



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, MARION CASTLEMAN

(Name of Applicant / Permit / Transfer Holder)

85557 MAPLE STREET FLORENCE OR 97439 541-997-5220
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;

Application # S-86419 , Permit # S-54262 ; Transfer # _____
 -OR-
 GR Statement # _____ , GR Certificate of Registration # _____

RECEIVED

JAN 16 2008

as filed in the office of the Water Resources Director, to:

WATER RESOURCES DEPT
 SALEM, OREGON

STEVEN K. WILLIAMS AND REBECCA S. WILLIAMS
 (Name of New Owner)

380 ARDIS AVE. SAN JOSE CA 95117 408-261-1360
 (Mailing address) (City) (State) (Zip) (Phone #)

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

O.R. ASSIGN
 J.M.P. 1-16-2008

Witness my hand this 15 day of JANUARY, 2008.

Applicant/Permit holder Marion S. Castleman
 Applicant/Permit holder _____



DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
 Fee receipt # 71235
 For Director by Jerry Sauter, Program Analyst in Water Rights Division Jerry Sauter

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.