



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301  
(503) 986-0900  
[www.oregon.gov/OWRD](http://www.oregon.gov/OWRD)

## Ownership Update <sup>OWRD</sup> for Certificated Rights Only

### NO FEES ARE REQUIRED TO SUBMIT THIS FORM

**NOTICE:** A certificate of water right typically stays with the land. To track water right ownership, the Department requests that this form be submitted to the Department. **To update multiple rights, a separate form is required for each right.** If you have any questions about this form, please contact your local watermaster, or call the Water Resources Department at (503) 986-0900.

Note: Use the [assignment](#) form to change ownership on pending applications, permits, transfers, groundwater registrations, or limited licenses.

#### Current Landowner Information

|                  |                                                                                                                                                                                                                                  |        |                           |      |       |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|------|-------|
| Name:            | Thomas J. Harry & Cynthia A. Harry, Trustees of the Thomas and Cynthia Harry Family 1998 Revocable Trust, and Michael R. Harry and Anne L. Harry, Trustees of the Michael R. Harry and Anne L. Harry Family 2012 Revocable Trust |        |                           |      |       |
| Mailing Address: | 3600 American River Drive, Suite 120                                                                                                                                                                                             |        |                           |      |       |
| City:            | Sacramento                                                                                                                                                                                                                       | State: | CA                        | Zip: | 95864 |
| Phone:           | (916) 929-0262                                                                                                                                                                                                                   | Email: | tomharry@brownstevens.com |      |       |

#### Property Information

|                                |                                      |           |     |        |     |          |            |
|--------------------------------|--------------------------------------|-----------|-----|--------|-----|----------|------------|
| County:                        | Malheur                              | Township: | 40S | Range: | 43E | Section: | 29, 30, 31 |
| Tax Lot #:                     | 500                                  |           |     |        |     |          |            |
| Street Address of Water Right: | 9225 Ten Mile Rd, McDermitt OR 97910 |           |     |        |     |          |            |

#### Water Right Information

|                                                                                                                                                |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Application:                                                                                                                                   | G-7432 |
| Permit:                                                                                                                                        | G-8404 |
| Certificate:                                                                                                                                   | 56437  |
| Are all the lands associated with this water right owned by the requestor? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |        |
| (If no, include a map showing the portion of the water right involved)                                                                         |        |

#### Signature and Date

|                                     |                           |       |         |
|-------------------------------------|---------------------------|-------|---------|
| Name of individual completing form: | Thomas Harry              |       |         |
| Phone or email:                     | tomharry@brownstevens.com | Date: | 8-31-26 |
| Signature of requestor:             |                           |       |         |

The Department does not change names on water right certificates. This form will be placed in the file for future reference only. If mailed, the Department will not provide acknowledgment of receipt.

This form can be mailed to the address above or sent by email to [wrd\\_dl\\_customerservice@water.oregon.gov](mailto:wrd_dl_customerservice@water.oregon.gov)

After recording return to: MCTC  
MIKE HARRY ETAL  
P.O. Box 2323  
ELK GROVE CA 95759  
 Send tax statements to the  
 following address:  
SAME AS ABOVE  
Mike Harry Etal  
P.O. Box 2323  
Elk Grove, CA 95759  
 MCTC #32621

THIS SPACE RESERVED FOR RECORDER'S USE

|                    |                        |
|--------------------|------------------------|
| MALHEUR COUNTY, OR | 2018-3359              |
| D-ST WD            | 09/07/2018 01:42:00 PM |
| Cnt=1 Pgs=6        | \$117.00               |

I, Gayle V. Trotter, County Clerk for Malheur County, Oregon certify that the instrument identified herein was recorded in the Clerk records.  
 Gayle V. Trotter - County Clerk

See attached  
 Exhibit 'A'  
 for posting

### STATUTORY WARRANTY DEED

LUCKY 7 RANCH, a Partnership, Grantor, conveys and warrants to THOMAS J. HARRY and CYNTHIA A. HARRY, Trustees of the Thomas and Cynthia Harry Family 1998 Revocable Trust, as to an undivided 50% interest and MICHAEL R. HARRY and ANNE L. HARRY, Trustees of the Michael R. Harry and Anne L. Harry Family 2012 Revocable Trust, as to an undivided 50% interest, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

