

# Drought Emergency Application Completeness Checklist

For use by WRD staff only

Application #:	G-19535	Date Declared:	5/11/2026
Applicant Name:	Jusbuym Investment LLC	Amount Requested:	895 af
Priority Date:	6/5/2026	Proposed Use:	Irrigation
County:	Klamath	POD TRS & TL:	335 7.5E Secs 21, 28 & 32; Tls 5500, 5401, 5402, 4600, 2900
WM #:	17	Caseworker:	Lucinda
Reviewed by:	Sarah Benham	Reviewed Date:	6/8/2026

- Contact information and signature
- Does the applicant own all the land for the proposed project? YES  NO
- If applicant does **not** own all the land:
  - The affected landowner's name and mailing address are listed
  - A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch, canal or other work must be submitted
- Well Development Table(s) completed and/or a well log report included (if well already exists)
- Proposed water use:
  - Use
  - Period of Use
  - Underlying permit of certificate number(s) listed
- Affected Rights: 10930, 10931, 10932, 10933, 10934
- Water Management Section (*Estimates if the water system has not been designed*)
- For Klamath Basin only:** Is there a flow meter reading? (See Section 7) YES  NO
- Acceptable Map.**
  - Township, Range, Section
  - Location of main canals, ditches, pipelines or flumes (if well is outside of POU)
  - Place of use, QQs and tax lot(s) clearly identified
  - Even map scale not less than 4" = 1 mile (1" = 1320ft); examples: 1" = 100 ft, 1" = 200 ft
  - Location of *each* well by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled and identified on well logs if existing.
  - Reference corner on map
  - North directional symbol
  - Number of acres per QQ if for irrigation, nursery or agriculture

Base Exam Fee	\$ 200.00
1st CFS/Recording Fee	\$ 400.00
\$100 per additional CFS	\$ 900.00
<b>Total:</b>	<b>\$ 1,500.00</b>

1083 TREASURY		4270 WRD OPERATING ACCT.	
MISCELLANEOUS			
0407	COPY & TAPE FEES	Drought 46112	\$
0410	RESEARCH FEES		\$
0408	MISC REVENUE (IDENTIFY)		\$
TC162	DEPOSIT LIAB. (IDENTIFY)		\$
0240	EXTENSION OF TIME		\$
WATER RIGHTS			
		EXAM FEE	RECORD FEE
0201	SURFACE WATER	\$	0202 \$
0203	GROUND WATER	\$ 200.00	0204 \$ 400.00
0205	TRANSFER	\$	

# Oregon Water Resources Department Emergency Drought Application

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Today's Date: Monday, June 8, 2026

Emergency Drought Examination Fee.			\$200.00
Recording Fee. *			
	For the 1st CFS or fraction thereof	\$400.00	
	For each additional CFS or fraction thereafter	\$100.00	
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)		10	\$1,300.00
* the Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.		<input type="button" value="Recalculate"/>	
Estimated cost of Emergency Drought Application			\$1,500.00

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

725 Summer St. N.E. Ste. A

SALEM, OR 97301-4172

(503) 986-0900 / (503) 986-0904 (fax)

RECEIPT # **147478**

INVOICE # \_\_\_\_\_

RECEIVED FROM: Martin Livestock, LLC

APPLICATION G-19535

BY: \_\_\_\_\_

PERMIT \_\_\_\_\_

TRANSFER \_\_\_\_\_

CASH: \_\_\_\_\_ CHECK:# \_\_\_\_\_ OTHER: (IDENTIFY) \_\_\_\_\_

X 001690

TOTAL REC'D \$ 1,560.<sup>00</sup>

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$ \_\_\_\_\_  
 \_\_\_\_\_ OTHER: (IDENTIFY) \$ \_\_\_\_\_  
 0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS** 4/6/12 - Drought

0407 COPY & TAPE FEES \$ \_\_\_\_\_  
 0410 RESEARCH FEES \$ \_\_\_\_\_  
 0408 MISC REVENUE: (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 TC162 DEPOSIT LIAB. (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
 0240 EXTENSION OF TIME \$ \_\_\_\_\_

**WATER RIGHTS:**

0201 SURFACE WATER	EXAM FEE	0202	RECORD FEE
0203 GROUND WATER	\$ <u>200.<sup>00</sup></u>	0204	\$ <u>1,300.<sup>00</sup></u>
0205 TRANSFER	\$ _____		

**WELL CONSTRUCTION**

0218 WELL DRILL CONSTRUCTOR	EXAM FEE	0219	LICENSE FEE
LANDOWNER'S PERMIT	\$ _____	0220	\$ _____

\_\_\_\_\_ OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ \_\_\_\_\_ CARD# \_\_\_\_\_  
 0210 MONITORING WELLS \$ \_\_\_\_\_ CARD# \_\_\_\_\_  
 \_\_\_\_\_ OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
 0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
 \_\_\_\_\_ HYDRO APPLICATION \$ \_\_\_\_\_

**\_\_\_\_\_ TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
 OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
 DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **147478**

DATED: 6/5/26 BY: LS-D Min