



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301
 (503) 986-0900
 www.wrd.state.or.us

Request for Assignment

If for multiple rights, a separate form and fee for each right will be required.

I, Bedortha Ranches Inc.,
 (Name of Applicant / Permit / Transfer Holder)

70402 Paulina Hwy Paulina OR 97751
 (Mailing address) (City) (State) (Zip) (Phone #)

- ...hereby assign all my interest in and to application/permit/transfer;
- ...hereby assign all my interest in and to a portion of application/permit/transfer;
 (You must include a map showing the portion of the application/permit to be assigned.)
- ...hereby assign a portion of my interest in and to the entire application/permit/transfer;.

Application # G14101 , Permit # G12761 ; Transfer # _____

-OR-

GR Statement # _____ , GR Certificate of Registration # _____

RECEIVED

as filed in the office of the Water Resources Director, to:

MAY 12 2008

Hermreck at the Y Ranch LLC
 (Name of New Owner)

**WATER RESOURCES DEPT
 SALEM, OREGON**

P.O. Box 72 Nipomo CA 93444 805-929-1576
 (Mailing address) (City) (State) (Zip) (Phone #)

NOTE: If there are other owners of the property described in this Application, Permit, Transfer or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

D.R. ASS/6M
 J.H.S. 5.14.2008

Witness my hand this 28 day of March, 2008.

Applicant/Permit holder Amy Bedort v.p. Bedortha Ranches, Inc.

Applicant/Permit holder _____

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem, Oregon.
 Fee receipt # 92473
 For Director by Jerry Sauter, Program Analyst in Water Rights Division *Jerry Sauter*

The completed "Request for Assignment" form *must* be submitted to the Department along with a recording fee of \$50.