

**FINAL PROOF**  
Blank mailed **FEB 06 1992**  
Proof received \_\_\_\_\_  
Date certificate issued **APR 14 1992**

Stream Index, Page No. 17-4 Z

REMARKS

| Date | Amount | Check No. |
|------|--------|-----------|
|------|--------|-----------|

## ASSIGNMENTS

REMARKS

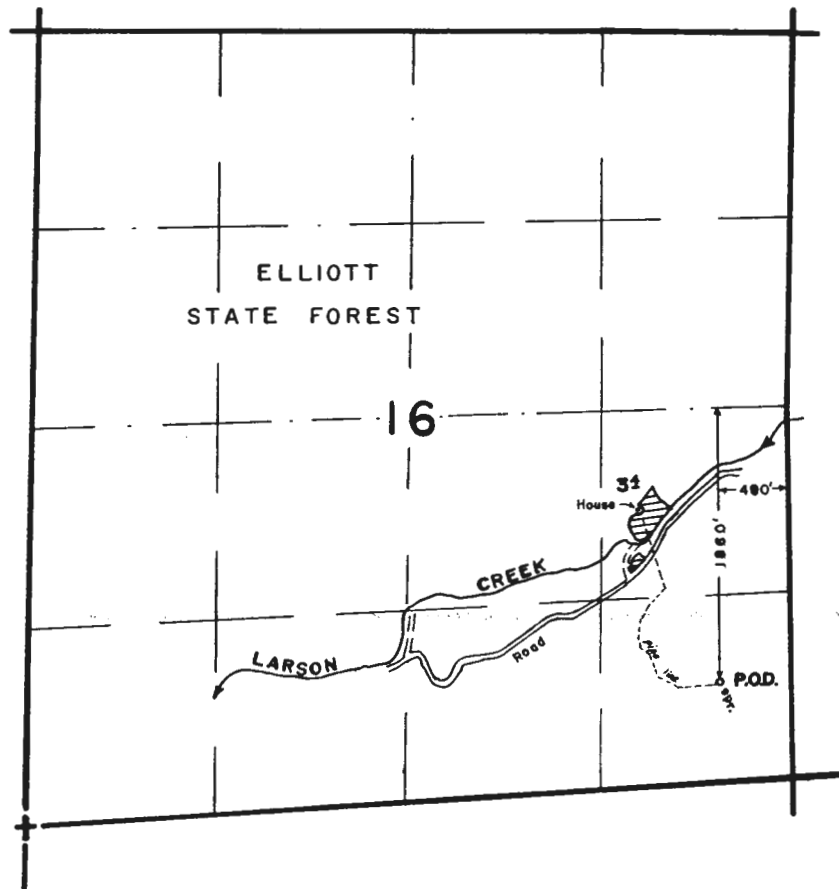
W.R.I.S.

Assembled 4-5-84 by TC  
Entered \_\_\_\_\_ by \_\_\_\_\_  
Verified \_\_\_\_\_ by \_\_\_\_\_

68047

Not Plotted  
in Stream  
Index

T. 24 S., R. 12 W. W.M.



SCALE: 1" = 1320'

**FINAL PROOF SURVEY  
UNDER**

Application No. 68047 Permit No. 48956...  
IN NAME OF

GORDON H. MENTZER.....

Surveyed Sept. 17, 1990, by J. Schmorde...

NOTE:  
Location of P.O.D. taken from survey made  
Aug. 27, 1984, by RICHARD J. HINTZ, PLS.



STATE OF OREGON  
COUNTY OF COOS  
PROPOSED CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GORDON H. MENTZER  
1185 LARSON WAY  
NORTH BEND, OREGON 97459

confirms the right to use the waters of A SPRING, a tributary of LARSON CREEK, for DOMESTIC USE FOR ONE FAMILY AND IRRIGATION OF 3.4 ACRES.

This right was perfected under Permit 48956. The date of priority is JULY 25, 1984. This right is limited to 0.047 CUBIC FOOT PER SECOND, BEING 0.005 CFS FOR DOMESTIC USE AND 0.042 CFS FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 16, T 24 S, R 12 W, W.M.; 1860 FEET SOUTH AND 490 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 16.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and not to exceed 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 SE 1/4 3.4 ACRES AND DOMESTIC  
SECTION 16  
TOWNSHIP 24 SOUTH, RANGE 12 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

68047.KD

## Abstract of Permit

2412

This is to certify that I have examined APPLICATION **68047** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Gordon J. Mentzer of 1185 Larson Way, North Bend, Oregon 97459, phone 756-4879**, for the use of the waters of a spring area, a tributary of Larson Creek, <sup>2975</sup> for the PURPOSE of domestic use for one family and irrigation, being 0.005 cfs for domestic use and 0.07 cfs for irrigation

that the PRIORITY OF THE RIGHT dates from **July 25, 1984**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.075 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **1860 feet South and 490 feet West from the East 1/4 Corner of Section 16, being within the SE 1/4 SE 1/4 of Section 16, Township 24 South, Range 12 West, WM, in the County of Coos.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 24 South, Range 12 West, WM Section 16 NE 1/4 SE 1/4 Domestic use for one family  
5.6 acres irrigation**

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **November 21, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 1986**.

