

Name W.J. Walker
By _____
Address Pistol River, Oregon

Application No. 21417
Permit No. 16802 *DVA Notification*
Certificate No. ~~16804~~ 46769
part Cancelled - sp. or Reg. Vol. 31 P. 304

Stream Index, Page No. 15-20

Date filed February 14, 1946
Priority February 14, 1946
Action suspended until _____

Returned to applicant _____
Date of approval June 1, 1946

CONSTRUCTION

Date for beginning June 1, 1947
Date for completion October 1, 1948
Extended to _____
Date for application of water October 1, 1949
Extended to _____

PROSECUTION OF WORK

Form "A" filed _____
Form "B" filed _____
Form "C" filed *Compliance Applied*

FINAL PROOF

Blank mailed June 18, 1946
Proof received _____
Date certificate issued JAN 30 1950

NOV 2 1978

FEEES PAID

Date	Amount	Receipt No.
<u>2/16/46</u>	<u>5.00</u>	<u>1013</u>
<u>3/13/46</u>	<u>5.00</u>	<u>1105</u>
<u>3/13/46</u>	<u>0.104</u>	<u>1105</u>
	B. P. Fee	
<u>11/23/49</u>	\$1 Cert. Fee	<u>6517</u>
<u>10-3-78</u>	<u>5.00</u>	

FEEES REFUNDED

Date	Amount	Check No.
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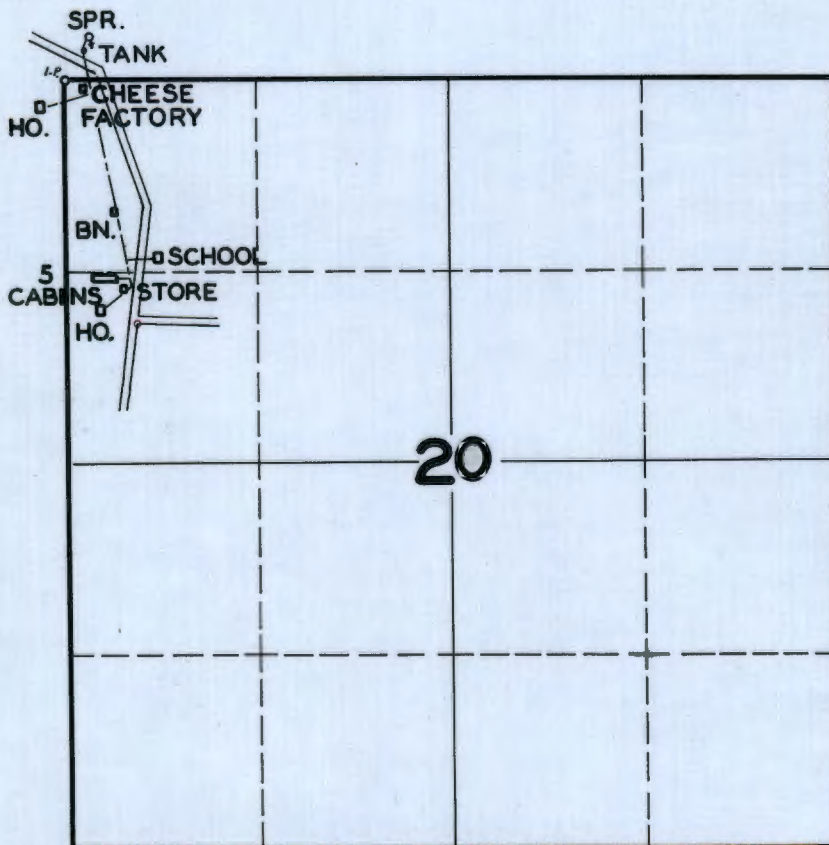
ASSIGNMENTS

Date	To Whom	Address	Volume	Page
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REMARKS

0.07 cfs from an unnamed spring for domestic

T.38S. R.14W.W.M.



