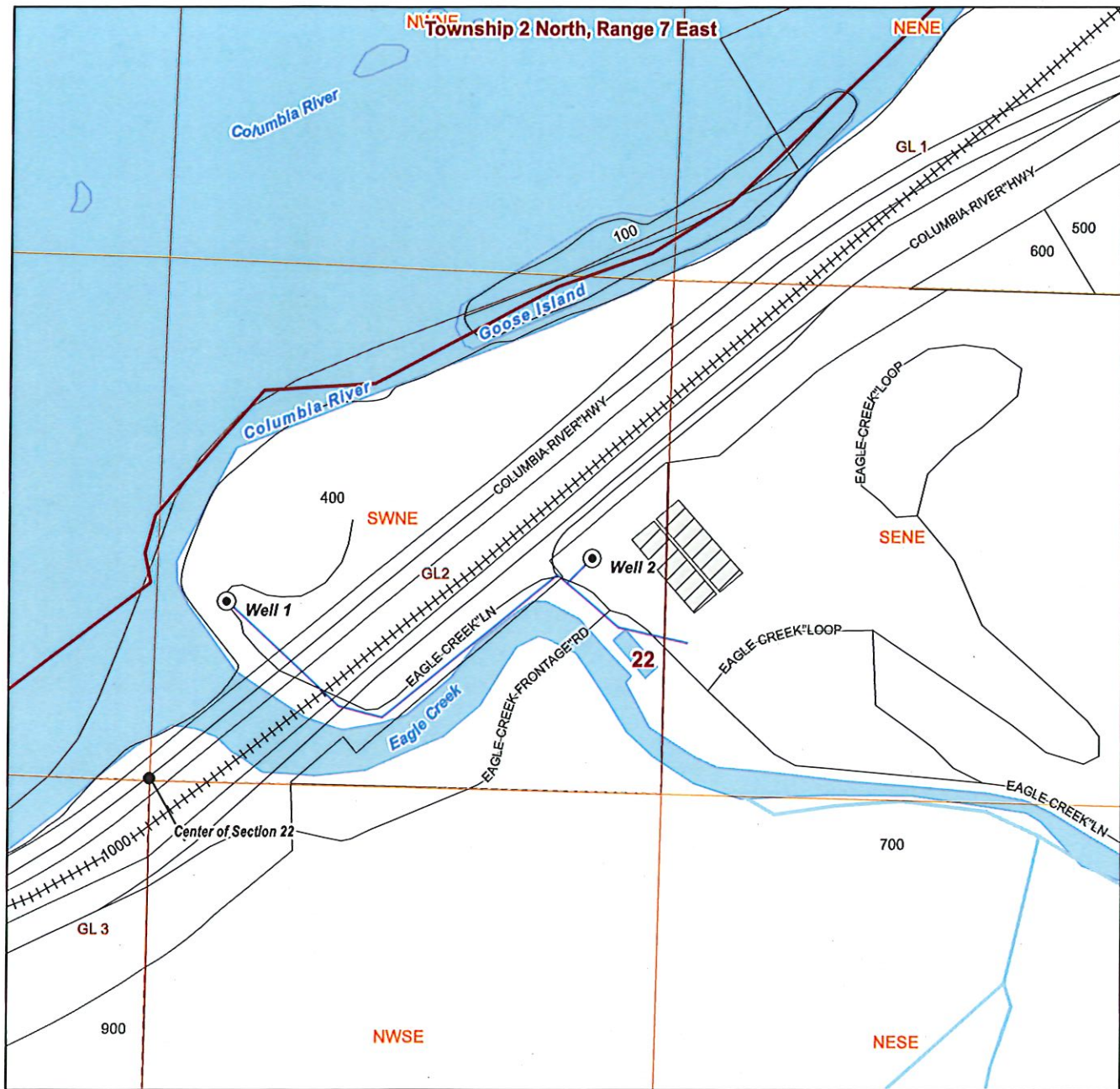


# Application for a Permit to Use Groundwater

An application by Oregon Department of Fish and Wildlife  
Multnomah County



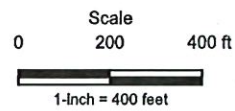
## LEGEND

- Proposed Place of Use (POU)
- Proposed Point of Appropriation (POA)
- Mainline
- Tax Lots
- Roads
- Rail Network
- Watercourse
- Waterbody

## POA Location Description

**Well 1**  
Located 465 feet North and 180 feet East from Center of Section 22 (SWNE), Township 2 North, Range 7 East, W.M. (45.64130584, -121.93180057; WGS 84)

**Well 2**  
Located 605 feet North and 1130 feet East from Center of Section 22 (SWNE), Township 2 North, Range 7 East, W.M. (45.64165530, -121.92808623; WGS 84)



Date: 5/21/2026  
Data Sources: BLM, OWRD, ODFW, USGS, Clackamas County.  
Project CRS: ESPG: 2913 - NAD83 / Oregon North  
Disclaimer: This map is not intended to provide legal dimensions or property ownership lines.

