



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301
(503) 986-0900
www.oregon.gov/OWRD

Ownership Update for Certificated Rights Only

NO FEES ARE REQUIRED TO SUBMIT THIS FORM

NOTICE: A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

Current Landowner Information

Name:	Fitzgerald Land (I) LLC				
Mailing Address:	31404 Hart Mountain Rd.				
City:	Plush	State:	OR	Zip:	97637
Phone:	541-219-0530	Email:	Brendan.Fitzgerald21@yahoo.com		

Property Information

County:	Lake	Township:	39	Range:	19	Section:	31
Tax Lot #:	100, 101, 300, 400, 102, 500, 600, 800						
Street Address of Water Right:	17425 Andy Hill Rd. Lakeview OR 97630						

Water Right Information

Application:	
Permit:	
Certificate:	40081
Are all the lands associated with this water right owned by the requestor? ☒ Yes ☐ No	
(If no, include a map showing the portion of the water right involved)	

Signature and Date

Name of individual completing form:	Curt Blackburn		
Phone or email:	541-413-5777	Date:	6/12/26
Signature of requestor:			

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to wrd_dl_customerservice@water.oregon.gov

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

It Is to Certify, That CLYDE W. FENIMORE

97630

of **Route 6, Box 564, Lakeview**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Well No. 3**

a tributary of **Antelope Creek** for the purpose of **irrigation of 325.1 acres and supplemental irrigation of 2.8 acres**

under Permit No. **G-4812** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 10, 1970**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.90 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, T. 39 S., R. 19 E., W. M., 1607 feet South and 40 feet East from NW Corner, Section 31.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Primary</u>	<u>Supplemental</u>	
35.0 acres		NW $\frac{1}{4}$ NE $\frac{1}{4}$
33.2 acres		SW $\frac{1}{4}$ NE $\frac{1}{4}$
28.4 acres		SE $\frac{1}{4}$ NE $\frac{1}{4}$
8.2 acres		NE $\frac{1}{4}$ NW $\frac{1}{4}$
25.2 acres		SW $\frac{1}{4}$ NW $\frac{1}{4}$
26.5 acres		SE $\frac{1}{4}$ NW $\frac{1}{4}$
34.8 acres		NE $\frac{1}{4}$ SW $\frac{1}{4}$
37.3 acres		NW $\frac{1}{4}$ SW $\frac{1}{4}$
23.9 acres		SW $\frac{1}{4}$ SW $\frac{1}{4}$
7.4 acres		SE $\frac{1}{4}$ SW $\frac{1}{4}$
31.3 acres		NE $\frac{1}{4}$ SE $\frac{1}{4}$
32.2 acres	2.8 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
1.0 acre		SW $\frac{1}{4}$ SE $\frac{1}{4}$
0.7 acre		SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31

T. 39 S., R. 19 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **April 25, 1974**

.....**Chris L. Wheeler**.....

State Engineer



THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

Fitzgerald Land (1) LLC

31404 Hart Mountain Road

Plush, OR 97637

Until a change is requested all tax statements
shall be

sent to the following address:

Fitzgerald Land (1) LLC

31404 Hart Mountain Road

Plush, OR 97637

File No. 1074306

LAKE COUNTY, OREGON

2026-000714

D-WDEED

06/12/2026 11:56:01 AM

Cnt=1 Pgs=2

\$10.00 \$11.00 \$10.00 \$60.00

\$91.00

I, Amy Hutchinson, County Clerk for Lake County, Oregon, certify that
the instrument identified herein was recorded in the Clerk records.

Amy Hutchinson - County Clerk

STATUTORY WARRANTY DEED

Danny W. Roberts and Nancy L. Hutchinson, Trustees of The Roberts-Hutchinson 2005 Trust,
Grantor(s), hereby convey and warrant to

Fitzgerald Land (1) LLC, an Oregon Limited Liability Company,

Grantee(s), the following described real property in the County of Lake and State of Oregon free of
encumbrances except as specifically set forth herein:

Township 39 South, Range 19 East of the Willamette Meridian, Lake County, State of Oregon;
Section 31: The NW1/4 of the NE1/4;

the S1/2 of the NE1/4;

the NE1/4 of the NW1/4;

the S1/2 of the N1/2 of the NW1/4 of the NW1/4;

the S1/2 of the NW1/4 of the NW1/4;

the S1/2 of the NW1/4;

the N1/2 of the SW1/4;

the N1/2 of the SW1/4 of the SW1/4;

the N1/2 of the S1/2 of the SW1/4 of the SW1/4;

the SE1/4 of the SW1/4;

the N1/2 of the SE1/4;

the SW1/4 of the SE1/4;

the N1/2 of the SE1/4 of the SE1/4;

the N1/2 of the S1/2 of the SE1/4 of the SE1/4.

