

Application No. ⁵ 19852

Permit No. 15431

Name Brown Bros. by H.E. Brown, Partner Certificate No. 15281

By

Address 710 Mead St., Grants Pass, Ore. Stream Index, Page No. 15-16-B

Date filed February 18, 1943

Priority February 18, 1943

Action suspended until

Returned to applicant

Date of approval May 15, 1943

CONSTRUCTION

Date for beginning May 15, 1944

Date for completion October 1, 1945

Extended to

Date for application of water October 1, 1946

Extended to

PROSECUTION OF WORK

Form "A" filed

Form "B" filed

Form "C" filed

FINAL PROOF

Blank mailed May 26, 1944 W.M.

Proof received

Date certificate issued MAR 15 1948

FEES PAID

Date	Amount	Receipt No.
<u>2/18/43</u>	<u>10.00</u>	<u>29291</u>
Total		
<u>3/7/45</u>	<u>\$1 Cert. Fee</u>	<u>31464</u>

FEES REFUNDED

Date	Amount	Check No.
------	--------	-----------

ASSIGNMENTS

Date	To Whom	Address	Volume	Page

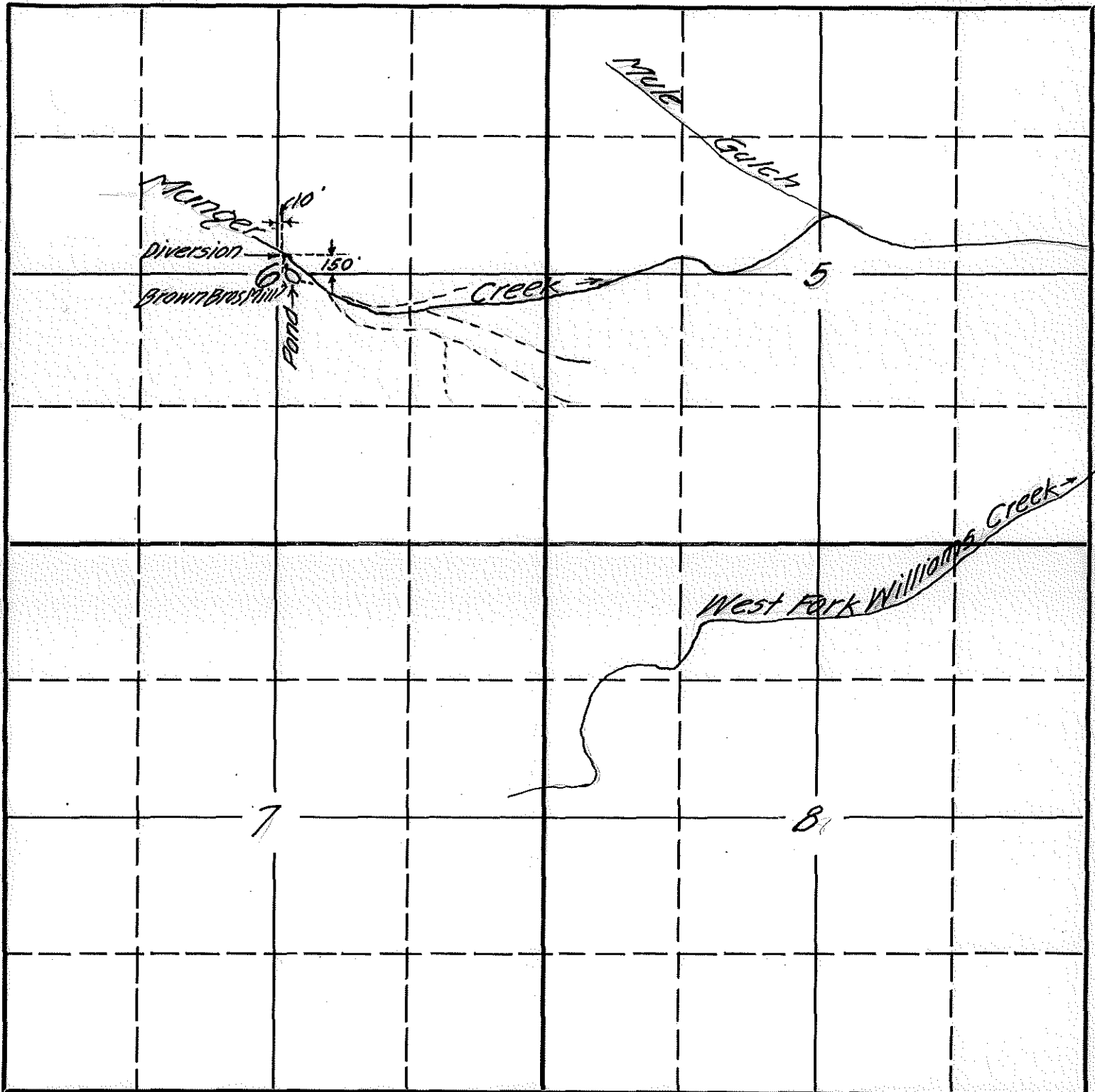
REMARKS

1.0 cfs from Munger Creek (Williams Creek) for
log pond use and general sawmill purposes

Sec.

Tp. 39 S.

R. 5 W.



Brown Bros. (H.E. Brown, Partner)

Feb. 1943

19852 OR

15-16 B

P-15431

Appl. 19852

RECEIVED

FEB 18 1943

STATE ENGINEER
SALEM, OREGON

15281

County JOSEPHINE

1. *Chlorophyll a* and *Chlorophyll b* were determined by the method of Arar and Collins (1971).

1. Name Brown Bros. by H. E. Brown, Partner 2. Address 710 Mead Street, Grants Pass, Oregon

3. Source of supplyMunger Creek.....

Tributary of Williams Creek

5. Priority date February 18, 1943

3. Use Log pond use and general sawmill purposes

7. Location of point of diversion, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ✓ Sec. 6, Twp. 39 S., Range 5 W., W. M.
(Legal Subdivision)

3. The description of land given below corresponds to that found in your permit covering land to be irrigated, or, if for other purposes, the place of use. In the blank column on the right, headed "No. acres actually irrigated", fill in the number of acres you have irrigated in each of the tracts described:

[illegible]

•

DESCRIPTION OF WORKS

9. (a) If a dam has been constructed, give description: Height, 4 ft.; length on top, 50 ft.; length on bottom, 50 ft.; material used and character of construction, Logs, rock and earth. Wasteway over and around
- (b) Give description of headgate: Width, 4 ft.; depth, 5 ft.; material used and character of construction, Wooden box. 15 feet in length