Complete application of the water to the proposed use shall be made on or before **October 1, 1987**.

Witness my hand this **21st** day of **November**, 1984.

RECEIVED  
OCT 4 1990

WATER RESOURCES DIRECTOR  
WATER MASTER  
DISTRICT 13

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **68047**

PERMIT

**48956**

41011-180-2412  
JMS 9/17/90

Called 9/15/90 1:50 PM to 2:00 PM  
9-12-90 KK

6

COB 244-77



RECEIVED

OCT 23 1984

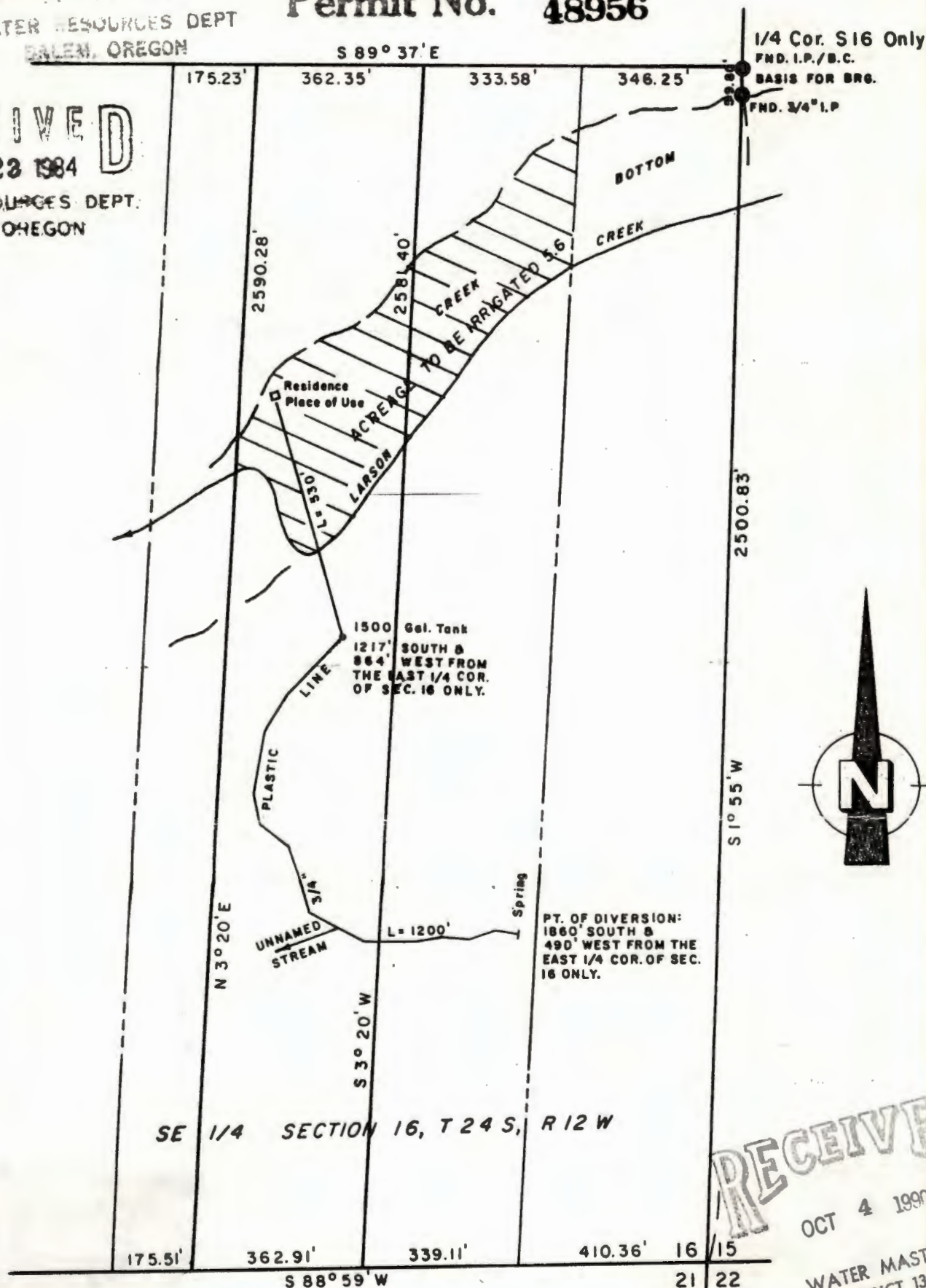
WATER RESOURCES DEPT  
SALEM, OREGON

Application No. 68047

Permit No. 48956

RECEIVED  
OCT 23 1984

WATER RESOURCES DEPT.  
SALEM, OREGON



RECEIVED  
OCT 4 1990  
WATER MASTER  
DISTRICT 13

MAP ACCOMPANYING THE APPLICATION OF GORDON MENTZER TO APPROPRIATE  
WATER FROM A SPRING IN THE SE 1/4 OF SECTION 16, T 24 S, R 12 W, W.M.

