

**CLAIM OF  
BENEFICIAL USE  
for Ground Water Permits  
claiming 0.1 cfs or less**



**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

**A fee of \$345 must accompany this form for permits  
with priority dates of July 9, 1987, or later.**

**Enter the date the priority date of the permit:**

**March 8, 2018**

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**A separate form shall be completed for each permit.**

*In cases where a permit has been amended through the permit amendment process, a separate claim for the permit amendment is not required. Incorporate the permit amendment into the claim for the permit.*

This form is subject to revision. Begin each new claim by checking for a new version of this form at:

<https://www.oregon.gov/OWRD/Forms/Pages/default.aspx>

The completion of this form is required by OAR 690-014-0100(1) and 690-014-0110(4).

**AS OF APRIL 1, 2026:** For groundwater permits with priority dates on or after December 20, 1988, the Claim of Beneficial Use shall either provide documentation that the pump test or exemption request as required under OAR 690-217 has been submitted for each well or include the required pump test or exemption request for each well with the claim. **Claims that do not meet this requirement will not be accepted.**

Please type or print in dark ink. If this form is found to contain errors or omissions, it may be returned to you. **Every item must have a response.** If any requested information does not apply to the claim, insert "NA." **Do not delete or alter any section of this form unless directed by the form.** The Department may require the submittal of additional information from any water user or authorized agent.

"Section 8" of this form is intended to aid in the completion of this form and should not be submitted.

If you have questions regarding the completion of this form, please call 503-986-0900.

The Department has a Reimbursement Authority program that allows it to enter into a voluntary agreement with an applicant for expedited services. Applicants interested in an estimate of the cost and timeline for expedited processing must submit a Reimbursement Authority Estimate Application and required fee. For the form and additional information on this program see: <https://www.oregon.gov/OWRD/programs/WaterRights/RA/Pages/default.aspx>

**SECTION 1**

**GENERAL INFORMATION**

**1. File Information:**

| APPLICATION #  | PERMIT # (IF APPLICABLE) | PERMIT AMENDMENT # (IF APPLICABLE) |
|----------------|--------------------------|------------------------------------|
| <b>G-18618</b> | <b>G-18891</b>           |                                    |

**2. Property Owner (current owner information):**

|                                                      |                    |                                  |                                                   |
|------------------------------------------------------|--------------------|----------------------------------|---------------------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Teekree A. Parrish</b> |                    | PHONE NO.<br><b>541-480-9629</b> | ADDITIONAL CONTACT NO.                            |
| ADDRESS<br><b>5310 SW Harvest Ave</b>                |                    |                                  |                                                   |
| CITY<br><b>Redmond</b>                               | STATE<br><b>OR</b> | ZIP<br><b>97756</b>              | E-MAIL<br><b>No Email, cc: brycewrs@gmail.com</b> |

If the current property owner is not the permit holder of record, it is recommended that an assignment be filed with the Department. ***Each*** permit holder of record must sign this form.

**3. Permit holder of record (this may, or may not, be the current property owner):**

|                                        |       |     |
|----------------------------------------|-------|-----|
| PERMIT HOLDER OF RECORD<br><b>Same</b> |       |     |
| ADDRESS                                |       |     |
| CITY                                   | STATE | ZIP |

|                                                  |       |     |
|--------------------------------------------------|-------|-----|
| ADDITIONAL PERMIT HOLDER OF RECORD<br><b>n/a</b> |       |     |
| ADDRESS                                          |       |     |
| CITY                                             | STATE | ZIP |

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**4. Date of Site Inspection:**

|                                  |
|----------------------------------|
| <b>5/19/2026 &amp; 8/11/2026</b> |
|----------------------------------|

**5. Person(s) interviewed and description of their association with the project:**

| NAME                   | DATE                             | ASSOCIATION WITH THE PROJECT |
|------------------------|----------------------------------|------------------------------|
| <b>Teekree Parrish</b> | <b>5/19/2026 &amp; 8/11/2026</b> | <b>Owner/Permit Holder</b>   |
|                        |                                  |                              |

**6. County:**

|                  |
|------------------|
| <b>Deschutes</b> |
|------------------|

**7. If any property described in the place of use of the permit final order is excluded from this report, identify the owner of record for that property (ORS 537.230(5)):**

|                               |       |     |
|-------------------------------|-------|-----|
| OWNER OF RECORD<br><b>n/a</b> |       |     |
| ADDRESS                       |       |     |
| CITY                          | STATE | ZIP |

Add additional tables for owners of record as needed

## SECTION 2 SIGNATURES

### CWRE Statement, Seal and Signature

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge.

Seal and Signature



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|                                           |                    |                                  |                                     |
|-------------------------------------------|--------------------|----------------------------------|-------------------------------------|
| CWRE NAME<br><b>Bryce Michael Withers</b> |                    | PHONE NO.<br><b>541-389-2837</b> | ADDITIONAL CONTACT NO.              |
| ADDRESS<br><b>PO Box 1830</b>             |                    |                                  |                                     |
| CITY<br><b>Bend</b>                       | STATE<br><b>OR</b> | ZIP<br><b>97709</b>              | E-MAIL<br><b>brycewrs@gmail.com</b> |

### Permit Holder's of Record Signature or Acknowledgement

**Each** permit holder of record must sign this form in the space provided below.

The facts contained in this Claim of Beneficial Use are true and correct to the best of my knowledge. I request that the Department issue a water right certificate.

| SIGNATURE | PRINT OR TYPE NAME        | TITLE                      | DATE           |
|-----------|---------------------------|----------------------------|----------------|
|           | <b>Teekree A. Parrish</b> | <b>Owner/Permit Holder</b> | <b>8-25-26</b> |