FINAL PROOF SURVEY UNDER

Application No. 21417 Permit No. 16802

IN NAME OF

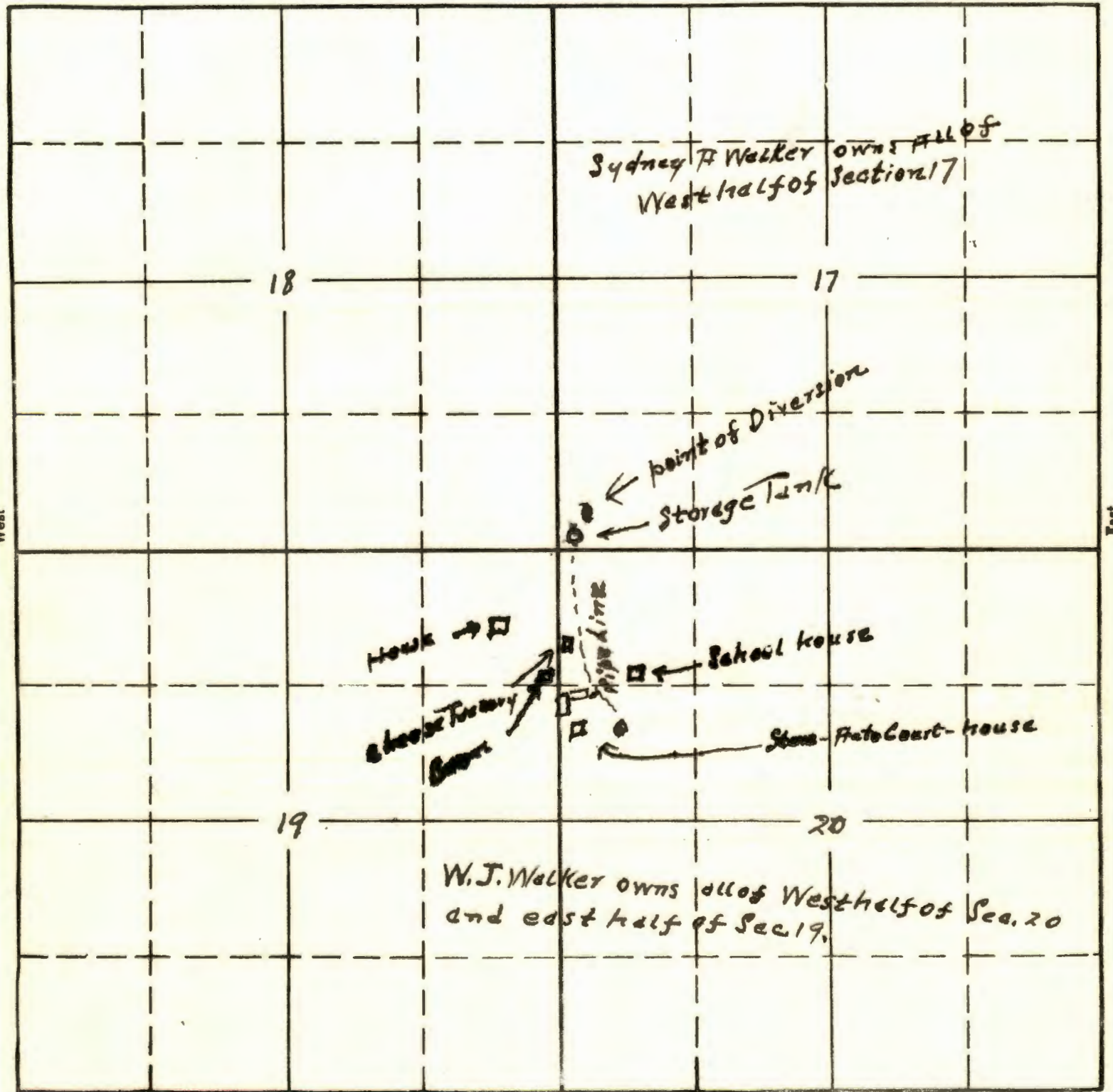
W. J. WALKER

Surveyed JUL. 22 1947, by JAS. E. BUNNELL

SECTION

TOWNSHIP 38 S, RANGE 14 W, W. M.

North



South

21417 15-20

APPLICATION No. 21417

PERMIT No. 16802

RECEIVED
 FEB 14 1945
 STATE ENGINEER
 SALEM, OREGON

RECEIVED
 MAR 11 1945
 STATE ENGINEER
 SALEM, OREGON

CURRY/CB

NOV 20 1985

NOTICE OF INTEREST IN WATER RIGHT

RECEIVED

NOV 21 1985

WATER RESOURCES DEPT.
SALEM, OREGON

To: Director of Water Resources
555 13th Street, N.E.
Salem, Oregon 97310

This is to notify you of an interest in the following described water right:

Loan Number M-88398
Borrower's Name Pommarane, Robert M.
Mailing Address _____

Property being served by the water:

Township 38 S Township _____ Township _____
Range 14 W Range _____ Range _____
Section 19, 20 Section _____ Section _____
Tract _____ Tract _____ Tract _____

Water Right Numbers: 21417 56600
Permit Number(s) 16802 42662
Certificate Number(s) 46769 Survey N.C.
Irrigation District _____

Dom. Use 57 Ac
For 4 families

The State of Oregon, by and through the Director of Veterans' Affairs, has a security interest in the above described property and hereby requests that no action be taken to diminish the water right without notifying the Department of Veterans' Affairs, 700 Summer Street, N.E., Salem, Oregon, 97310.

