

file

# REQUEST FOR ASSIGNMENT

I, Emmett Ranch, LLC  
(Name of Applicant / Permit / Transfer Holder)

P.O. Box 1830 Bend OR 97709 541-389-2837  
(mailing address) (City) (State) (Zip) (Phone #)

**RECEIVED**

DEC 29 2005

WATER RESOURCES DEPT  
SALEM, OREGON

### CHECK ONE

- ...hereby assign **all my interest** in and to application/permit/transfer;
- ...hereby assign **all my interest** in and to a **portion** of application/permit/transfer;  
(You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign **a portion of my interest** in and to the **entire** application/permit/transfer;

Application # G-10444, Permit # G-9841, Transfer # \_\_\_\_\_

-OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

as filed in the office of the Water Resources Director, to:

David & MARLENE LUGI  
(Name of New Owner)

19595 SE MARTIN Rd, Sandy OR 97055 503-668-5280  
(mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 9<sup>th</sup> day of November, 20 05.

Applicant/Permit holder [Signature], Manager

Applicant/Permit holder \_\_\_\_\_

*OK ASSIGN PERMIT  
A.H.S. 1/04/05*

### DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at Salem, Oregon.  
 Fee receipt # 7243  
 For Director by Jerry Sauter, Program Analyst in Water Rights Division [Signature]

The completed "Request for Assignment" form must be submitted to the Department along with the appropriate recording fees:

- ◆ \$25 for the first page, and
- ◆ \$5 for each additional page.  
[as required by ORS 536.050(1)(d)]

**WATER RESOURCES DEPARTMENT**  
**725 SUMMER STREET NE, SUITE A**  
**SALEM, OREGON 97301-1271**