- (c) Size of canal: Width on top (at waterline), 4 ft.; width on bottom, 3 ft.; depth of water, 0.5 ft.; grade, 1 ft. fall per 1,000 ft. Actual capacity, 1 sec.-ft. Give general description: 100 feet of earth ditch
- (d) Pipe line: Description of intake, _____

Length of pipe, _____ ft.; size at intake, _____ in.; size at _____ ft. from intake, _____ in.; size at place of use, _____ in. Difference in elevation between intake and place of use, _____ ft. Is grade uniform? _____ Actual capacity of pipe line, _____ sec.-ft. Give general description: _____
(Material: Steel, wrought, cast iron, wood stave, etc.)
- (e) Pumping plant: Give size and type of pump, _____
Suction lift, _____ ft.; discharge lift, _____ ft. Type of motor used _____
Horsepower rating, _____ H. P. Actual capacity of pump, _____ sec.-ft.
10. During what months is water beneficially used? Full year
11. State character of soil _____
Kind of crops raised _____
12. Does the accompanying map, filed with your application, show correctly the point of diversion, area of land irrigated, or place of use? Yes
13. If not, wherein is such map in error? _____
14. Domestic use: Give number of families actually using water at this time _____
15. If for power, mining, municipal, manufacturing, storage or any other purpose than irrigation, give extent and method of such use Water for log pond, fire protection and boiler.

AFFIDAVIT OF APPROPRIATOR

STATE OF OREGON,

County of Josephine

ss.

I, W. E. Brown, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation of water; that I know the contents thereof, and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of March, 1945.

Subscribed and sworn to before me this 5th day of March, 1945.

[Notarial Seal]

My commission expires Oct. 27-1947

AFFIDAVIT OF WITNESSES

STATE OF OREGON,

County of _____

ss.

We, _____, and _____ of _____, being first duly sworn, depose and say that

we are well acquainted with the facts and conditions set forth in the foregoing statement relative to proof of appropriation of water under Permit No. _____; that we and each of us have been over and upon each tract described in said proof, and from such personal inspection have knowledge that all necessary ditches, dams and other diversion and distributing works have been constructed, and water used as stated therein; that we have carefully read such proof of appropriation, and that each and every statement contained therein is true to the best of our knowledge and belief.