I, Richard J. Hints, do hereby certify that this map was  
made from notes taken during an actual survey made  
by me on the 27th day of August, 1984, and that it  
correctly represents the location of the point of  
diversion and the place of use.

Scale: 1" = 300'

Note: Refer to file # 68047

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Richard J. Hints*

OREGON  
MAY 15, 1980  
RICHARD J. HINTZ

RICHARD J. HINTZ  
1890 N. 14th ST.  
COOS BAY, OREGON



INFO.: MET W/ GORDON MENTZER, WHO SHOWED  
TO US THE SPRING AREA. HE WATERS SMALL PASTURE  
AND 2 VEG. GARDENS + DOMESTIC, ONE FAMILY

SOURCE: SPRING AREA

DIV. PT: GRAVITY-FLOW FROM 2 $\frac{1}{2}$  DIA IN  $\times$  0 $\frac{1}{2}$  DEEP  
POOL FORMED BY DIGGING IN SPRING AREA.

PIPE: 300' OF  $\frac{3}{4}$ " B.I.P. TO 1200 GALLON TANK  
400' OF  $\frac{3}{4}$ " B.P.P. FROM 1200 TO 1500 GALLON TANK  
4 HOSE BIBBS, 200 FT. OF GARDEN HOSE

USE: DOMESTIC FOR ONE FAMILY, AND IRRIGATION OF  
PASTURE, LAWN & VEG. GARDEN NEAR HOUSE, PLUS A  
SMALL AREA BOUNDED BY LARSON RD & MR. MENTZER'S DRIVEWAY

TIE: E  $\frac{1}{4}$  SEC. 16

PHOTO: 41011-180-241R

PRESS.: BOPSI (MEAS)

*Mike Schurde*

F.E. 9/17/90

NOTE: THE NE PORTION OF PASTURE W/  $\odot$  HAS BEEN SOLD  
& IS WATERED FROM LARSON CREEK.

12/27/91

Draft FP map using the Pt. of Div. as  
shown by the land survey map and use photo for  
acreage irrigated and place of use.