# SECTION 3

## CLAIM DESCRIPTION

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**1. Point(s) of Appropriation (POA):**

| POA NAME OR NUMBER<br>(CORRESPOND TO MAP) | WELL LOG ID #<br>FOR ALL WORK PERFORMED ON THE WELL<br>(IF APPLICABLE) | WELL TAG #<br>(IF APPLICABLE) |
|-------------------------------------------|------------------------------------------------------------------------|-------------------------------|
| Well 1                                    | DESC 765                                                               | L-122907                      |
|                                           |                                                                        |                               |

Attach each well log available for the well (include the log for the original well and any subsequent alterations, reconstructions, or deepenings)

**2. Developed use(s), period of use, and rate for each use:**

| POA<br>NAME OR<br>NUMBER     | USES | IF IRRIGATION,<br>LIST CROP TYPE | SEASON OR MONTHS<br>WHEN WATER<br>WAS USED | ACTUAL RATE OR<br>VOLUME<br>USED<br>(CFS, GPM, OR<br>AF) |
|------------------------------|------|----------------------------------|--------------------------------------------|----------------------------------------------------------|
| Well 1                       | IR   | Pasture/Grass                    | April 1 –<br>November 1                    | 0.027 cfs                                                |
|                              |      |                                  |                                            |                                                          |
|                              |      |                                  |                                            |                                                          |
| Total Quantity of Water Used |      |                                  |                                            | 0.027 cfs                                                |

**3. Provide a general narrative description of the distribution works.** This description must trace the water system from each point of appropriation to the place of use:

Water is pumped from a well through flexible hoses to two portable big guns and 17 K-Line POD sprinklers.

Reminder: The map associated with this claim must identify the location of the point(s) of appropriation, Donation Land Claims (DLC), Government Lots (GLot), and Quarter-Quarters (QQ).

**4. Variations:**

Was the use developed differently from what was authorized by the permit, permit amendment final order, or extension final order? If yes, describe below.

YES NO

(e.g. "The permit allowed three points of diversion. The water user only developed one of the points." or "The permit allowed 40.0 acres of irrigation. The water user only developed 10.0 acres.")

**5. Claim Summary:**

| POD / POA<br>NAME OR # | MAXIMUM RATE<br>AUTHORIZED | CALCULATED<br>THEORETICAL RATE<br>BASED ON SYSTEM | AMOUNT OF<br>WATER<br>MEASURED | USE | # OF ACRES<br>ALLOWED | # OF ACRES<br>DEVELOPED |
|------------------------|----------------------------|---------------------------------------------------|--------------------------------|-----|-----------------------|-------------------------|
| Well 1                 | 0.027 cfs                  | 0.027 cfs                                         | n/a                            | IR  | 2.0                   | 2.0                     |
|                        |                            |                                                   |                                |     |                       |                         |

**SECTION 4**  
**SYSTEM DESCRIPTION**

Are there multiple POAs?

YES NO

If "YES" you will need to copy and complete a separate Section 4 for each POA.

POA Name or Number this section describes (only needed if there is more than one):

Well 1 (DESC 765 / L-122907)

**A. Place of Use**

Attach Claim of Beneficial Use map.

**Reminder: The map associated with this claim must identify Donation Land Claims (DLC), Government Lots (Gov Lot), Quarter-Quarters (QQ), and if for irrigation or nursery use, the number of acres irrigated within each projected DLC, Gov Lot, and QQ.**

**B. Groundwater Source Information (Well)**

1. Is the appropriation from a well?

YES NO

If "NO", items 2 through 4 relating to this section may be deleted.

2. Describe the access port (type and location) or other means to measure the water level in the well:

½" port in top of casing seal

3. If well logs are not available, provide as much of the following information as possible:

| CASING<br>DIAMETER | CASING<br>DEPTH | TOTAL<br>DEPTH | COMPLETION<br>DATE OF<br>ORIGINAL WELL | COMPLETION<br>DATES OF<br>ALTERATIONS | WHO THE WELL<br>WAS DRILLED FOR | WELL DRILLED<br>BY |
|--------------------|-----------------|----------------|----------------------------------------|---------------------------------------|---------------------------------|--------------------|
|                    |                 |                |                                        |                                       |                                 |                    |
|                    |                 |                |                                        |                                       |                                 |                    |

4. In addition to the information requested in item "3" above, provide any other information which may help the Department locate any well logs associated with this appropriation.

n/a

**C. Groundwater Source Information (Sump)**

1. Is the appropriation from a dug well (sump)?

YES NO

**D. Diversion and Delivery System Information**

Provide the following information concerning the diversion and delivery system. Information provided must describe the equipment used to transport and apply the water from the point of appropriation to the place of use.

1. Is a pump used?

YES NO

If "NO" items 2 through item 9 may be deleted.

**2. Pump Information:**

| MANUFACTURER | MODEL | SERIAL NUMBER | TYPE (CENTRIFUGAL, TURBINE OR SUBMERSIBLE) | INTAKE SIZE | DISCHARGE SIZE |
|--------------|-------|---------------|--------------------------------------------|-------------|----------------|
| Jacuzzi      |       |               | Submersible                                |             |                |

**3. Motor Information:**

| MANUFACTURER | HORSEPOWER |
|--------------|------------|
|              | 10 HP      |

**4. Theoretical Pump Capacity – Pump at Well:**

| HORSEPOWER | OPERATING PSI | LIFT FROM SOURCE TO GROUND SURFACE<br>(THE DEPTH TO WATER FROM THE GROUND SURFACE MEASURED AT THE WELL DURING PUMPING) | LIFT TO PLACE OF USE<br>(THE LIFT FROM THE GROUND SURFACE AT THE WELL TO THE PLACE OF USE) | TOTAL PUMP OUTPUT<br>(IN CFS) |
|------------|---------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------|
| 10         | 40            | 420'                                                                                                                   | 1'                                                                                         | 0.13 cfs                      |

Reminder: For pump calculations use the reference information at the end of this document.