Subscribed and sworn to before me this _____ day of _____, 1945.

[Notarial Seal]

My commission expires _____

REPORT OF PERSON MAKING INSPECTION

(For use by representative of State Engineer)

I, Tom R. Pearce, do hereby certify that I have made an inspection of the works described herein and in Permit No. 15431, on the 4th day of June, 1944, and found the foregoing statements and descriptions of works to be accurate. In my opinion the appropriation has been completed to the extent of 1.0 c.f.s and I recommend the issuance of water right certificate for this amount.

(Quantity of water in second-feet or acre-feet)

NOTICE TO INSPECTORS

If conditions do not justify the above report by you, please return the proof without your signature, with a full report by letter.

Tom R. Pearce

(Name)

Watermaster District No. 16.

(Title)

PROOF OF APPROPRIATION

Permit No.

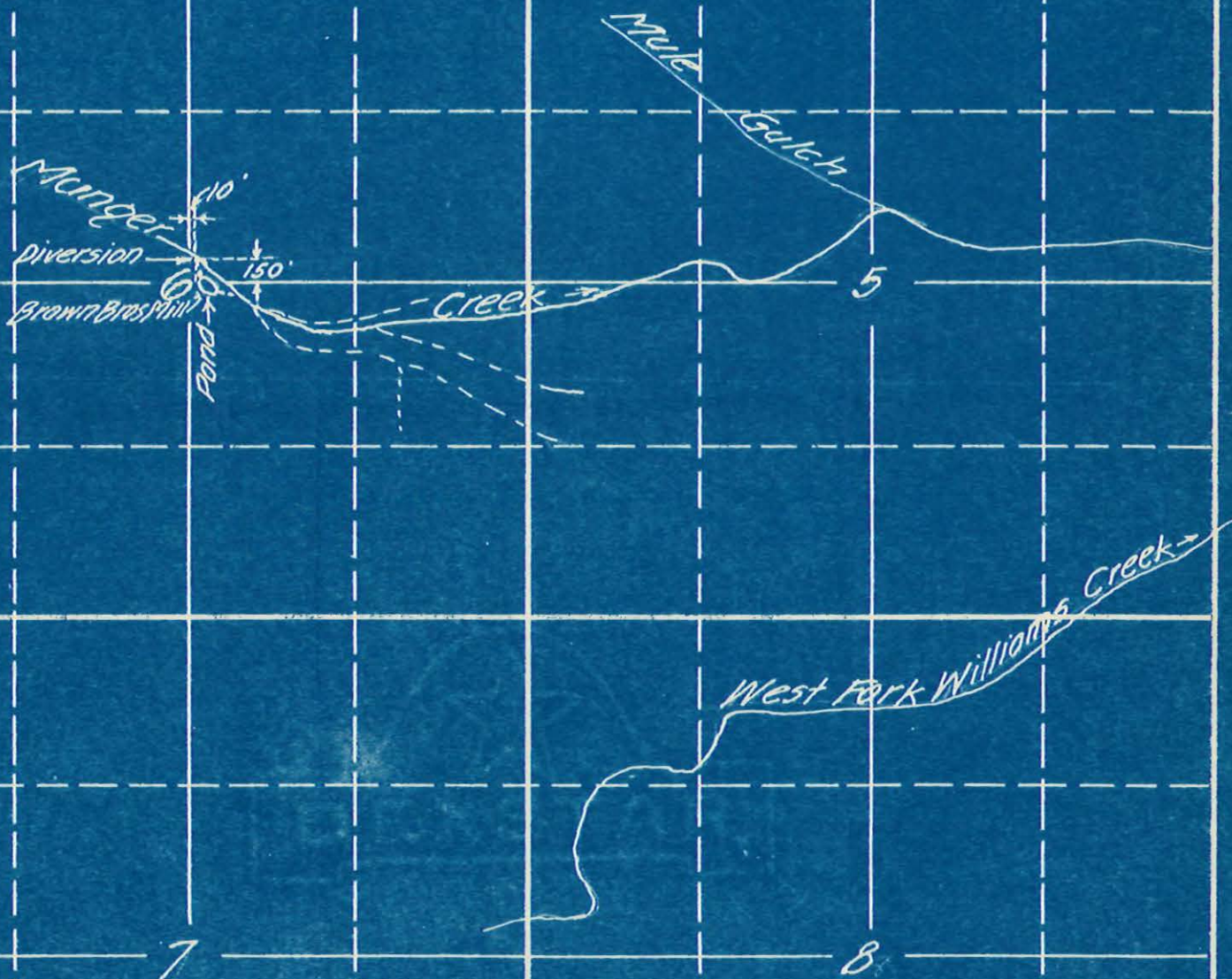
Recording fee paid

Receipt No.