CWRE Seal and Signature



Received  
MAY 26 2026  
OWRD

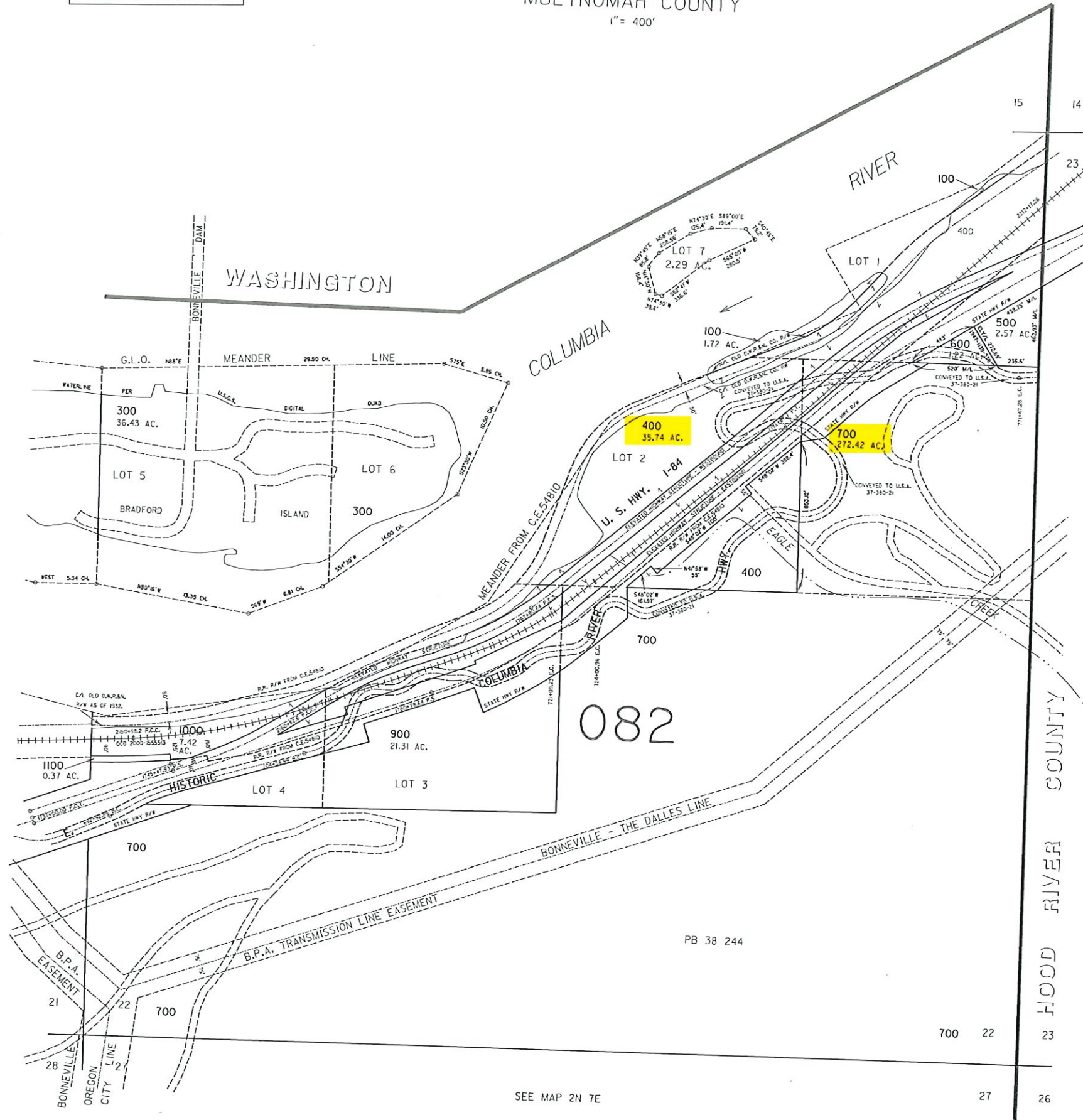
THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

SECTION 22 T.2N. R.7E. W.M.  
MULTNOMAH COUNTY  
1" = 400'

