

## Request for **Assignment**

If for multiple rights, a separate form and fee for each right will be required.
I, Ronald M. & Beverly B. Abram  (Name of Applicant / Permit / Transfer Holder)  Crants Pass OR 97526  (Mailing address)  (City) (State) (Zip) (Phone #)
(Name of Applicant / Permit / Transfer Holder)
16278 NW Williamsburg OR 97526 -
(Mailing address) (City) (State) (Zip) (Phone #)
hereby assign <u>all my interest</u> in and to application/permit/transfer;
hereby assign <u>all my interest</u> in and to a <u>portion</u> of application/permit/transfer;  (You must include a map showing the portion of the application/permit to be assigned.)
hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/transfer;
Application # <u>\$ 84437</u> , Permit # <u>\$ 53753</u> ; Transfer #
GR Statement #, GR Certificate of Registration #
as filed in the office of the Water Resources Director, to:
Laurie L. Hamilton  (Name of New Owner)  Grants Pass  1613 Fish Hatchery Rd. OR 97527  (Mailing address)  (City)  (State)  (Phone #)
(Name of New Owner) Grants Pass
1613 Fish Hatchery Rd. OR 97527 -
(Mailing address) (City) (State) (Zip) (Phone #)
NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.
I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.
Witness my hand this 14 TH day of November, 2007.
Applicant/Permit holder K Ronald M. Hrom
Applicant/Permit holder K Bewry B. abram

## DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem Oregon. Fee receipt # 92213

For Director by Jerry Sauter, Frogram Analyst in Water Rights Division

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.

## RECEIVED

APK 21 2008