11-25-85
DM

Attention: Butch Gehley, Appraisal Coordinator

Attachments:

- Legal Descriptions
- Tax Lot Maps
- Please return copy to ODVA

SECTION 19, T38S, R14W, W.M.
CURRY COUNTY

1925 0806

1" = 400'



SEE MAP 38 14 18



PISTOL

OREGON
 COAST

16-1

RIVER

RIVER

AWN

SWNW

SEE MAP 38 14 20

50' RD EASEMENT

1	100'-00"	100'
2	110'-00"	110'
3	120'-00"	120'
4	130'-00"	130'
5	140'-00"	140'
6	150'-00"	150'
7	160'-00"	160'
8	170'-00"	170'

LOT 9 25.80

LOT 10 28.60

LOT 11 2.70

700 0.35 Ac

800 8.62 Ac

400 0.86 Ac
 300 1.00 Ac
 100

LOT 1
 21.95

LOT 4

39.50

LOT 3

600 0.35 Ac

2.70

SAND BAR

ROAD (OLD OREGON COUNTY)

COAST

17

10

STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. J. WALKER

of Pistol River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Pistol River for the purpose of domestic use for four families, ~~cheese factory~~, store, school and auto court, under Permit No. 16802 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4, Section 17, Township 38 South, Range 14 West, W. M., 290' N & 150' E from the SW cor Sec 17

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic in NE 1/4 NE 1/4 Section 19
Domestic in SW 1/4 NW 1/4
Domestic in NW 1/4 NW 1/4 Section 20
T. 38 S., R. 14 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 16804, Volume 14, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on Oct 11, 1978.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 54C.610.

WITNESS the signature of the State Engineer, affixed

this 30th day of January, 1950.

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 16804

Part Canceled Sp. Or. Vol. 31 P. 304

Entered _____

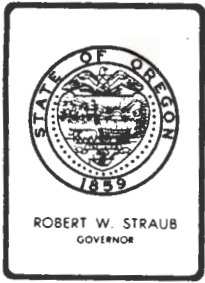
Mark Records

<input checked="" type="checkbox"/> <u>g</u>	Index Cards	_____	Str. Index map
_____	Decree-vault V	_____	Str. Index list
_____	Decree -safe P	_____	Name Chainindex
<input checked="" type="checkbox"/> <u>g</u>	Cert. of W/R	_____	X Ref. Chainindex
<input checked="" type="checkbox"/> <u>g</u>	Plat Cards	<input checked="" type="checkbox"/> <u>g</u>	Permit File

Orders to:

<input checked="" type="checkbox"/> <u>g</u>	Order Book	_____	Adj. Folder
<input checked="" type="checkbox"/> <u>g</u>	County Clerk <u>Tom</u>	<input checked="" type="checkbox"/> <u>g</u>	Permit Folder
<input checked="" type="checkbox"/> <u>g</u>	Watermaster # <u>15</u>		
_____	Party Submitting Affidavit	<input checked="" type="checkbox"/> <u>g</u>	Watermaster
			Div.

(4)



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

October 17, 1978

M. John Youngquist, Watermaster, District #15
Justice Building, Room 104
Roseburg, OR 97470

RE: File No. 21417

Dear John:

Enclosed is a copy of Special Order recorded in Volume 31,
at Page 304 providing for partial cancelation of a water right.

At a later date, the Watermaster Division will send you a
copy of this order with a copy of the certificate describing the
portion of the water right not canceled.

Sincerely,

Wayne J. Overcash
Water Rights Engineer

WJO:jfv
enclosure

BEFORE THE WATER RESOURCES DIRECTOR OF OREGON

CURRY COUNTY

IN THE MATTER OF CANCELLATION)
OF A PORTION OF A WATER RIGHT)
IN THE NAME OF W.J. WALKER)

O R D E R

On July 3, 1978, Robert M. and D. Elaine Pommarane submitted an affidavit that they are the owners of a certain water right and the lands to which the water right is appurtenant; that they have abandoned any and all interest in and to said water right and request the same be canceled.

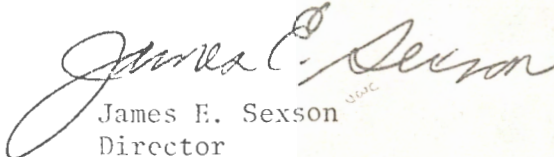
The water right in question is a portion of the right described by the certificate recorded at page 16804, Volume 14, State Record of Water Right Certificates, in the name of W. J. Walker, and is for the use of water from an unnamed spring, with a date of priority of February 14, 1946, in a cheese factory in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, Township 38 South, Range 14 West, W.M.

ORS 540.621 provides that: "Whenever the owner of a perfected and developed water right certifies under oath to the Water Resources Director that the water right has been abandoned by him and that he desires cancellation thereof, the Water Resources Director shall enter an order canceling the water right."

NOW, THEREFORE, it hereby is ORDERED that the said water right, being a portion of the right described by the certificate recorded at page 16804, Volume 14, State Record of Water Right Certificates, is canceled.

It is FURTHER ORDERED that the said certificate of water right is canceled, and in lieu thereof a new certificate be issued to describe the balance of the water right NOT involved in this proceeding.

Dated at Salem, Oregon this 11th day of October, 1978.


James E. Sexson
Director

11/1
1031, P 304

Application No. 57602
Permit No.