RECEIVED
MAR 6 1945
STATE ENGINEER
SALEM, OREGON

Tp. 39 S.

R. 5 W.



BROWN BROS., (H.E. Brown, Partner)

Feb. 1943

14852 BK

15-16 B

P-15431

STATE OF OREGON

CHAS. E. STRICKLIN, STATE ENGINEER
SECRETARY
STATE RECLAMATION COMMISSION
HYDROELECTRIC COMMISSION OF OREGON

OFFICE OF THE
STATE ENGINEER
WATER RESOURCES DEPARTMENT
SALEM

ADDRESS ALL COMMUNICATIONS
CHAS. E. STRICKLIN, STATE ENGINEER
SALEM, OREGON

AND REFER TO
FILE NO. 19852

January 8, 1948

Brown Bros.
710 Mead Street
Grants Pass, Oregon

Gentlemen:

In connection with final proof under your Permit No. 15431, will you please send us a description of the property figuring in your appropriation of water.

The required description should be copied word for word from your deed, abstract or contract or from the County Records.

Very truly yours,

Chas E. Stricklin

CHAS. E. STRICKLIN
State Engineer

RECEIVED
JAN 16 1948
STATE ENGINEER
SALEM, OREGON

FORM 126

Legal description: Copied word for word from lease;

Commencing at the center of Section 6, Township 39 South, Range 5 West of the Willamette Meridian, run thence North 470 feet; thence East 295 feet; thence South 30°00' East 690 feet, more or less, to the intake of the Moomaw Ditch on the southerly bank of Munger Creek; Thence south 625 feet; thence West 640 feet to the North and South center line of said Section 6; thence North 750 feet to the point of beginning, containing 14.25 acres more or less.

*Brown Bros. Lumber Co.
H. E. Brown
N. L. D.*

STATE OF OREGON
COUNTY OF JOSEPHINE

RECEIVED
NOV 19 1947
STATE ENGINEER
SALEM, OREGON

ABSTRACT OF CERTIFICATE OF WATER RIGHT NO. 15281

Brown Bros. by H. E. Brown, Partner of 710 Mead Street, Grants Pass
State of Oregon, has made proof to the satisfaction of
the State Engineer of Oregon, of a right to the use of the waters of
Munger Creek
a tributary of Williams Creek, for the purpose of
log pond use and general sawmill purposes
under Permit No. 15431 of the State Engineer, and that said right to the use
of said waters has been perfected in accordance with the laws of Oregon;
that the priority of the right hereby confirmed dates from
February 18, 1943
that the amount of water to which such right is entitled and hereby con-
firmed, for the purposes aforesaid, is limited to an amount actually bene-
ficially used for said purposes, and shall not exceed 1.0 cubic foot per
second

or its equivalent in case of rotation.
The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, T. 39 S.,
R. 5 W., W. M.

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands shall be limited
to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by
the proper state officer.

A description of the place of use under the right hereby confirmed,
and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, T. 39 S. R. 5 W., W. M.

The right to the use of water for the purposes aforesaid is
restricted to the lands or place of use herein described.

REMARKS:

O.K.

James R. Pearce
Watermaster

(Make any further remarks on reverse side)

19852

March 15, 1948

Brown Brothers
by Mr. H. E. Brown
710 Meade Street
Grants Pass, Oregon

Dear Mr. Brown:

Water right Certificate No. 15281 has been issued
in confirmation of your right under Permit No. 15431 and is
being forwarded to the clerk of Josephine County today
for recording in his records.

After recording it in his records he will forward it
to you, and you should receive it within the next few days. In
the event that the certificate is not received within a reason-
able length of time, I would suggest that you take the matter
up with the County Clerk.

Very truly yours,

Chas. E. Stricklin

CHAS. E. STRICKLIN
State Engineer

January 8, 1948

Brown Bros.
710 Mead Street
Grants Pass, Oregon

Gentlemen:

In connection with final proof under your Permit No. 15431, will you please send us a description of the property figuring in your appropriation of water.