*DR*  
Senior Water Reg  
Examiner

RECEIVED

SEP 20 1984

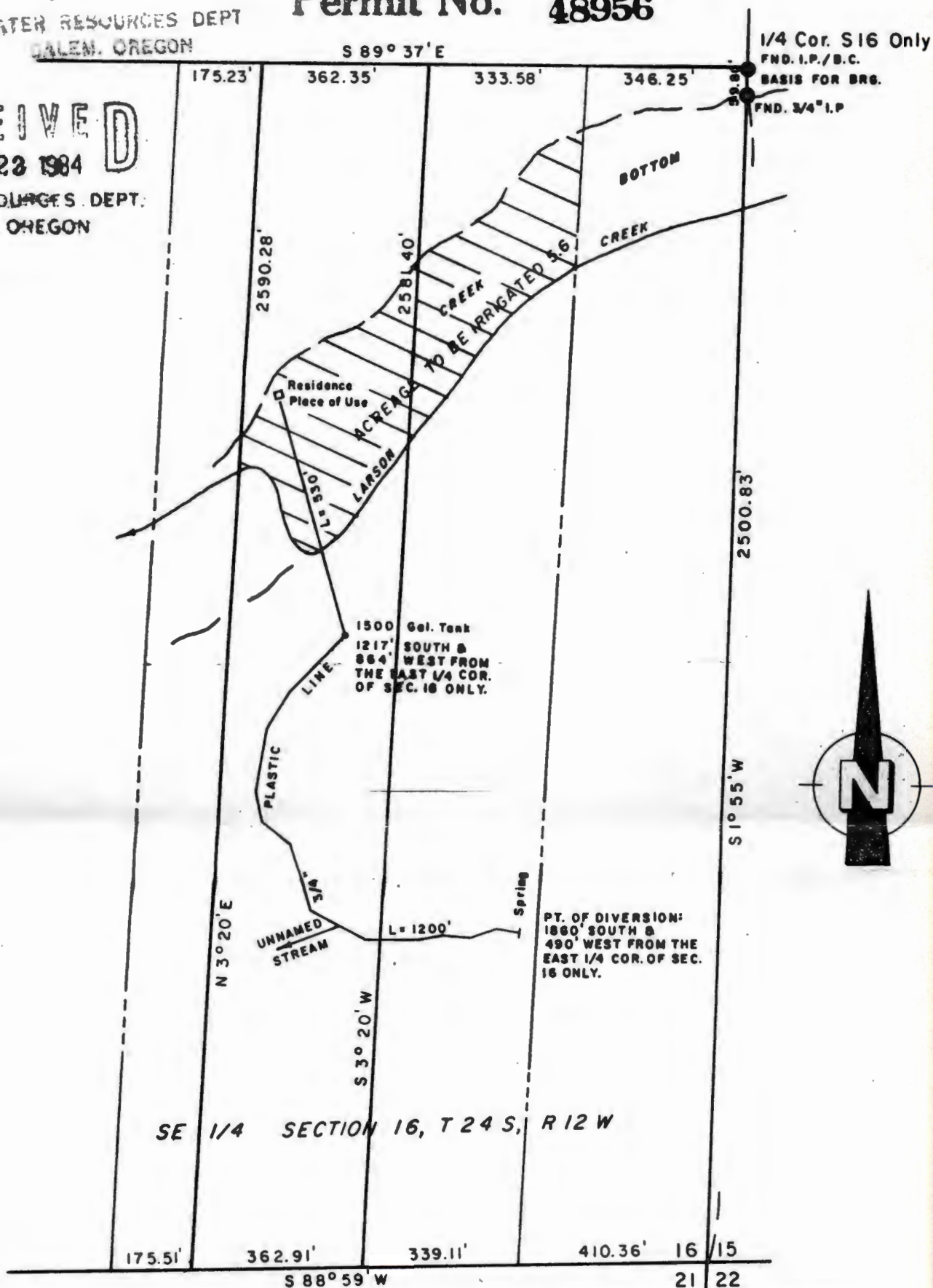
WATER RESOURCES DEPT  
SALEM, OREGON

Application No. 68047

Permit No. 48956

RECEIVED  
OCT 22 1984

WATER RESOURCES DEPT.  
SALEM, OREGON



MAP ACCOMPANYING THE APPLICATION OF GORDON MENTZER TO APPROPRIATE WATER FROM A SPRING IN THE SE 1/4 OF SECTION 16, T 24 S, R 12 W, W.M.

I, Richard J. Hints, do hereby certify that this map was made from notes taken during an actual survey made by me on the 27th day of August, 1984, and that it correctly represents the location of the point of diversion and the place of use.

Scale: 1" = 300'