**5. Provide pump calculations:**

See attached OWRD pump capacity calculations.

**6. Measured Pump Capacity (using meter if meter was present and system was operating):**

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|-----------------------|----------------------|---------------------------|-------------------------------|
| n/a                   |                      |                           |                               |

**7. Theoretical Pump Capacity – Pump at Sump:**

| HORSEPOWER | OPERATING PSI | LIFT FROM SOURCE TO GROUND SURFACE<br>(THE LIFT FROM THE WATER SURFACE TO THE PUMP) | LIFT TO PLACE OF USE<br>(THE LIFT FROM THE PUMP TO THE PLACE OF USE) | TOTAL PUMP OUTPUT<br>(IN CFS) |
|------------|---------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------|
| n/a        |               |                                                                                     |                                                                      |                               |

Reminder: For pump calculations use the reference information at the end of this document.

**8. Provide pump calculations:**

n/a

**9. Measured Pump Capacity (using meter if meter was present and system was operating):**

| INITIAL METER READING | ENDING METER READING | DURATION OF TIME OBSERVED | TOTAL PUMP OUTPUT<br>(IN CFS) |
|-----------------------|----------------------|---------------------------|-------------------------------|
| n/a                   |                      |                           |                               |

10. Is the distribution system piped?

YES NO

If "NO" items 11 through item 16 may be deleted.

**11. Mainline Information:**

| MAINLINE SIZE | LENGTH   | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|---------------|----------|--------------|------------------------|
| 2"            | +/-1000' | Flex Hose    | Above                  |
|               |          |              |                        |
|               |          |              |                        |

**12. Lateral or Handline Information:**

| LATERAL OR HANDLINE SIZE | LENGTH | TYPE OF PIPE | BURIED OR ABOVE GROUND |
|--------------------------|--------|--------------|------------------------|
|                          |        |              |                        |
|                          |        |              |                        |
|                          |        |              |                        |

**13. Sprinkler Information:**

| SIZE             | OPERATING PSI | SPRINKLER OUTPUT (GPM) | TOTAL NUMBER OF SPRINKLERS | MAXIMUM NUMBER USED | TOTAL SPRINKLER OUTPUT (CFS) |
|------------------|---------------|------------------------|----------------------------|---------------------|------------------------------|
| Big Guns<br>1/4" | 80            | 15                     | 2                          | 2                   | 0.07 cfs                     |
| K-Line Set       | 40            | 2                      | 17                         | 17                  | 0.08 cfs                     |
|                  |               |                        |                            |                     |                              |

Reminder: For sprinkler output determination use the reference information at the end of this document.

**14. Drip Emitter Information:**

| SIZE | OPERATING PSI | EMITTER OUTPUT (GPM) | TOTAL NUMBER OF EMITTERS | MAXIMUM NUMBER USED | TOTAL EMITTER OUTPUT (CFS) |
|------|---------------|----------------------|--------------------------|---------------------|----------------------------|
|      |               |                      |                          |                     |                            |
|      |               |                      |                          |                     |                            |
|      |               |                      |                          |                     |                            |

**15. Drip Tape Information:**

| DRIPPER SPACING IN INCHES | GPM PER 100 FEET | TOTAL LENGTH OF TAPE | MAXIMUM LENGTH OF TAPE USED | TOTAL TAPE OUTPUT (CFS) | ADDITIONAL INFORMATION |
|---------------------------|------------------|----------------------|-----------------------------|-------------------------|------------------------|
|                           |                  |                      |                             |                         |                        |
|                           |                  |                      |                             |                         |                        |
|                           |                  |                      |                             |                         |                        |

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**16. Pivot Information:**

| MANUFACTURER | MAXIMUM WETTED<br>RADIUS | OPERATING<br>PSI | TOTAL PIVOT<br>OUTPUT (GPM) | TOTAL PIVOT<br>OUTPUT (CFS) |
|--------------|--------------------------|------------------|-----------------------------|-----------------------------|
|              |                          |                  |                             |                             |
|              |                          |                  |                             |                             |
|              |                          |                  |                             |                             |

**E. Storage**

1. Does the distribution system include in-system storage (i.e. storage tank, bulge in system / reservoir)?

YES NO

**F. Gravity Flow Pipe**

(THE DEPARTMENT TYPICALLY USES THE HAZEN-WILLIAM'S FORMULA FOR A GRAVITY FLOW PIPE SYSTEM)

1. Does the system involve a gravity flow pipe?

YES NO

*If "NO", items 2 through 4 relating to this section may be deleted.*

**G. Gravity Flow Canal or Ditch**

(THE DEPARTMENT TYPICALLY USES MANNING'S FORMULA FOR CANALS AND DITCHES)

1. Is a gravity flow canal or ditch used to convey the water as part of the distribution system?

YES NO

**H. Additional notes or comments related to the system:**

|  |
|--|
|  |
|--|

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## SECTION 5

### CONDITIONS

All conditions contained in the permit, permit amendment, or any extension final order shall be addressed. Reports that do not address all performance related conditions will be returned.