The required description should be copied word for word from your deed, abstract or contract or from the County Records.

Very truly yours,

Chas E. Stricklin

CHAS. E. STRICKLIN
State Engineer

March 2, 1945

Brown Bros.
710 Mead Street
Grants Pass, Oregon

Gentlemen:

If you will complete and return with the \$1.00 certificate recording fee, the final proof which we mailed to you December 20, the incomplete water right represented by your Permit No. 15431 will be in line for confirmation by issuance of a certificate.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

by

Ed K. Humphrey, Assistant

EKL:mjc

19852

February 2, 1945

Brown Bros,
710 Mead Street
Grants Pass, Oregon

Gentlemen:

If you will complete and return, together with the \$1.00 certificate recording fee, the final proof which we mailed to your December 30, the incomplete water right represented by your Permit No. 15431 will be in line for confirmation by issuance of a certificate.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

by

Ed K. Humphrey, Assistant

EKH:mjo

December 30, 1944

Brown Bros.
710 Mead Street
Grants Pass, Oregon

Attention Mr. H. E. Brown

Dear Mr. Brown:

I am enclosing herewith final proof in connection with the water right represented by your Permit No. 15431. It should be completed at your early convenience by attaching your affidavit at the place checked in red pencil.

When the proof has been completed it should be mailed to this office with the statutory one dollar fee for recording certificate when such certificate is issued.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

by

Ed K. Humphrey, Assistant

EKH/lrc

Enc.

December 30, 1944

Mr. Tom R. Pearce, Water Master
District No. 16
Grants Pass, Oregon

Dear Mr. Pearce:

This will acknowledge receipt of your letter of December 28 transmitting the incomplete final proof in connection with Permit No. 15431 in the name of Brown Bros.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

by

Ed K. Humphrey, Assistant

EKH/lrc

STATE OF OREGON

CHAS. E. STRICKLIN, STATE ENGINEER
SECRETARY
RECLAMATION COMMISSION
ELECTRIC COMMISSION OF OREGON

OFFICE OF THE
STATE ENGINEER
WATER RESOURCES DEPARTMENT
SALEM

ADDRESS ALL COMMUNICATIONS
CHAS. E. STRICKLIN, STATE ENGINEER
SALEM, OREGON

AND REFER TO
FILE NO. 19852

May 26, 1944

Mr. Tom R. Pearce, Watermaster
District No. 16
Grants Pass, Oregon

Dear Mr. Pearce:

I am enclosing a blank for making final proof
under Permit No. 15431 in the name of Brown Bros.

You are requested to make your usual inspection
at your convenience and submit the proof to this office
with the \$1.00 certificate recording fee.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By

Ed K. Humphrey
Ed K. Humphrey, Assistant

lrc
Enc.

Grants Pass, Ore., Dec. 28, 1944

Dear Mr. Humphrey:

Inspection of the works described under
Permit No. 15431 was made by me during last June.
The foreman at the saw mill said that Mr. Brown
would call at my office to fill in the affidavit.
After a reasonable time I phoned to Mr. Brown
and was informed that he was either at the mill
or in the woods, during the day, but they would
advise him to call at my office.

In order to keep your record active, I am
returning the form to your office. The affidavit
of appropriator, is not signed.

Yours very truly,

Tom R. Pearce
Watermaster District No. 16.

RECEIVED
DEC 29 1944
STATE ENGINEER
SALEM, OREGON

May 26, 1944

Mr. Tom R. Pearce, Watermaster
District No. 16
Grants Pass, Oregon

Dear Mr. Pearce:

I am enclosing a blank for making final proof
under Permit No. 15431 in the name of Brown Bros.

You are requested to make your usual inspection
at your convenience and submit the proof to this office
with the \$1.00 certificate recording fee.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By

Ed K. Humphrey, Assistant

lrc
Enc.

May 26, 1944

Brown Bros. Lumber Co.
710 Mead Street
Grants Pass, Oregon

Attention Mr. H. E. Brown

Dear Mr. Brown:

This will acknowledge receipt of your letter of May 24 reporting completion of the project contemplated under your Permit No. 15431 as provided by the terms of the permit.

A survey will be made at a later date by a representative of this office to check the location of the diversion point, place of use, and the quantity of water used.