Note: Refer to file # 68047

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Richard J. Hints*

OREGON  
MAY 15, 1980  
RICHARD J. HINTZ

RICHARD J. HINTZ  
1890 N. 14th ST.  
COOS BAY, OREGON



RECEIVED

SEP 20 1984

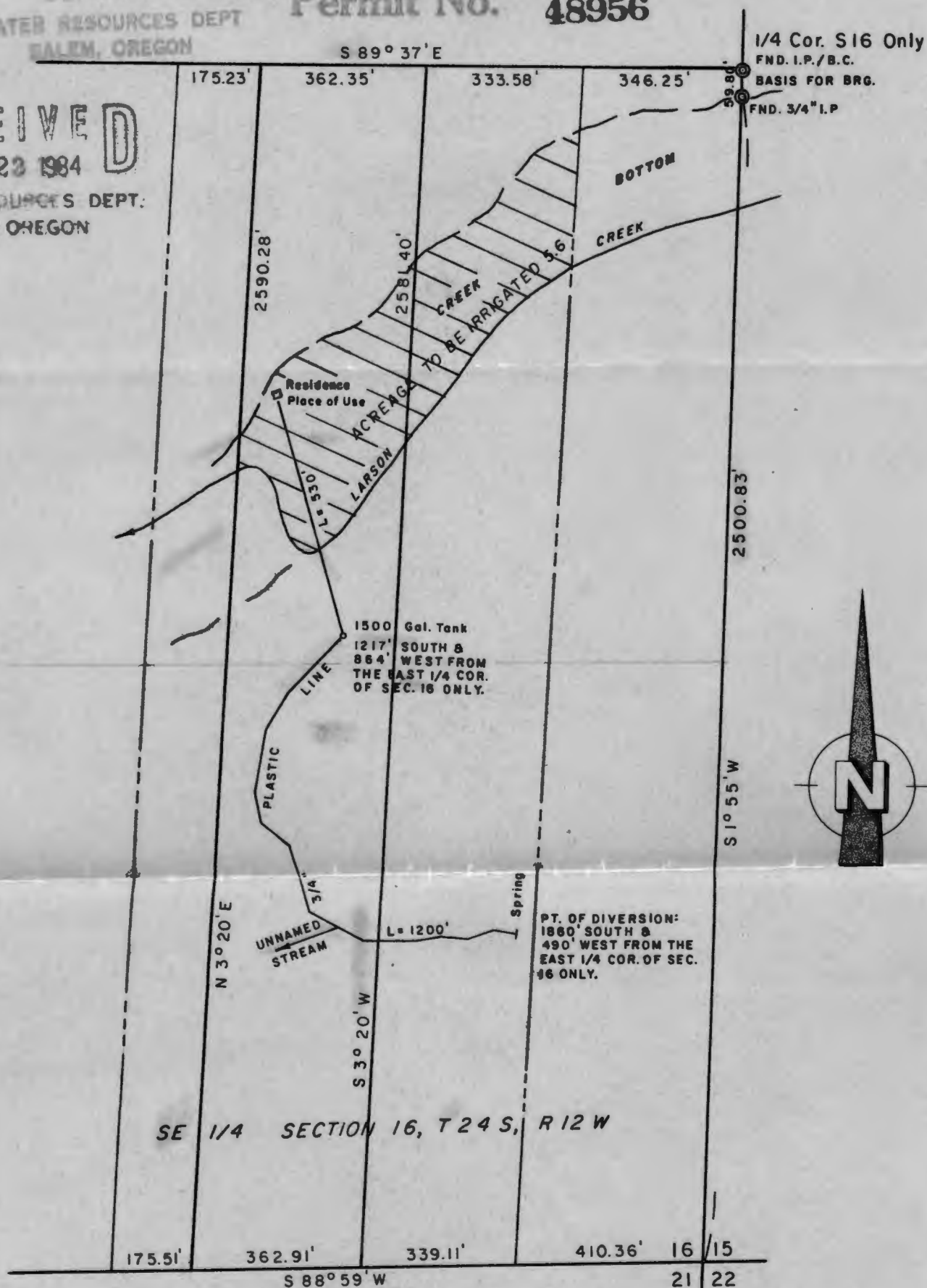
WATER RESOURCES DEPT  
SALEM, OREGON

Application No. 68047

Permit No. 48956

RECEIVED  
OCT 22 1984

WATER RESOURCES DEPT.  
SALEM, OREGON



MAP ACCOMPANYING THE APPLICATION OF GORDON MENTZER TO APPROPRIATE WATER FROM A SPRING IN THE SE 1/4 OF SECTION 16, T 24 S, R 12 W, W.M.

I, Richard J. Hintz, do hereby certify that this map was made from notes taken during an actual survey made by me on the 27th day of August, 1984, and that it correctly represents the location of the point of diversion and the place of use.

Scale: 1" = 300'

Notes Refer to file # 68047

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Richard J. Hintz*

OREGON  
MAY 18, 1980  
RICHARD J. HINTZ

RICHARD J. HINTZ  
1890 N. 14th ST.  
COOS BAY, OREGON

November 26, 1984

Gordon J. Mentzer  
1185 Larson Way  
North Bend, OR 97459

68047

48956



378-3066

November 5, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

Dear Mr. Mentzer:

REFERENCE: File 68047

This is to acknowledge your amended Application 68047 along with the supporting map. Your application now describes the proposed use of 0.08 cubic foot per second from the spring area, being 0.005 cfs for domestic use for one family and 0.075 cfs for the irrigation of 5.6 acres.

Your application is now in satisfactory form and will be placed with the group to be considered for approval.

Sincerely,

WAYNE J. OVERCASH  
Senior Water Rights Examiner

WJO:wpc  
5279C



**Water Resources Department**  
**MILL CREEK OFFICE PARK**

555 13th STREET N.E., SALEM, OREGON 97310

**RECEIVED**  
OCT 23 1984  
WATER RESOURCES DEPT.  
SALEM, OREGON

PHONE 378-3066

September 27, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

REFERENCE: File 68047

This is to acknowledge the map prepared by Richard J. Heinz to support your Application 68047. Your application which you returned to this office in July has been held in the file pending receipt of the map or your instructions on how you wish to proceed. The application has been reinstated and given the new date of priority of July 25, 1984 being the date it was received.

We will need a little more information on the map and if the location of the point of diversion is properly given on the map, Item 2 will need to be amended to be in agreement.

Based upon the information supplied on the map, I have noted in pencil in Item 2 the distances from the reference corner and identified the reference corner as given on the map. If you agree with the penciled amendments in Item 2, they will need to be redone in ink.

It will be necessary for you to further complete the map by shading or hachuring the acreage to be irrigated and by further noting the number of acres to be in agreement with the information supplied in Item 3 of the application.

I am returning your application and map for completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before November 26, 1984.

Sincerely,

WAYNE J. OVERCASH  
Senior Water Rights Examiner

WJO:wpc

4711C



Mr. Overcash:

I took the Papers to the Surveyor Mr. Hunt  
& he filled in your requests, There is a  
variation in the acreage listed from my approx  
8 acres to 5.6 - "It sure fooled me." I hope  
everything is ok now.

Thanking You

Landon H. Munger

September 27, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

• REFERENCE: File 68047

This is to acknowledge the map prepared by Richard J. Heinz to support your Application 68047. Your application which you returned to this office in July has been held in the file pending receipt of the map or your instructions on how you wish to proceed. The application has been reinstated and given the new date of priority of July 25, 1984 being the date it was received.

We will need a little more information on the map and if the location of the point of diversion is properly given on the map, Item 2 will need to be amended to be in agreement.

Based upon the information supplied on the map, I have noted in pencil in Item 2 the distances from the reference corner and identified the reference corner as given on the map. If you agree with the penciled amendments in Item 2, they will need to be redone in ink.