21417/57602

AFFIDAVIT

RECEIVED
JUL 3 1978
WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON)
) ss.
County of Curry)

ROBERT M. POMMARANE

We, *D. ELAINE POMMARANE*, being first

duly sworn, depose and say that we are the legal owners of the attached described lands and the water right appurtenant thereto, which is for the appropriation of not to exceed 0.07 cubic feet per second of water from an unnamed spring, Tributary of Pistol River for domestic use, cheese factory, and school in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, and a store, auto court, and domestic uses in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, all within Section 20, Township 38 South, Range 14 West, W.M., as evidenced by Certificate of Water Right Number 16804, State Record of Water Right Certificates; under date of priority of February 14, 1946, that we have abandoned that portion of the right to the cheese factory in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 20, Township 38 South, Range 14 West, W.M., and request that portion of the right to be cancelled.

IN WITNESS WHEREOF, we have hereunto set our hands this

29 + 30 day of *JUNE*, 1978.

Robert M. Pommarane *6/30/78*
x Elaine Pommarane *6/29/78*

Subscribed and sworn to before me this *29 + 30*

day of *JUNE*, 1978.



M. [Signature]
Notary Public of Oregon

My Commission expires *4/12/80*

EXHIBIT "A"

1:

That certain tract of land lying in Sections Seventeen (17),
Eighteen (18), Nineteen (19) and Twenty (20), Township Thirty-
eight (38) South, Range Fourteen (14) West, Willamette Meridian,
Curry County, Oregon, described as follows:

beginning at an iron bar driven at a point 3.7 feet South and
11.3 feet East of the Northeast corner of said Section 19;

thence North $83^{\circ} 08'$ West 42.46 feet to an iron bar;

thence South $40^{\circ} 32'$ West 95.3 feet to an iron bar;

thence South $28^{\circ} 56'$ East 56.8 feet to an iron bar;

thence South $36^{\circ} 58'$ East 129.03 feet to an iron bar;

thence South $23^{\circ} 31'$ East 245.99 feet to an iron bar;

thence North $72^{\circ} 31'$ East 141.71 feet to an iron bar;

thence North $72^{\circ} 31'$ East to a point one foot West of the

Westerly boundary of the Old Oregon Coast Highway;

thence Southerly, parallel and one foot West of the Westerly
boundary of said highway, to a point one foot North and one foot

West of the Northeast corner of that certain tract of land de-
scribed in Volume 25, Page 12, Deed Records of Curry County,
Oregon;

thence North $89^{\circ} 26'$ West 205 feet;

thence South $0^{\circ} 34'$ West 330.5 feet (said point being one
foot North $88^{\circ} 51'$ West from the Southwest corner of that certain
tract of land described in Volume 25, Page 12, Deed Records of
Curry County, Oregon);

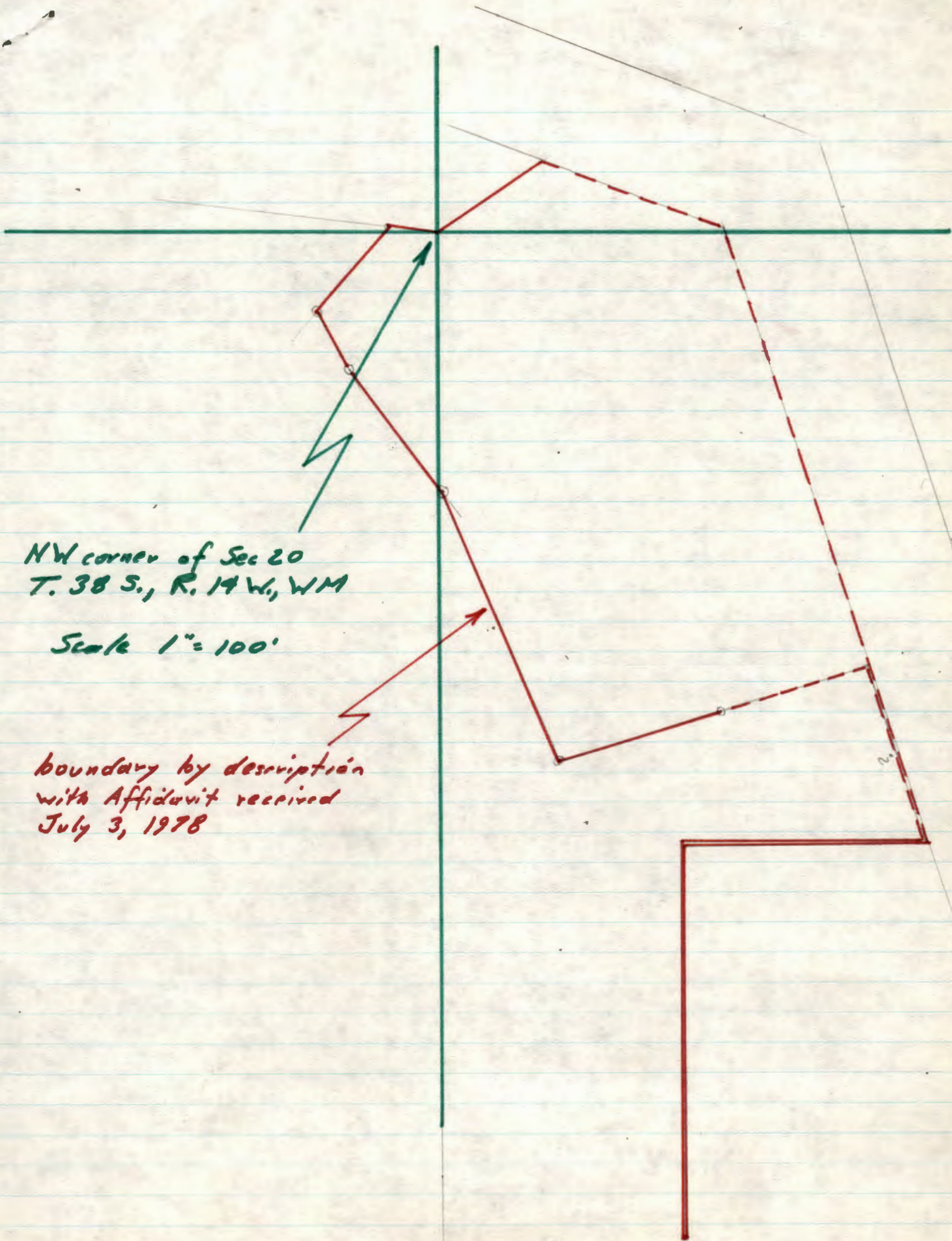
thence South $88^{\circ} 51'$ East 1.0 feet to the Southwest corner
of the aforementioned tract;