After this survey, final proof may be made by you in line with the use of water as such use had actually been accomplished.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By

Ed K. Humphrey, Assistant

lrc

BROWN BROS. LUMBER CO.

MANUFACTURERS OF
CEDAR, FIR, PONDEROSA and SUGAR PINE
LUMBER

Phone 7-F-X-1

MURPHY, OREGON

710 Mead St.
Grants, Pas, Ore.

May 24, 1944

Chas. E. Stricklin
State Engineer
Salem, Oregon

RECEIVED
MAY 25 1944
STATE ENGINEER
SALEM, OREGON

Dear Sir:

The construction authorized
on permit No. 15431 was started and
completed in May and June of 1943.
The notice of same was filled out
and mailed to your office in
July 1943.

Yours truly,
Brown Bros. Lbr. Co.
H. E. Brown
By Nina Brown - Bookkeeper

19852

Brown Brothers
710 Mead Street
Grants Pass, Oregon

May 15, 1943

Attention: Mr. H. E. Brown

Gentlemen:

Herewith you will find Application No. 19852, Permit
No. 15431, together with blue print,

The application has been approved and recorded in
this office.

19852

February 26, 1943

Mr. Tom R. Pearce
Water Master, District No. 16
Grants Pass, Oregon

Dear Mr. Pearce:

This will acknowledge receipt of and thank
you for your letter of February 22, written on the
paper carrying ours of February 19, relative to
Application No. 19852 in the name of the Brown
Brothers.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By

Ed. K. Humphrey, Assistant

BW

19852

STATE OF OREGON

IN, STATE ENGINEER
SECRETARY
CLAMATION COMMISSION
ELECTRIC COMMISSION OF OREGON

OFFICE OF THE
STATE ENGINEER
WATER RESOURCES DEPARTMENT
SALEM

ADDRESS ALL COMMUNICATIONS
CHAS. E. STRICKLIN, STATE ENGINEER
SALEM, OREGON

AND REFER TO
FILE NO. _____

February 19, 1943

Mr. Tom R. Pearce
Watermaster, District No. 16
Grants Pass, Oregon

Dear Mr. Pearce:

This will acknowledge receipt of an application in the name of the Brown Brothers for a permit to appropriate 1.0 c.f.s. from Munger Creek for milling.

Will you please let us know whether or not the milling referred to is that connected with mining? The fact that the words "mill pond" had been inserted after the word milling and then deleted makes us uncertain as to the use intended.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

RECEIVED
FEB 24 1943
STATE ENGINEER
SALEM, OREGON

By

Ed. K. Humphrey
Ed. K. Humphrey, Assistant

EKH:BW
Encl.

Grants Pass, Ore., Feb. 22, 1943

Dear Mr. Humphrey:

Brown Brothers have a lumber mill. The main use of the water would be for a log pond and general mill purposes. It will be a small pond and would hardly come under the title of a reservoir. They have leased the property from Frank H. Wright who owns the $W\frac{1}{2}$ of the $NE\frac{1}{4}$ and the $NW\frac{1}{4}$ of $SE\frac{1}{4}$ of Sec. 6, T39S., R. 5 W., W. M.

If there is some other title of use that would apply to their appropriation I am sure they will be agreeable to any change.

Yours very truly

Tom R. Pearce

February 19, 1943

Brown Brothers
710 Mead Street
Grants Pass, Oregon

Attention: Mr. H. E. Brown

Gentlemen:

This will acknowledge receipt of your application for a permit to appropriate 1.0 c.f.s. from Hunger Creek for milling, together with the statutory fees in the amount of \$10.00, for which Receipt No. 29391 is enclosed.

The application has been filed and given No. 19852. It appears to be in order, and it will be placed in line for approval and issuance of a permit with the next group.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By

Ed. K. Humphrey, Assistant

EKH:BW

cc: Tom R. Pearce
Encl.

February 19, 1943

Mr. Tom R. Pearce
Watermaster, District No. 16
Grants Pass, Oregon

Dear Mr. Pearce:

This will acknowledge receipt of an application in the name of the Brown Brothers for a permit to appropriate 1.0 c.f.s. from Manger Creek for milling.

Will you please let us know whether or not the milling referred to is that connected with mining? The fact that the words "mill pond" had been inserted after the word milling and then deleted makes us uncertain as to the use intended.

Very truly yours,

CHAS. E. STRICKLIN
State Engineer

By

Ed. K. Humphrey, Assistant

EKH:BW
Encl.