#### 1. Time Limits:

Permits and any extension final orders contain any or all of the following dates: the date when the actual construction work was to begin, the date when the construction was to be completed, and the date when the complete application of water to the proposed use was to be completed. These dates may be referred to as ABC dates. Describe how the water user has complied with each of the development timelines established in the permit or extension final order:

|                                   | DATE FROM PERMIT | DATE ACCOMPLISHED* | DESCRIPTION OF ACTIONS TAKEN BY WATER USER TO COMPLY WITH THE TIME LIMITS |
|-----------------------------------|------------------|--------------------|---------------------------------------------------------------------------|
| ISSUANCE DATE                     | 1/26/2024        |                    |                                                                           |
| BEGIN CONSTRUCTION (A)            | 1/26/2029        | 1/26/2024          | Well constructed prior to permit issuance                                 |
| COMPLETE CONSTRUCTION (B)         | n/a              | n/a                | n/a                                                                       |
| COMPLETE APPLICATION OF WATER (C) | 1/26/2029        | 8/1/2026           | Complete application of water to beneficial use                           |

\* MUST BE WITHIN PERIOD BETWEEN PERMIT OR ANY EXTENSION FINAL ORDER ISSUANCE AND THE DATE TO COMPLETELY APPLY WATER

#### 2. Is there an extension final order(s)?

YES NO

If "NO", items a and b relating to this section may be deleted.

#### 3. Initial Water Level Measurements:

a. Was the water user required to submit an initial static water level measurement? YES NO

If "NO", items b through d relating to this section may be deleted.

b. What month was the initial measurement to be taken in?

March

c. Was the measurement submitted to the Department? YES NO

d. If the initial measurement was not submitted, provide that measurement now, if available:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | METHOD | MEASUREMENT |
|---------------------|---------------------|--------|-------------|
|                     |                     |        |             |

#### 4. Annual Static Water Level Measurements:

a. Was the water user required to submit annual static water level measurements? YES NO

If "NO", items b through e relating to this section may be deleted.

b. Provide the month, or months, in which the static water level measurement(s) were to be made:

March

c. Were the static water level measurements taken in the month(s) required? YES NO

d. If "YES", were those measurements submitted to the Department? YES NO

e. If the annual measurements were not submitted, provide the measurements now:

| DATE OF MEASUREMENT | MEASUREMENT MADE BY | METHOD | MEASUREMENT |
|---------------------|---------------------|--------|-------------|
|                     |                     |        |             |
|                     |                     |        |             |

## 5. Pump Test:

a. Is a pump test required? YES NO

Ground water permits with priority dates on or after December 20, 1988, the Claim of Beneficial Use shall either provide documentation that the pump test or exemption request, as required under OAR 690-217, has been submitted for each well or include the required pump test or exemption request for each well with the claim (this includes an exemption request for sump wells).

For additional information regarding pump tests see:

<https://www.oregon.gov/OWRD/programs/GWWL/GW/Pages/PumpTestProgram.aspx>

*If "NO", items b through e relating to this section may be deleted.*

b. Has the pump test/exemption been previously submitted to the Department? YES NO\*

c. Is the pump test/exemption attached to this claim? YES NO\*

**\*As of April 1, 2026: a pump test or exemption request must be submitted prior to or at time of the claim report (ORS 690-014-0100(H)). If "NO", the claim is incomplete and will be returned.**

d. Has the pump test been approved by the Department? YES NO\*\*

e. Has a pump test exemption been approved by the Department? YES NO\*\*

**\*\*The Claim will not be reviewed until a pump test or exemption has been approved by the Department.**

## 6. Measurement Conditions:

a. Does the permit, permit amendment, or any extension final order require the installation of a meter or approved measuring device? YES NO

*If "NO", items b through f relating to this section may be deleted.*

**Reminder: If a meter or approved measuring device was required, the COBU map must indicate the location of the device in relation to the point of appropriation.**

b. Has a meter been installed? YES NO

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c. Meter Information

| POA NAME<br>OR # | MANUFACTURER | SERIAL #  | CONDITION<br>(WORKING OR NOT) | CURRENT METER<br>READING | DATE INSTALLED                                                           |
|------------------|--------------|-----------|-------------------------------|--------------------------|--------------------------------------------------------------------------|
| Well 1           | Master Meter | 232712262 | Working                       | 0775                     | Original prior to<br>permit issuance, new<br>meter installed<br>8/1/2026 |

If a meter has been installed, items d through f relating to this section may be deleted.

7. Recording and reporting conditions:

a. Is the water user required to report the water use to the Department? YES NO

If "NO", item b relating to this section may be deleted.

b. Have the reports been submitted? YES NO

If the reports have not been submitted, attach a copy of the reports if available.

8. Other conditions required by permit, permit amendment final order, or extension final order:

a. Were there special well construction standards? YES NO

b. Was submittal of a ground water monitoring plan required? YES NO

c. Was a Well Identification Number (Well ID tag) assigned and attached to the well? YES NO

|           |                       |
|-----------|-----------------------|
| WELL ID # | DATE ATTACHED TO WELL |
| L-122907  | 2016                  |

d. Other conditions? YES NO

If "YES" to any of the above, identify the condition and describe the water user's actions to comply with the condition(s):

**Ground Water Mitigation Condition:** Mitigation obligation of 3.6 acre-feet of General Zone of Impact credits. This condition has been met by obtaining 2.1 permanent credits and leasing 1.5 credits annually from the Deschutes River Conservancy – see attached confirmation letter.