thence North $0^{\circ} 34'$ East 329.5 feet to the Northwest corner
of the aforementioned tract;

thence South $89^{\circ} 26'$ East 205 feet to the Westerly boundary
of the Old Oregon Coast Highway;

thence Northerly and Northwesterly following the Westerly
boundary of said highway to a point that bears North 56° East
107 feet, more or less, from the point of beginning;

thence South 56° West 107 feet, more or less, to the point
of beginning.



NW corner of Sec 20
T. 38 S., R. 14 W., WM

Scale 1" = 100'

boundary by description
with Affidavit received
July 3, 1978

T.38S. R.14W.W.M.



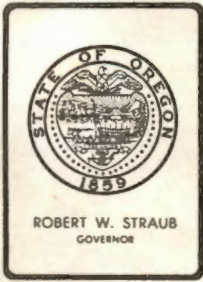
**FINAL PROOF SURVEY
UNDER**

Application No. 21417 Permit No. 16802

IN NAME OF

W. J. WALKER

Surveyed JUL. 22, 1947, by JAS. E. BUNNELL



Water Resources Department

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

October 5, 1978

Robert & Elaine Pommarane
P.O. Box 915
Gold Beach, OR 97444

RE: File No. 21417 and File No. 57602

Dear Mr. & Mrs. Pommarane:

The description of your property to be attached to your affidavit requesting cancellation of part of the water right described by the certificate recorded at Page 16804, Volume 14, State Record of Water Right Certificates was received October 3, 1978, along with the \$2.00 to cover the cost of recording the new certificate. Our receipt No. 6517 is enclosed.

That part of the right you requested to be canceled will be of no further force or effect.

Sincerely,

Wayne J. Overcash
Water Rights Engineer

WJO:jfv
enclosure

378-3066

File No. 21417

September 20, 1977

Robert M. Pommarane
Box 915
Gold Beach, OR 97444

Dear Mr. Pommarane:

Enclosed is our check No. 1557 in the amount of \$2.00 refunding
the fee you submitted in August, 1977.

Sincerely

Wayne J. Overcash
Water Rights Engineer

WJO:cah

378-3066

File No. 21417

September 12, 1977

Robert M. and D. Elaine Pommarane
Box 915
Gold Beach, OR 97444

Dear Mr. and Mrs. Pommarane:

The certificate of water right issued to W.J. Walker recorded at page 16804, State Records of Water Right Certificates, now evidences the water right perfected under the terms of the permit No. 16802.

The certificate recorded at page 16804 evidences the right to the use of 0.07 cubic foot of water per second from an unnamed stream for domestic supplies for four families, cheese factory, store, school, and auto court with a date of priority of February 14, 1946. I am enclosing a print of the related final proof survey map.

The water right evidenced by the Certificate is appurtenant to the place of use where it was established, passes with the land through change of ownership, and remains valid so long as it is not lost through intentional abandonment or through non-use. If any portion of the right is not used for a period of any five successive years, that portion would be forfeited. It is not necessary nor are there statutory provisions for assigning a water right evidenced by a certificate of water right from one owner to another.

I am returning the assignments and map submitted along with our receipt No. 63708 covering the \$2.00 you submitted. A refund check in the amount of \$2.00 will be prepared and mailed to you at a later date.