The true and actual consideration for this conveyance is \$2,525,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of
the date of this deed and those shown below, if any:

Real property taxes due, if any, but not yet payable



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated: 6/11/2026

the Roberts-Hutchinson 2005 Trust

By: Danny W. Roberts
Danny W. Roberts, Trustee

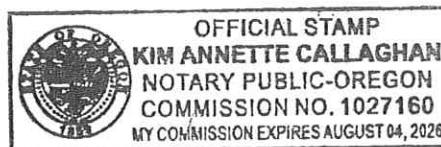
By: Nancy L. Hutchinson
Nancy L. Hutchinson, Trustee

State of Oregon ss.
County of Lake }

On this 11th day of June, 2026, before me,
Kim Annette Callaghan, a Notary Public in and for said state, personally
appeared Danny W. Roberts and Nancy L. Hutchinson known or identified to me to be the person whose
name is subscribed to the foregoing instrument as trustee of the Roberts-Hutchinson 2005 Trust and
acknowledged that ~~he/she/they~~ executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Kim Annette Callaghan
Notary Public for the State of Oregon
Residing at: Lakeview
Commission Expires: 8/4/2026



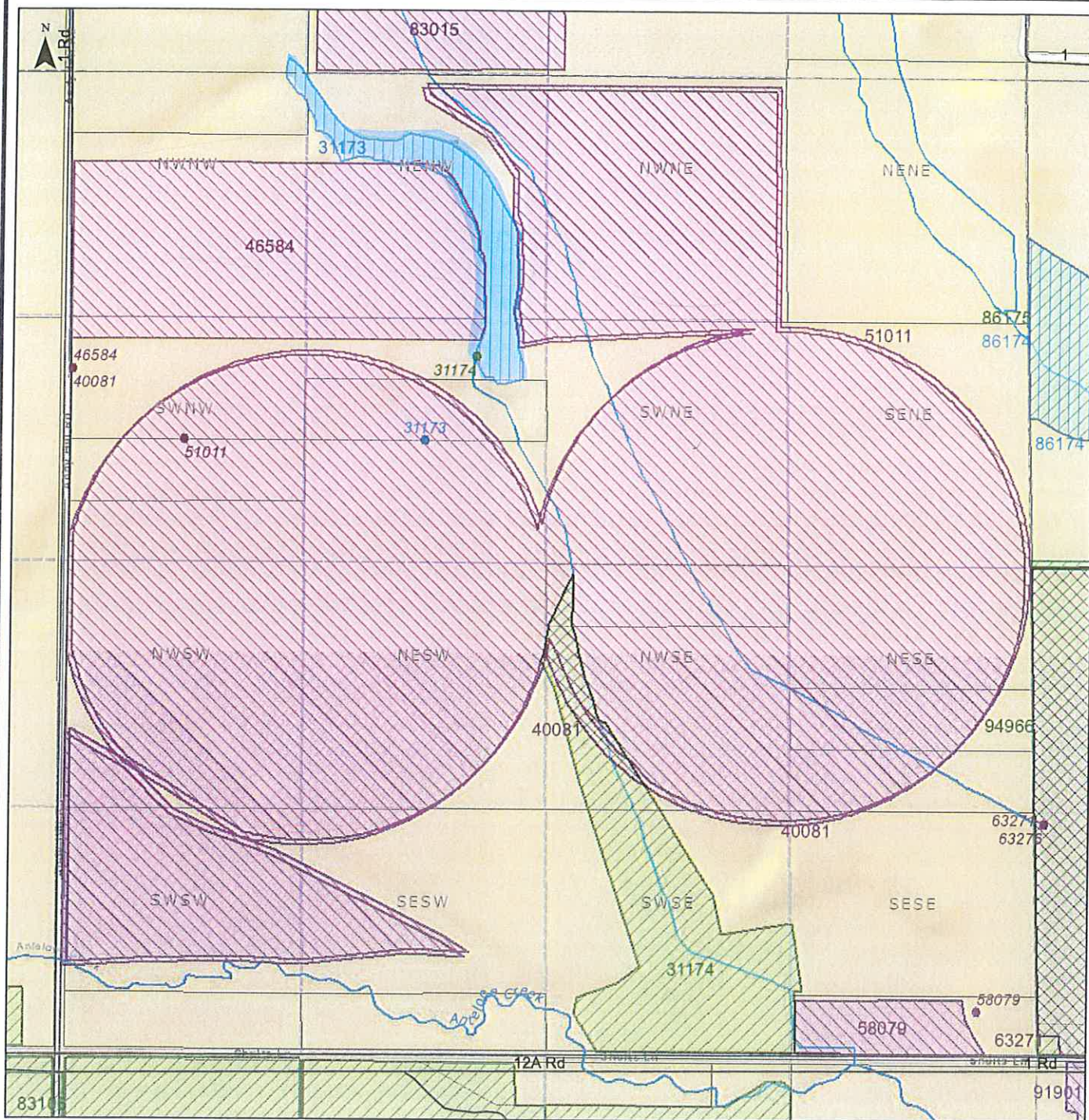


Oregon Water Resources Department

Water Rights by Type

WM39.00S19.00E31

Map Date: November 28, 2022



0 1,000 Feet

Legend

Points of Diversion Places of Use

● 75030

● 24883

● 24883

75030

24883

24883

Storage water

Surface water

Ground water

◆ Water Rights - Outline to be determined. (Applies to all colors)

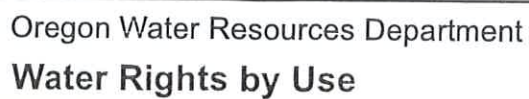
Water right labels indicate certificate number or permit letter(s) and number. Municipal uses excluded.

Index Map



For more information:
<https://www.oregon.gov/OWRD> and
<https://apps.wrd.state.or.us/apps/wr/wrinfo/>

This map is for informational purposes only. It is not intended for legal, engineering or surveying purposes. Municipal rights are not included on this map.



Map Date: November 28, 2022



POD*	POU*	POD	POU	POD	POU
○		Municipal	○		Irrigation
●		Domestic	●		Livestock
●		Commercial	●		Agriculture
●		Power	●		Misc.
●		Mining	◇	Water Rights - Outline to be determined. (Applies to all colors)	
			●		Instream
			●		Wildlife
			●		Fish
			●		Recreation

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