SECTION 6

ATTACHMENTS

Provide a list of any additional documents you are attaching to this report:

| ATTACHMENT NAME     | DESCRIPTION                                     |
|---------------------|-------------------------------------------------|
| Well Log            | DESC 765                                        |
| Pump Calcs          | OWRD Pump Capacity Calculations                 |
| CBU Map             | Claim of Beneficial Use Map                     |
| DRC Letter (email)  | Mitigation Obligation Confirmation Letter       |
| Water Use Reports   | Water Use Reporting                             |
| Pump Test Exemption | Pump Test Unreasonable Burden Exemption Request |

## SECTION 7

### CLAIM OF BENEFICIAL USE MAP

In order to properly examine your claim, the Department must have an accurate map that meets the criteria described in OAR 690-014-0170 and OAR 690-305-0010, which are provided below for your convenience:

#### OAR 690-014-0170 Minimum Requirements for Maps for Permit or Transfer Final Order Claims of Beneficial Use

- (1) Maps submitted by a CWRE as part of the Claim of Beneficial Use shall meet the standards in OAR chapter 690, division 305. In addition, the map shall meet the following criteria:
  - (a) Horizontal accuracy is required only to ten feet for the purpose of locating and quantifying water rights. Maps shall be developed from any standard survey method. Traverse closures are not required.
  - (b) Maps shall clearly designate the place of use and point of diversion or appropriation for each source and use.
  - (c) The map shall indicate by description, in relation to the point of diversion or appropriation, the location of any fish screens, by-pass devices, and measuring devices required by the permit or transfer final order.
  - (d) The following statement shall be placed on the map: "This map is not intended to provide legal dimensions or locations of property ownership lines."
- (2) A CWRE may make a written request to the Director for a waiver of one or more mapping standards. The Director will determine whether the waiver shall be allowed and will respond to such requests in writing.

#### OAR 690-305-0010 General Map Criteria

Each map submitted to the Department shall meet the following general criteria in addition to any specific criteria identified in the rules for the relevant water right transaction:

- (1) Drawing
  - (a) The map shall be drafted on paper or polyester film with ink or otherwise printed in an indelible form with sufficient clarity so as to be easily reproduced or scanned. Maps may be submitted electronically in portable document format (pdf) and must be prepared consistent with, and include the same information as, a paper map.
  - (b) The preferred paper size is 8.5 inches by 11 inches and should be no larger than 30 inches by 30 inches. A map greater than 30 inches by 30 inches may be submitted if the Department grants, by mail or electronic means, advance approval of the larger size.
  - (c) Beginning April 1, 2029, regardless of whether the map is submitted electronically, on paper, or on polyester film, for any map that OAR chapter 690 requires be prepared by a Certified Water Right Examiner, a digital file containing the coordinate system and geospatial features of the map as specified by the Department shall be submitted in addition to the map, unless the Department provides a waiver. The digital file shall be submitted as a shapefile or other approved format in a manner required by the Department.

- (d) A platted and recorded subdivision map, deed description survey map, or county assessor map may be submitted as the application map if all of the required information included in sections (2) and (3) of this rule is clearly shown.
- (e) An aerial image may be provided in addition to the map to aid the Department in understanding the proposal.
- (f) The map submitted under subsection (a) shall be the official record of the water right. An aerial image or digital file shall not be the official record of the water right.

(2) Scale

- (a) The map shall be drawn to a standard, even-numbered scale and one-inch shall not exceed 1320 feet.
- (b) The map scale may exceed 1320 feet per inch if the Department grants, by mail or electronic means, advance approval of the requested scale.
- (c) Notwithstanding subsection (a) and (b), for maps identifying the location of a municipal use place of use, one-inch can exceed 1320 feet; provided that the scale is sufficient to identify the quarter-quarters involved in the place of use.

(3) Features: Features shall be clearly identified and labeled. Unless otherwise indicated in rule, the following features must be included in each map submitted to the Department:

- (a) Mapping scale.
- (b) North directional symbol.
- (c) Legend.
- (d) General location of main canals, ditches, flumes, pipelines, pumps, or other water delivery features used to transport water from the point(s) of diversion or appropriation to the place use and to include the delivery features at the place of use.
- (e) Other topographical features such as rivers, creeks, streams, lakes, reservoirs, ponds, roads, or railroads that may be helpful to clarify and identify the location of points of diversion, wells, dams, and places of use.
- (f) Location and flow direction of the water way if the source is surface water. If multiple water ways exist in the area of the proposed diversion and use, the map must identify the location and flow direction of the additional water ways.
- (g) Township, range, section, quarter-quarter, and tax lot(s), donation land claims, or government lots where water will be or has been diverted, conveyed, and used. If the map is for municipal use the map:
  - (A) Must identify but does not need to label the quarter-quarters,
  - (B) Does not need to identify or label tax lots, donation land claims, or government lots.
- (h) Location of each proposed or developed diversion point, well (point of appropriation), or dam by reference to a recognized public land survey corner. For a reservoir without a dam, the center of the reservoir shall be referenced to a recognized public land survey corner.
  - (A) The locations shall be shown by distance and bearing, or by coordinates (distance north or south and distance east or west from the corner). In addition, they shall also include latitude and longitude as established by a global positioning system.
  - (B) Latitude and longitude coordinates shall be expressed as degrees-decimal with five or more digits after the decimal (e.g., 42.53764°). The datum used to

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establish the coordinates shall be indicated on the map. Examples of datums include NAD 83, NAD 27 and WGS84.

- (i) Location of the proposed or developed place of use by township, range, section, and nearest quarter-quarter section.
  - (A) For irrigation or nursery use, the map shall additionally indicate the place of use in each quarter-quarter of a section by shading or hatchuring and indicate the number of acres in each quarter-quarter section, donation land claim, government lot, or other recognized public land survey lines.
  - (B) For places of use that are limited to a point, such as a stock watering tank, the location may also be identified by distance and bearing, or by coordinates (distance north or south and distance east or west from the corner). In addition, they shall include latitude and longitude as established by a global positioning system.
  - (C) Latitude and longitude coordinates shall be expressed as degrees-decimal with five or more digits after the decimal (e.g., 42.53764°). The datum used to establish the coordinates shall be indicated on the map. Examples of datums include NAD 83, NAD 27 and WGS84.
  - (D) Where more than one point of diversion or well is included, the map must clearly identify the place(s) of use served by each point of diversion or well.
- (j) If for a supplemental irrigation application or claim of beneficial use, the location and water right reference number of the underlying primary right, registration or claim.
- (k) Any other information the Department requests and considers necessary to evaluate the water right transaction.