Sincerely

Wayne J. Overcash
Water Rights Engineer

WJO:cah

cc: Ken Dennison, Realtor
Attention Ed Crowder

27209
22384
21417

September 24, 1969

Harold G. Smith
5635 N. Wilbur Avenue
Portland, Oregon 97217

Dear Mr. Smith:

This will acknowledge your letter dated September 23, 1969, in connection with an assignment of water rights.

You refer to water right No. 21417. I am not sure whether you are referring to an Application number, Permit number, or a Certificate number, but believe you are probably referring to Permit No. 21417 in the name of George J. and Anna M. Wisseman.

The right perfected under this permit has been confirmed by the certificate of water right recorded at page 22379, Volume 16, State Record of Water Right Certificates.

Also, the other two files that possibly you may be referring to, Application No. 21417 and Certificate No. 21417, have had certificates issued in evidence of the completed right.

A perfected right as evidenced by a certificate is appurtenant to the land described and travels with that land at time of sale, so no assignment is considered necessary. There is no statutory provision for reissuing certificates to show subsequent owners of the property.

Very truly yours,

Myron V. Bish
Assistant

MVB:slv

DESCRIPTION OF WORKS

9. (a) If a dam has been constructed, give description: Height, ft.; length on top, ft.; length on bottom, ft.; material used and character of construction,

(b) Give description of headgate: Width, ft.; depth, ft.; material used and character of construction,

(c) Size of canal: Width on top (at waterline), ft.; width on bottom, ft.; depth of water, ft.; grade, ft. fall per 1,000 ft. Actual capacity, sec.-ft.

Give general description:

(d) Pipe line: Description of intake,

Length of pipe, ft.; size at intake, in.; size at ft. from intake, in.; size at place of use, in. Difference in elevation between intake and place of use, ft.

Is grade uniform? Actual capacity of pipe line, sec.-ft.

Give general description:

(Material: Steel, wrought, cast iron, wood stave, etc.)

(e) Pumping plant: Give size and type of pump,

Suction lift, ft.; discharge lift, ft. Type of motor used

Horsepower rating, H. P. Actual capacity of pump, sec.-ft.

10. During what months is water beneficially used? *All year*

11. State character of soil

Kind of crops raised

12. Does the accompanying map, filed with your application, show correctly the point of diversion, area of land irrigated, or place of use?

13. If not, wherein is such map in error?

14. Domestic use: Give number of families actually using water at this time *4 - Cheese Factory - Store & Cabins - Dairy*

15. If for power, mining, municipal, manufacturing, storage or any other purpose than irrigation, give extent and method of such use

10801

AFFIDAVIT OF APPROPRIATOR

STATE OF OREGON,

County of Curry } ss.

I, W. J. Hacker, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of November, 1949

W. J. Hacker

Subscribed and sworn to before me this _____ day of _____, 194_____

Notary Public for Oregon

[Notarial Seal]

My commission expires _____

AFFIDAVIT OF WITNESSES

STATE OF OREGON,

County of _____ } ss.

We, _____, and _____ of _____, being first duly sworn, depose and say that we are well acquainted with the facts and conditions set forth in the foregoing statement relative to proof of appropriation of water under Permit No. _____; that we and each of us have been over and upon each tract described in said proof, and from such personal inspection have knowledge that all necessary ditches, dams and other diversion and distributing works have been constructed, and water used as stated therein; that we have carefully read such proof of appropriation, and that each and every statement contained therein is true to the best of our knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 194_____

Notary Public for Oregon

[Notarial Seal]

My commission expires _____

REPORT OF PERSON MAKING INSPECTION

(For use by Representative of State Engineer)

I, James E. Bunnell, do hereby certify that I have made an inspection of the works described herein and in Permit No. 16802, on the 22nd day of July, 1947, and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of _____ and I recommend the issuance of water right certificate for this amount. (Quantity of water in second-feet or acre-feet)

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return the proof without your signature, with a full report by letter.

James E. Bunnell
(Name)
Field Engineer
(Title)

RECEIVED
NOV 23 1949
STATE ENGINEER
SALEM, OREGON

Pistol River, Oregon

November 19-1949

Description of Property where water is
used - as Taken from Deeds.

S.W. 4 of N.W. 4, N.W. 4 of N.W. 4 of Sec 20: N.E. 4 of
Section 19, all in township 38 south of
Range 14 West U.T.M.

H. J. Stalker

RECEIVED

NOV 23 1949

STATE ENGINEER
SALEM, OREGON

MEMORANDUM

The water is piped from this spring through an $1\frac{1}{2}$ " pipe for 30' and a 1" pipe into a tank (wood) size 7' high and 28' in Cor. From the tank it is piped into a cheese factory, two houses, 1 barn 1 store, 1 school and to about 5 auto cabins. The pipe line from the tank to places of use is said to be $1\frac{1}{4}$ ".

The drop from the spring to the tank is approximately 26'.

Drop to the house is approximately 110'. Drop to the factory is approximately 65'. Drop to the barn is approximately 120'. Drop to the School is approximately 120' and the same to the balance.