It will be necessary for you to further complete the map by shading or hachuring the acreage to be irrigated and by further noting the number of acres to be in agreement with the information supplied in Item 3 of the application.

I am returning your application and map for completion. The application is endorsed so that in order to retain its priority date it must be received in this office on or before November 26, 1984.

Sincerely,

WAYNE J. OVERCASH  
Senior Water Rights Examiner

WJO:wpc

4711C



9/19/84

Mr. Overbeck:  
Dear Sir:

Enclosed is Mr. Hints map  
requested. Hope this is what  
you need.

Thank you

Jordan H. Mentzer

File # 68047

**RECEIVED**

SEP 20 1984

**WATER RESOURCES DEPT  
SALEM, OREGON**

Mr Overcash

File # 68047

Dear Sir:

" Sorry I couldn't get this to you sooner;  
but due to circumstances beyond my control  
hope to complete my end by last of August  
or 1st Sept.

Thank you

Lordie H. Munger





*Water Resources Department*  
MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

May 10, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

Dear Mr. Mentzer:

*Over*

RECEIVED  
JUL 25 1984  
WATER RESOURCES DEPT  
SALEM, OREGON



## *Water Resources Department*

MILL CREEK OFFICE PARK

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

July 16, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

Dear Mr. Mentzer

REFERENCE: File 68047

Your Application 68047 which was returned to you has not been received. It was endorsed so that in order to retain its priority date, it must have been received in this office on or before July 10, 1984.

Your application has lost its priority, but may be reinstated with a new priority date when it is again received.

Sincerely,

WAYNE J. OVERCASH  
Senior Water Rights Examiner

WJO:wpc

0461A/I  
3555C



May 10, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

Dear Mr. Mentzer:

REFERENCE: File 68047

Your Application 68047 describing the proposed use of 0.08 cubic foot of water per second from a spring area for the irrigation of 8.0 acres and domestic use for one family, together with the description of spring sheet, has been reviewed.

We also received the legal description of the property and the prints of portions of two maps.

Prints of portions of maps do not meet our requirements for maps to support an application. If you wish to use a print of a map, it is necessary to submit four complete prints of the entire original map each further completed to illustrate your proposed project. You will need to further complete your maps or maps by noting the distances from the reference corner to the spring area. Also, you will need to designate the house site to be supplied domestic water and you will need to illustrate the area to be irrigated by hachuring or shading in some manner. Also, the number of acres to be irrigated need to be noted on the map and be in agreement with the information supplied in Item 3 of your application.

I am returning your application and the prints of portions of the two maps you submitted. The application is endorsed so that in order to retain its priority date it must be received in this office on or before July 10, 1984.

Sincerely,

WAYNE J. OVERCASH  
Senior Water Rights Examiner

WJO:wpc  
enclosures  
2409C





**Water Resources Department**  
**MILL CREEK OFFICE PARK**

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

**April 10, 1984**

**Gordon H. Mentzer**  
1185 Larson Way  
North Bend, OR 97459

**REFERENCE: File 68047**

We have received your application for use of water for domestic use and irrigation along with the supporting data and fees. Your application has been filed and assigned number 68047.

Applications which are received in proper form for a permit, including maps, supporting data and fees, will be considered for approval shortly after the mandatory 30-day waiting period. Applications which are defective, conflict with existing rights or require additional information will be reviewed in detail and will be returned for completion or correction within 45 days.

If your application is approved, the project described in the application will be subject to the Water Policy Review Board's Basin Program statements, existing minimum flows and demands of prior rights during periods of low water.

Sincerely,

**RALPH H. JACKSON, Supervisor**  
Application/Permit Section

RHJ:wpc

enclosure  
0003/X  
1733C





## *Water Resources Department*

### **MILL CREEK OFFICE PARK**

555 13th STREET N.E., SALEM, OREGON 97310

PHONE 378-3066

April 10, 1984

Gordon H. Mentzer  
1185 Larson Way  
North Bend, OR 97459

#### **REFERENCE: File 68047**

We have received your application for use of water for domestic use and irrigation along with the supporting data and fees. Your application has been filed and assigned number 68047.

Applications which are received in proper form for a permit, including maps, supporting data and fees, will be considered for approval shortly after the mandatory 30-day waiting period. Applications which are defective, conflict with existing rights or require additional information will be reviewed in detail and will be returned for completion or correction within 45 days.

If your application is approved, the project described in the application will be subject to the Water Policy Review Board's Basin Program statements, existing minimum flows and demands of prior rights during periods of low water.