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# Facility Water Use Report

**WELL 1 (DESC 765/L122907)****Report ID: 69121**

WELL 1 (DESC 765/ L122907);  
240 FEET NORTH AND 825 FEET WEST FROM E1/4 CORNER, SECTION 36  
15S-12E-36-SE NE;  
Permit: G 18891 \*

TEEKREE PARRISH  
5310 SW HARVEST LANE  
REDMOND, OR 97756

Records per Page:  [View All](#)

| Water Year | Reporter Name                     | Type of Measurement | Unit | Oct | Nov | Dec | Jan | Feb | Mar | Apr  | May  | Jun  | Jul  | Aug  | Sep  | Irrigated Acres |
|------------|-----------------------------------|---------------------|------|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|-----------------|
| 2025       | Bryce Withers for Teekree Parrish | PWR                 | A    | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.25 | 0.38 | 1.29 | 1.72 | 1.23 | 0.95 | 2.0             |

Type(s) of Measurement:

Unit(s) of Measurement:

|     |                                                                                                                                   |   |           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| PWR | Power consumed x ratio of volume of water pumped per electric power consumption (KWH used in a month x gallons per KWH = gallons) | A | Acre Feet |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|---|-----------|

If corrections are needed, send a message to: [owrd.waterusereporting@water.oregon.gov](mailto:owrd.waterusereporting@water.oregon.gov) or call 971-345-7489.

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|                                                          |  |                                  |  |  |  |
|----------------------------------------------------------|--|----------------------------------|--|--|--|
| <b>Pump Capacity Calculation Sheet</b>                   |  | <u>DESC 765/L-122907 Parrish</u> |  |  |  |
| using Department designed formula:                       |  |                                  |  |  |  |
| (hp)(efficiency) / (lift + psi head) = capacity in cfs   |  |                                  |  |  |  |
| Efficiency:                                              |  |                                  |  |  |  |
| Centrifugal = 6.61                                       |  |                                  |  |  |  |
| Turbine = 7.04                                           |  |                                  |  |  |  |
| <b>Data Entry (fill in underlined blanks)</b>            |  |                                  |  |  |  |
| HP = <u>10</u>                                           |  |                                  |  |  |  |
| Efficiency = <u>7.04</u>                                 |  |                                  |  |  |  |
| Lift = <u>421</u>                                        |  |                                  |  |  |  |
| PSI = <u>40</u>                                          |  |                                  |  |  |  |
| <b>Results Calculated</b>                                |  |                                  |  |  |  |
| (hp)(efficiency) = <u>70.4</u>                           |  |                                  |  |  |  |
| Head based on psi = <u>101.6</u>                         |  |                                  |  |  |  |
| Total dynamic head = <u>522.6</u>                        |  |                                  |  |  |  |
| (head + lift)                                            |  |                                  |  |  |  |
| <b>Pump Capacity = <u>0.13</u> cubic feet per second</b> |  |                                  |  |  |  |

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STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

DESC 765

APR 24 1991

FEB 11 1991

15S/12E/36 ad

(START CARD) # 27901

(1) OWNER:

Name teekree larson  
Address 19910 Pine Lane  
City Bend, OR State OR Zip 97701

(2) TYPE OF WORK:

☒ New Well ☐ Deepen ☐ Recondition ☐ Abandon

(3) DRILL METHOD

☒ Rotary Air ☐ Rotary Mud ☐ Cable  
☐ Other

(4) PROPOSED USE:

☐ Domestic ☐ Community ☐ Industrial ☒ Irrigation  
☐ Thermal ☐ Injection ☐ Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval Yes ☐ No ☐ Depth of Completed Well 451 ft.

Explosives used Yes ☐ No ☐ Type                      Amount                     

| HOLE     |       |         | SEAL      |      |       | Amount<br>sacks or pounds |
|----------|-------|---------|-----------|------|-------|---------------------------|
| Diameter | From  | To      | Material  | From | To    |                           |
| 12"      | 0     | 18'6"   | Bentonite | 0    | 18'6" | 10                        |
| 10"      | 18'6" | to 451' |           |      |       |                           |

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☐ E  
☐ Other Poured Dry

Backfill placed from                      ft. to                      ft. Material                       
Gravel placed from                      ft. to                      ft. Size of gravel                     

(6) CASING/LINER:

|         | Diameter | From | To    | Gauge | Steel                               | Plastic                  | Welded                              | Threaded                 |
|---------|----------|------|-------|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Casing: | 8"       | +2   | 18'6" | .250  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Liner:  | 7"       | +2   | 451'  | .188  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|         |          |      |       |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|         |          |      |       |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|         |          |      |       |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|         |          |      |       |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Final location of shoe(s)                     

(7) PERFORATIONS/SCREENS:

☒ Perforations Method Factory Perfect  
☐ Screens Type                      Material                     

| From | To  | Slot<br>size | Number | Diameter | Tele/pipe<br>size | Casing                   | Liner                    |
|------|-----|--------------|--------|----------|-------------------|--------------------------|--------------------------|
| 390  | 450 | 1/8"         | 60     | 3"       |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|      |     |              |        |          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|      |     |              |        |          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|      |     |              |        |          |                   | <input type="checkbox"/> | <input type="checkbox"/> |
|      |     |              |        |          |                   | <input type="checkbox"/> | <input type="checkbox"/> |

(8) WELL TESTS: Minimum testing time is 1 hour

|                                          |                                 |                              |                                              |
|------------------------------------------|---------------------------------|------------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> Pump | <input type="checkbox"/> Bailer | <input type="checkbox"/> Air | <input type="checkbox"/> Flowing<br>Artesian |
| Yield gal/min                            | Drawdown                        | Drill stem at                | Time                                         |
| 50                                       | 0                               | 446                          | 1 hr.                                        |
|                                          |                                 |                              | Blow test                                    |