J. E. B.

March
SUCCESS BOND

NO CONTENT
MADE IN U.S.A.

1 December 1949

Mr. W. J. Walker
Pistol River, Oregon

Dear Mr. Walker:

Your final proof of appropriation of water under Permit No. ¹⁸⁸⁰² has been received in this office and found acceptable. Receipt is also acknowledged of the certificate recording fee of \$1.00, for which Receipt No. ⁸²¹⁶ is enclosed.

The matter of final confirmation of your right by issuance of a water right certificate will be given consideration with the next group which will be issued at a later date. When the certificate is issued, it will be mailed to your county clerk for recording and then delivered by him to you.

Very truly yours,

Chas. E. Stricklin

CHAS. E. STRICKLIN
State Engineer

Form 103

1r November 1949

Mr. W. J. Walker
Pistol River, Oregon

Dear Mr. Walker:

We are enclosing herewith for completion, final proof in connection with the incomplete water right represented by your Permit No. 16802, granting the right to the use of 0.07 second-foot of water from an unnamed spring for domestic use.

If you agree with the figures on the proof, which are based on our survey, you should sign the proof on the second sheet at the place checked in red and return it to this office at once with the statutory fee of \$1.00 for recording certificate when issued. With the proof you should submit the legal description of the property figuring in the water right as this description appears on your deed, abstract or contract.

The figures on the proof indicate the extent and limit of your water right as provided by law, and mark the completed right.

In the interest of economy and due to the fact that your completed project was examined by a representative of this office, it is not considered necessary that your signature be made before a notary public, nor that the signatures of witnesses be affixed to the proof.

Yours very truly,

Chas. E. Stricklin

CHAS. E. STRICKLIN
State Engineer

Enclosure
Form 117

21417

June 14, 1946

Mr. W. J. Walker
Pistol River, Oregon

Dear Mr. Walker:

Herewith you will find Application No. 21417, Permit No. 16802, together with blueprint.

21417

March 13, 1946

Mr. W. J. Walker
Pistol River, Oregon

Dear Mr. Walker:

This is to notify you that your completed Application No. 21417 for a permit to appropriate all the water the spring can furnish for domestic purposes now appears to be in satisfactory form and is being placed in line for approval and issuance of a permit. Our Receipt No. 1105 is enclosed to cover the balance due in fees.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By
Ed K. Humphrey
Assistant

EKH:kp
Enclosure

Pistol River, Oregon.

March 9th 1946

Charles E. Stricklin, State Engineer
State Office Building,
Salem, Oregon.

RECEIVED

MAR 11 1946

STATE ENGINEER
SALEM, OREGON

Dear Sir:- I am enclosing my
check for \$5.¹⁰, which should have
been attached to my filing papers
mailed to you yesterday - the 8th

Yours Truly,
W. J. Stacker.

21417

February 20, 1946

Mr. W. J. Walker
Pistol River, Oregon

Dear Mr. Walker:

This will acknowledge receipt of your application for a permit to appropriate water from an unnamed spring for domestic use, together with the statutory examination fee of \$5.00 for which our Receipt No. 1013 is enclosed.

The application has been filed and given No. 21417. It has been checked over and some discrepancies are noted.

If the use is intended to include the irrigation of a domestic garden not exceeding $\frac{1}{2}$ acre in area this should be noted under Item 3.

Item 7 (c) should be filled in and the description of the place of use as to 40 acre tract, Section, Township and Range should be noted under Item 8. The legal description of the property figuring in your proposed appropriation as this description appears on the deeds or abstract should also be inserted under Item 8 unless this description is the same as the 40 acre tract description.

A description of the spring from which you intend to divert water should be submitted on the enclosed blank.

The map accompanying the application should show the location of each of the houses to which water is to be supplied.

If the spring in question is on property which you do now own, the written consent of the owner of the property on which the spring is situated, to the approval of the application, should accompany the application.

February 20, 1946

For your convenience in completing your application and map as suggested I am enclosing them herewith, the application being endorsed so that in order to retain its priority the application must be returned to this office on or before March 20, 1946, together with the accompanying map and the consent of the owner of the property where the spring is situated unless you are such owner and the balance due in fees in the amount of \$5.10.

Yours very truly,

CHAS. E. STRICKLIN
State Engineer

By
Ed K. Humphrey, Assistant

EKH:CI
Enc.

March 5, 1946.

I, Sydney A. Walker, hereby certify that I am the legal owner of the SW⁴ & SW⁴ of Sec 17, Tp. 38 S., R. 14 W., W.M. That the spring referred to in Application #21417 comes to the surface on my property & I hereby consent to the appropriation of said water by W. J. Walker whose application has been given the number above mentioned. I further consent to the erection of such tanks, reservoirs and pipe line as is reasonably necessary for proper utilization of said water.