Sincerely,

**RALPH H. JACKSON, Supervisor**  
**Application/Permit Section**

RHJ:wpc

enclosure  
0003/X  
1733C

KN

THIS CONTRACT, Made this.....day of.....May....., 1963, between  
 GREEN FOREST ACRES, INC.,....., a corporation,  
 hereinafter called the seller, and GORDON H. MENTZER and KATHERINE M. MENTZER, HUSBAND  
 and wife as tenants by the entirety....., hereinafter called the buyer,

WITNESSETH, That in consideration of the stipulations herein contained and the payments to be made  
 as hereinafter specified, the seller hereby agrees to sell to the buyer and the buyer agrees to purchase from the  
 seller, the following described real estate, situate in the County of.....Coos.....  
 State of.....Oregon....., to-wit:

A parcel of land located in the Southeast quarter (SE $\frac{1}{4}$ ) of Section Sixteen  
 (16), Township Twenty-four (24) South, Range Twelve (12) West of the Willamette Meridian, Coos County, Oregon, more particularly described as  
 follows:

Beginning at a point on the North boundary of said SE $\frac{1}{4}$ , said  
 point of beginning also being 346.25 feet West of the East  $\frac{1}{4}$  corner for  
 Section 16 only; thence South 3° 20' West, 2572.60 feet to the South  
 boundary of said Section 16; thence South 88° 59' West along said South  
 boundary, 702.02 feet; thence North 3° 20' East, 2589.78 feet to the  
 North boundary of said SE $\frac{1}{4}$ ; thence South 89° 37' East along said  
 North boundary 700.93 feet more or less to the point of beginning  
 and containing 41.48 acres more or less.

Excepting therefrom a strip of land 40 feet in width  
 reserved for roadway purposes. Said strip to embrace the existing  
 road established by Green Forest Acres, Inc.

Application No. 63047  
 Permit No. 48956

RECEIVED

MAY 4 1984

WATER RESOURCES DEPT  
 SALEM, OREGON



SPRING DESCRIPTION SHEET

**RECEIVED**

MAR 3 1984  
WATER RESOURCES DEPT.  
SALEM, OREGON

APPLICATION 68047

1. Is the spring on property owned by applicant? YES
2. If not, give name and address of legal owner: \_\_\_\_\_
3. Have you secured consent of owner to appropriate water from this spring and for construction of pipeline or other works? \_\_\_\_\_
4. If you do not have such consent, do you expect to secure right-of-way through condemnation? \_\_\_\_\_
5. What is the maximum flow from the spring in gallons per minute or cubic feet of water per second? 10 gallons per minute  
What is the minimum flow? Flows 10 gal per min.  
Is flow measured or estimated? Estimated
6. Does the stream flowing from the spring form a well defined natural channel? YES
7. Does the water flow off the lands on which it first arises? YES
8. Give the name of the stream or other body of water into which water from the spring flows: LARSON CREEK
9. If the water from the spring sinks or evaporates before reaching other water, give distance water flows from spring before vanishing: \_\_\_\_\_
10. Remarks: Spring area is 50 x 150 ft and only flows off property during winter months.

Gordon H. Munter  
Signature

\_\_\_\_\_  
Signature

add yunn str -> Larson Cr 17-1400-0020-0060-110-030 Rm 0.9

WRDT-0982-01

\*\*\* OREGON WATER RESOURCES DEPARTMENT \*\*\*  
\*\*\* WATER RIGHTS DIVISION \*\*\*

PAGE 1  
RUN ON; 3/20/81 AT; 9:08

\*\*\* WATER RIGHT DATA INPUT FORM \*\*\*

WATER RIGHT NO. A00068047/PERMIT NO.

CERTIF. NO.

NAME: Gordon Mentzer

ORIG. NO.

PREV. NO.

SUPER. NO.

ADDRESS: 118 S Larson Hwy

STREAM-ID 17-1400-0020-0060-110-030

RIV. MI.

0.0

WM. DIST. 19

W.R. TYPE SA STATUS V

CITY/STATE/ZIP/COUNTY; No. Bend, OR 97459

Spring area -> Larson Cr

CANCEL YEAR-->

CONSTR. COMPLT-->

YR. LAST USED-->

NEXT ACTION DUE-->

PRIORITY----->

PUT TO USE----->

LAST TRANS. DATE-->

LAST TRANS. TYPE-->

APPLICATION-->

04/03/1984

SURVEYED----->

EXAM. FEE----->

200.00

RECORDING FEE----->

200.00

PERMIT ISSUE-->

CONCURRENCE----->

CYCLE STATUS----->

REPORTED FLAG----->

CONSTR. STRT.-->

CERTIFIED----->

CORRES. INIT.-->

CORRES. DATE----->

POINT-OF-DIVERSION DATA;  
TWNSP RNGE SECT QTR/QTR STREAM-ID

RIV. MI.

0.0

STATUS S OR P

\*\* REMARKS; - - - - -

\*\* DATED-->

\*\* P.O.D 150' N + 860' W fm SE Cor

\*\* S/L

\*\* Q = 0.005 cfs DO, 0.075 cfs IR

240S 120W 16 DD 17-1400-0020-0060-110-030

RIV. MI.

