes due, if any, but not yet payable

Return To:



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated: May 20, 2026

Hooker Flat Ranch, LLC, an Oregon Limited Liability Company

By: Lawrence W. Aguilar Member

By: Jody L. Aguilar Member

State of Oregon } ss  
County of Baker

On this 20th day of May, 2026, before me, Mary M Banta, a Notary Public in and for said state, personally appeared Lawrence W. Aguilar and Jody L. Aguilar known or identified to me to be the Member in the Limited Liability Company known as Hooker Flat Ranch, LLC who executed the foregoing instrument in said LLC name and acknowledged that he/she/they executed the instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mary M Banta  
Notary Public for the State of Oregon  
Residing at: Baker City  
Commission Expires: 8-17-2026

STATE OF OREGON } ss  
County of Baker

I certify that this instrument was received and recorded in the book of records of said county.

Stefanie Kirby  
Baker County Clerk

by: Brian L. Ladd Deputy.

DOC#: B26200371  
91.00  
5/22/2026 2:04 PM  
REFUND: .00