Sydney A. Walker

RECEIVED

MAR 11 1946

STATE ENGINEER
SALEM, OREGON

DESCRIPTION OF SPRING

1. Is spring on property of applicant? No
2. If not, give name and address of legal owner Sydney H. Walker
Pistol River, Oregon
3. Have you secured consent of owner to appropriate water from this spring and for construction of pipe line or other works? Yes
4. If you have not such consent, do you expect to secure right of way through condemnation? ✓
5. What is the maximum flow from spring? 4 gal. per minute at low stage -
(Gallons per minute or cubic feet per second)
Minimum flow? 2 gal. per minute
Is flow measured or estimated? estimated
6. Does the stream flowing from spring form a well defined natural channel? Yes
7. Does the water flow off the lands on which it first arises? Yes
8. Give the name of stream or other body of water into which water from spring flows. Pistol River
9. If the water from the spring sinks or evaporates before reaching other water, give distance water flows from spring before vanishing. _____
10. Remarks _____

A. J. Walker

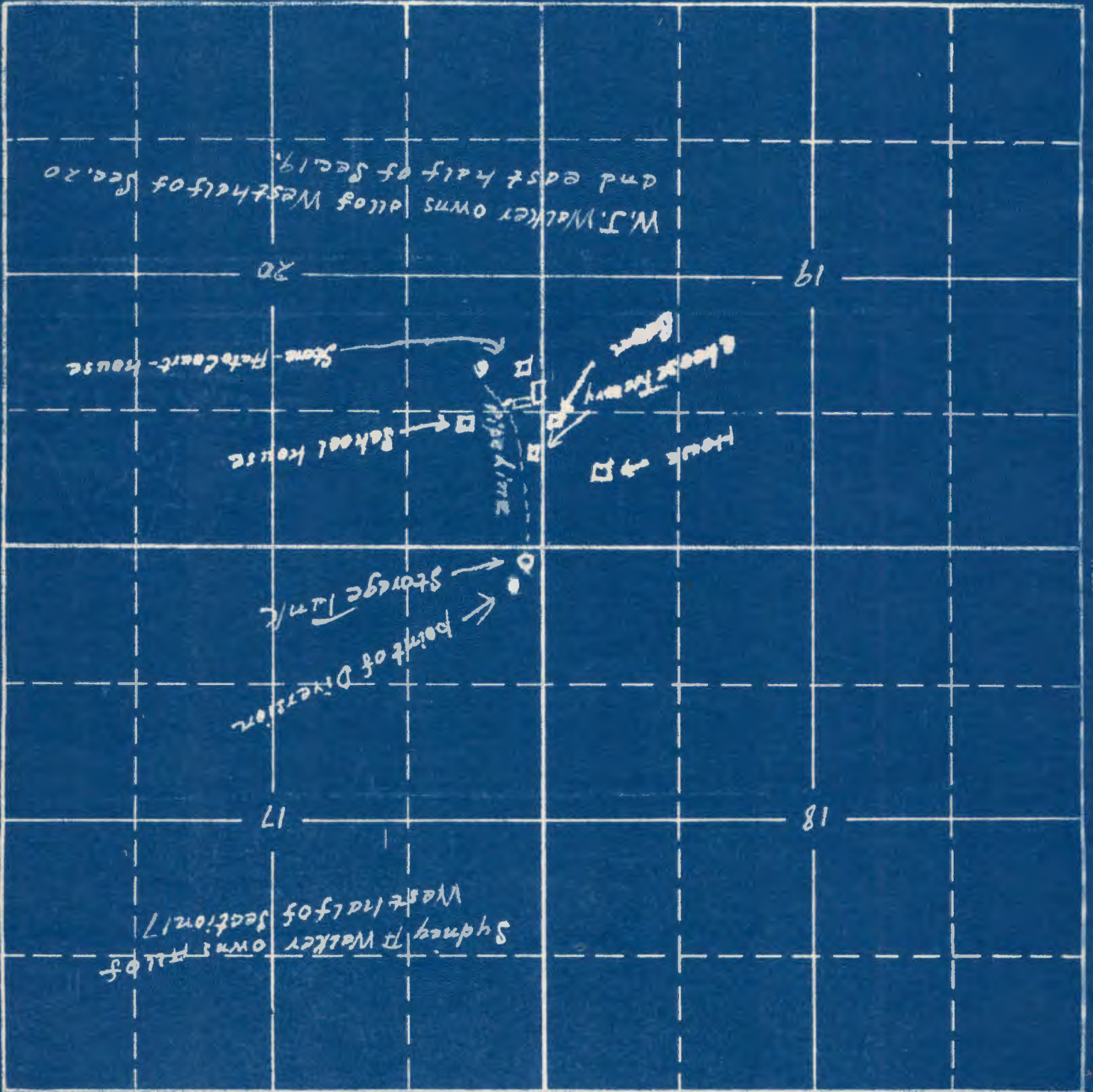
Names and Addresses of Witnesses

Sydney H. Walker
Signature of Applicant

RECEIVED
MAR 11 1946
STATE ENGINEER

TOWNSHIP 38 S, RANGE 14 W, W. M.

North



South

21417

15-2c

APPLICATION NO. 21417

PERMIT NO. 16802