|          |             |             |                   |
|----------|-------------|-------------|-------------------|
| Map 3646 | Tax Lot 200 | Code No. 41 | Account No. 12647 |
| Map 3646 | Tax Lot 300 | Code No. 41 | Account No. 12648 |
| Map 4142 | Tax Lot 800 | Code No. 41 | Account No. 12777 |
| Map 4142 | Tax Lot 802 | Code No. 41 | Account No. 12779 |
| Map 4142 | Tax Lot 804 | Code No. 41 | Account No. 12780 |
| Map 4142 | Tax Lot 806 | Code No. 41 | Account No. 12781 |
| Map 4142 | Tax Lot 808 | Code No. 41 | Account No. 12782 |
| Map 4142 | Tax Lot 809 | Code No. 41 | Account No. 12783 |
| Map 4142 | Tax Lot 810 | Code No. 41 | Account No. 12784 |
| Map 4142 | Tax Lot 812 | Code No. 41 | Account No. 12785 |
| Map 4142 | Tax Lot 814 | Code No. 41 | Account No. 12786 |
| Map 4142 | Tax Lot 815 | Code No. 41 | Account No. 12787 |
| Map 4142 | Tax Lot 816 | Code No. 41 | Account No. 12788 |
| Map 4142 | Tax Lot 817 | Code No. 41 | Account No. 12789 |
| Map 4142 | Tax Lot 818 | Code No. 41 | Account No. 12790 |
| Map 4143 | Tax Lot 801 | Code No. 41 | Account No. 12801 |
| Map 4143 | Tax Lot 803 | Code No. 41 | Account No. 12803 |
| Map 4044 | Tax Lot 300 | Code No. 41 | Account No. 12761 |

This property is free from liens and encumbrances, EXCEPT:

Current general taxes, easements, restrictions, mineral rights and rights of way, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey

The true consideration for this conveyance is: \$1,157,951.00 (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER SECTIONS ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007 AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 2nd day of August, 2018.

Continued Page 2

2018-3359

Received  
 SEP 02 2026  
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LUCY 7 RANCH, a Partnership

By: The Thomas and Cynthia Harry Family 1998  
Revocable Trust, its Partner

By: Thomas J. Harry  
Thomas J. Harry, Trustee

By: Cynthia A. Harry  
Cynthia A. Harry, Trustee

By: The Michael R. Harry and Anne L. Harry Family  
2012 Revocable Trust, its Partner

By: Michael R. Harry  
Michael R. Harry, Trustee

By: Anne L. Harry  
Anne L. Harry, Trustee

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of June, 2018, personally appeared before me THOMAS J. HARRY and CYNTHIA A. HARRY,  
as the Trustees of The Thomas and Cynthia Harry Family 1998 Revocable Trust, as the Partner of LUCKY 7 RANCH,  
a Partnership, who acknowledged to me that they executed the same by authority and on behalf of said partnership.

Notary Public for California  
Commission Expires: \_\_\_\_\_

STATE OF CALIFORNIA )  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of June, 2018, personally appeared before me MICHAEL R. HARRY and ANNE L. HARRY,  
as the Trustees of The Michael R. Harry and Anne L. Harry Family 2012 Revocable Trust, as the Partner of LUCKY 7  
RANCH, a Partnership, who acknowledged to me that they executed the same by authority and on behalf of said  
partnership.

Notary Public for California  
Commission Expires: \_\_\_\_\_

\* See attached \*

ORS 205.135 For Legibility see attached

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LUCY 7 RANCH, a Partnership

By: The Thomas and Cynthia Harry Family 1998  
Revocable Trust, its Partner

By: \_\_\_\_\_  
Thomas J. Harry, Trustee

By: \_\_\_\_\_  
Cynthia A. Harry, Trustee

By: The Michael R. Harry and Anne L. Harry Family  
2012 Revocable Trust, its Partner

By: \_\_\_\_\_  
Michael R. Harry, Trustee

By: \_\_\_\_\_  
Anne L. Harry, Trustee

STATE OF CALIFORNIA     )  
                                      )ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of June, 2018, personally appeared before me THOMAS J. HARRY and CYNTHIA A. HARRY,  
as the Trustees of The Thomas and Cynthia Harry Family 1998 Revocable Trust, as the Partner of LUCKY 7 RANCH,  
a Partnership, who acknowledged to me that they executed the same by authority and on behalf of said partnership.

\_\_\_\_\_  
Notary Public for California  
Commission Expires: \_\_\_\_\_

STATE OF CALIFORNIA     )  
                                      )ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of June, 2018, personally appeared before me MICHAEL R. HARRY and ANNE L. HARRY,  
as the Trustees of The Michael R. Harry and Anne L. Harry Family 2012 Revocable Trust, as the Partner of LUCKY 7  
RANCH, a Partnership, who acknowledged to me that they executed the same by authority and on behalf of said  
partnership.

\_\_\_\_\_  
Notary Public for California  
Commission Expires: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Sacramento )  
 On 8-3-18 before me, Mary Taylor, Notary Public  
Date Here Insert Name and Title of the Officer  
 personally appeared Michael R. Harry and Anne L. Harry  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Mary Taylor  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Statutory Warranty Deed Document Date: 8-3-18  
 Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_

Received  
 SEP 02 2026  
 OWRD

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

)  
) ss.  
)

On August 6, 2018 before me,

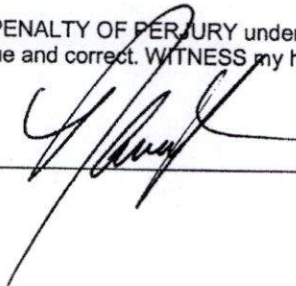
L. Arant

Notary Public personally appeared Thomas J Harry and Cynthia A. Harry

\_\_\_\_\_ who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE \_\_\_\_\_



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EXHIBIT 'A'