2N 7E 22

CANCELLED NO.  
200  
800

SEE MAP 2N 7E 21



SEE MAP 2N 7E

27

26

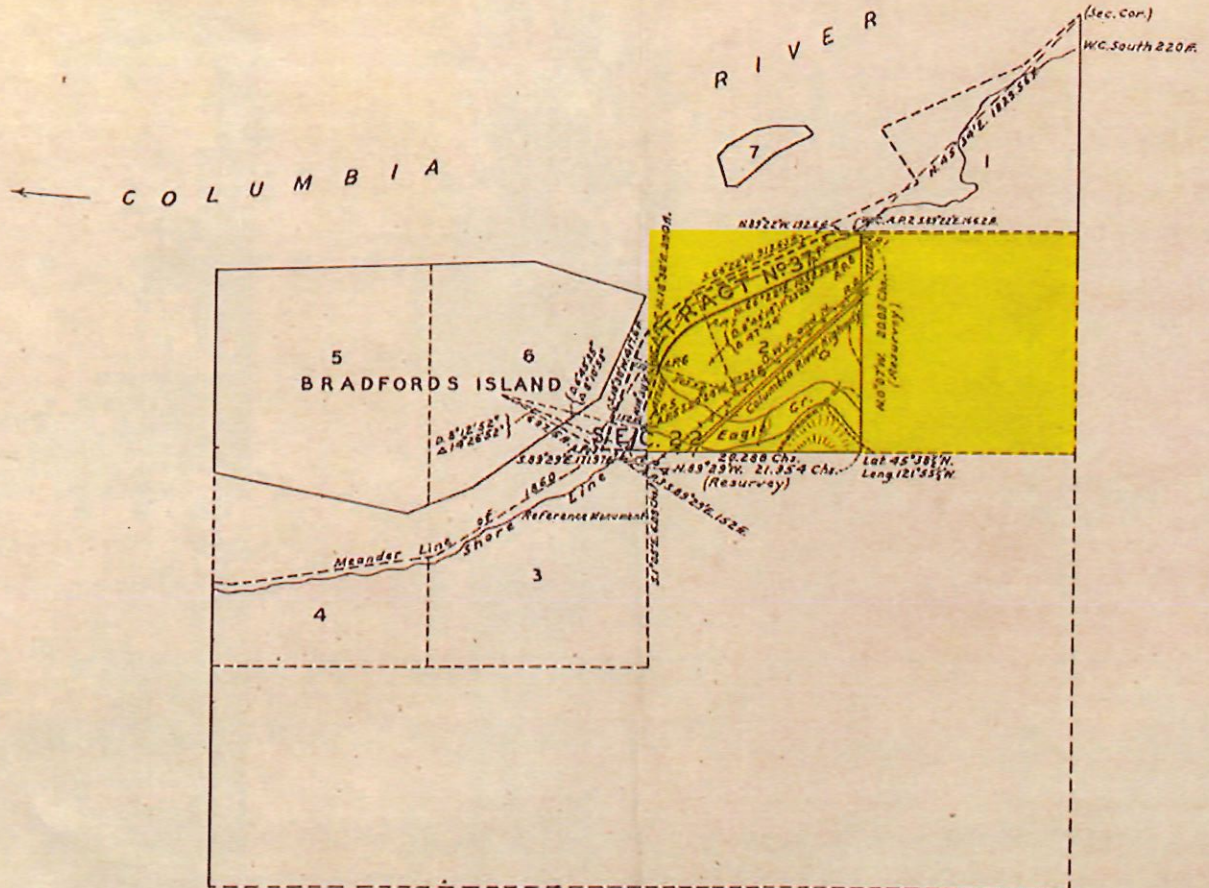
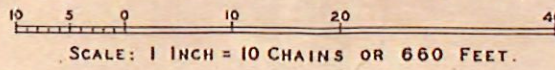
2N 7E 22

Division  
JUNE 30 1964  
1211M





TOWNSHIP N<sup>o</sup> 2 NORTH, RANGE N<sup>o</sup> 7 EAST, OF THE WILLAMETTE MERIDIAN, OREGON.  
 EXCHANGE SURVEY OF TRACT N<sup>o</sup> 37, SECTION 22.



**DUPLICATE PLAT**  
 The following annotations are not a part of this plat  
 Received with letter dated  
 Aug. 13, 1942 No. 1822347  
 from Supervisor of  
 Surveys  
 Filed in Div. of 12:143 1942  
 Vol. 100- pg 65  
 Plat official filed  
 November 20, 1942  
 Willamette 1822347

AREA OF TRACT N<sup>o</sup> 37  
 7.16 ACRES.

Mean Magnetic Declination, 22°00' E.

LINES DESIGNATED	BY WHOM SURVEYED	GROUP NO.	DATE OF SPECIAL INSTRUCTIONS	WHEN SURVEYED BEGUN	WHEN SURVEYED COMPLETED
SUBDIVISIONAL					
TRACT NO. 37	LEONARD CARTER	275	SEPTEMBER 15, 1941	FEB. 18, 1942	MARCH 6, 1942
MISCELLANEOUS					

UNITED STATES DEPARTMENT OF THE INTERIOR  
 GENERAL LAND OFFICE

DENVER, COLORADO, AUGUST 13, 1942.  
 THIS PLAT OF TOWNSHIP NO. 2 NORTH, RANGE NO. 7 EAST, OF THE WILLAMETTE MERIDIAN, OREGON, IS STRICTLY CONFORMABLE TO THE FIELD NOTES OF THE SURVEY THEREOF WHICH HAVE BEEN EXAMINED AND APPROVED.

*Samuel Johnson*  
 SUPERVISOR OF SURVEYS.

WASHINGTON, D. C., OCTOBER 22, 1942  
 THE SURVEY REPRESENTED BY THIS PLAT HAVING BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AND THE REGULATIONS OF THIS OFFICE, IS HEREBY ACCEPTED.

*Joel David Wolfson*  
 ASSISTANT COMMISSIONER.

*1822347*