0.0

STATUS S OR P

0.0

0.000

0.0

0.000

PLACE-OF-USE DATA:  
TWNSP RNGE SECT QTR/QTR CNTY USE % CNSMTV ACRES

STATUS S OR P

\*\* - - - - -

\*\* - - - - -

\*\* - - - - -

\*\* - - - - -

240S 120W 16 DA 06 DO .00 .00  
1 1 DA 1 IR 1000 80  
.00 .00

V P

1 1

W.R.I.S.  
Assembled 4-5-84 by GJ  
Entered 4/10/84 by GJ  
Verified by



Change 17-1400-0020-0060-124 RM  
un str > to Larson 5L 0.7

to 17-1400-0020-0060-110-~~020~~  
~~010~~

un str > Larson Cr.  
RM 0.7

Jerry concurs. ☺

Application No. 68047

Permit No. ....

STATE OF OREGON WATER RESOURCES DEPARTMENT

**RECEIVED**

Application for Permit to Appropriate Surface Water

APR 8 1984

WATER RESOURCES DEPT  
SALEM, OREGON

I, GORDON H MENTZER  
(Name of Applicant)  
of 1185 LARSON WAY  
(Mailing Address) NORTH BEND ORE 97459  
(City)  
State of Oregon Phone No. 756-4879  
(Zip Code) do hereby

make application for a permit to appropriate the following described waters of the State of Oregon:

1. The source of the proposed appropriation is SPRING AREA

....., a tributary of LARSON CREEK

2. The point of diversion is to be located 1860' S 490'  
150' ft. N and 850' ft. W  
(N. or S.) (E. or W.)

from the SE corner of SECT 16 ONLY  
(Public Land Survey Corner)

EAST 1/4

(If there is more than one point of diversion, each must be described)

..... being within the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of  
Sec. 16 Tp. 24S R. 12W, W. M., in the county of COOS  
(N. or S.) (E. or W.)

3. Location of area to be irrigated, or place of use if other than irrigation.

| Township   | Range      | Section   | List $\frac{1}{4}$ $\frac{1}{4}$ of Section  | List use and/or number of acres to be irrigated                       |
|------------|------------|-----------|----------------------------------------------|-----------------------------------------------------------------------|
| <u>24S</u> | <u>12W</u> | <u>16</u> | <u>NE 1/4 SE 1/4</u><br><u>NE 1/4 SE 1/4</u> | <u>DOMESTIC E'</u><br><u>8 acs. 5.6 ac.</u><br><u>TO BE IRRIGATED</u> |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |
|            |            |           |                                              |                                                                       |

5541C

200.00  
100.00  
100.00  
400.00



4. The amount of water which the applicant intends to apply to beneficial use is ... 0.08 .....

cubic feet per second.....  
(If water is to be used from more than one source, give quantity from each)

5. The use to which the water is to be applied is 0.005 CFS FOR DOMESTIC  
and 0.075 CFS FOR IRRIGATION.....

6.

#### DESCRIPTION OF WORKS

Include dimensions and type of construction of diversion dam and headgate, length and dimensions of supply ditch or pipeline, size and type of pump and motor, type of irrigation system to adequately describe the proposed distribution system.

From Catch box on Spring- 700' down Mountain To 1500  
Gallon Fiberglass Holding Tank. A 3/4 inch Black plastic  
line is approved kind, from holding tank 100 feet up  
side of Mountain via 1 inch Black Plastic to house  
approx 350 then into House system. No other users  
on system or on Spring.

If for domestic use state number of families to be supplied 1 family.....

7. Construction work will begin on or before.....

8. Construction work will be completed on or before Finished.....

9. The water will be completely applied to the proposed use on or before Water has been completely applied.....

Application No. 68047.....

Permit No. .... RECEIVED

Remarks: Have Horses that are watered off this  
system. Horses are for personal use.

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

Signature of Applicant

Gordon H. Kuentzer

*This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction and completion*

*In order to retain its priority, this application must be returned to the Water Resources Director with corrections on or before July 10, November 26, 19 84*

WITNESS my hand this 27th day of May, 19 84

William H. Young Water Resources Director

By Wayne J. Overcash  
Wayne J. Overcash

RECEIVED

JUL 25 1984

WATER RESOURCES DEPT  
SALEM, OREGON

RECEIVED

OCT 23 1984

WATER RESOURCES DEPT  
SALEM, OREGON

*This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 3rd day of April, 19 84, at 1:02 o'clock P.M.*

Application No. 68047

Permit No. ....



Application No. 68047

Permit No.

## Permit to Appropriate the Public Waters of the State of Oregon

This is to certify that I have examined the foregoing application and do hereby grant the same **SUBJECT TO EXISTING RIGHTS INCLUDING THE EXISTING FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.075 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring area

The use to which this water is to be applied is Domestic & irrigation being

0.005 cfs for domestic and

0.07 cfs for irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated 2 1/2

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 25, 1984

Actual construction work shall begin on or before and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.

Complete application of the water to the proposed use shall be made on or before October 1, 19.

WITNESS my hand this day of , 19.

PHC