Temperature of water 56° Depth Artesian Flow Found                       
Was a water analysis done? ☐ Yes By whom                       
Did any strata contain water not suitable for intended use? ☐ Too little  
☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other                       
Depth of strata:                     

WATER RESOURCES DEPARTMENT  
LOCATION OF WELL by legal description:

County Deschutes Latitude                      Longitude                       
Township 15S North Range 12E E or W. WM.                       
Section 36 SE 1/4 NE 1/4  
Tax Lot 406 Lot                      Block                      Subdivision                       
Street Address of Well (or nearest address) 5310 SW Harvest Ln  
Redmond, OR

(10) STATIC WATER LEVEL:

390 ft. below land surface. Date 2-1-91  
Artesian pressure 0 lb. per square inch. Date 2-1-91

(11) WATER BEARING ZONES:

Depth at which water was first found 390

| From | To  | Estimated Flow Rate | SWL |
|------|-----|---------------------|-----|
| 390  | 451 |                     | 358 |
|      |     |                     |     |
|      |     |                     |     |

(12) WELL LOG:

Ground elevation                     

| Material                  | From | To  | SWL |
|---------------------------|------|-----|-----|
| Top Soil                  | 0    | 3   |     |
| Broken Gray Basalt        | 3    | 12  |     |
| Hard Gray Basalt          | 12   | 22  |     |
| Medium Gray Basalt        | 22   | 85  |     |
| Broken Sandstone          | 85   | 130 |     |
| Medium Gravel             | 130  | 142 |     |
| Broken Basalt             | 142  | 177 |     |
| Hard Broken Br Basalt     | 177  | 189 |     |
| Medium Hard Brown Basalt  | 189  | 229 |     |
| Hard Brown Clay           | 229  | 309 |     |
| Brown Sandstone           | 309  | 389 |     |
| Dark Brown Sand (fine)    | 389  | 395 |     |
| Sandstone w/clay          | 395  | 426 |     |
| Brown Sand & Conglomerate |      |     |     |
| (fine)                    | 426  | 440 |     |
| Hard Brown Clay           | 440  | 451 |     |

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Date started 1-7-91 Completed 2-1-91

(unbonded) Water Well Constructor Certification:

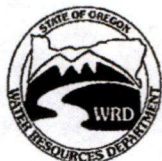
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well constructor standards. Materials used and information reported above are true to my best knowledge and belief.

Signed Robert Buckner WWC Number 1385  
Date 2-6-91

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

Signed Robert Buckner WWC Number 1385  
Date 2-6-91



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem Oregon 97301  
(503) 986-0900  
www.wrd.state.or.us

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# Application for Well ID Number

RECEIVED

MAY 11 2016

WATER RESOURCES DEPT  
SALEM, OREGON

*Do not complete if the well already has a Well Identification Number.*

## I. OWNER INFORMATION

Current Owner Name (please print): TEEKREE PARRISH

Mailing Address: 5310 SW HARVEST LN

City, State, Zip: REDMOND OR 97756

Mail Well ID Tag to: ☒ SAME AS ABOVE ☐ In Care Of (C/O)

Name & Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

## II. WELL LOCATION INFORMATION (Please fill out as completely as possible)

Township: 15 S (North / South) Range: 12 E (East / West) Section: 36 SE 1/4 of the NE 1/4

Tax Lot (usually last 3-5 numbers of Tax Map #): 406 County DESCHUTES

GPS Coordinates: \_\_\_\_\_

Street Address of Well, City: SAME AS ABOVE

If the property had a different street address in the past: \_\_\_\_\_

## III. GENERAL WELL INFORMATION (Please fill out as completely as possible, AND attach copy of Well Log, if available)

Use of Well (domestic, irrigation, commercial, industrial, monitoring): IRRIGATION

Date Well Constructed (or property built): 2/1/1991 Total Well Depth: 451' Casing Diameter: 8"

Owner at time the well was constructed (if known): SAME (WAS LARSON) Well Log # (if known): DESC 765

Other Information: \_\_\_\_\_

SUBMITTED BY (please print): TEEKREE PARRISH (VIA PHONE)

PHONE: 541-516-8684

EMAIL &/or FAX: \_\_\_\_\_

Send application to: Oregon Water Resources Department 725 Summer St NE, Suite A, Salem, Oregon 97301; or fax to (503) 986-0902.  
Applications are processed in the order they are received, and Well ID Numbers are mailed within 4-5 business days.

*For Official Use Only by the Oregon Water Resources Department:*

Received Date:

5-11-16

Well Log Number:

DESC 765

Well Identification #:

L-122907



Bryce Withers <brycewrs@gmail.com>

## Mitigation Obligation Confirmation

3 messages

**Bryce Withers** <brycewrs@gmail.com>  
To: Gen Hubert <gen@deschutesriver.org>

Thu, Aug 13, 2026 at 2:17 PM

Hi Gen,

Can you please provide an email confirming the status of the 1.5 credit lease portion of the following permit's mitigation obligation? I have a copy of the 2023 documentary evidence form for the 2.1 permanent credit portion and the 2023 lease, but need the ongoing confirmation to turn in along with the Claim of Beneficial Use.