414200, 800, 814, 817, 815, 809,  
806, 818, 802, 814, 804, 810

Land in Malheur County, Oregon, as follows:

In Twp. 41 S., R. 42 E., W.M.:

- ✓ Sec. 11: SW1/4 SE1/4
- Sec. 13: Govt. Lots 5 and 6, S1/2, S1/2 N1/2.
- Sec. 14: Govt. Lots 2, 3, 4, 10, 11, 12, 13 and 14, S1/2 NE1/4, SE1/4 NW1/4, E1/2 SE1/4 and NW1/4 SE1/4, EXCEPTING the West 38 acres of the said NW1/4 SE1/4.
- Sec. 15: The East 23 acres of the SE1/4 NE1/4.
- Sec. 21: Govt. Lots 1, 2, 3 and 4,

EXCEPTING THEREFROM the following described parcel to-wit:

Beginning at a point 874.0 feet on a magnetic bearing S. 8° 15' E., from the Northwest corner of Government Lot 2 of said Sec. 21;

thence magnetic S. 86° 30' W., 417.4 feet;  
thence magnetic S. 3° 30' E., 417.4 feet to a point on the right of way line of Nevada Road right of way, 417.4 feet;  
thence magnetic N. 86° 30' E., along the Nevada Road right of way, 417.4 feet;  
thence N. 3° 30' W., 417.4 feet to the Point of Beginning.

- Sec. 22: Govt. Lot 4,  
EXCEPTING THEREFROM the East 34 acres.
- Sec. 23: Govt. Lot 1.
- Sec. 24: Govt. Lots 1, 2, 3 and 4.

In Twp. 41 S., R. 43 E., W.M.:

- Sec. 18: Govt. Lots 3, 4, 5 and 8.
- Sec. 19: Govt. Lots 3 and 4,

EXCEPTING about 5 acres of Lots 3 of Sec. 19, described as follows:

Commencing at a point where the Southern boundary line of the State of Oregon intersects the Easterly boundary line of the Hay Reservation lands, formerly reserved by the Government of the United States for Fort McDermitt, Nevada, as the said Easterly boundary line appears upon the official maps and plats of survey of said reserved lands, the said map and plat thereof and the plat of survey and maps of said Southern boundary of said State of Oregon being hereby referred to for a further description of said point, and the courses hereinafter specified;  
thence continuing coincident with said Eastern boundary line of said reserved lands, Northerly 7 chains (462 feet);  
thence continuing Westerly and parallel with the Southern boundary of the State of Oregon, 7 chains (462 feet);  
thence continuing Southerly parallel with the said Eastern boundary line of the said reserved lands to a point on the Southern boundary line of the said State of Oregon, 7 chains (462 feet) Westerly from the Point of Beginning;  
thence Easterly, following the Southern boundary line of the State of Oregon, to the Point of Beginning.

FURTHER EXCEPTING a parcel of land lying in Sections 18 and 19, more particularly described as follows:

- Beginning at a point which bears S. 89° 04' 44" E., 283.60 feet from the Southwest corner of said Section 19;  
thence continuing S. 89° 04' 44" E., 1,001.47 feet;  
thence N. 4° 02' 21" E., 2,445.95 feet to the U.S. Hay Reservation Boundary Line;  
thence N. 29° 08' 38" W., along said U.S. Hay Reservation Boundary Line, 1,827.10 feet;  
thence S. 4° 02' 21" W., 4,029.58 feet to the Point of Beginning.

Land in Malheur County, Oregon, as follows:

In Twp. 41 S., R. 42 E., W.M.:

- ✓ Sec. 13: Govt. Lots 7 and 8.
- Sec. 14: Govt. Lots 5, 6, 7, 8 and 9, the West 38 acres of the NW1/4 SE1/4, SW1/4 SE1/4.
- Sec. 15: SE1/4 NE1/4,  
EXCEPTING the East 23 acres.  
SW1/4 NE1/4, S1/2 NW1/4, S1/2.
- Sec. 22: The East 34 acres of Govt. Lot 4.  
Govt. Lots 1, 2 and 3.
- Sec. 23: Govt. Lots 2, 3, 4 and 5.

Land in Malheur County, Oregon, as follows:

In Twp. 36 S., R. 46 E., W.M.:

- Sec. 16: SW1/4 NW1/4.
- Sec. 17: SE1/4 NE1/4, N1/2 SE1/4, SW1/4 SE1/4.

Land in Malheur County, Oregon, as follows:

In Twp. 40 S., R. 44 E., W.M.:

- ✓ Sec. 8: S1/2 NE1/4, SE1/4.
  - Sec. 9: S1/2 S1/2.
  - Sec. 17: N1/2 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, N1/2 SE1/4.
- SUBJECT TO right of way for Frenchman Creek Road

Add

Add

414200,  
808/461 (3)  
812/ - (4)

414300, (RA219)  
801/462  
803/462 (4)

364000, 200,300/414 (RA219)

404400, 300/453 (RA219)

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SEP 02 2026

OWRD