Teekree Parrish  
Ap G-18618  
Permit G-18891

Best,

--

Bryce Withers  
Certified Water Right Examiner  
Professional Land Surveyor

541-408-1400 cell

Water Right Services, LLC  
PO Box 1830  
Bend, OR 97709  
[brycewrs@gmail.com](mailto:brycewrs@gmail.com)  
<https://oregonwater.us>

**Bryce Withers** <brycewrs@gmail.com>  
To: Gen Hubert <gen@deschutesriver.org>

Wed, Aug 19, 2026 at 3:04 PM

Hi Gen,

Just checking in. Are you able to confirm Teekree Parrish's mitigation? Thank you  
[Quoted text hidden]

**Gen Hubert** <gen@deschutesriver.org>  
To: Bryce Withers <brycewrs@gmail.com>

Wed, Aug 19, 2026 at 3:22 PM

Hi Bryce,

Sorry for the delay. We are down 2 people with a lot of big projects.

Teekree has maintained her mitigation on permit G-18891, 1.5 credits, General Zone since starting with the DRC mitigation bank in 2023. Credits have been purchased in 2026.

Let me know if this is all you need.

Best,

Gen

Genevieve Hubert  
Senior Program Manager  
Deschutes River Conservancy  
[www.deschutesriver.org](http://www.deschutesriver.org)

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# Oregon

Kate Brown, Governor

Received

AUG 31 2026

OWRD

Water Resources Department

725 Summer St NE, Suite A

Salem, OR 97301

(503) 986-0900

Fax (503) 986-0904

## OREGON WATER RESOURCES DEPARTMENT DESCHUTES BASIN MITIGATION CREDIT DOCUMENTARY EVIDENCE FORM FOR MITIGATION BANKS

This form is to be completed by a Mitigation Bank when mitigation credits are obtained from a mitigation bank by a ground water application/permit/certificate holder to satisfy a mitigation obligation under the Deschutes Ground Water Mitigation rules.

### Ground Water User Information:

Name: Teekree Parrish

Mailing Address (Street, City, State, Zip): 5310 SW Harvest Ln, Redmond, OR 97756

Phone Number (Home and Work): 541-408-1400 (Bryce Withers) E-Mail (optional): chancy507@gmail.com

Ground Water Application, Permit, or Certificate #: G-18618

Mitigation Obligation (amount) (see Notice of Mitigation Obligation or Initial Review for this information): 3.6

Zone of Impact (see Notice of Mitigation Obligation or Initial Review for this information): General Zone

### Mitigation Bank Information:

Mitigation Bank Name: Deschutes River Conservancy

Mailing Address: 700 NW Hill Street, Ste #1, Bend, OR 97703

Phone Number: 541-382-4077

E-Mail (optional): gen@deschutesriver.org

### Mitigation Credit Information:

In the following table, identify the mitigation project identification number(s), the number of credits assigned from each mitigation project, the zone of impact in which the credits are to be used (note - many credits may be used within more than one zone of impact) and the type of mitigation project upon which the credits are based (The Mitigation Bank shall notify purchasers of mitigation credits of the category of credits purchased. The Bank shall state if the credits are temporary or whether subject to the continued maintenance of a mitigation project. If temporary credits are not maintained the permit will be subject to regulation or cancellation.)

Project Type Codes: Instream Lease (Temporary) = ISL Time-Limited Instream Transfer (Temporary) = TLT Allocation of Conserved Water = ACW  
Permanent Instream Transfers = PT Storage Release = SR Aquifer Recharge = AR  
Other = Other (if other, please describe under project type in space provided below)

| Mitigation Project ID | # Mitigation Credits Assigned | Zone of Impact | Mitigation Project Type Code (see above) |
|-----------------------|-------------------------------|----------------|------------------------------------------|
| MP-302                | 1.5                           | General        | ISL                                      |
| MP-xxx                | 2.1                           | General        | PT                                       |

Add additional mitigation projects and credits below using above format:

Mitigation Project Operator (if other than original credit holder): \_\_\_\_\_ (for example, name of storage project or aquifer recharge project operator)

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

For Stored Water Releases (if applicable):

Name of Reservoir: \_\_\_\_\_

Reservoir Permit/Certificate: \_\_\_\_\_ Contract Number(s): \_\_\_\_\_

The above described mitigation credits have been transferred from Deschutes River Conservancy Mitigation Bank, mitigation credit holder, to Teekree Parrish, ground water application/permit/certificate holder.

Mitigation Bank Signature \_\_\_\_\_ Deschutes River Conservancy Mit Bank

Date

12/8/2023

Teekree Parrish  
Ground Water Application/Permit/Certificate Holder Signature(s)

Date

12-7-23



Bryce Withers <brycewrs@gmail.com>

---

## G-18618 groundwater documentary evidence

1 message

Gen Hubert <gen@deschutesriver.org>

Fri, Dec 8, 2023 at 12:51 PM

To: "amanda.l.mather@water.oregon.gov" <amanda.l.mather@water.oregon.gov>, HENDERSON Sarah A WRD <Sarah.A.HENDERSON@water.oregon.gov>

Cc: teekree parrish <chancy507@gmail.com>, Bryce Withers <brycewrs@gmail.com>, GIFFIN Jeremy T WRD <Jeremy.T.GIFFIN@water.oregon.gov>

Dear Sarah and Amanda,

Attached you will find a **documentary evidence form for calendar year 2023**. This is for groundwater application G-18618, Teekree Parrish.

The mitigation requirement is for 3.6 mitigation credits in the General Zone of Impact. DRC is providing 1.5 temporary mitigation credits (2023) with this documentary evidence and 2.1 permanent mitigation credits will also be applied by Teekree Parrish, the applicant.

Please let me know if you have any questions at all.

Best,

Gen

Genevieve Hubert

Senior Program Manager

Deschutes River Conservancy

[www.deschutesriver.org](http://www.deschutesriver.org)

Received  
AUG 31 2026  
OWRD

I will be out of office and unavailable December 11<sup>th</sup> – 25<sup>th</sup>.

Check out our [2023 Impact Report!](#)

---

 G-18618\_\_Parrish\_signed doc ev 12-08-2023.pdf  
241K

